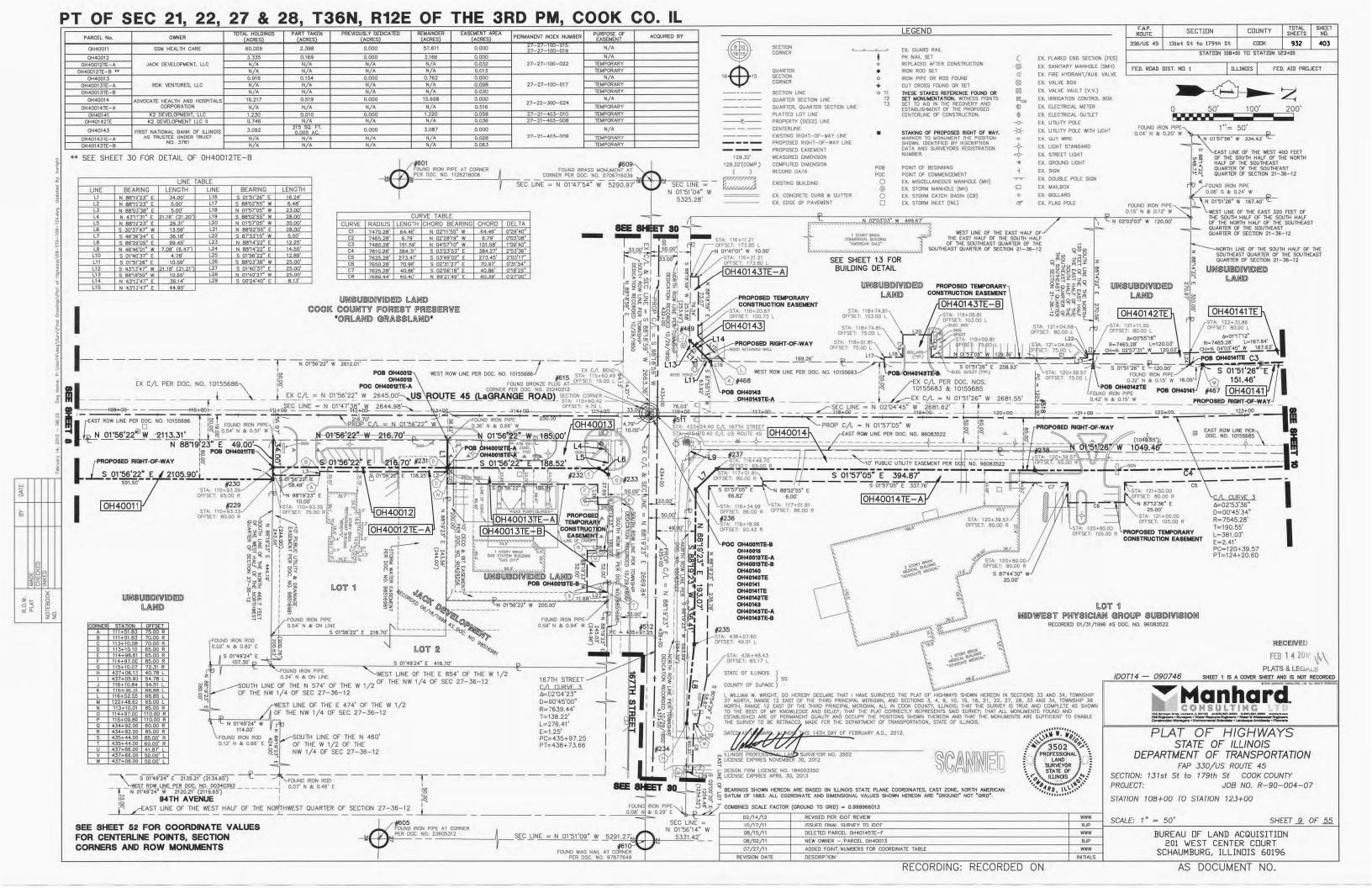
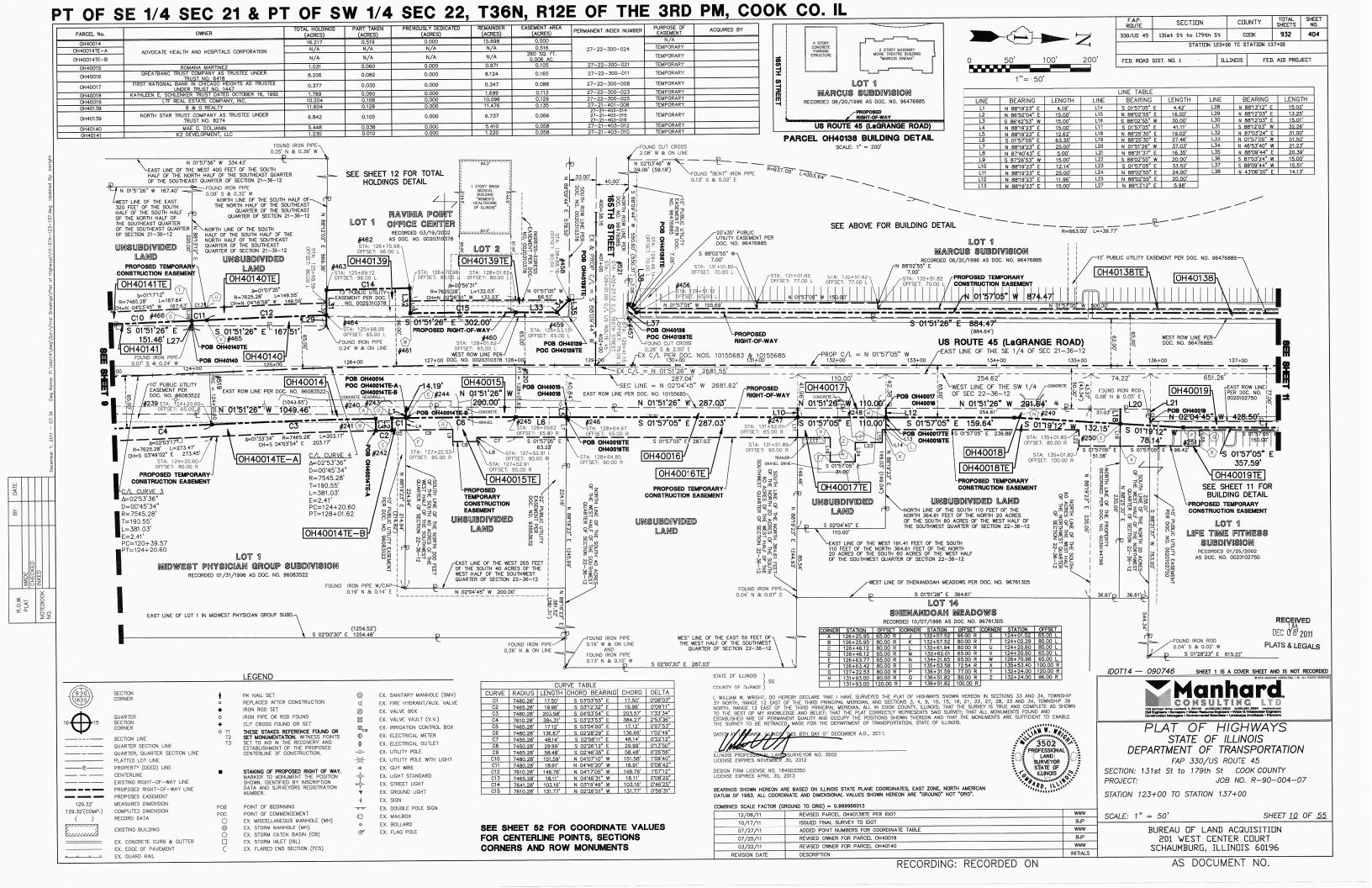
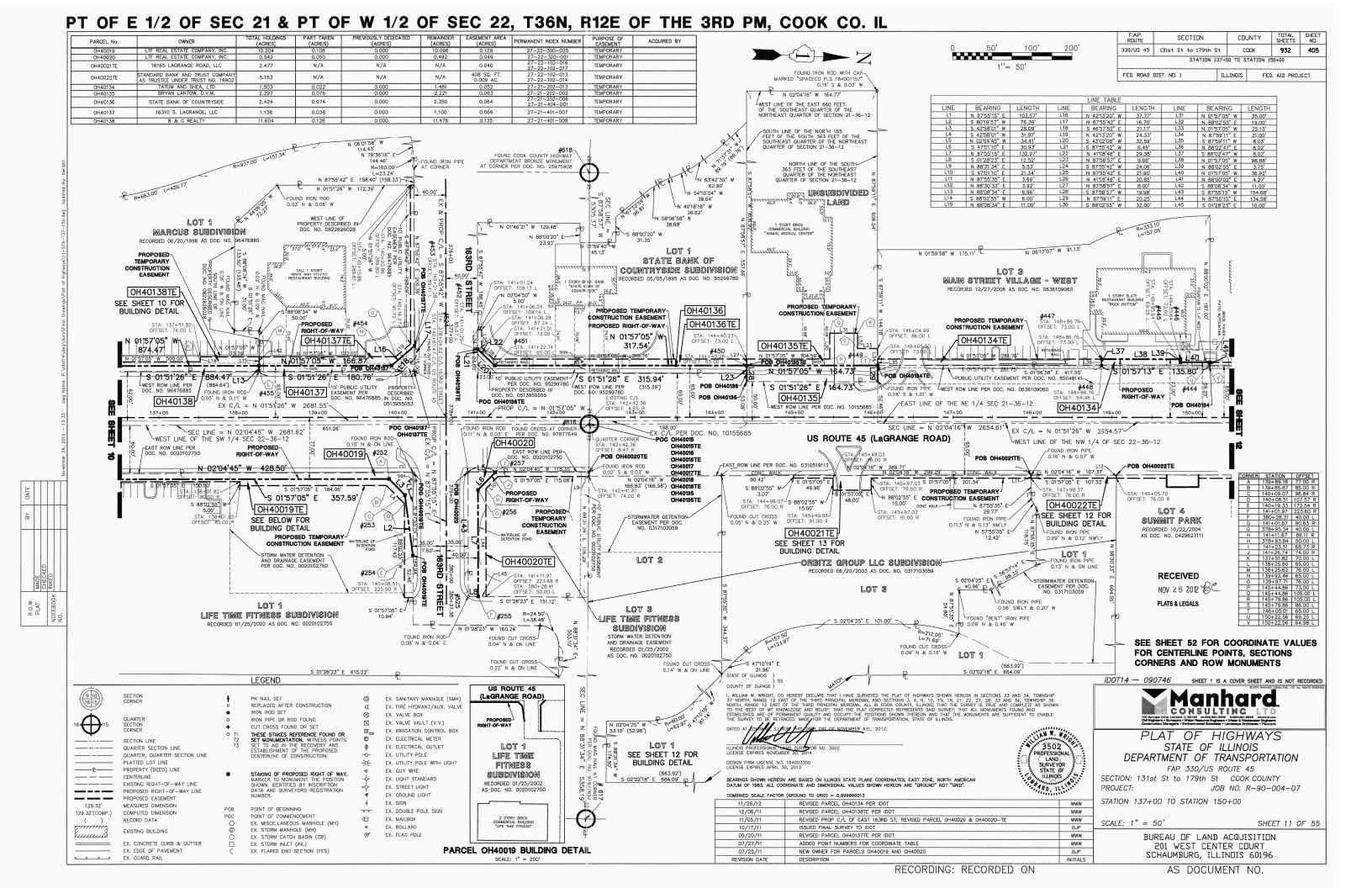
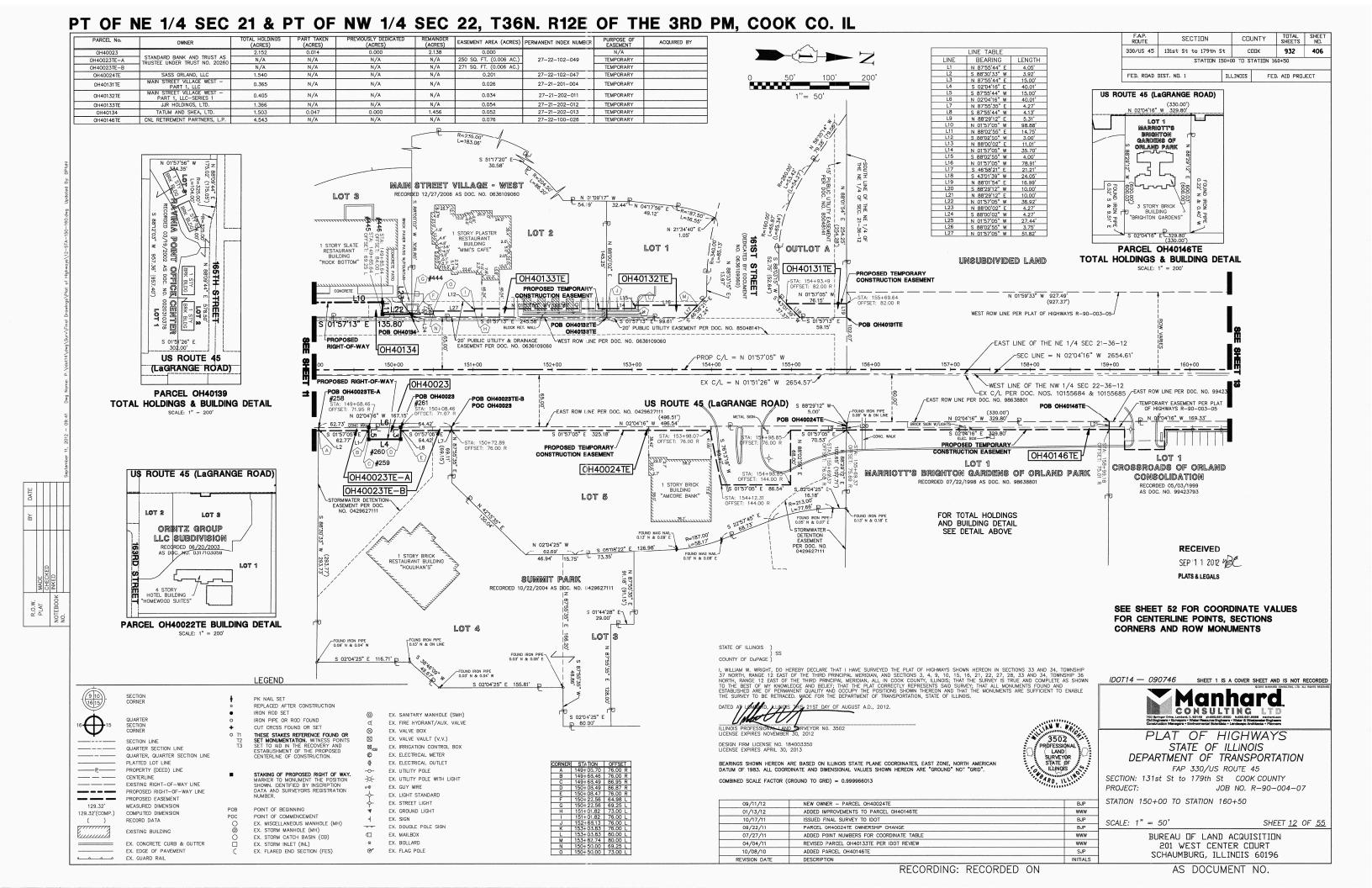


