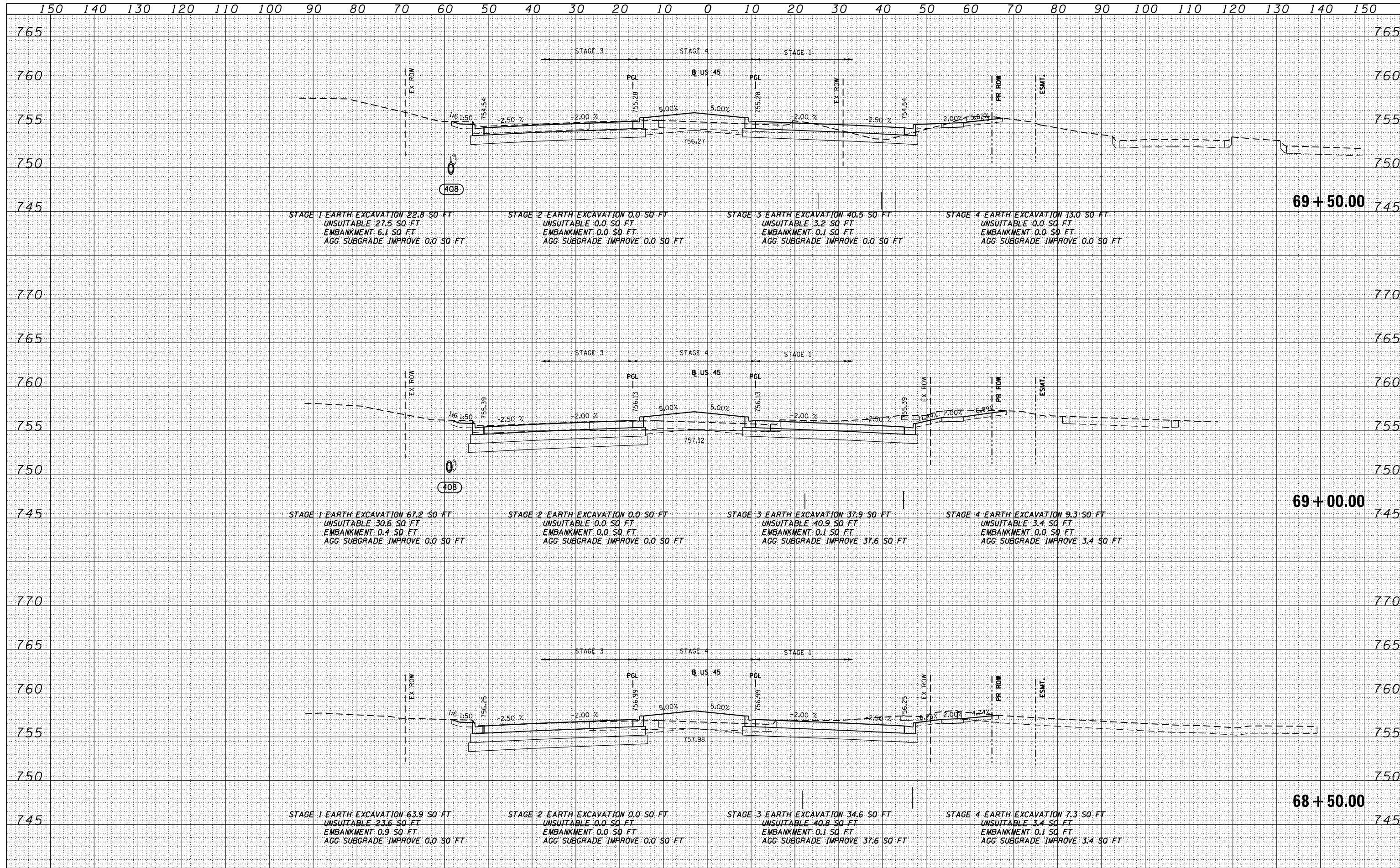


DATE	
BY	
SURVEYED	
PLOTTED	
TEMPLATE	
AREAS	
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FINAL SURVEY	
NOTE BOOK	
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DATE	
BY	
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AREAS	
CHECKED	
ORIGINAL SURVEY	
NOTE BOOK	
NO.	

RO. SWACKER DR.  
 500  
 CHILCO  
 TEL 312/939-1000  
 FAX 312/939-1098



FILE NAME = D160F05-SHT-XSHT01.dgn	USER NAME = Anthony.Plutz	DESIGNED - BFH	REVISD -	<b>STATE OF ILLINOIS</b> <b>DEPARTMENT OF TRANSPORTATION</b> <b>US 45 CROSS SECTIONS</b> SCALE: 1"=10'H 1/2"=5' SHEET NO. 48 OF 147 SHEETS STA. 68+50.00 TO STA. 69+50.00	F.A.P. RTE. 330	SECTION 103R-3	COUNTY COOK	TOTAL SHEETS 932	SHEET NO. 785
		DRAWN - BFH	REVISD -		<b>XS-US45-48</b>		CONTRACT NO. 60F05		
		CHECKED - EJG	REVISD -		ILLINOIS FED. AID PROJECT				
		DATE - 03/13/13	REVISD -						