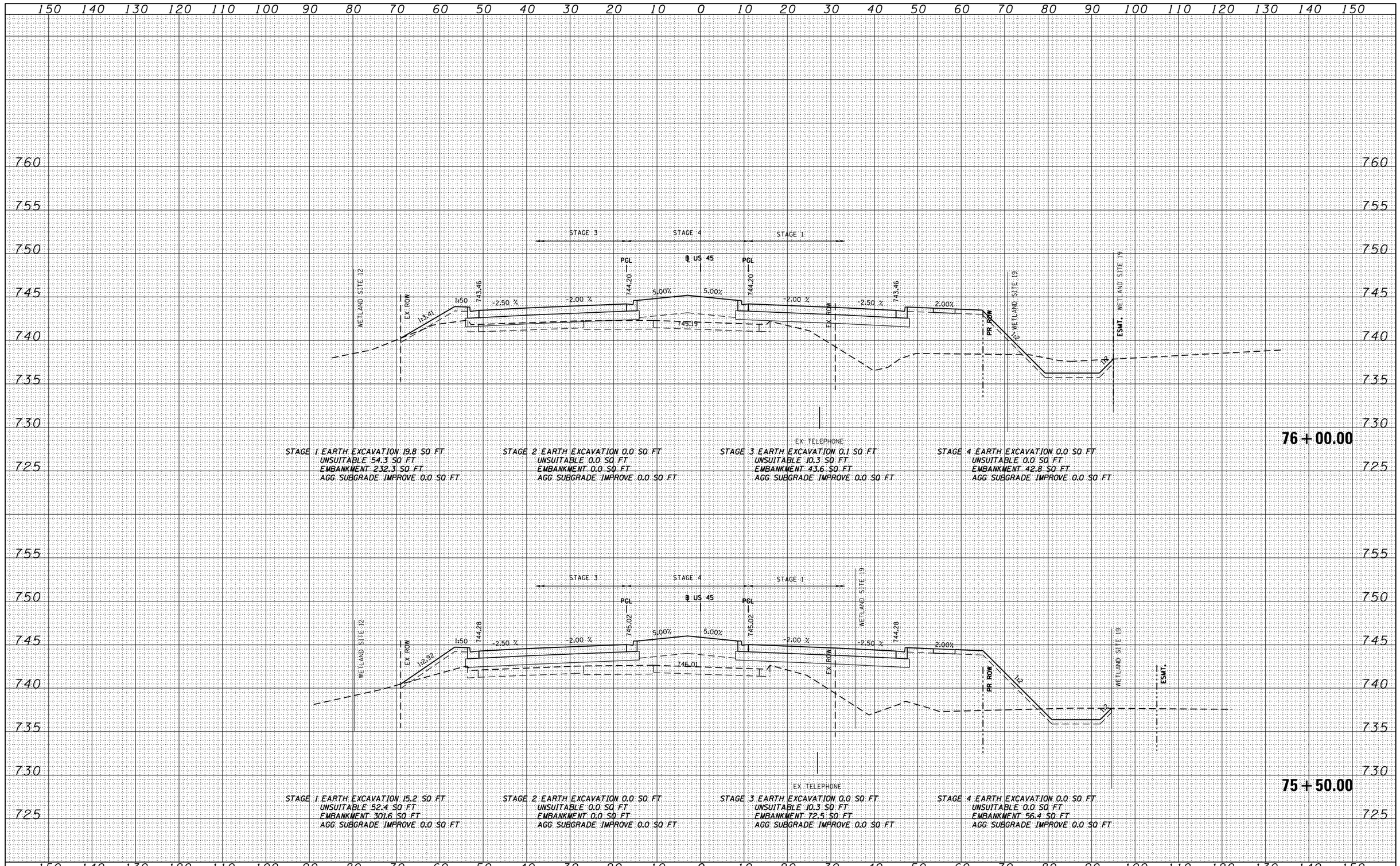


| FINAL SURVEY | BY | DATE |
|---|---|---|
| SURVEYED | | |
| PLOTTED | | |
| TEMPLATE | | |
| NOTE BOOK | | |
| AREAS | | |
| NO. | AREAS CHECKED | |

| ORIGINAL SURVEY | BY | DATE |
|---|---|---|
| SURVEYED | | |
| PLOTTED | | |
| TEMPLATE | | |
| NOTE BOOK | | |
| AREAS | | |
| NO. | AREAS CHECKED | |

URS
100 S.WACKER DR.
SUITE 500
CHICAGO, IL 60606
TEL (312)939-1000
FAX (312)939-4198

| | | | |
|---|---|---|---|
| FILE NAME = D160F05-SHT-XSSHT01.dgn | USER NAME = Anthony.Plutz | DESIGNED - BFH | REVISED - |
| | | DRAWN - BFH | REVISED - |
| | PLOT SCALE = 20.0000 ' / in. | CHECKED - EJG | REVISED - |
| | PLOT DATE = 3/9/2013 | DATE - 03/13/13 | REVISED - |

**STATE OF ILLINOIS**
**DEPARTMENT OF TRANSPORTATION**

**US 45 CROSS SECTIONS**
–
SCALE: 1"=10'H; 1"=5'V | SHEET NO. 55 OF 147 SHEETS | STA. 75+50.00 TO STA. 76+00.00

| F.A.P RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|---|---|---|---|
| 330 | 103R-3 | COOK | 932 | 792 |
| | XS-US45-55 | CONTRACT NO. 60F05 | | |
| | ILLINOIS FED. AID PROJECT | | | |