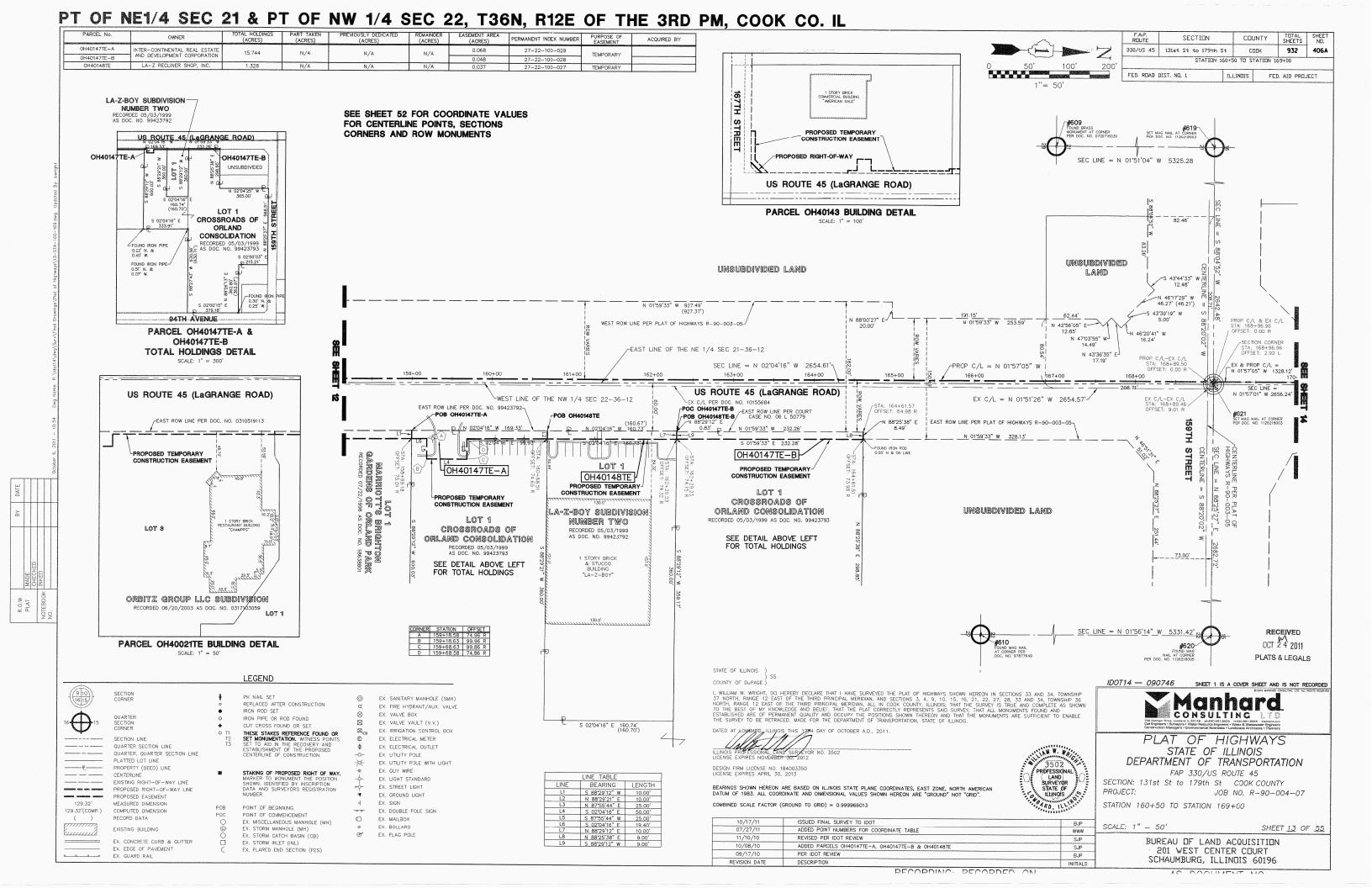
PT OF NW 1/4 SEC 27 & PT OF NE 1/4 SEC 28, T36N, R12E OF THE 3RD PM, COOK CO. IL F.A.P. ROUTE TOTAL SHEETS COUNTY SECTION 330/US 45 131st St to 179th St CODK 932 402 SSM HEALTH CARE STATION 93+00 TO STATION 108+00 FED. ROAD DIST. NO. 1 ILLINDIS FED. AID PROJECT UNSUBDIVIDED LAND COOK COUNTY FOREST PRESERVE *ORLAND GRASSLAND* N 01'56'22" W 2612.01' -EAST LINE OF THE NORTHEAST 1/4 OF SEC 28-36-12 US ROUTE 45 (Lagrange ROAD) EX C/L PER DOC. NO. 10155686 EX C/L = N 01*56'22" W 2645.00' SEC LINE = N 01'47'38" W 2644.9 -EAST ROW LINE PER DOC. NO. 10155686 N 01°56'22" W 2113.31' OH40011TE-A PROPOSED RIGHT-OF-WAY PROPOSED TEMPORARY PROPOSED TEMPORARY CONSTRUCTION EASEMENT STA: 97+01.83-OFFSET: 80.00 R STA: 105+01.83-OFFSET: 80.00 R CONSTRUCTION EASEMENT POB OH40011TE-8 S 01*56'22" E 2105.90' S 88'03'38" W-N 88*03'38" E N 88*03'38" E STA: 102+01.83 OFFSET: 97.00 R OH40011 6.00 STA: 105+01.83 OFFSET: 97.00 R OH40011TE-B UNSUBDIVIDED LAND S 01'49'24" E 2135.21' (2134.65') WEST ROW LINE PER DOC. NO. 00340393 N 01'49'24" W 2120.21' (2119.65') **94TH AVENUE** -EAST LINE OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SEC 27-36-12 RECEIVED STATE OF ILLINOIS OCT 2 4 2011 COUNTY OF DUPAGE) I, WILLIAM W. WRIGHT, DO HEREBY DECLARE THAT I HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON IN SECTIONS 33 AND 34, TOWNSHIP 37 NORTH, RANCE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND SECTIONS 3, 4, 9, 10, 15, 16, 21, 22, 27, 28, 33 AND 34, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOS; THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF; THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY; THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT OUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOS PLATS & LEGALS LEGEND SHEET 1 IS A COVER SHEET AND IS NOT RECORDED FX. SANITARY MANHOLF (SMH) DATED AT LOMBARD, ILLINOIS THIS 17TH DAY OF OCTOBER A.D., 2011 Manhard REPLACED AFTER CONSTRUCTION IRON ROD SET EX. FIRE HYDRANT/AUX. VALVE CONSULTING LTD EX. VALVE BOX IRON PIPE OR ROD FOUND EX. VALVE VAULT (V.V.) CUT CROSS FOUND OR SET EX. IRRIGATION CONTROL BOX THESE STAKES REFERENCE FOUND OR SET MONUMENTATION. WITNESS POINTS SET TO AID IN THE RECOVERY AND ESTABLISHMENT OF THE PROPOSED CENTED IN CONCESSION OF THE PROPOSED PLAT OF HIGHWAYS EX. ELECTRICAL METER SECTION LINE QUARTER SECTION LINE EX. ELECTRICAL OUTLET STATE OF ILLINOIS QUARTER, QUARTER SECTION LINE EX. UTILITY POLE DEPARTMENT OF TRANSPORTATION EX. UTILITY POLE WITH LIGHT PROPERTY (DEED) LINE FAP 330/US ROUTE 45 EX. GUY WIRE COMBINED SCALE FACTOR (GROUND TO GRID) = 0.999966013 STAKING OF PROPOSED RIGHT OF WAY CENTERLINE EX. LIGHT STANDARD SECTION: 131st St to 179th St COOK COUNTY EXISTING RIGHT-OF-WAY LINE EX. STREET LIGHT PROPOSED RIGHT-OF-WAY LINE PROPOSED EASEMENT PROJECT: JOB NO. R-90-004-07 EX. GROUND LIGHT STATION 93+00 TO STATION 108+00 129.32 MEASURED DIMENSION 10/17/1 ISSUED FINAL SURVEY TO IDOT COMPUTED DIMENSION EX. DOUBLE POLE SIGN 129.32'(COMP.) 08/15/11 DELETED TOTAL HOLDING DETAIL FOR PARCEL 0H40145 www POINT OF COMMENCEMENT SEE SHEET 52 FOR COORDINATE VALUES RECORD DATA EX. MAILBOX EX. MISCELLANEOUS MANHOLE (MH)
EX. STORM MANHOLE (MH) 07/27/11 ADDED POINT NUMBERS FOR COORDINATE TABLE www SCALE: 1" = 50' FOR CENTERLINE POINTS, SECTIONS SHEET <u>8</u> OF <u>55</u> DELETE TEMPORARY EASEMENTS OH40145TE-B, OH40145TE-C, OH40145TE-D, & OH40 EX. BOLLARD EX. FLAG POLE EX. STORM CATCH BASIN (CB) CORNERS AND ROW MONUMENTS 02/14/11 PER ENGINEERING CONSULTANT MEMO BUREAU OF LAND ACQUISITION EX. CONCRETE CURB & GUTTER EX. STORM INLET (INL)
EX. FLARED END SECTION (FES) 10/15/10 REVISED TOTAL HOLDING FOR PARCEL 0H40145 BJP 201 WEST CENTER COURT SCHAUMBURG, ILLINGIS 60196 EX. GUARD RAIL REVISION DATE RECORDING: RECORDED ON AS DOCUMENT NO.

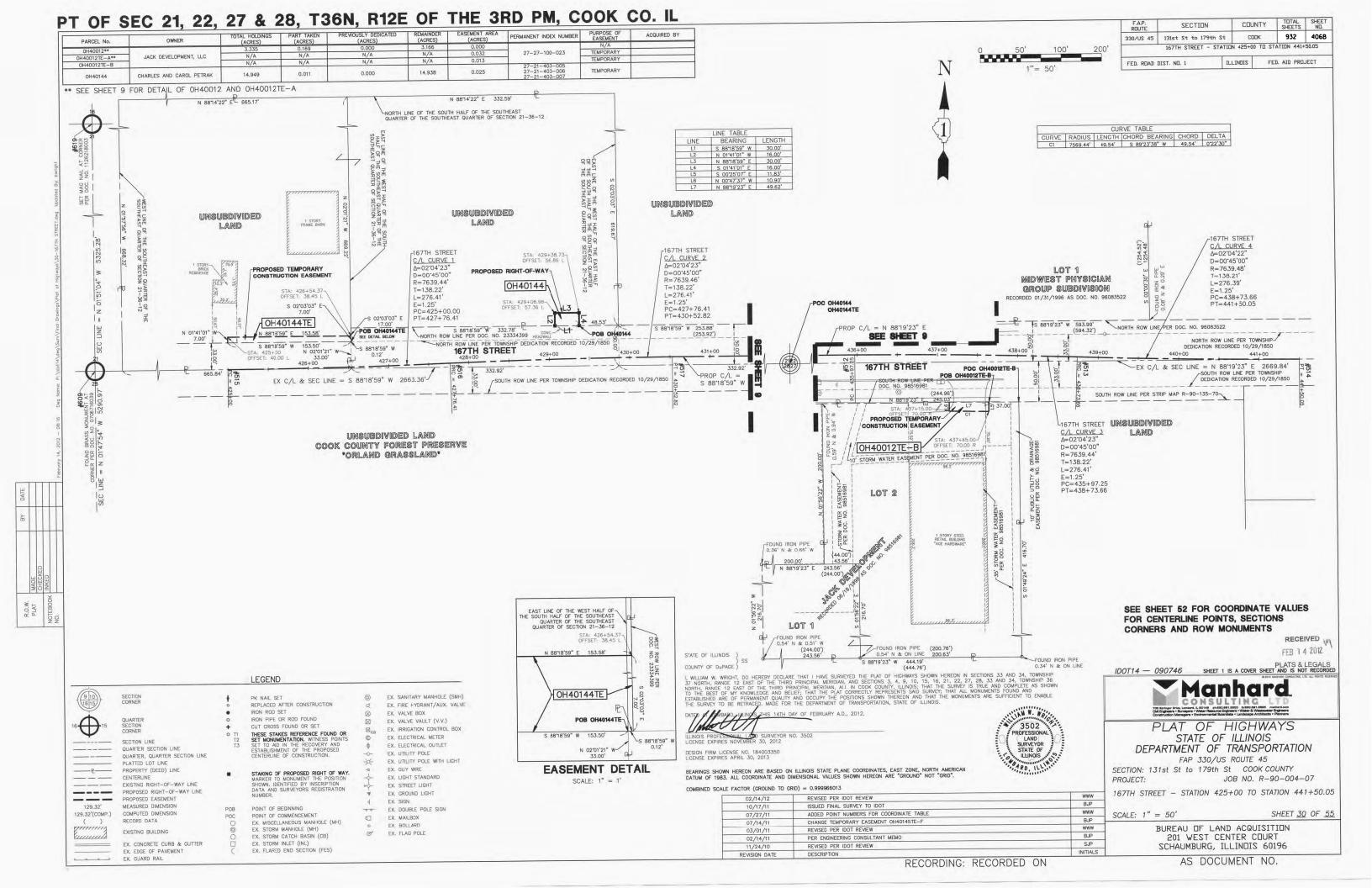












COORDINATE TABLE

| The column Property Propert | PROP | OSED PARCEL CO | RNERS | PROP | OSED PARCEL CO | RNERS | PROPO | SED PARCEL CO | RNERS | PROPOSI | ED ROADWAY CE | NTERLINE | SE | CTION CORNER | RS | PROPOS | ED RAILROAD CEN | ITERLINE |
|--|-------|----------------|-------------|--------------|----------------|-------------|-------|---------------|-------------|--------------|---------------|---|--------------|--------------|-------------|--------|-----------------|-------------|
| March Marc | | | | POINT NUMBER | NORTHING | EASTING | | | | POINT NUMBER | NORTHING | EASTING | POINT NUMBER | NORTHING | EASTING | | | |
| STORY STOR | | | | | | | | | | | | | | | | | | |
| Column C | | 11 000 10.00 1 | | | | | | | | | | | | | | | | |
| Column | | | | | | | | | | | | | | | | | | |
| Company | | | | | | | | | | | | | | | | | | |
| Column | 200 | | | | | | | 1804463.953 | 1115409.940 | | 1787142.835 | 1116079.052 | | 1784647.100 | 1121491.649 | | 1811684.643 | 1116523.263 |
| Color Colo | | | | | | | | | | | | | | | | | | |
| Company Comp | | | | | | | | | | | | | | | | | | |
| Column | | | | | | | | | | | 1792447.730 | | | | | 810 | | |
| 1-96-60 167-103 150 15 | | | | | | | | | | | | | | | | | | |
| The color The | | | | | | | | | | | | | | | | | | |
| Property 1985 198 | 214 | 1788400.066 | 1116111.150 | 314 | 1809275.748 | 1115423.827 | 414 | 1803116.913 | 1115349.198 | | 1792418.699 | 1115351.356 | 614 | 1789941.649 | 1121327.092 | | | 1115659.765 |
| The content of the | | | | | | | | | | | | | | | | | | |
| Trigger Trig | | | | | | | | | | | | | | | | | | |
| 1985 1986 | | | | | | | | | | | | | | | | | | |
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| The color The | | | | | | | | | | | | | | | | | | |
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| Teach and Teac | | 1789690.685 | 1116069.065 | 325 | | 1115410.782 | 425 | 1801781.725 | 1115470.457 | 529 | 1801731.010 | 1115122.767 | 625 | 1805881.553 | 1120804.466 | 825 | 1812004.136 | 1116822.949 |
| | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | |
| Column C | 229 | 1791965.705 | 1115995.003 | 329 | 1811478.331 | 1115420.774 | 429 | 1801299.951 | 1115517.742 | 533 | 1803083.084 | 1115851.371 | 629 | 1811023.576 | 1115292.625 | 829 | 1810561.911 | 1115670.647 |
| | | | | | | | | | | | | | | | | | | |
| 1985 | | | | | | | | | | | | | | | | | | |
| | 233 | 1792381.945 | 1115973.219 | 333 | 1811790.852 | 1115407.053 | 433 | 1800631.335 | 1115540.522 | 537 | 1803055.275 | 1114850.791 | 633 | 1813487.950 | 1110045.822 | 833 | 1808813.291 | 1114194.635 |
| 1,000,000 1,00 | | | | | | | | | | | | | | | | | | |
| 97 1795 38 1195 195 195 195 195 195 195 195 195 19 | | | | | | | | | | | | | | | | | | |
| 200 179200 400 171000 110 100 10 200 100 100 100 100 100 | 237 | 1792516.268 | 1115961.334 | 337 | 1812692.980 | 1115407.750 | 437 | 1799481.421 | 1115579.701 | 542 | 1805719.540 | 1115427.195 | 637 | 1800248.760 | 1110349.523 | 837 | 1811568.332 | 1116439.582 |
| 1996 | | | | | | | | | | | | | | | | | | |
| 100 170 | | | | | | | | | | | | | | | | | | |
| 1986 1996 | | | | | | | | | | | | | | | | | | |
| 1986 | | | | | | | | | | | | | | | | | | |
| 1996 | | | | | | | | | | | | | | | | | | |
| 240 | | | | | | | | | | | | | 645 | 1784322.653 | 1110814.370 | | | |
| 1766 | | | | | | | | | | | | | | | | | | |
| 290 1796/12 321 11796/19 390 1991 11991 11992 390 1 | | | | | | | | | | | | | | | | | | |
| 251 | | | | | | | | | | | | | | | | | | |
| 200 179820 500 179827 379 17993 500 17992 500 179920 50 | | | | | | | | | | | | | | | | | | |
| 255 179802200 1115081790 294 198509720 1115081790 294 198509720 1115081790 295 064 198500200 1115081790 295 067 198500200 1115081790 295 067 198500200 1115081790 295 067 198500200 1115081790 295 067 198500200 1115081790 295 067 198500200 295 067 198500200 1115081790 295 067 198500200 295 067 1985002 | | | | | | | | | | | | | | | | | | |
| 285 179-207 | | | | | | | | | | | | | | | | | | |
| 256 175-027 Trial 115004 Cris 115004 | | | | | | | | | | | | | | | | | | |
| 256 179857 505 171550 77 15150 | 256 | 1794971.706 | 1115884.072 | 356 | 1815413.698 | 1115408.378 | 456 | 1793816.531 | 1115767.709 | 565 | 1817092.553 | 1115249.751 | | | | | | |
| 200 170007 07 111580 07 20 30 110007 07 111580 07 30 110007 00 111000 00 111000 00 111000 00 111000 00 | | | | | | | | | | | | | | | | | | |
| 261 1798977 34 11680 71 1560 | | | | | | | | | | | | | | | | | | |
| | | 1795877.876 | 1115849.432 | | | 1115196.084 | | 1793667.117 | 1115772.800 | | | | | | | | | |
| | | | | | | | | | | | | | | | - | | | |
| 268 1800779 888 1119685 549 369 1819201 101 1114677 489 460 1792343 523 111796 776 111977 100 111970 11198 111980 11199 111980 111 | | | | | | | | | | | | | | | | | | |
| 268 1300778 344 1115605 546 388 1816210 114 1114677,788 468 1790246 676 1115797 150 267 1300241 568 1115604 548 367 1816213 440 114778 733 467 1790246 676 1115797 150 268 1300086 607 111564 480 308 1816203 445 1114778 739 468 1790250 325 1115627 522 269 1300086 607 111564 580 309 1816203 445 1114778 739 469 1790250 325 1115627 522 271 1301478 388 111563 136 371 1816206 40 111579 756 471 1790246 475 1115640 508 1115640 508 272 1301478 388 111563 136 372 181620 140 111579 756 471 1790246 475 1115640 508 1115640 508 1115640 508 273 1301478 388 1115653 309 373 181622 073 1115680 566 473 17904075 411 115640 508 1115640 508 | 264 | 1800749.702 | 1115666.565 | 364 | 1816217.696 | 1114605.936 | 464 | 1793431.864 | 1115784.462 | | | | | | | | | |
| 267 1900218 828 111950 694 367 1816031 440 1114779 673 467 1779113 485 111908 695 49 111908 697 111908 697 111908 698 369 1816033 481 1114779 698 111908 695 498 117908 698 498 1772075 998 111908 698 499 1772075 998 111908 699 499 499 499 499 499 499 499 499 499 | | | | | | | | | | | | | | | | | | |
| 269 1801215 512 1119640 698 359 1816203 633 1114202 883 449 1702476 986 1116033 072 270 1801285 546 1119640 508 370 1816203 644 1116070 666 471 1702484 412 1116070 170 271 1801489 399 1119631 356 371 1816203 644 1115070 666 471 1702484 415 1115070 170 272 180141 413 1119620 505 373 181622 620 1115078 546 472 1702484 554 1115040 572 273 180171 4036 1119650 505 373 181622 620 1115078 546 473 1702487 546 111647 572 276 180191 4121 1119602 203 376 181602 608 473 1702487 546 111648 587 276 180191 892 111561 428 376 181602 608 1115078 648 474 472 47024 5702 570 | | | | | | | | 1793113.485 | | | | | | | | | | |
| 270 1807235 646 1115640 009 370 1816203 439 1114502 1469 470 170248 422 111501 009 1 11501 1509 1 11501 1509 1 11501 1509 1 11501 1509 1 11501 1509 1 11501 1509 1 11501 1509 1 11501 1509 1 11501 1 11501 1 11501 1 11501 1 11501 1 11501 1 11501 1 11501 1 1 11501 1 1 1 | | | | | | | | | | | | | | | | | | |
| 271 1801493.99 1115631366 371 191620.024 1110079.086 471 1782494.15 111509.098 1 115087.000 1 115087.000 373 1150820.00 373 1150820.00 373 1150820.00 373 1150820.00 373 1150820.00 373 115085.000 373 11 | M 0 0 | | | | | | | | | | | | | | | | | |
| 273 1801714,838 1115683,090 373 101522,073 1115188,056 473 179,447,541 1115481,392 1115481,414 111520,233 375 1510270,404 1115283,986 1115488,364 1 111520,233 376 1510270,404 1115283,986 1115271,415 1115283,986 1115271,415 1115283,986 1115271,415 1115283,986 1115271,415 1115283,986 1115271,415 1115283,986 1115271,415 1115283,986 1115271,415 1115283,986 1115271,415 1115283,986 1115271,415 1115283,986 1115271,415 1115283,415 | 271 | 1801489.399 | 1115631.356 | 371 | 1816208.424 | 1115079.066 | 471 | 1792484.415 | 1115510.908 | | | | | | | | | |
| 1907 | | | | | | | | | | | | | | | | | | |
| 276 | | | | | | | | | | | | | | | | | | |
| 277 | 275 | 1801814.121 | 1115620.293 | 375 | 1810270.494 | 1115258.398 | | | | | | | | | | | | ~~~~ |
| 278 | | | | | | | | | | | | | | | | | | |
| 279 1802862 647 1115584 568 379 1807846 637 1115312 743 | | | | | | | | | | | | | | | | | | |
| 281 | 279 | 1802862.647 | 1115584.568 | 379 | 1807945.637 | | | | | | | | | | | | | |
| 282 1803023 256 1115733 363 382 1807445 619 1115315 957 | | | | | | | | | | | | | | | | | | |
| 284 1803;24,351 1115971,398 384 1807426,265 1115300,383 384 1807426,265 1115500,383 385 1803;49,639 1115573,348 386 1807338,750 1115597,125 386 1803;49,639 1115573,344 386 1807338,750 1115597,125 386 1803;45,644 386 1807338,750 1115597,125 386 1803;45,644 386 1807338,750 1115597,125 386 1803;45,644 386 1807338,750 1115597,125 386 1803;45,644 386 1807338,741 111532,2633 389 1805742,032 111534 389 180742,032 111534 389 180742,032 111534 389 180544,590 1115567,456 390 180686,129 1115331,348 389 180744,590 1115567,456 390 180686,129 1115331,348 389 180744,590 1115567,456 390 180686,129 1115331,348 389 1805480,105 111559,940 391 1806711,652 1115333,094 391 1805711,652 1115533,094 391 1805711,652 1115533,094 391 180586,709 111557,7 393 180689,81 1115348,433 391 1805678,7 393 180686,989 111570,747 394 1805218,982 1115340,947 394 1805218,982 1115340,947 394 1805218,982 1115340,947 395 1805678,57 1115365,048 396 180576,077 111550,744 386 180578,831 1115343,927 397 1805804,736 1115481,327 397 1805804,736 1115481,327 397 1805804,736 1115481,327 397 1805804,736 1115481,327 397 1805804,736 1115481,327 397 1805808,737 1115481,327 397 1805808,737 1115481,327 398 1805678,901 1115341,4287 397 1805808,738 1115481,327 397 1805808,737 1115481,327 397 1805808,737 1115481,327 398 1805678,901 1115341,4287 398 1805808,738 1115481,327 398 1805678,901 1115341,4287 398 1805808,738 1115481,327 398 1805678,901 1115369,241 | 282 | 1803023.256 | 1115733.853 | 382 | 1807745.619 | 1115315.957 | | | | | | , | | | | | | |
| 285 | | | | | | | | | | | | | | | | | | |
| 286 | | | | | | | | | | | | | | | | | | |
| 288 | 286 | 1804315.190 | 1115535.444 | 386 | 1807338.750 | 1115297.125 | | | | | | | | | | | | |
| 289 180483 282 111557 930 389 1807042 032 1115327 397 290 180444 590 1115567 456 390 180686 2129 1115331 348 291 180480 105 1115529 940 391 180671 652 1115335 094 292 180583 324 1315491 447 392 180543 865 293 180565 709 111531 7 393 180628 181 131548 433 294 180566 998 131570 7 393 180628 181 131548 433 295 180566 998 1311569 7 395 180578 1805 | | | | | | | | | | | | | | | | | | |
| 290 | | | | | | | | | | | | | | | | | | |
| 292 180563 324 1115491.447 392 1805415.845 1115343.627 223 1805654.709 111557 345 393 1805299.181 111534.8433 224 1805666.998 111570.747 394 1805216.952 1115350.247 225 1805667.404 1115865.277 395 1805781.534 111536.048 226 1805776.077 1115520.744 396 1805788.831 1115347.287 226 1805804.736 1115484.327 397 1805678.901 1115347.287 227 1805808.723 1115481.125 398 1805668.477 1115369.241 228 1805808.723 1115481.125 398 1805668.477 1115369.241 | 290 | 1804444.590 | 1115567.456 | 390 | 1806862.129 | 1115331.348 | | | | | | | | | | | | |
| 293 1805654.709 1115501.457 393 1806269.181 111530.433 | | | | | | | | | | | | | | | | | | |
| 294 1805666.998 1115700.747 394 1806215.952 1115350.247 295 1805667.404 1115865.277 395 1805781.534 1115365.048 296 180576.077 111550.744 396 180578.831 1115343.927 297 1805804.736 1115484.327 397 1805678.901 1115347.287 298 1805898.723 1115481.125 398 1805688.477 1115369.241 | | | | | | | | | | | | | | | | | | |
| 296 1805776.077 1115520.744 396 1805758.831 1115343.927 297 1805804.736 1115481.327 397 1805678.901 1115347.287 298 1805898.723 1115481.125 398 18056858.477 1115369.241 | 294 | 1805666.998 | 1115700.747 | 394 | 1806215.952 | 1115350.247 | | | | | | | | | | | | |
| 297 1805804.736 1115484.327 397 1805678.901 1115347.287 298 1805898.723 1115481.125 398 1805658.477 1115369.241 | | | | | | | | | | | | | | | | | | |
| 298 1805898.723 1115481.125 398 1805658.477 1115369.241 | | | | | | | | | | | | | | | | | | |
| 299 1806092.635 1115474.518 399 1805435.006 1115376.855 | 298 | 1805898.723 | 1115481.125 | 398 | 1805658.477 | 1115369.241 | | | | | | | | | | | | |
| | 299 | 1806092.635 | 1115474.518 | 399 | 1805435.006 | 1115376.855 | | | | | | | | | | L | | |

