FINAL SURVEY	NOTE BOOK	NO.
SURVEYED		
PLOTTED		
TEMPLATE		
AREAS		
AREAS CHECKED		

BY	DATE

ORIGINAL SURVEY	NOTE BOOK	NO.
SURVEYED		
PLOTTED		
TEMPLATE		
AREAS		
AREAS CHECKED		

BY	DATE

URS
100 S.WACKER DR.
SUITE 500
CHICAGO IL.60606
TEL (312)939-1000
FAX (312)939-4198

150 140 130 120 110 100 90 80 70 60 50 40 30 20 10 0 10 20 30 40 50 60 70 80 90 100 110 120 130 140 150

750 745 740 735 730 725

STAGE 3 | STAGE 2 | STAGE 4 | STAGE 1

℄ US 45

EX. ROW

STAGE 1 EARTH EXCAVATION 0.0 SQ FT
UNSUITABLE 0.0 SQ FT
EMBANKMENT 0.0 SQ FT
AGG SUBGRADE IMPROVE 0.0 SQ FT

STAGE 2 EARTH EXCAVATION 0.0 SQ FT
UNSUITABLE 0.0 SQ FT
EMBANKMENT 0.0 SQ FT
AGG SUBGRADE IMPROVE 0.0 SQ FT

STAGE 3 EARTH EXCAVATION 0.0 SQ FT
UNSUITABLE 0.0 SQ FT
EMBANKMENT 0.0 SQ FT
AGG SUBGRADE IMPROVE 0.0 SQ FT

STAGE 4 EARTH EXCAVATION 5.8 SQ FT
UNSUITABLE 0.0 SQ FT
EMBANKMENT 0.0 SQ FT
AGG SUBGRADE IMPROVE 0.0 SQ FT

20+50.00

℄ US 45

EX. ROW

20+00.00

150 140 130 120 110 100 90 80 70 60 50 40 30 20 10 0 10 20 30 40 50 60 70 80 90 100 110 120 130 140 150

FILE NAME = D160F05-SHT-XSSHT01.dgn	USER NAME = Anthony.Plutz	DESIGNED - BFH	REVISED -
		DRAWN - BFH	REVISED -
	PLOT SCALE = 20.0000 ' / in.	CHECKED - EJG	REVISED -
	PLOT DATE = 3/9/2013	DATE - 03/13/13	REVISED -

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

US 45 CROSS SECTIONS
–

SCALE: 1"=10'H; 1"=5'V | SHEET NO. 1 OF 147 SHEETS | STA. 20+00.00 | TO STA. 20+50.00

F.A.P RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
330	103R-3	COOK	932	738
	XS-US45-01	CONTRACT NO. 60F05		
	ILLINOIS FED. AID PROJECT			