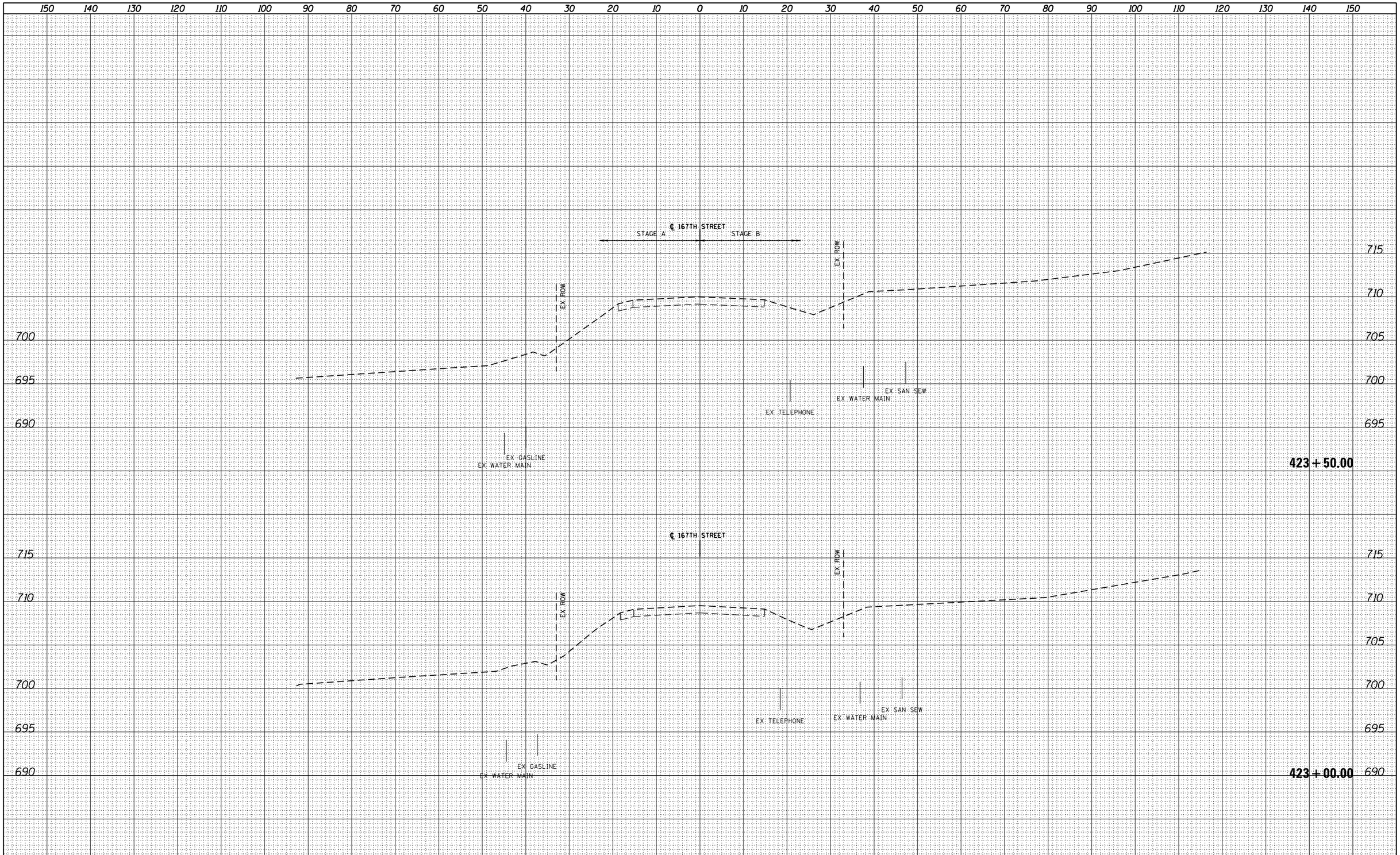


| FINAL SURVEY | | BY | DATE |
|---|---|---|---|
| NOTE BOOK | SURVEYED | | |
| | PLOTTED | | |
| | TEMPLATE | | |
| | AREAS | | |
| NO. | AREAS CHECKED | | |

| ORIGINAL SURVEY | | BY | DATE |
|---|---|---|---|
| NOTE BOOK | SURVEYED | | |
| | PLOTTED | | |
| | TEMPLATE | | |
| | AREAS | | |
| NO. | AREAS CHECKED | | |

URS
100 S. WACKER DR.
SUITE 500
CHICAGO, IL 60606
TEL (312)-939-1000
FAX (312)-939-4198

| | | | |
|---|---|---|---|
| FILE NAME = D160F05-SHT-XSSHT05.dgn | USER NAME = Anthony.Plutz | DESIGNED - JCL | REVISED - |
| | | DRAWN - JCL | REVISED - |
| | PLOT SCALE = 20.0000 ' / in. | CHECKED - MJT | REVISED - |
| | PLOT DATE = 3/9/2013 | DATE - 03/13/13 | REVISED - |

**STATE OF ILLINOIS**
**DEPARTMENT OF TRANSPORTATION**

**167TH ST CROSS SECTIONS**

SCALE: 1"=10'H; 1"=5'V | SHEET NO. 1 OF 20 SHEETS | STA. 423+00.00 TO STA. 423+50.00

| F.A.P RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|---|---|---|---|
| 330 | 103R-3 | COOK | 932 | 906 |
| | XS-167-01 | CONTRACT NO. 60F05 | | |
| | | ILLINOIS FED. AID PROJECT | | |