| F.A.P. ROUTE | SECTION | | CIII | JNTY | TOTAL SHEETS | SHEET ND. |
|-----------------|---------------------|------|--------|-------|-----------------|--------------|
| 330/US 45 | 131st St to 179th S | }t | CI | 00K | 932 | 406C |
| | CI | OORI | INATE | TABLE | | |
| FED. ROAD | DIST. NO. 1 | ILI | _INDIS | FED | AID PRO | ECT |

COUNTY OF DUPAGE

PLATS & LEGALS

COMBINED SCALE FACTOR (GROUND TO GRID) = 0.999966013



SHEET 1 IS A COVER SHEET AND IS NOT RECORDED

PLAT OF HIGHWAYS STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION

FAP 330/US ROUTE 45

SECTION: 131st St to 179th St COOK COUNTY

PROJECT: JOB NO. R-90-004-07

NOV 0 9 2011 COORDINATE TABLE

SCALE: N.T.S.

SHEET <u>52</u> OF <u>55</u>

BUREAU OF LAND ACQUISITION 201 WEST CENTER COURT SCHAUMBURG, ILLINOIS 60196

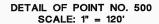
REVISED NO'S 255, 256 & 525 ISSUED FINAL SURVEY TO IDOT ADDED SHEET 52 (COORDINATE TABLE)

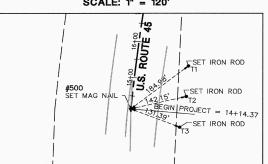
RECORDING: RECORDED ON

11/05/11 10/17/11 07/27/11

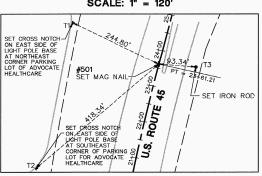
AS DOCUMENT NO.

F.A.P. ROUTE TOTAL SHEET NO. COUNTY SECTION 330/US 45 | 131st St to 179th St COOK 932 406D CENTERLINE RECOVERY TIE DETAILS ILLINDIS FED. AID PROJECT **DETAIL OF POINT NO. 506** SCALE: 1" = 120'

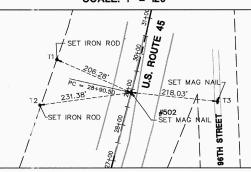




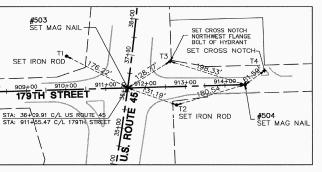
DETAIL OF POINT NO. 501 SCALE: 1" = 120'

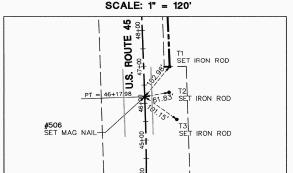


DETAIL OF POINT NO. 502 SCALE: 1" = 120'

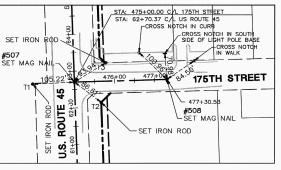


DETAIL OF POINT NO. 503 & 504 SCALE: 1" = 120'

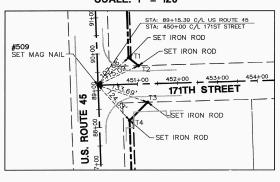




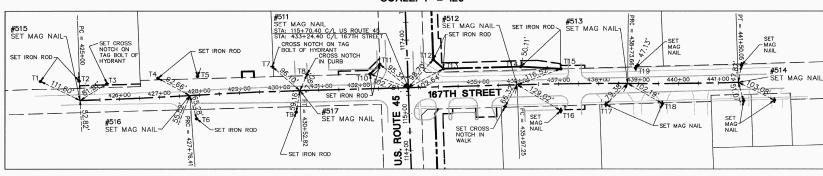
DETAIL OF POINT NO. 507 & 508 SCALE: 1" = 120'



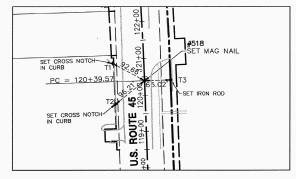
DETAIL OF POINT NO. 509 SCALE: 1" = 120'



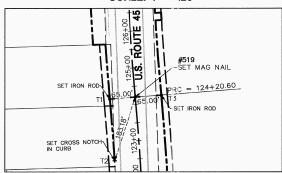
DETAIL OF POINT NO. 511 THROUGH 517 SCALE: 1" = 120'



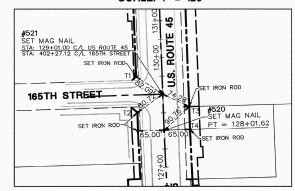
DETAIL OF POINT NO. 518 SCALE: 1" = 120'



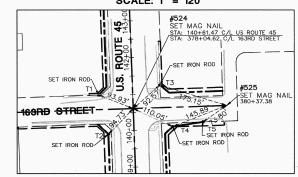
DETAIL OF POINT NO. 519 SCALE: 1" = 120'



DETAIL OF POINT NO. 520 & 521 SCALE: 1" = 120'



DETAIL OF POINT NO. 524 & 525 SCALE: 1" = 120'



LEGEND



R.O.W. PLAT

-----P_----129.32

SECTION LINE

EXISTING BUILDING

QUARTER SECTION LINE QUARTER, QUARTER SECTION LINE PLATTED LOT LINE PROPERTY (DEED) LINE CENTERLINE RIGHT-OF-WAY LINE PROPOSED RIGHT-OF-WAY LINE PROPOSED EASEMENT MEASURED DIMENSION COMPUTED DIMENSION RECORD DATA

REPLACED AFTER CONSTRUCTION IRON ROD SET IRON PIPE OR ROD FOUND CUT CROSS FOUND OR SET

THESE STAKES REFERENCE FOUND OR SET MONUMENTATION. WITNESS POINTS SET TO AID IN THE RECOVERY AND ESTABLISHMENT OF THE PROPOSED CENTERLINE OF CONSTRUCTION.

SEE SHEET 52 FOR COORDINATE VALUES FOR CENTERLINE POINTS, SECTIONS CORNERS AND ROW MONUMENTS



I, WILLIAM W. WRIGHT, DO HEREBY DECLARE THAT I HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON IN SECTIONS 33 AND 34, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND SECTIONS 3, 4, 9, 10, 15, 16, 21, 22, 27, 28, 33 AND 34, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, LILLINOIS, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY; THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THE OWNER OF THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.

DATED AT MANUARD, ILLINDIS, THIS 9TH DAY OF NOVEMBER A.D., 2011.

BEARINGS SHOWN HEREON ARE BASED ON ILLINOIS STATE PLANE COORDINATES, EAST ZONE, NORTH AMERICAN DATUM OF 1983. ALL COORDINATE AND DIMENSIONAL VALUES SHOWN HEREON ARE "GROUND" NOT "GRID". COMBINED SCALE FACTOR (GROUND TO GRID) = 0.999966013

DELETED PT 523; REVISED PT 525

ISSUED FINAL SURVEY TO IDOT

RECORDING: RECORDED ON

RECEIVED NOV 0 9 ZUII

PLATS & LEGALS

STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION FAP 330/US ROUTE 45 SECTION: 131st St to 179th St COOK COUNTY

700 Springer Drive, Lomberd, IL 60148 ph:530.691.8800 tc830.691.8865 memberd.com CME Inglineers • Burveycrs • Water Resource Engineers • Water & Westewater Engineers Construction Managers • Environmental Scientists • Landscape Architects • Planners

PLAT OF HIGHWAYS

IDOT14 - 090746 SHEET 1 IS A COVER SHEET AND IS NOT RECORDED

CENTERLINE RECOVERY TIE DETAILS

SCALE: 1" = 50'

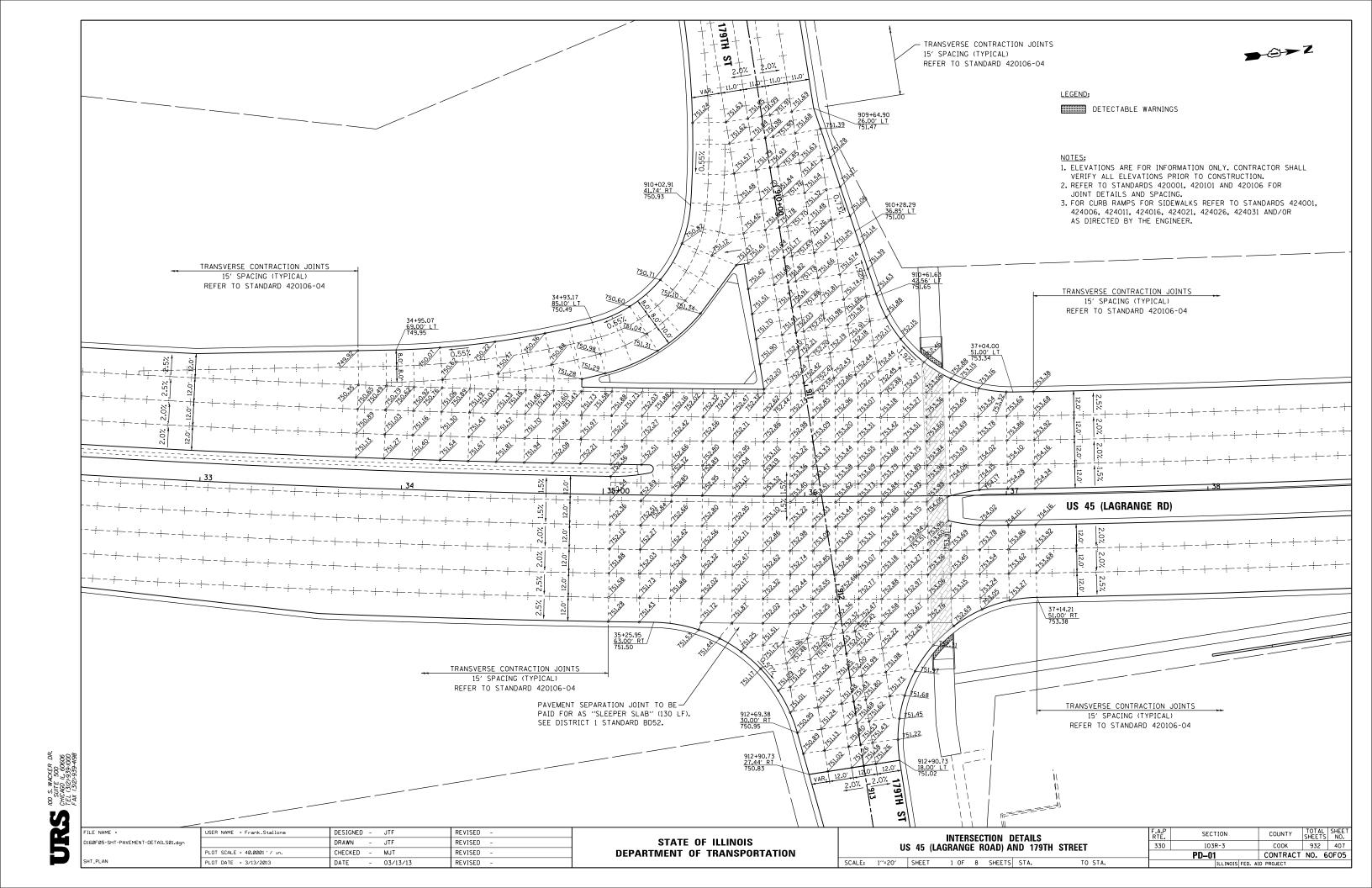
PROJECT:

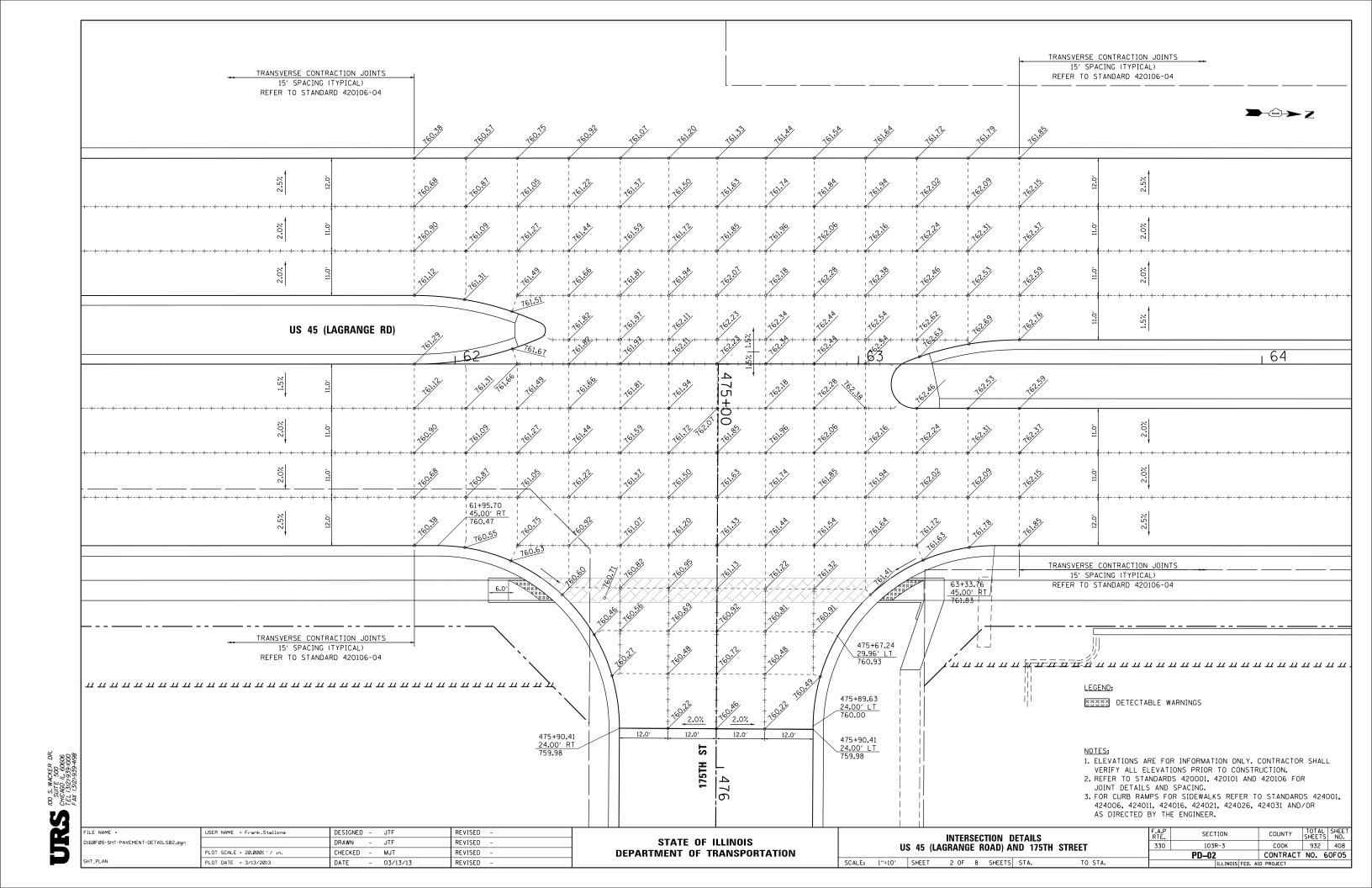
SHEET <u>53</u> OF <u>55</u>

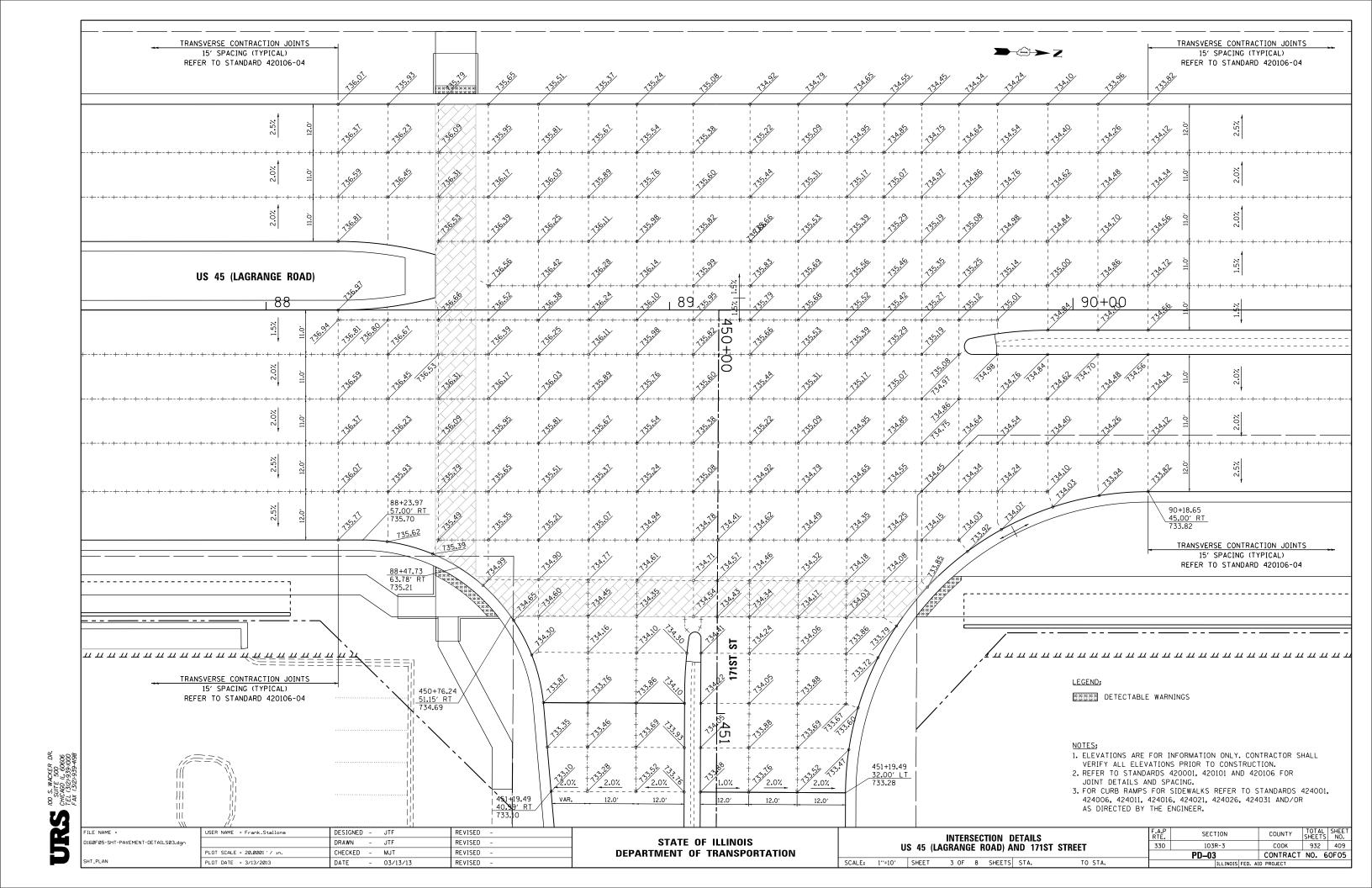
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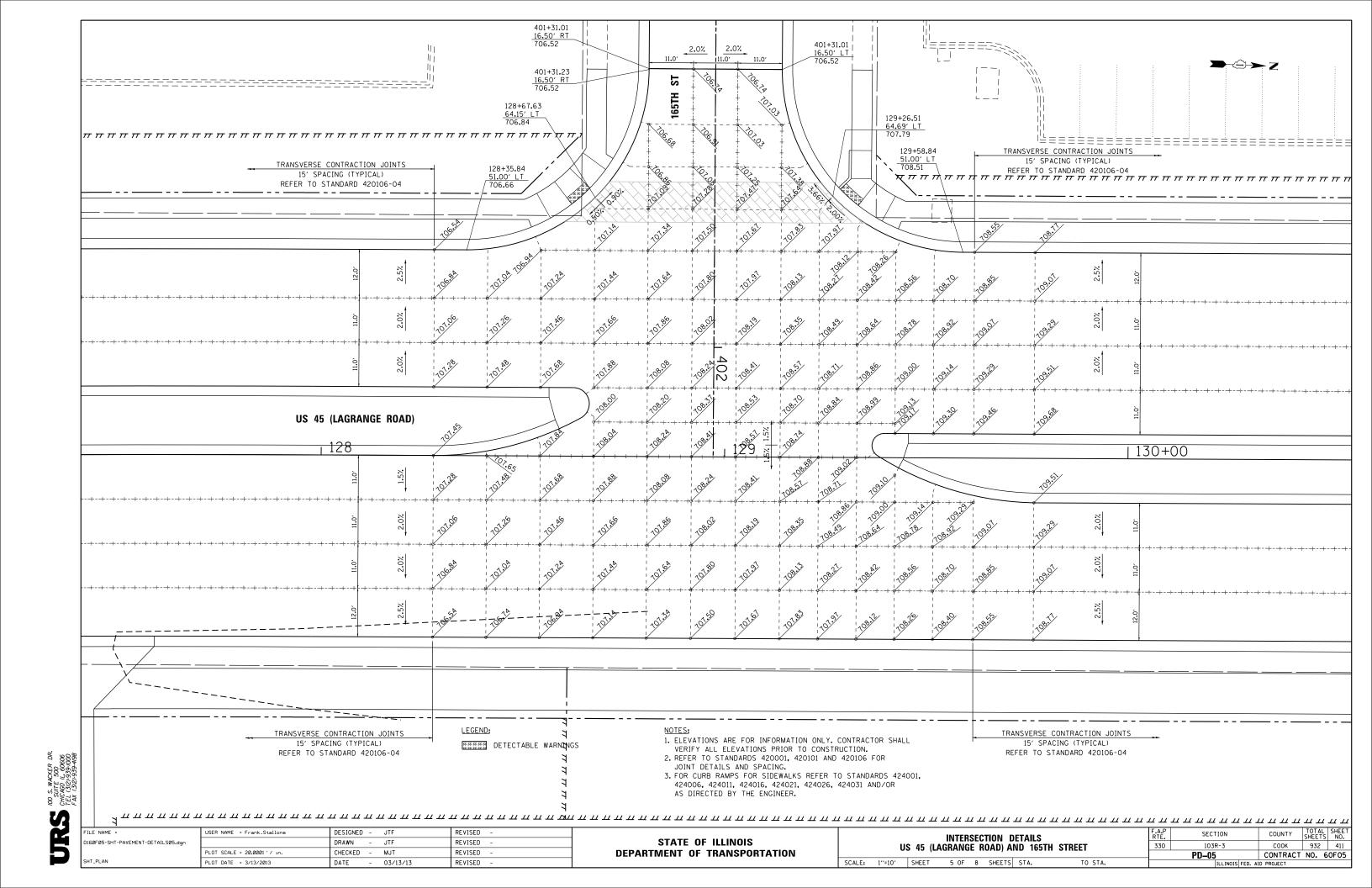
BUREAU OF LAND ACQUISITION 201 WEST CENTER COURT SCHAUMBURG, ILLINOIS 60196

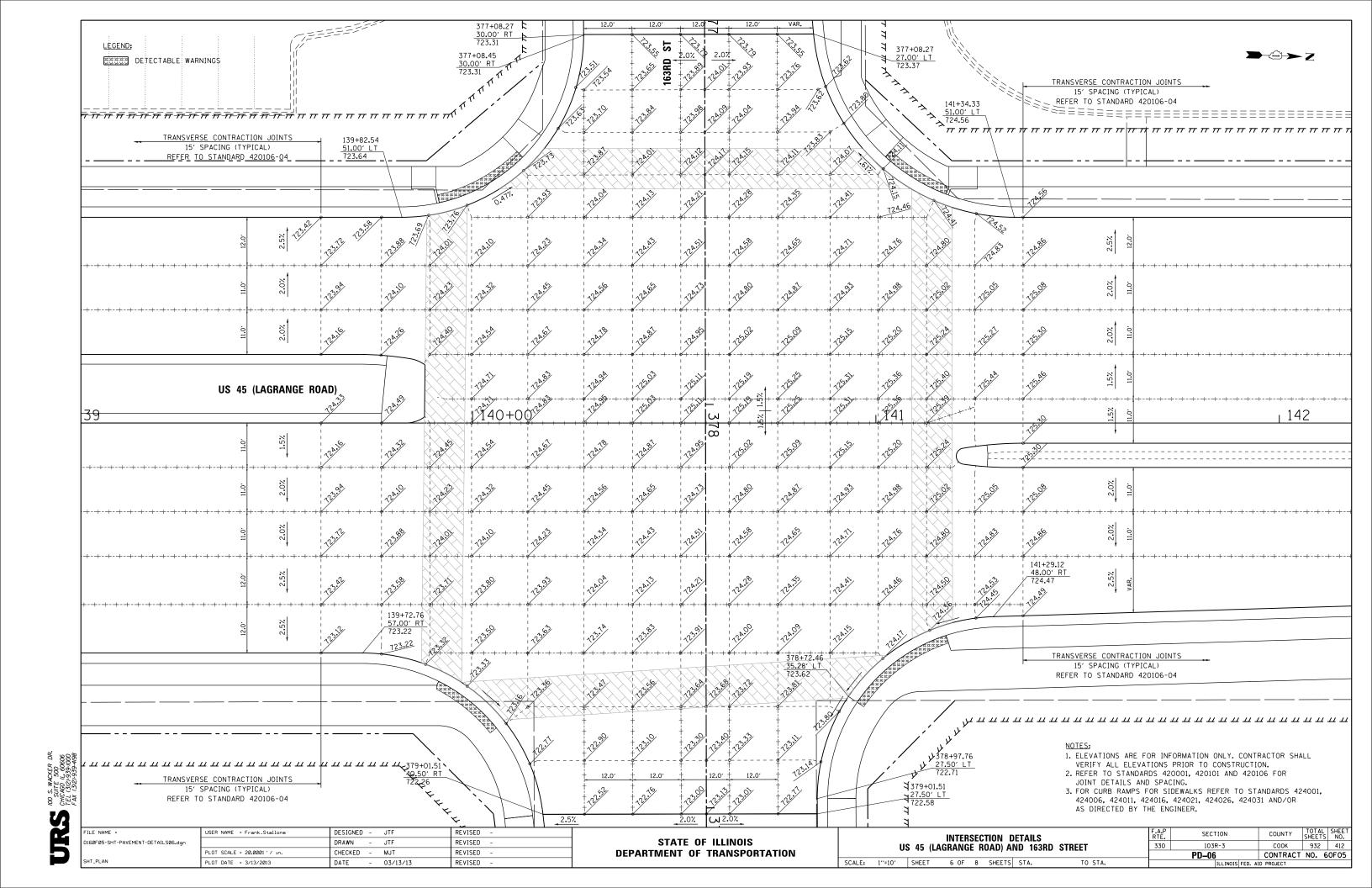
AS DOCUMENT NO.

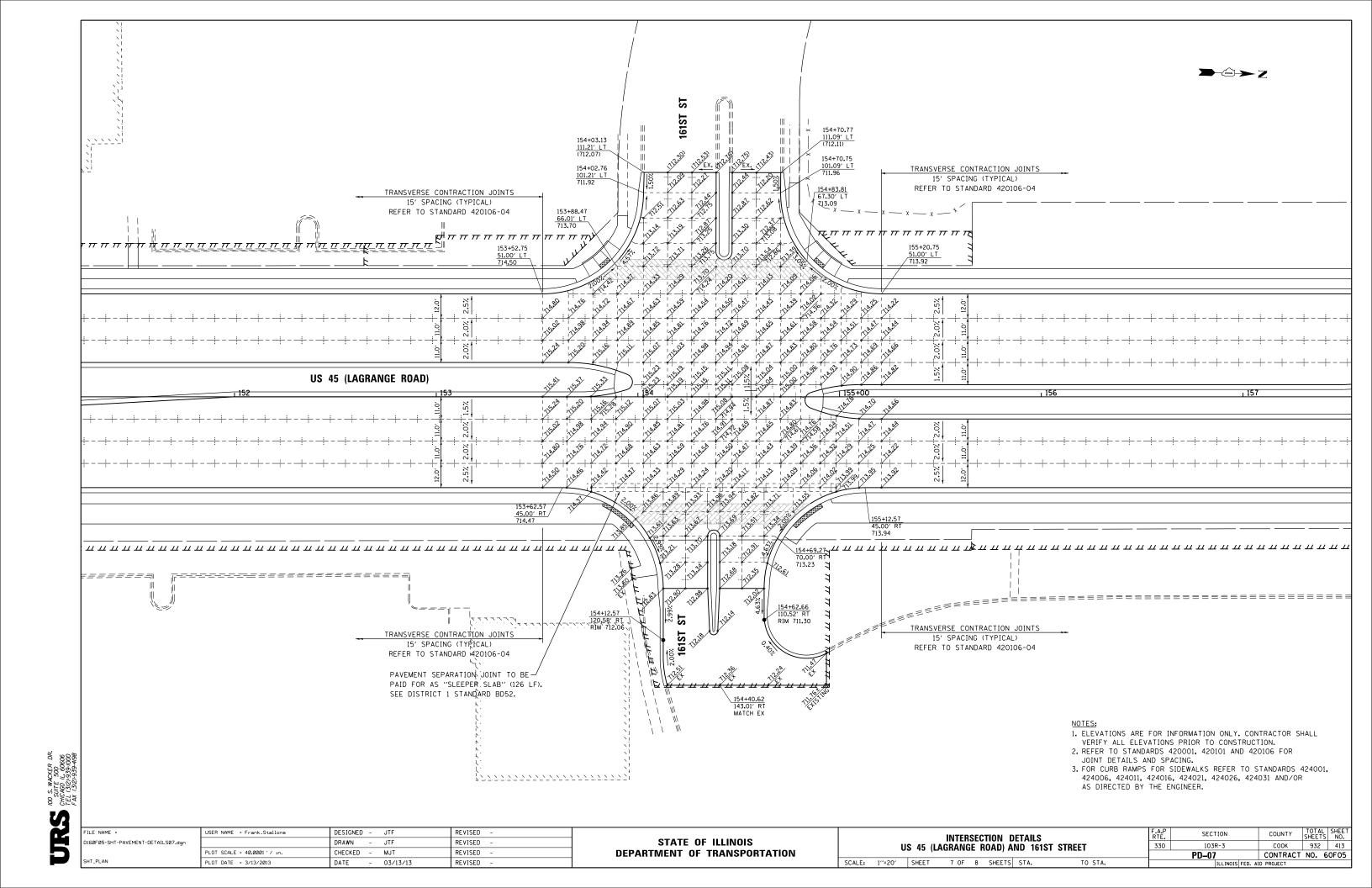


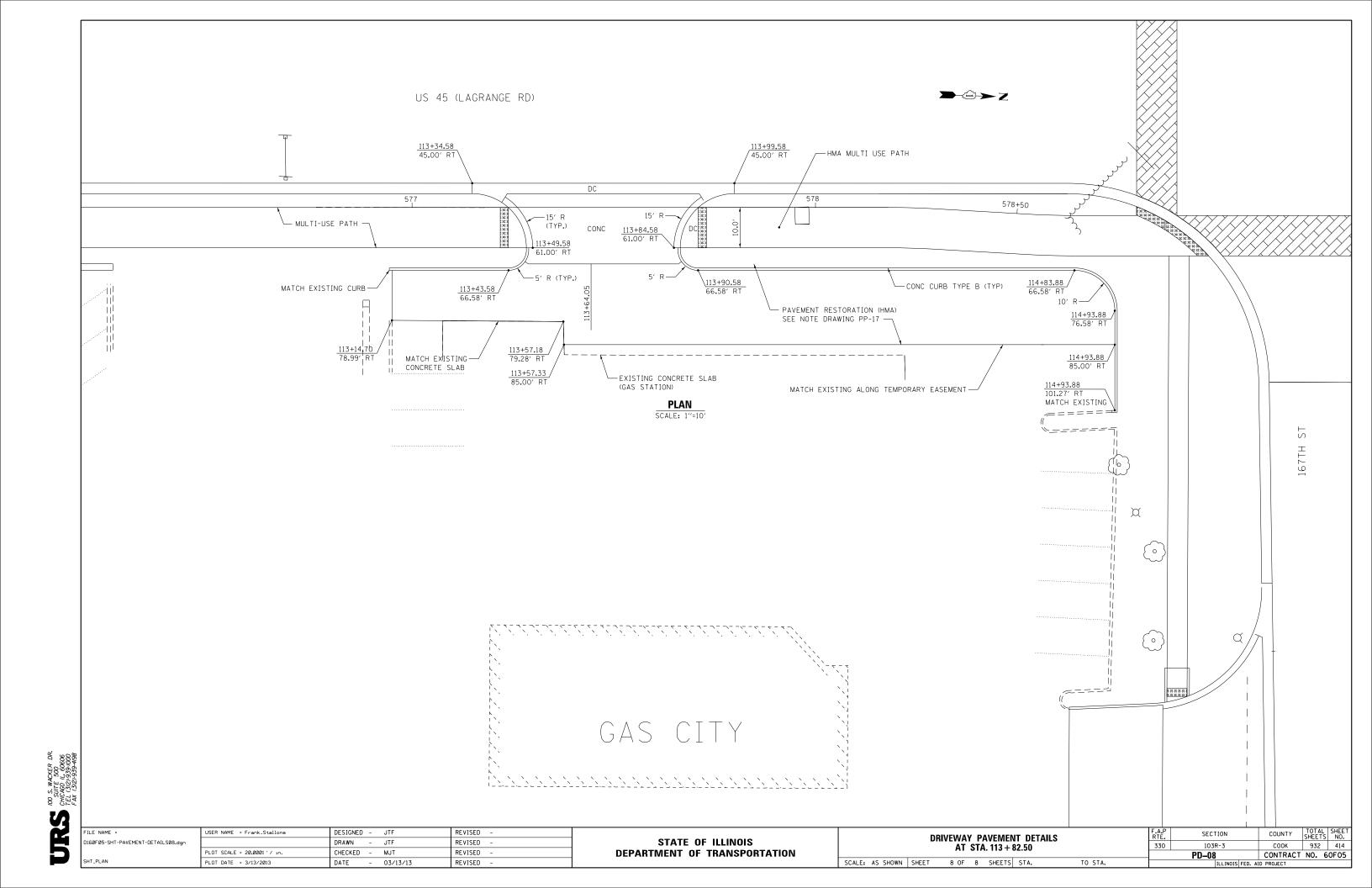


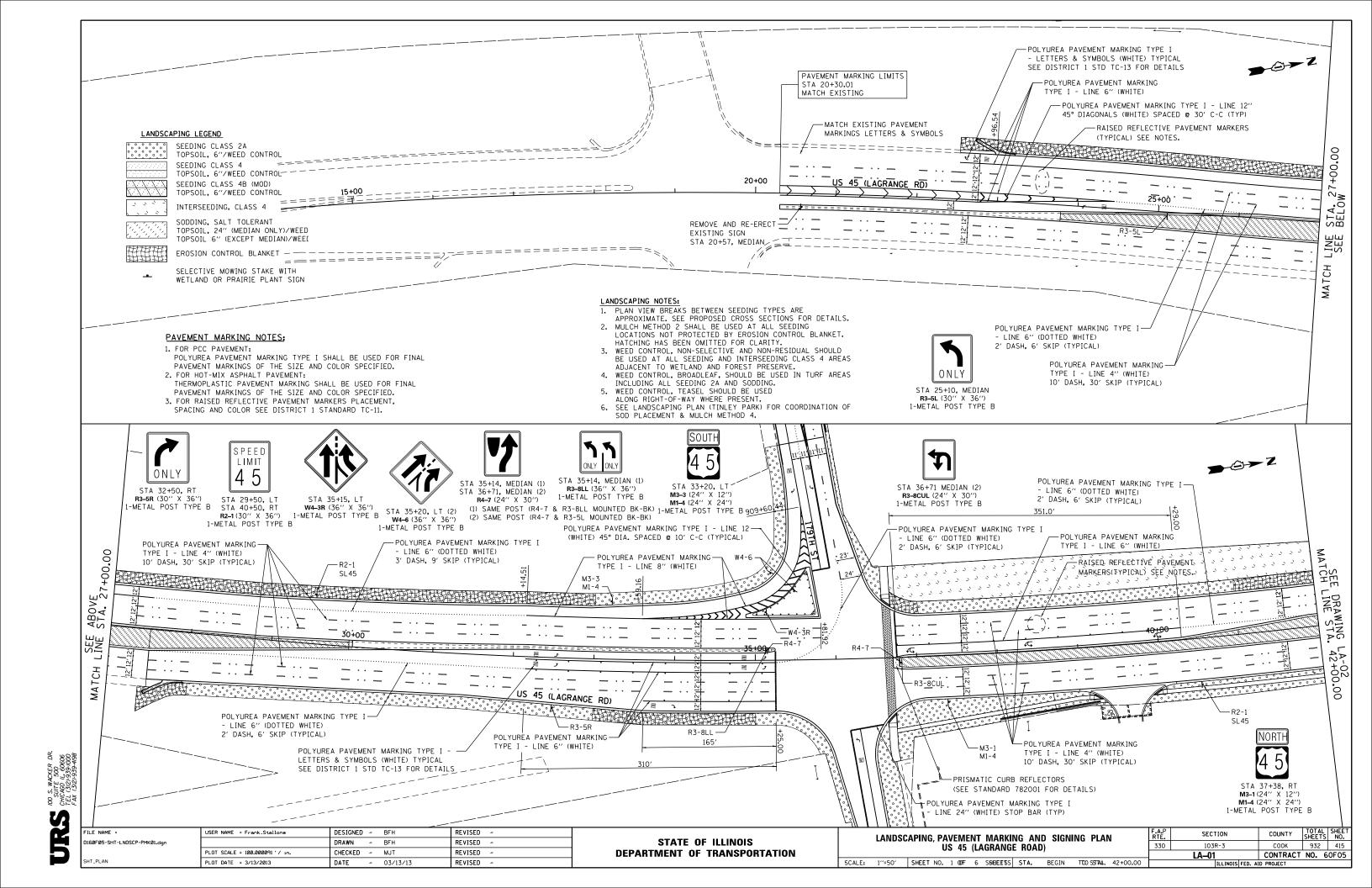


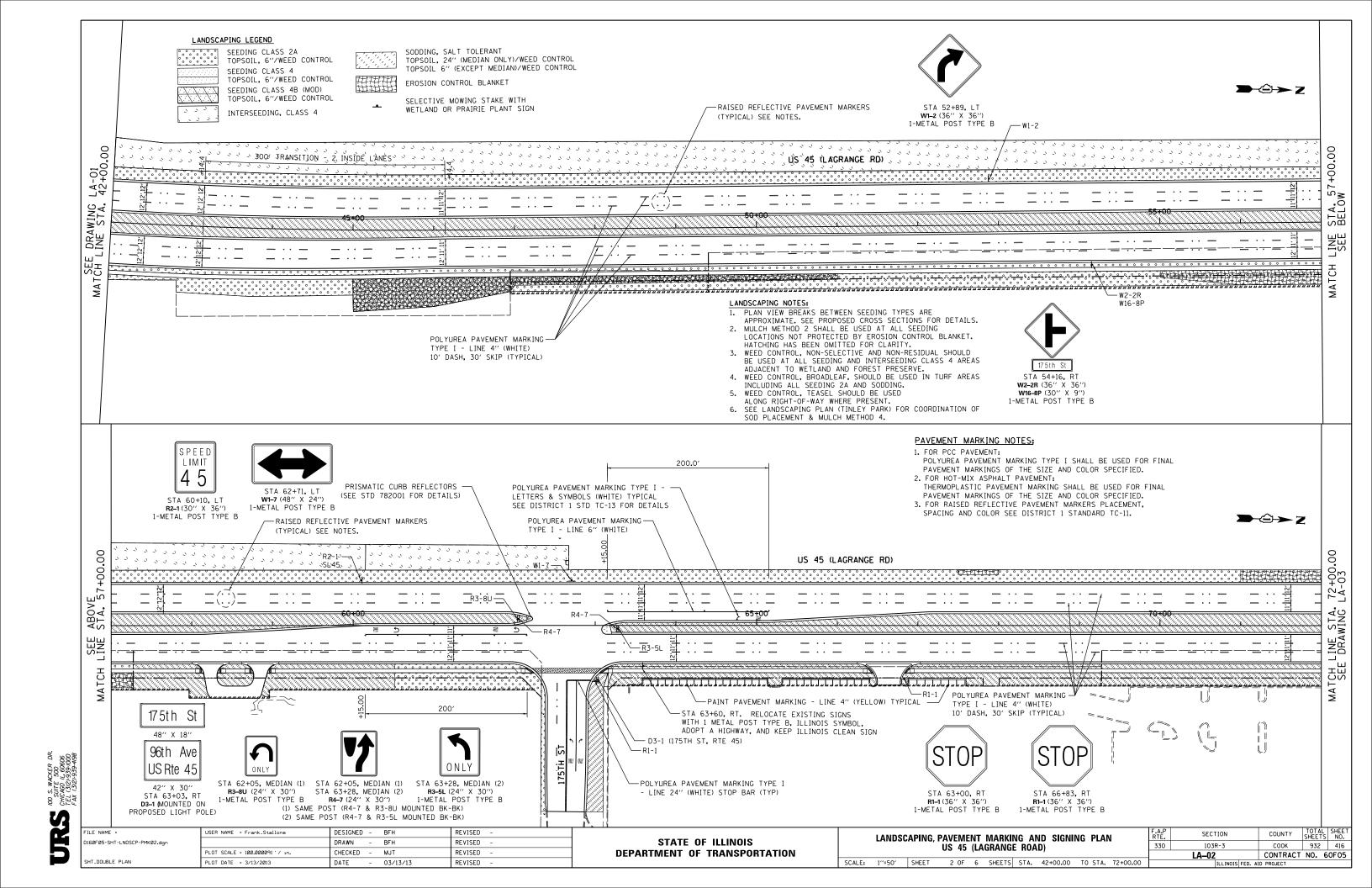


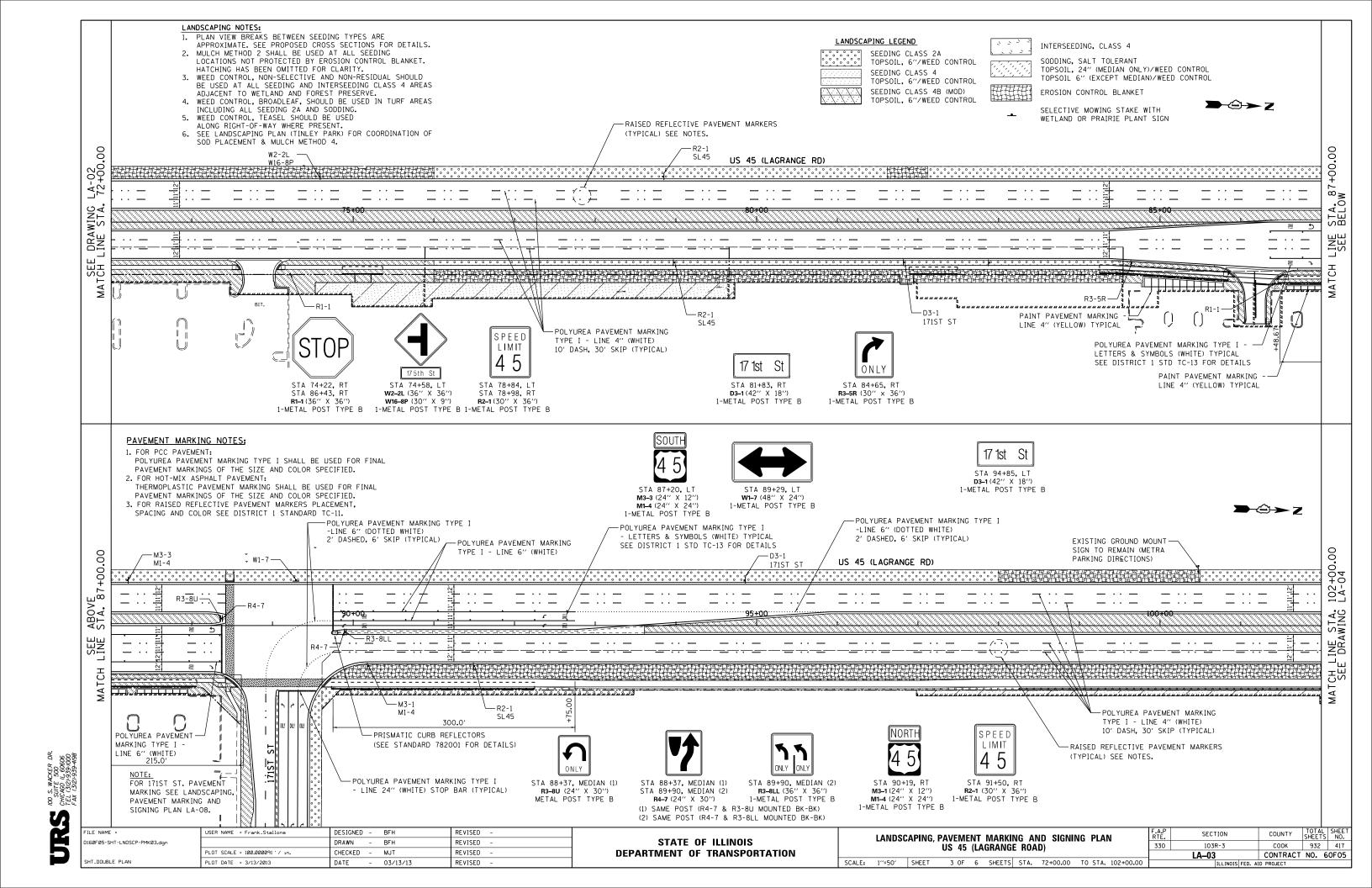


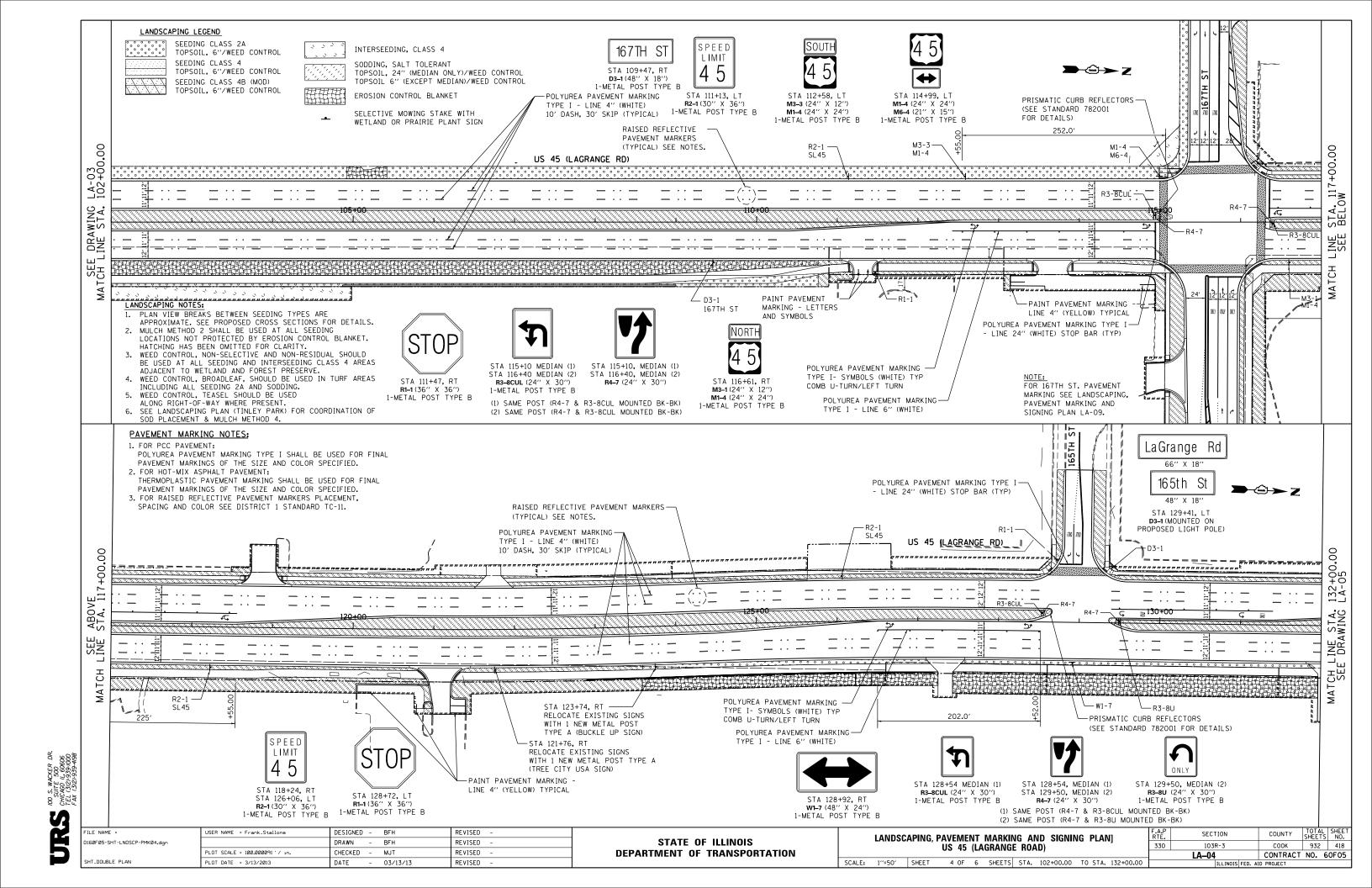


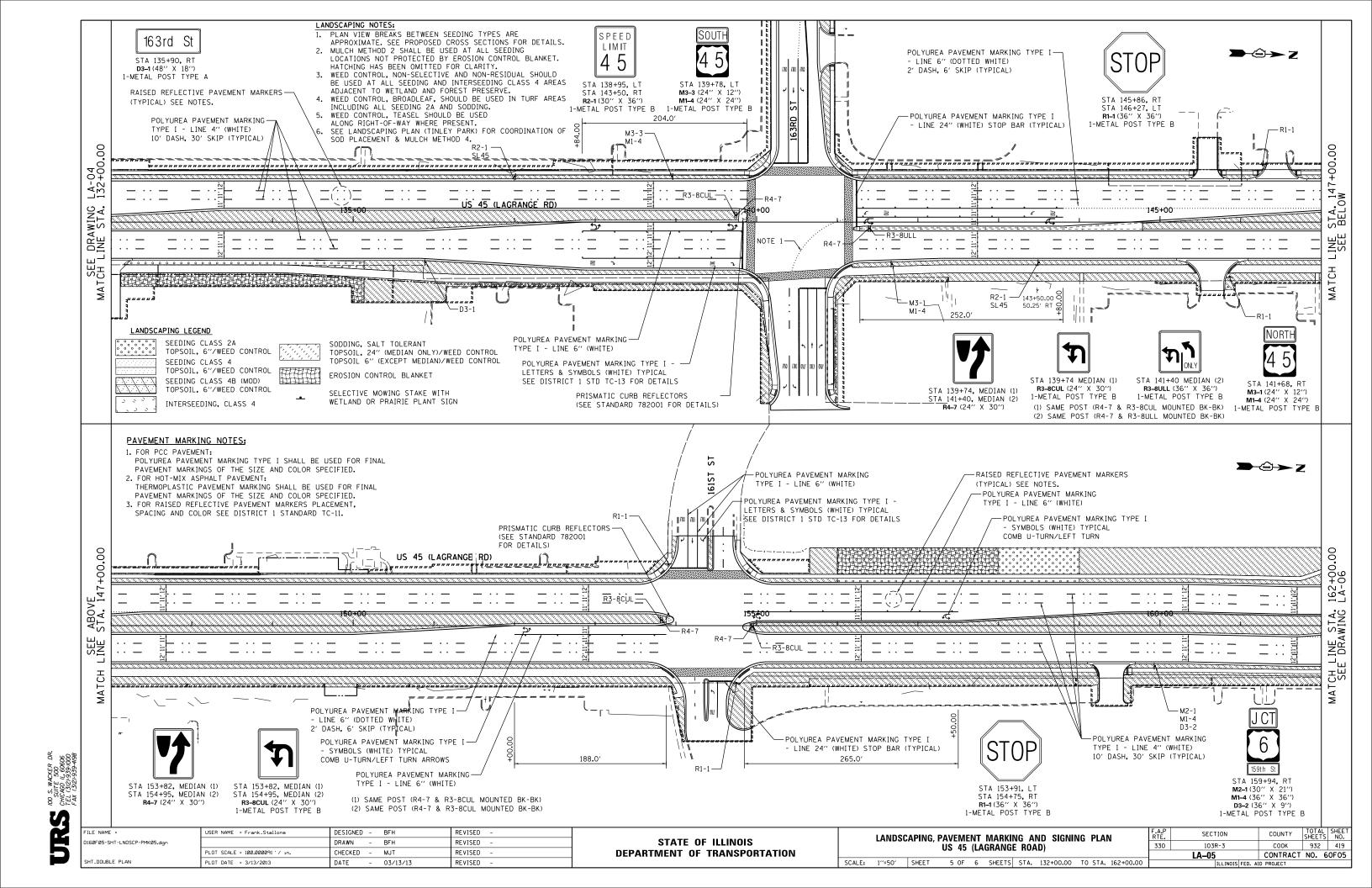


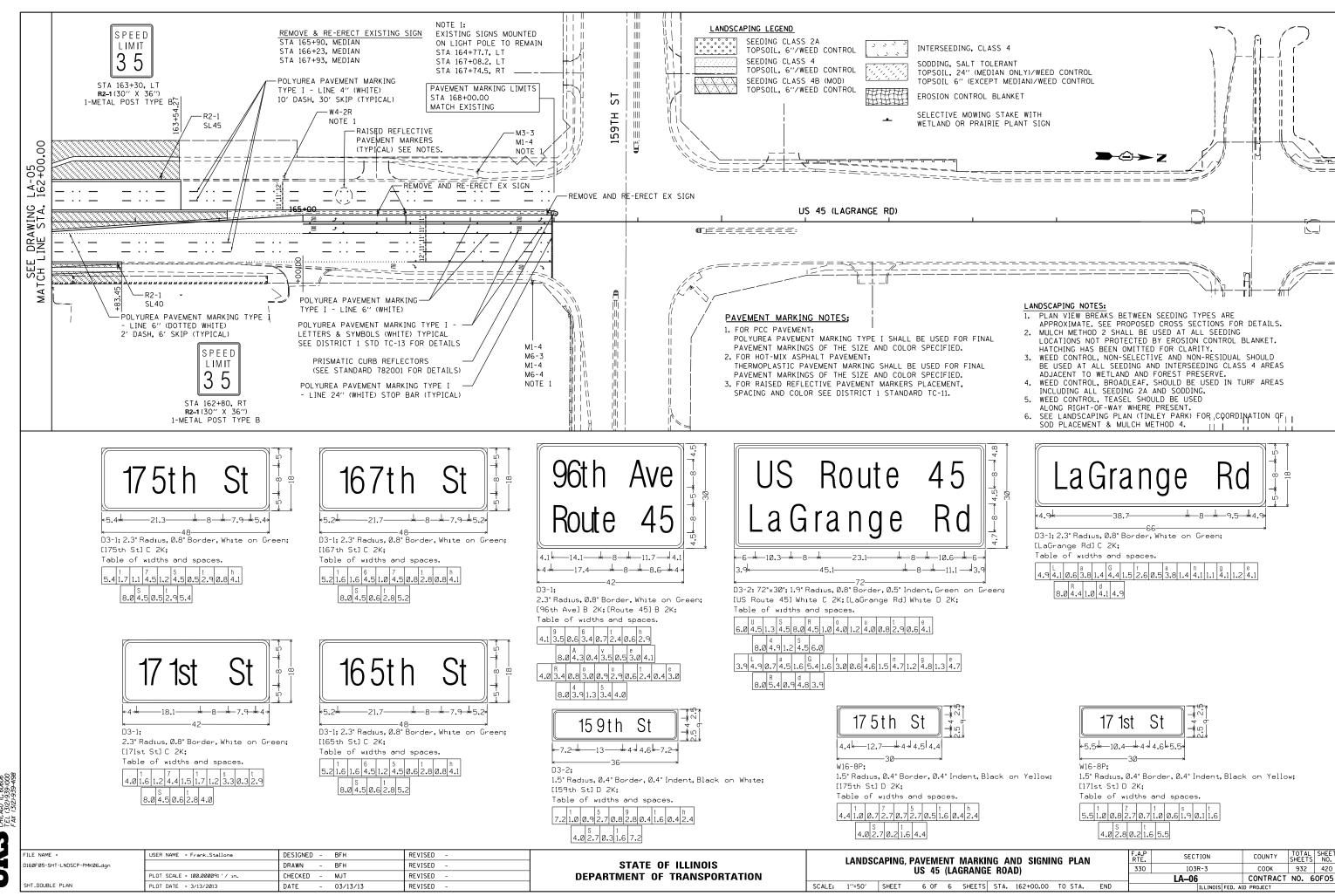




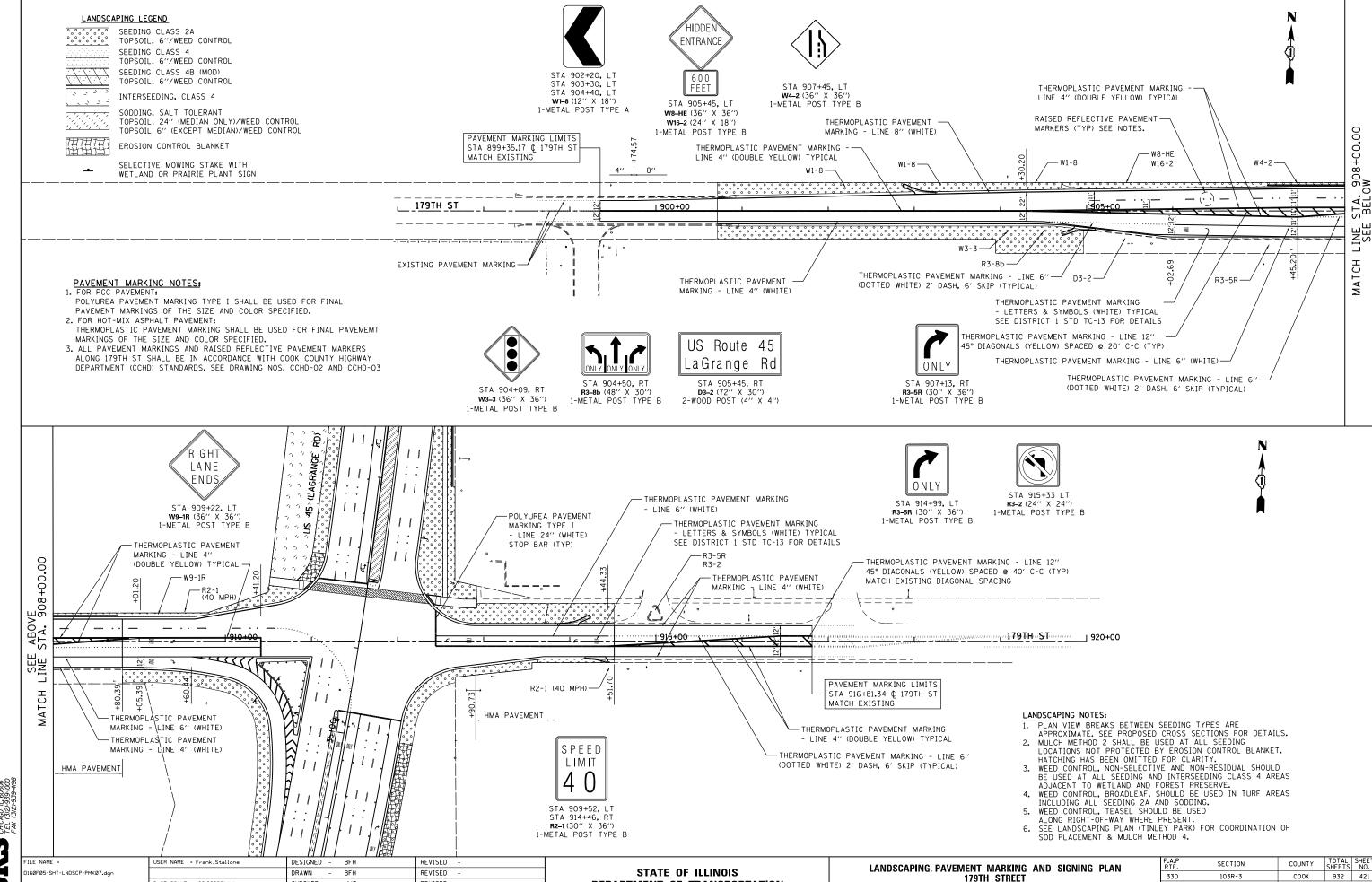








URS (100 S. WA SUITE CHICAGO I TEL (312)



DEPARTMENT OF TRANSPORTATION

SCALE: 1"=50' SHEET 1 OF 1 SHEETS STA.

LA-07

TO STA.

CONTRACT NO. 60F05

Jacobsky Market Market In Sulf Chicago In Parket Market Ma

SHT_DOUBLE PLAN

PLOT SCALE = 100.000091 '/ in.

PLOT DATE = 3/13/2013

CHECKED

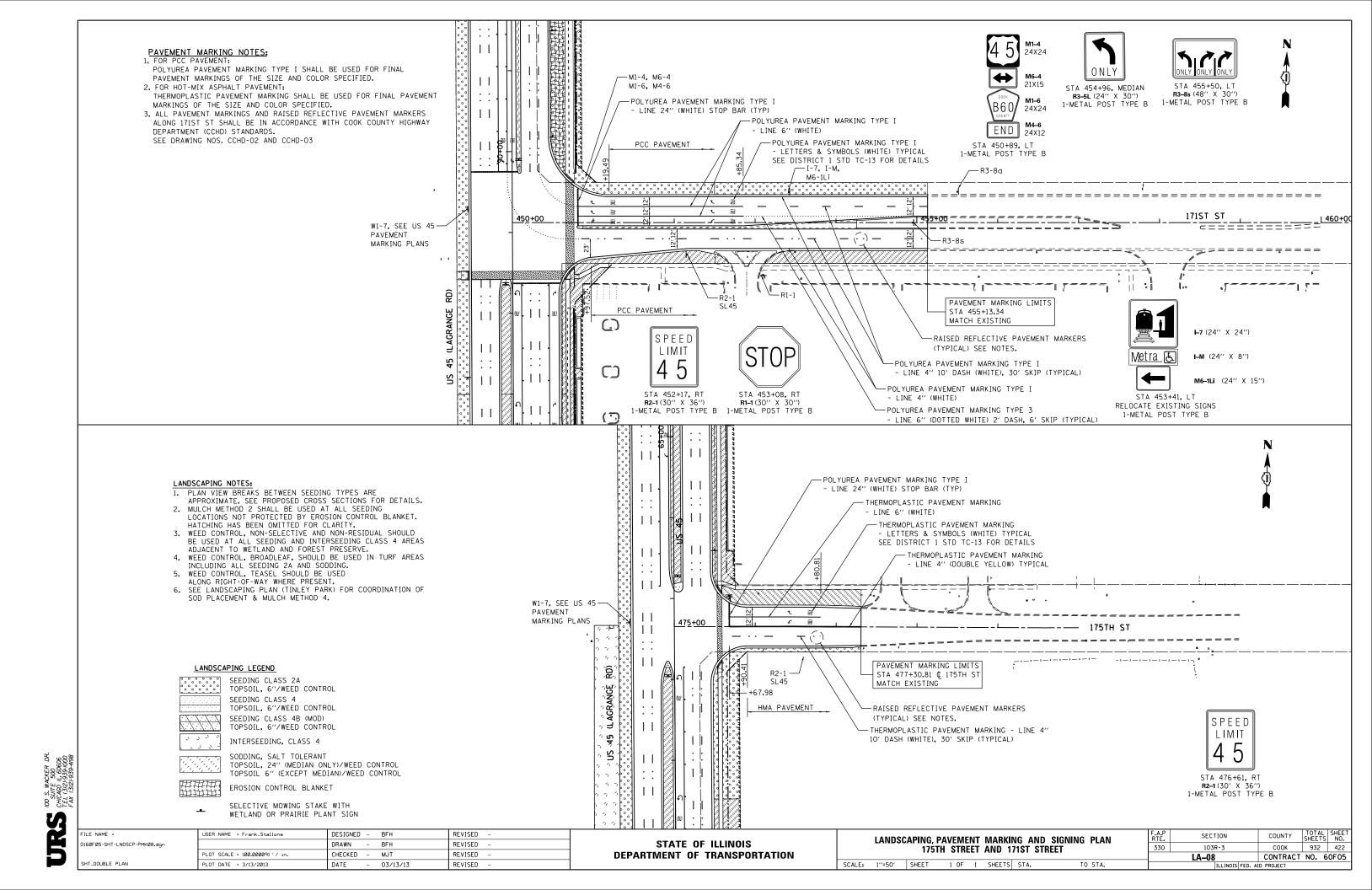
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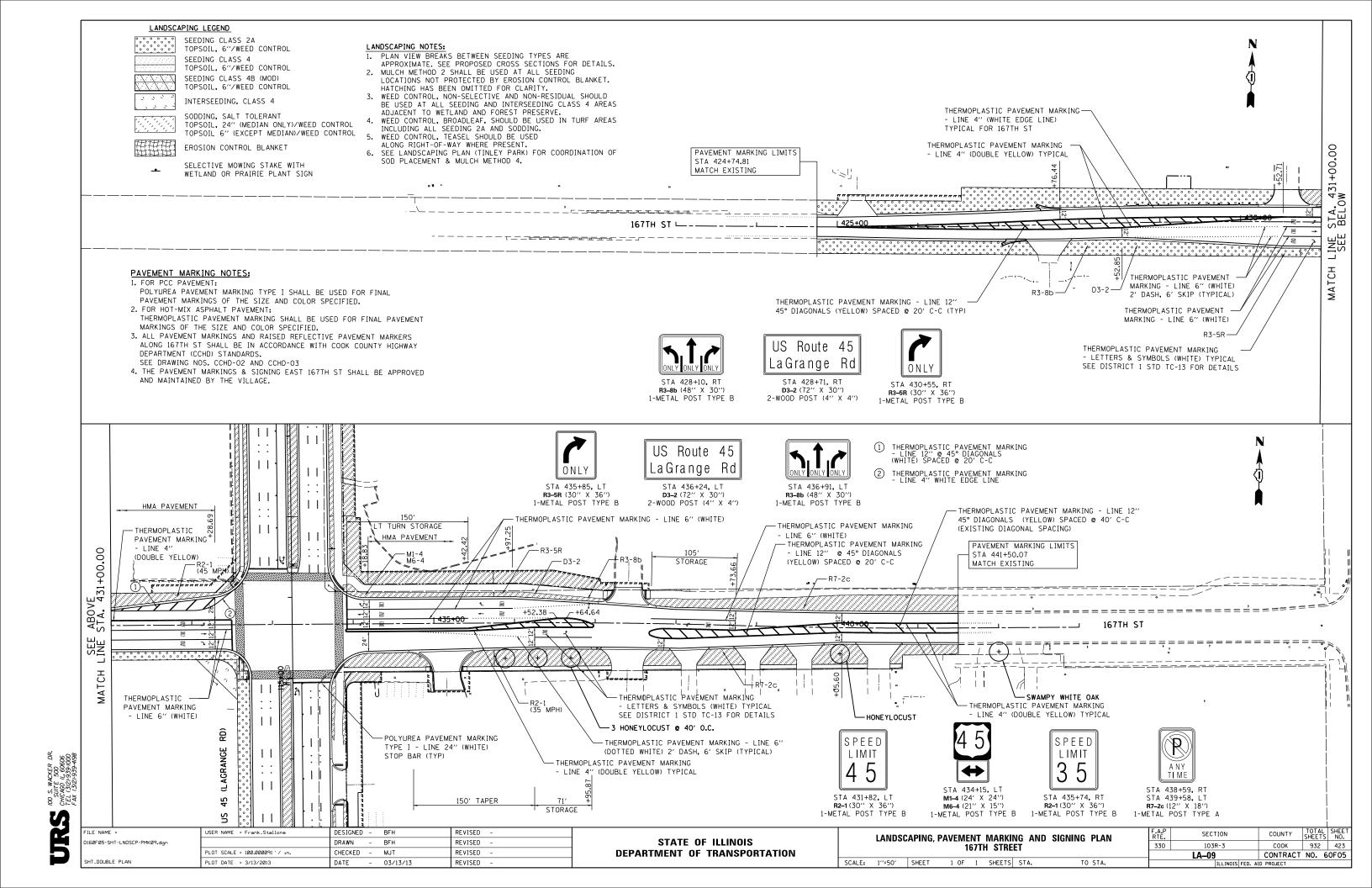
MJT

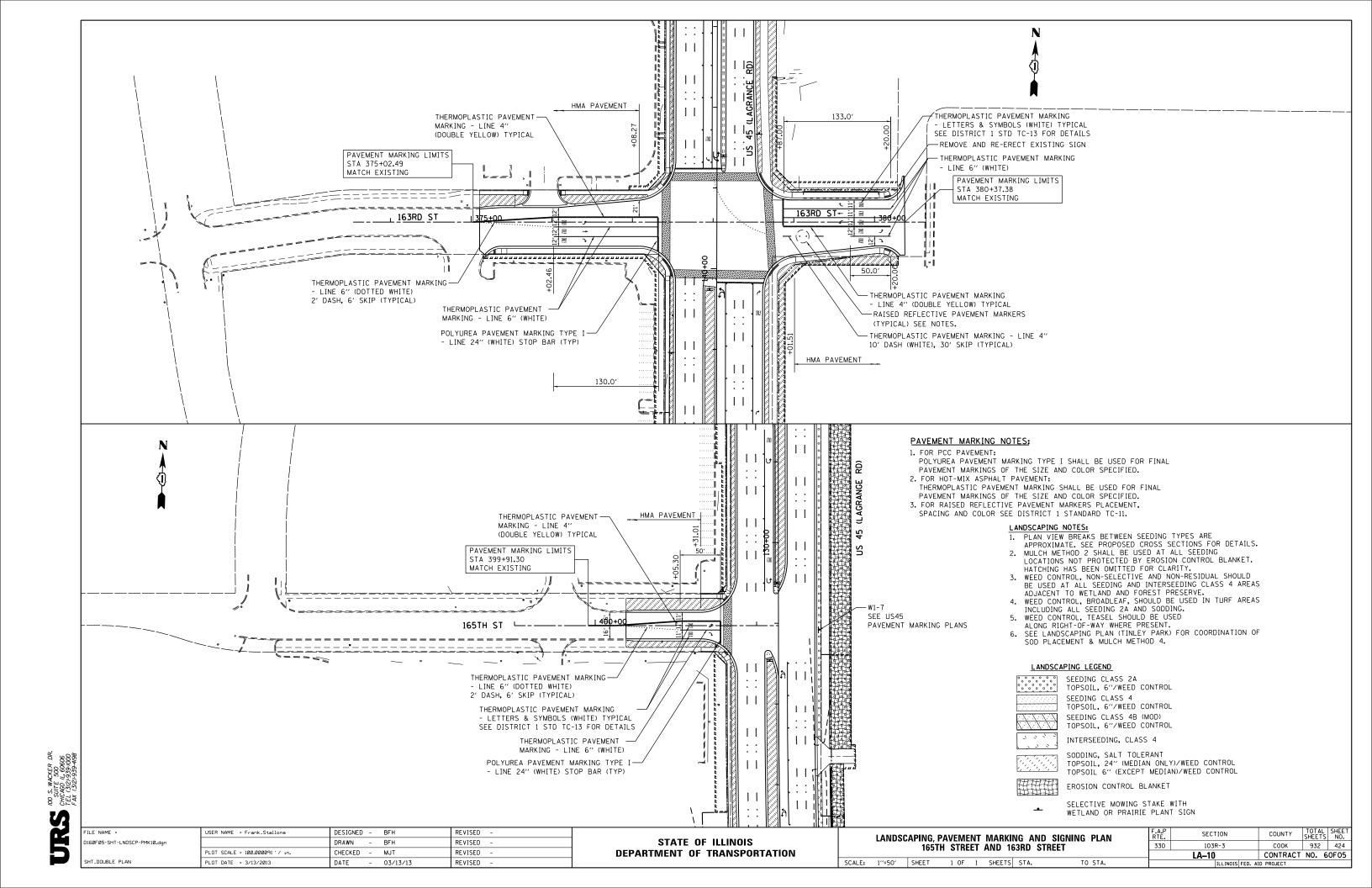
03/13/13

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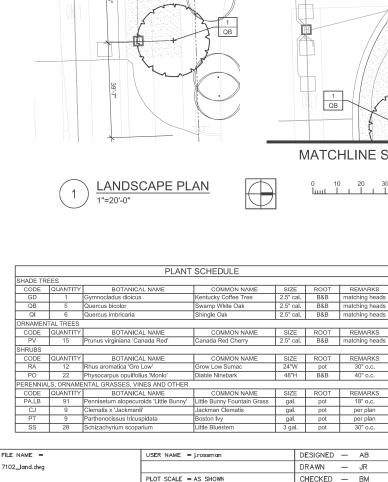












PLOT DATE = 2/4/2013

DATE

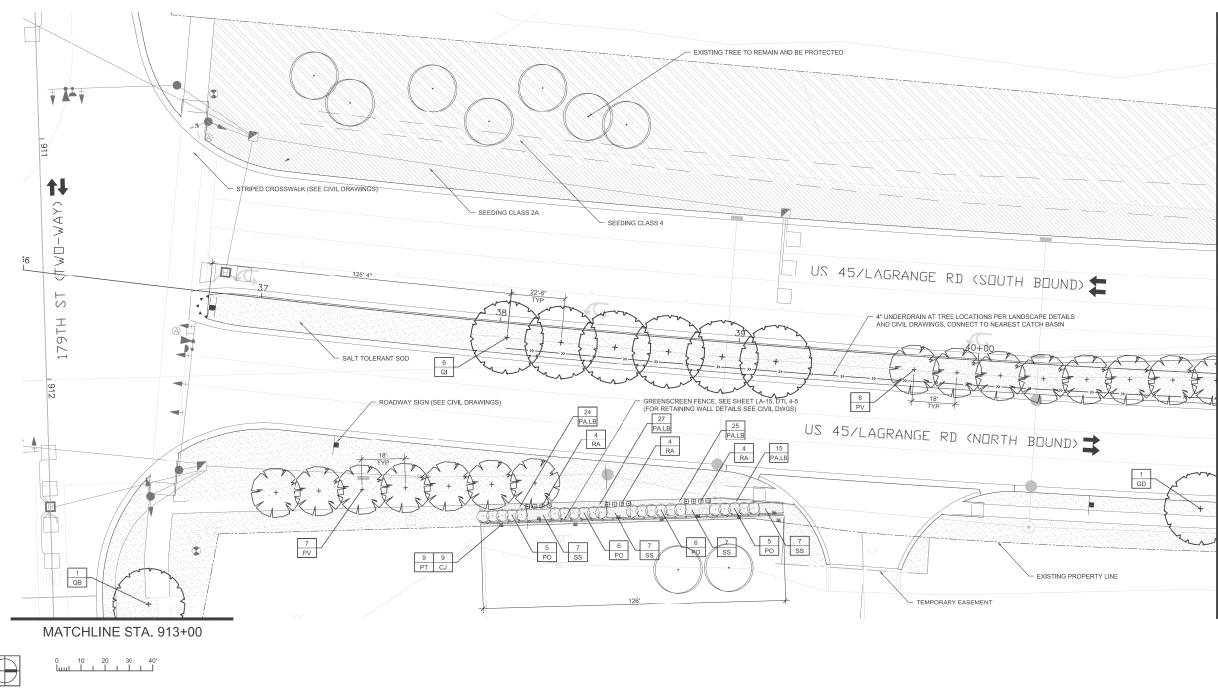
- 03/13/13

MATCHLINE STA. 913+00

(TWD-WAY)

 Γ

9TH



NOTES:

1. ALL PLANTINGS SHALL FOLLOW IDOT BUREAU OF DESIGN & ENVIRONMENT MANUAL — CHAPTER 59 — LANDSCAPE DESIGN AND EROSION CONTROL 59—7.09 PLANTING IN URBANIZED AREA FOR SIGHT DISTANCES.

2. ALL AREAS TO BE LANDSCAPED SHALL BE EXCAVATED TO THE DEPTH APPROPRIATE FOR THE PROPOSED PLANTINGS. NO EXISTING SOD SHALL REMAIN IN NEW PLANTING AREAS.

 PLANT QUANTITIES SHOWN ON DRAWINGS ARE APPROXIMATE. CONTRACTOR SHALL PROVIDE PLANT MATERIALS SUFFICIENT TO COVER AREAS SHOWN ON PLANS AT THE SPACING INDICATED.

- 4. ANY AREAS OUTSIDE OF THE LANDSCAPE BEDS THAT ARE DISTURBED SHALL BE REPLACED IN KIND.
- 5. NO PLANTING SHALL BE CLOSER THAN 72" FROM FACE OF MEDIAN CURB. NO TREES SHALL BE CLOSER THAN 72" FROM FACE OF MEDIAN CURB.
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- 7. WEED CONTROL. NON-SELECTIVE AND NON-RESIDUAL (WETLAND SHOULD BE USED AT ALL INTERSEEDING CLASS 4 AREAS.)

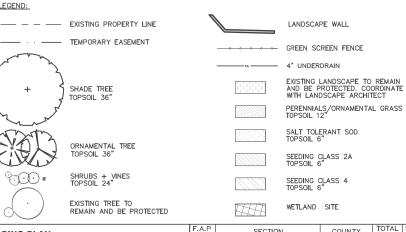
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REVISED

- 8. INTERSEEDING. CLASS 4 SHOULD BE USED WITHIN THE LIMITS OF SELECTIVE CLEARING.
- 9. FOR LANDSCAPE PLANTING DETAILS, SEE SHEETS LA-11 & LA-12.
- 10. FOR PLANT SCHEDULE, SEE SHEET LA-13.
- 11. FOR PROPOSED LANDSCAPE WALL DETAILS, SEE SHEET LA-14.
- 12. FOR ADDITIONAL PLANTING NOTES, SEE SHEET LA-12.
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- 14. CONNECT ALL UNDERDRAINS TO NEAREST DRAINAGE STRUCTURE. COORDINATE WITH EOR/AOR.
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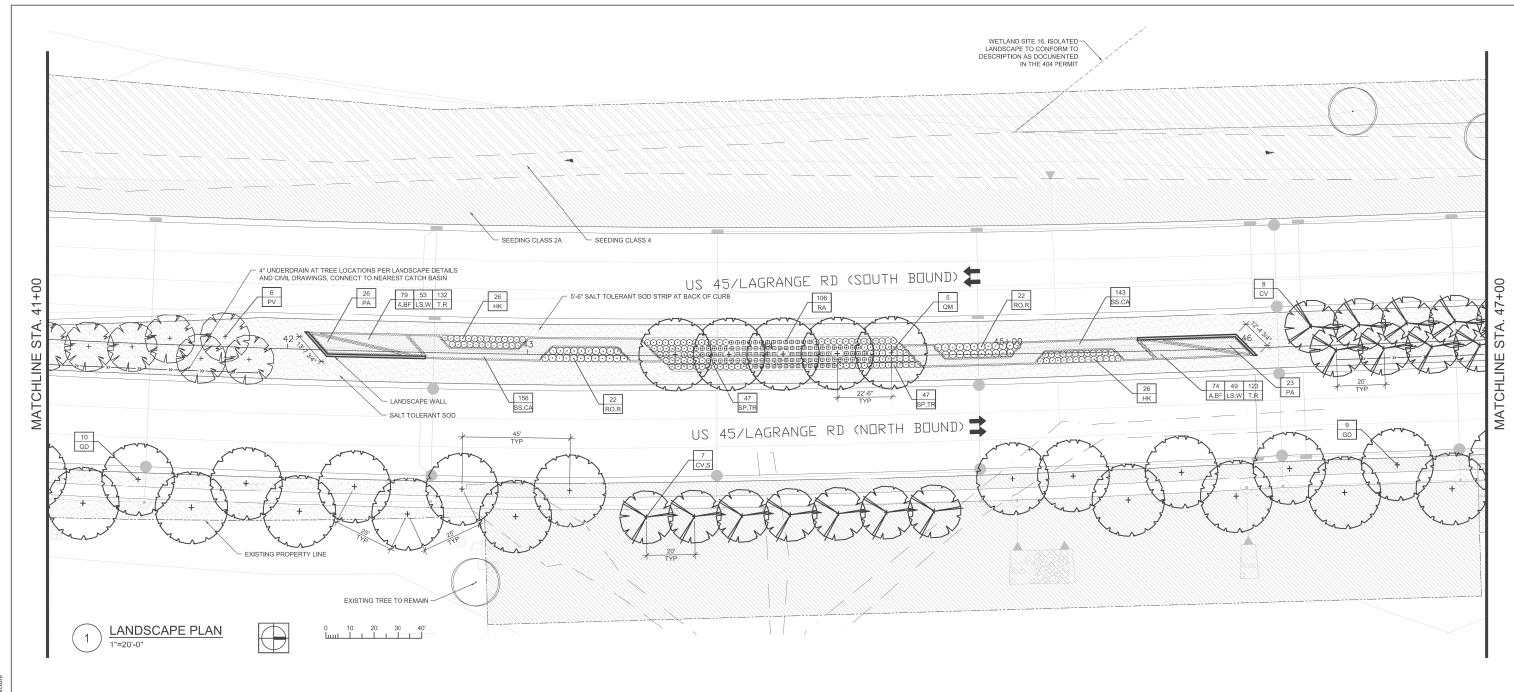
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MATCHLINE

| STATE OF ILLINOIS | | | LANDSCAPING | PLAN | | | | F.A.P RTE. | SECTION | COUNTY | SHEETS | NO. |
|------------------------------|-----------------------|-----------|----------------|------|-------|---------|------------|---------------|------------------|-----------|---------|------|
| | US 45 (LAGRANGE ROAD) | | | | | 330 | 330 103R-3 | | 932 | 425 | | |
| DEPARTMENT OF TRANSPORTATION | | | | | - | | | | LA-01 | CONTRAC | T NO. 6 | 0F05 |
| | SCALE: AS SHOWN | SHEET NO. | 1 OF 15 SHEETS | STA. | BEGIN | TO STA. | 41+00.00 | | ILLINOIS FED. AI | D PROJECT | | |



7102_land.dwg



| | | PLANT | SCHEDULE | | | |
|----------|------------|------------------------------------|--------------------------|-----------|------|------------------|
| SHADE TR | EES | | | | | |
| CODE | QUANTITY | BOTANICAL NAME | COMMON NAME | SIZE | ROOT | REMARKS |
| GD | 19 | Gymnocladus dioicus | Kentucky Coffee Tree | 2.5" cal. | B&B | matching heads |
| QM | 5 | Quercus muehlenbergii | Chinkapin Oak | 2.5" cal. | B&B | matching heads |
| ORNAMEN | TAL TREES | | | | | |
| CODE | QUANTITY | BOTANICAL NAME | COMMON NAME | SIZE | ROOT | REMARKS |
| CV | 8 | Crataegus virdis 'Winter King' | Winter King Hawthorn | 8'H | B&B | multi-stem |
| CV.S | 7 | Crataegus virdis 'Winter King' | Winter King Hawthorn | 2.5" cal. | B&B | matching heads |
| PV | 6 | Prunus virginiana 'Canada Red' | Canada Red Cherry | 2.5" cal. | B&B | matching heads |
| SHRUBS | | | | | | |
| CODE | QUANTITY | BOTANICAL NAME | COMMON NAME | SIZE | ROOT | REMARKS |
| HK | 52 | Hypericum kalmianum 'Ames' | St. Johnswort | 18"H | pot | 30" o.c. |
| RA | 106 | Rhus aromatica 'Gro Low' | Grow Low Sumac | 24"W | pot | 30" o.c. |
| RO.R | 44 | Rosa 'Radrazz' | Knock Out Red Rose | 3 gal. | pot | 36" o.c. |
| SP.TR | 94 | Spirea 'Tor' | Birchleaf Tor Spirea | 24"H | pot | 30" o.c. |
| PERENNIA | LS, ORNAME | NTAL GRASSES, VINES AND OTHER | ₹ | | | |
| CODE | QUANTITY | BOTANICAL NAME | COMMON NAME | SIZE | ROOT | REMARKS |
| A.BF | 153 | Agastache 'Blue Fortune' | Blue Fortune Agastache | gal. | pot | 15" o.c. |
| LS.W | 102 | Liatris spicata 'White' | White Blazing Star | gal. | pot | 15" o.c. |
| PA | 49 | Pennisetum alopecuroides | Fountain Grass | gal. | pot | 30" o.c. |
| SS.CA | 299 | Schizachyrium scoparium 'Carousel' | Carousel Little Bluestem | 3 gal. | pot | 24" o.c. |
| T.R | 255 | Red Impression Tulip/Darwin Hybrid | Red Impression Tulip | 12+ cm | bulb | 15" interplanted |

USER NAME = J.rossman

PLOT SCALE = AS SHOWN

PLOT DATE = 2/4/2013

DESIGNED - AB

DRAWN - JR

CHECKED — BM

DATE - 03/13/13

- NOTES:

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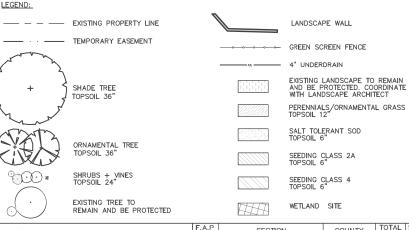
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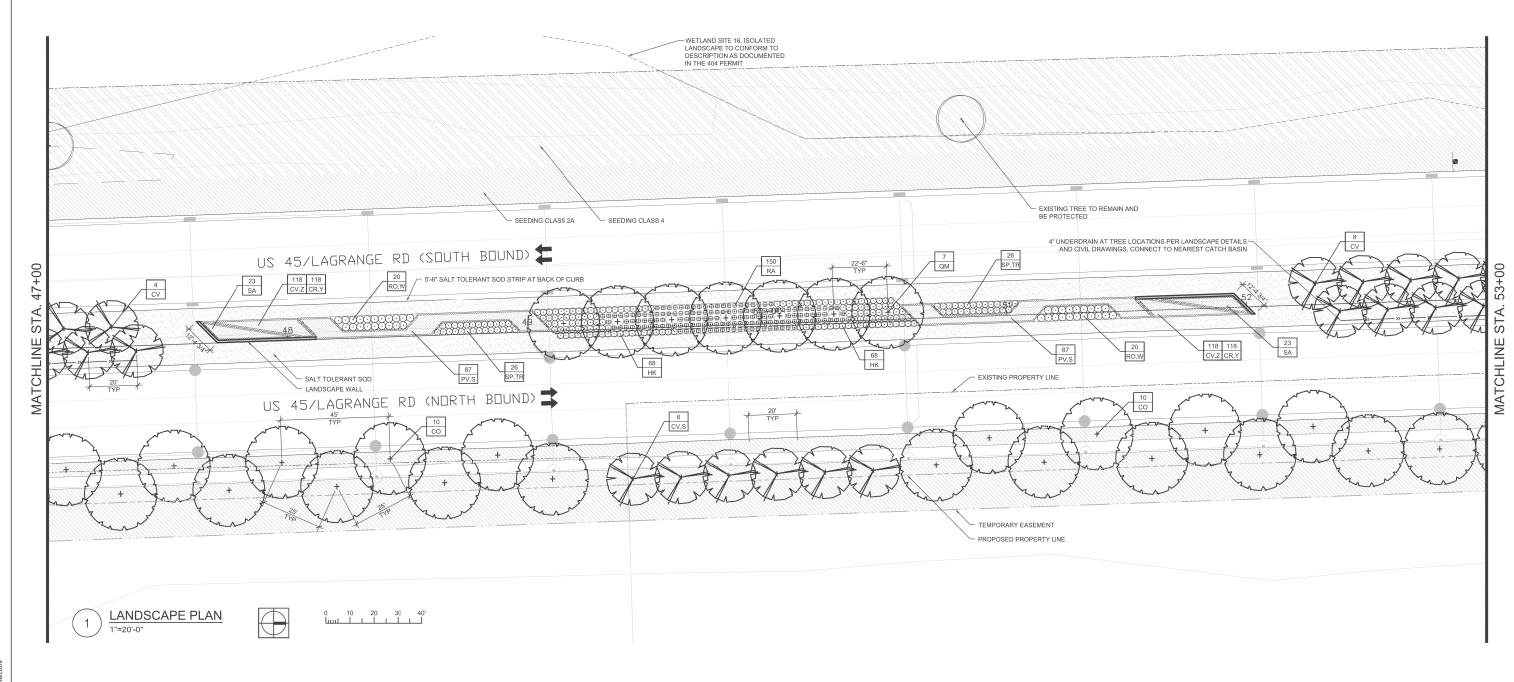
REVISED

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- 10. FOR PLANT SCHEDULE, SEE SHEET LA-13.
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| STATE OF ILLINOIS | LANDSCAPING PLAN | | | | | F.A.P RTE. SECTION | | COUNTY TOTAL SHEETS | | SHEET NO. |
|------------------------------|--------------------|----------------|-----------|------|----------------------------------|-----------------------|---------------------------|---------------------|------|--------------|
| | 55 15 (E13.19.115) | | | | US 45 (LAGRANGE ROAD) 330 103R-3 | | COOK | 932 | 426 | |
| DEPARTMENT OF TRANSPORTATION | | | | | | LA-02 | CONTRACT | Г NO. 6 | 0F05 | |
| | SCALE: AS SHOWN | SHEET NO. 2 OF | 15 SHEETS | STA. | 41+00.00 TO STA. | 47+00.00 | ILLINOIS FED. AID PROJECT | | | |





| | | PLAN | T SCHEDULE | | | |
|-----------|-----------|---------------------------------|------------------------|-----------|------|------------------|
| SHADE TRI | EES | | | | | |
| CODE | QUANTITY | BOTANICAL NAME | COMMON NAME | SIZE | ROOT | REMARKS |
| CO | 20 | Celtis occidentalis | Northern Hackberry | 2.5" cal. | B&B | matching heads |
| QM | 7 | Quercus muehlenbergii | Chinkapin Oak | 2.5" cal. | B&B | matching heads |
| ORNAMEN | TAL TREES | | | | | |
| CODE | QUANTITY | BOTANICAL NAME | COMMON NAME | SIZE | ROOT | REMARKS |
| CV | 12 | Crataegus virdis 'Winter King' | Winter King Hawthorn | 8'H | B&B | multi-stem |
| CV.S | 6 | Crataegus virdis 'Winter King' | Winter King Hawthorn | 2.5" cal. | B&B | matching heads |
| SHRUBS | | | | | | |
| CODE | QUANTITY | BOTANICAL NAME | COMMON NAME | SIZE | ROOT | REMARKS |
| HK | 136 | Hypericum kalmianum 'Ames' | St. Johnswort | 18"H | pot | 30" o.c. |
| RA | 150 | Rhus aromatica 'Gro Low' | Grow Low Sumac | 24"W | pot | 30" o.c. |
| RO.W | 40 | Rosa JACruwhi 'Wild Spice' | Wild Spice White Rose | 3 gal. | pot | 36" o.c. |
| SP.TR | 52 | Spirea 'Tor' | Birchleaf Tor Spirea | 24"H | pot | 30" o.c. |
| PERENNIAI | S, ORNAME | NTAL GRASSES, VINES AND OT | HER | | | |
| CODE | QUANTITY | BOTANICAL NAME | COMMON NAME | SIZE | ROOT | REMARKS |
| CR.Y | 236 | Crocus 'Yellow' | Yellow Crocus | 8 cm. | pot | 15" interplanted |
| CV.Z | 236 | Coreopsis verticillata 'Zagreb' | Zagreb Coreopsis | gal. | pot | 15" o.c. |
| PV.S | 174 | Panicum virgatum 'Shenandoah' | Shenadoah Switch Grass | 3 gal. | pot | 30" o.c. |
| SA | 46 | Seslaria autumnalis | Autumn Moor Grass | 3 gal. | pot | 30" o.c. |

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- 11. FOR PROPOSED LANDSCAPE WALL DETAILS, SEE SHEET LA-14.

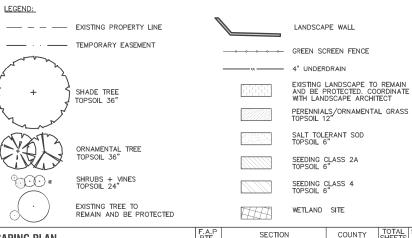
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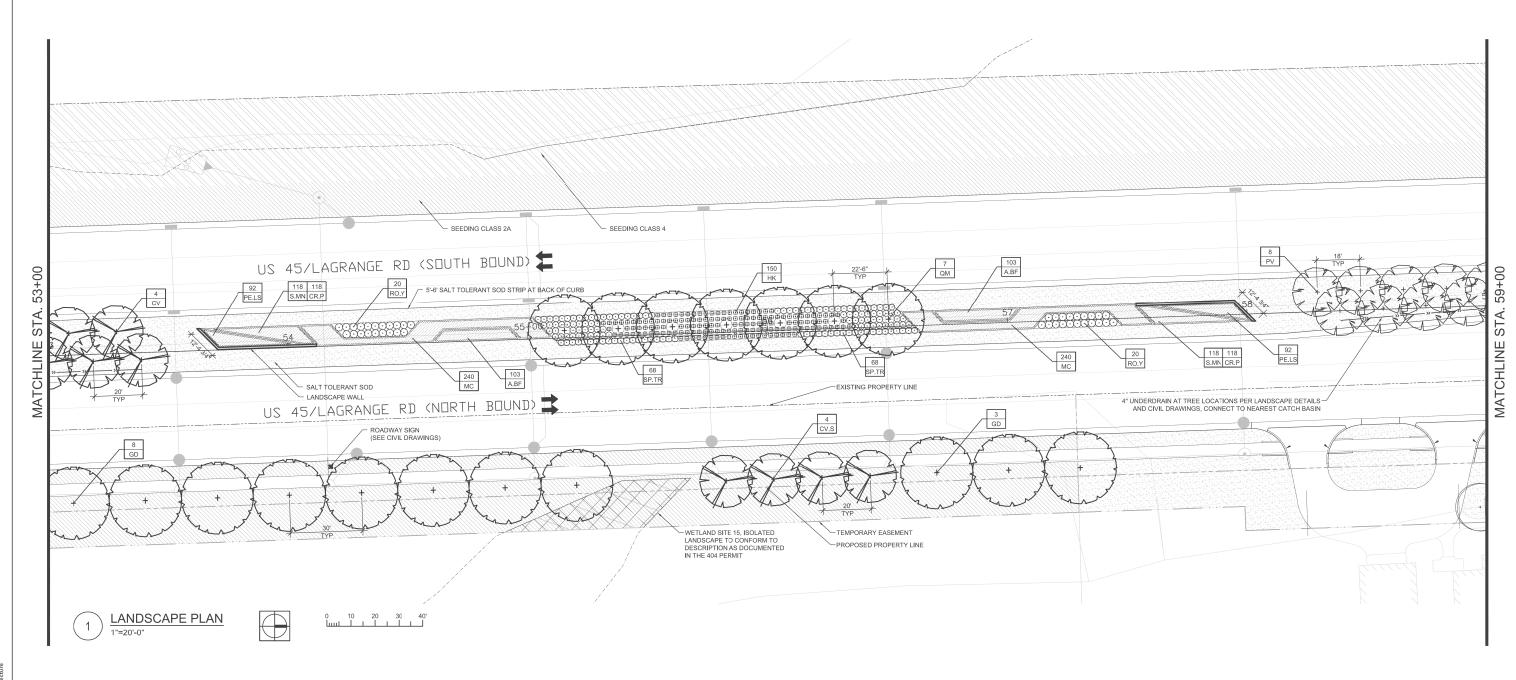
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| FILE NAME = | USER NAME = J.rossman | DESIGNED — AB | REVISED — | | LANDSCADING DLAN | F.A.P | SECTION | COUNTY | TOTAL SHEET |
|---------------|-----------------------|-----------------|-----------|------------------------------|---|-------|-------------------|-----------|-------------|
| 7102_Jand.dwg | | DRAWN - JR | REVISED — | STATE OF ILLINOIS | US 45 (LAGRANGE ROAD) | 330 | 103R-3 | соок | 932 427 |
| | PLOT SCALE = AS SHOWN | CHECKED — BM | REVISED — | DEPARTMENT OF TRANSPORTATION | , , | | LA-03 | CONTRACT | NO. 60F05 |
| | PLOT DATE = 2/4/2013 | DATE — 03/13/13 | REVISED — | | SCALE: AS SHOWN SHEET NO. 3 OF 15 SHEETS STA. 47+00.00 TO STA. 53+00.00 | | ILLINOIS FED. AII | D PROJECT | |



7102_land.dwg



| | | P | LANT SCHEDULE | | | |
|-----------|-----------|---|-------------------------------------|-----------|------|------------------|
| SHADE TRI | EES | | | | | |
| CODE | QUANTITY | BOTANICAL NAME | COMMON NAME | SIZE | ROOT | REMARKS |
| GD | 11 | Gymnocladus dioicus | Kentucky Coffee Tree | 2.5" cal. | B&B | matching heads |
| QM | 7 | Quercus muehlenbergii | Chinkapin Oak | 2.5" cal. | B&B | matching heads |
| ORNAMEN | TAL TREES | | • | | | |
| CODE | QUANTITY | BOTANICAL NAME | COMMON NAME | SIZE | ROOT | REMARKS |
| CV | 4 | Crataegus virdis 'Winter King' | Winter King Hawthorn | 8'H | B&B | multi-stem |
| CV.S | 4 | Crataegus virdis 'Winter King' | Winter King Hawthorn | 2.5" cal. | B&B | matching heads |
| PV | 8 | Prunus virginiana 'Canada Red' | Canada Red Cherry | 2.5" cal. | B&B | matching heads |
| SHRUBS | | | • | | | |
| CODE | QUANTITY | BOTANICAL NAME | COMMON NAME | SIZE | ROOT | REMARKS |
| HK | 150 | Hypericum kalmianum 'Ames' | St. Johnswort | 18"H | pot | 30" o.c. |
| RO.Y | 40 | Rosa BAline | Easy Elegance Yellow Submarine Rose | 3 gal. | pot | 36" o.c. |
| SP.TR | 136 | Spirea 'Tor' | Birchleaf Tor Spirea | 24"H | pot | 30" o.c. |
| PERENNIA | S, ORNAME | NTAL GRASSES, VINES AND OTH | IER | | | |
| CODE | QUANTITY | BOTANICAL NAME | COMMON NAME | SIZE | ROOT | REMARKS |
| A.BF | 206 | Agastache 'Blue Fortune' | Blue Fortune Agastache | gal. | pot | 15" o.c. |
| CR.P | 236 | Crocus 'Purple' | Purple Crocus | 8 cm. | pot | 15" interplanted |
| MC | 480 | Molinia caerulea 'Moorflamme' | Moorflamme Purple Moore Grass | gal. | pot | 18" o.c. |
| PE.LS | 184 | Perovskia atriplicifolia 'Little Spire' | Little Spire Russian Sage | gal. | pot | 15" o.c. |
| S.MN | 236 | Salvia 'May Night' | May Night Salvia | gal. | pot | 15" o.c. |

DESIGNED - AB

DRAWN - JR

CHECKED - BM

DATE - 03/13/13

USER NAME = J.rossman

PLOT SCALE = AS SHOWN

PLOT DATE = 2/4/2013

- NOTES:

 1. ALL PLANTINGS SHALL FOLLOW IDOT BUREAU OF DESIGN & ENVIRONMENT MANUAL CHAPTER 59 LANDSCAPE DESIGN AND EROSION CONTROL 59—7.09 PLANTING IN URBANIZED AREA FOR SIGHT DISTANCES.
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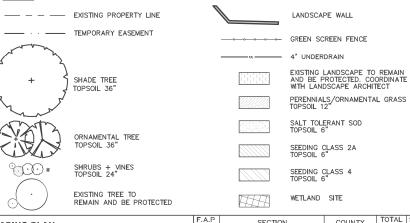
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REVISED -

REVISED -

REVISED

- 8. INTERSEEDING, CLASS 4 SHOULD BE USED WITHIN THE LIMITS OF SELECTIVE CLEARING.
- 9. FOR LANDSCAPE PLANTING DETAILS, SEE SHEETS LA-11 & LA-12.
- 10. FOR PLANT SCHEDULE, SEE SHEET LA-13.
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- 14. CONNECT ALL UNDERDRAINS TO NEAREST DRAINAGE STRUCTURE. COORDINATE WITH EOR/AOR.
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| STATE OF ILLINOIS | | LANDSCAPING | PLAN | | | F.A.P RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|------------------------------|-----------------------|---|------|------------------|----------|---------------|------------------|-----------|-----------------|--------------|
| | US 45 (LAGRANGE ROAD) | | | | 330 | 103R-3 | COOK | 932 | 428 | |
| DEPARTMENT OF TRANSPORTATION | | , | | <u> </u> | | | LA-04 | CONTRACT | Γ NO. 6 | 0F05 |
| | SCALE: AS SHOWN | SHEET NO. 4 OF 15 SHEETS | STA. | 53+00.00 TO STA. | 59+00.00 | | ILLINOIS FED. AI | D PROJECT | | |





PLANT SCHEDULE

USER NAME = J.rossman

PLOT SCALE = AS SHOWN

PLOT DATE = 2/4/2013

COMMON NAME SIZE ROOT REMARKS
Swamp White Oax 2.5" cal. B&B matching hea

DESIGNED - AB

CHECKED - BM

DATE - 03/13/13

REVISED

REVISED

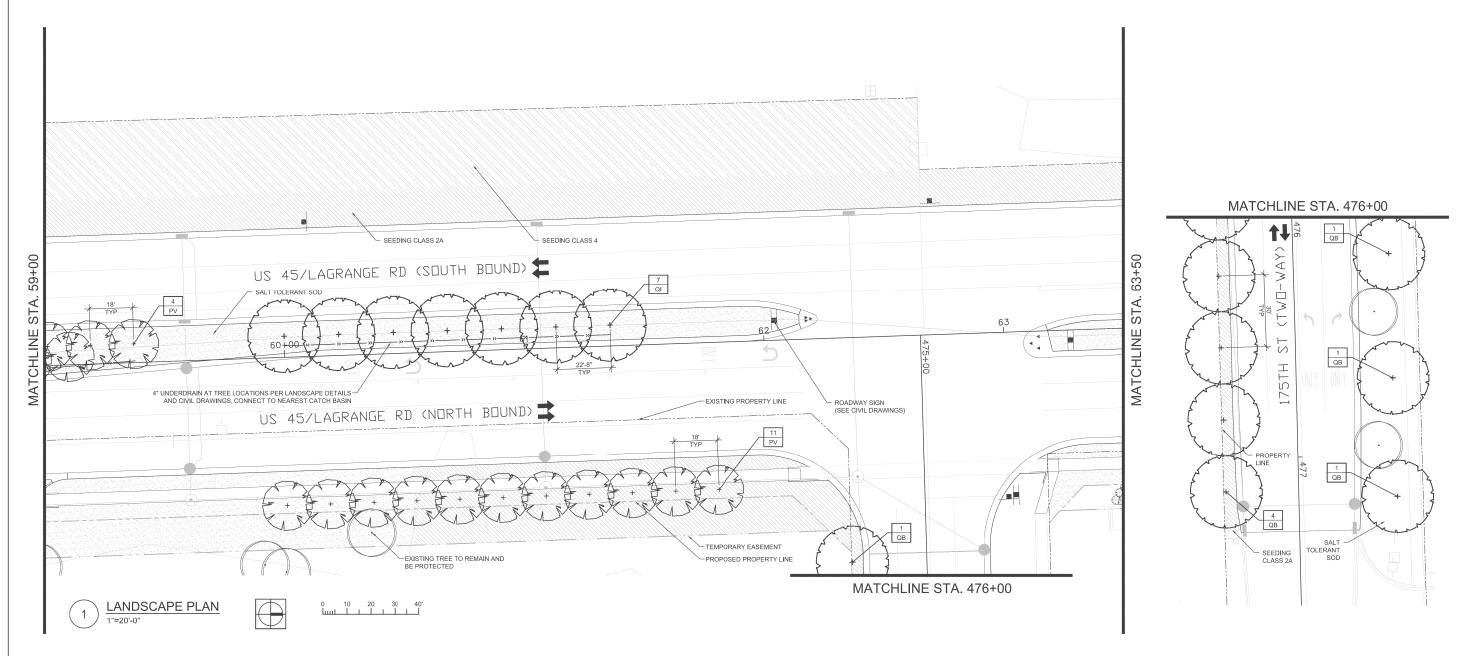
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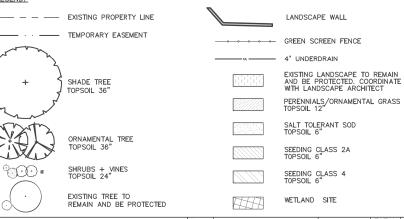


NOTES:

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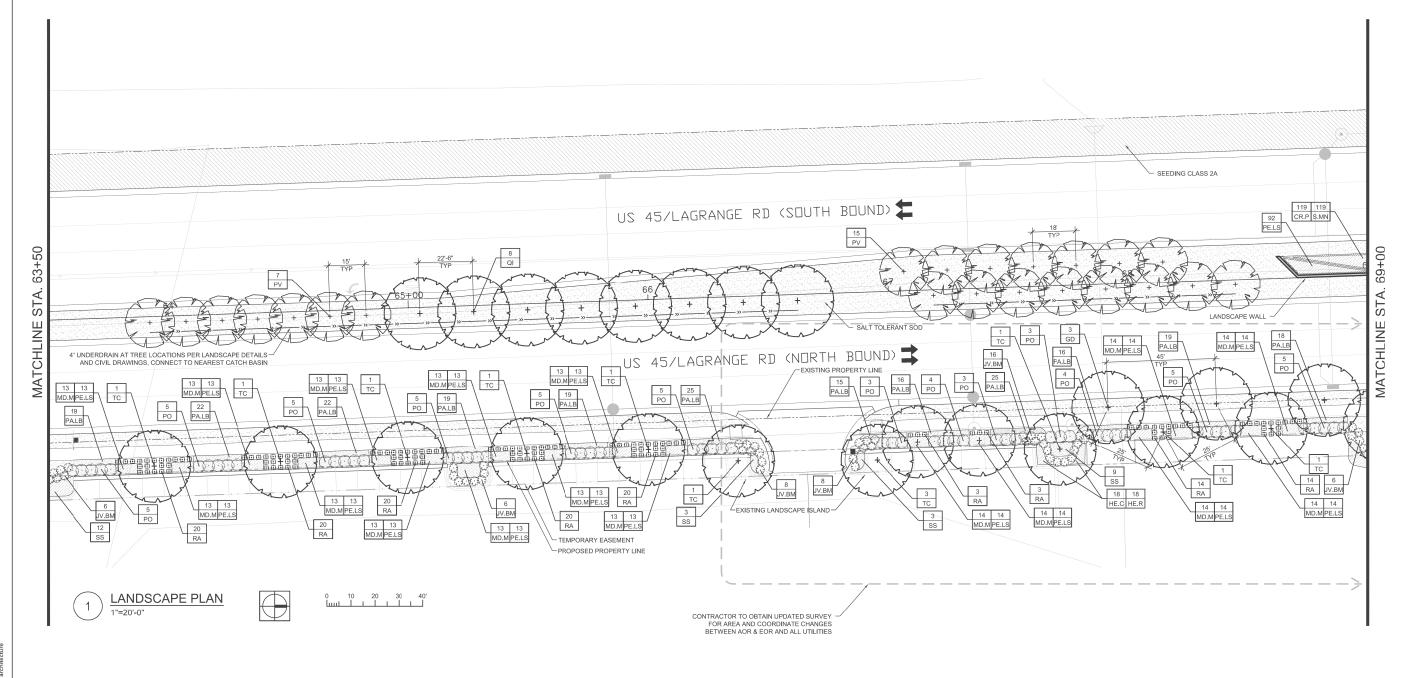
LANDSCAPING PLAN US 45 (LAGRANGE ROAD) SCALE: AS SHOWN | SHEET NO. 5 OF 15 SHEETS | STA. 59+00.00 TO STA. 63+50.00

COOK 932 429 CONTRACT NO. 60F05 LA-05

STATE OF ILLINOIS EPARTMENT OF TRANSPORTATION



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| | | PLANT | SCHEDULE | | | |
|-----------|-----------|---|-----------------------------|-----------|------|------------------|
| SHADE TRI | EES | | | | | |
| CODE | QUANTITY | BOTANICAL NAME | COMMON NAME | SIZE | ROOT | REMARKS |
| GD | 3 | Gymnocladus dioicus | Kentucky Coffee Tree | 2.5" cal. | B&B | matching heads |
| QI | 8 | Quercus imbricaria | Shingle Oak | 2.5" cal. | B&B | matching heads |
| TC | 12 | Tilia cordata | Little Leaf Linden | 2.5" cal. | B&B | matching heads |
| ORNAMEN' | TAL TREES | | | | | |
| CODE | QUANTITY | BOTANICAL NAME | COMMON NAME | SIZE | ROOT | REMARKS |
| PV | 22 | Prunus virginiana 'Canada Red' | Canada Red Cherry | 2.5" cal. | B&B | matching heads |
| SHRUBS | | | | | | |
| CODE | QUANTITY | BOTANICAL NAME | COMMON NAME | SIZE | ROOT | REMARKS |
| JV.BM | 50 | Juniper virginiana 'Blue Mountain' | Blue Mountain Juniper | 5 gal. | pot | 42" o.c. |
| PO | 57 | Physocarpus opulifolius 'Monlo' | Diable Ninebark | 36"H | B&B | 40" o.c. |
| RA | 134 | Rhus aromatica 'Gro Low' | Grow Low Sumac | 24"W | pot | 30" o.c. |
| PERENNIA | S, ORNAME | NTAL GRASSES, VINES AND OTHER | - | | | |
| CODE | QUANTITY | BOTANICAL NAME | COMMON NAME | SIZE | ROOT | REMARKS |
| CR.P | 119 | Crocus 'Purple' | Purple Crocus | 8 cm. | pot | 15" interplanted |
| HE.C | 18 | Hemerocallis 'Chicago Apache' | Chicago Apache Daylilly | gal. | pot | 15" o.c. |
| HE.R | 18 | Hemerocallis 'Rosy Returns' | Rosy Returns Pink Daylilly | gal. | pot | 15" o.c. |
| MD.M | 227 | Mondarda didyma 'Marshall's Delight' | Marshall's Delight Monarda | gal. | pot | 15" o.c. |
| PA.LB | 235 | Pennisetum alopecuroids 'Little Bunny' | Little Bunny Fountain Grass | gal. | pot | 18" o.c. |
| PE.LS | 319 | Perovskia atriplicifolia 'Little Spire' | Little Spire Russian Sage | gal. | pot | 15" o.c. |
| S.MN | 119 | Salvia 'May Night' | May Night Salvia | gal. | pot | 15" o.c. |
| SS | 27 | Schizachyrium scoparium | Little Bluestem | 3 gal. | pot | 30" o.c. |
| | | | | | | |

USER NAME = J.rossman

PLOT SCALE = AS SHOWN

PLOT DATE = 2/4/2013

DESIGNED - AB

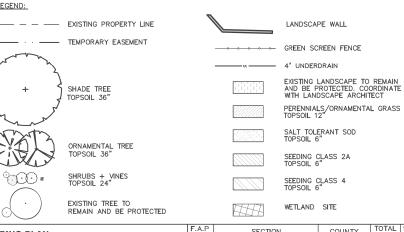
DRAWN — JR CHECKED — BM

DATE - 03/13/13

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| REVISED — | STATE OF ILLINOIS | LANDSCAPING PLAN | F.A.P SECTION | COUNTY TOTAL SHEET |
|-----------|--|---|-----------------|--------------------|
| REVISED — | STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION | US 45 (LAGRANGE ROAD) | 330 103R-3 | COOK 932 430 |
| REVISED — | | oo io (minimum iiono) | LA-06 | CONTRACT NO. 60F05 |
| REVISED — | | SCALE: AS SHOWN SHEET NO. 6 OF 15 SHEETS STA. 63+50.00 TO STA. 69+00.00 | ILLINOIS FED. A | D PROJECT |



USER NAME = J.rossman

PLOT SCALE = AS SHOWN

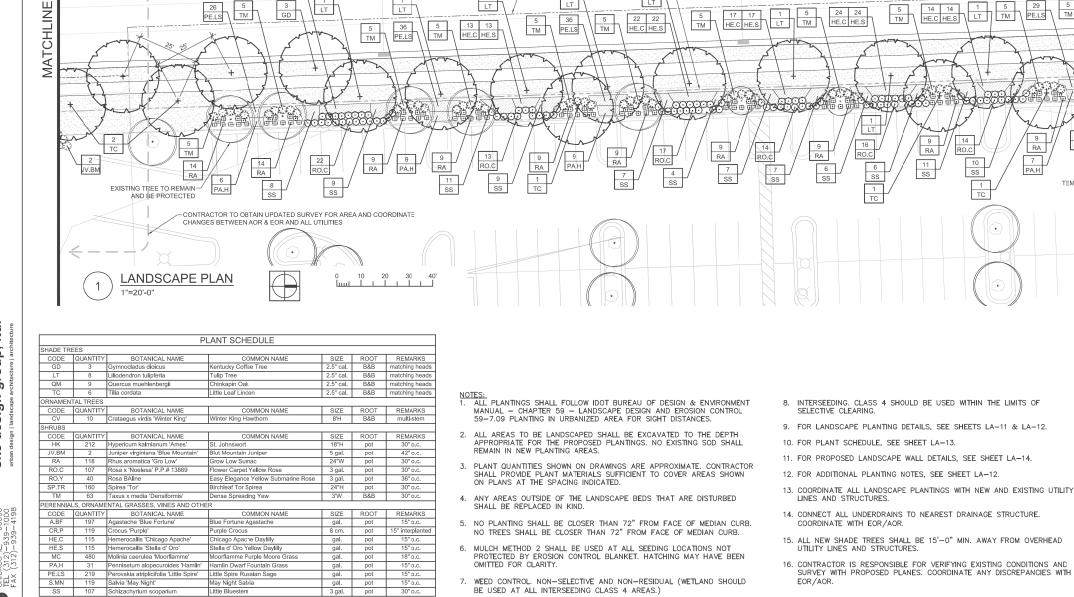
PLOT DATE = 2/4/2013

DESIGNED - AB

DRAWN - JR

CHECKED - BM

DATE - 03/13/13



REVISED -

REVISED -

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REVISED

SEEDING CLASS 2A US 45/LAGRANGE RD (SOUTH BOUND) - LANDSCAPE WALL MC A.BF SP.TR 4" UNDERDRAIN AT TREE LOCATIONS PER LANDSCAPE DETAILS – AND CIVIL DRAWINGS, CONNECT TO NEAREST CATCH BASIN 75+ 5'-6" SALT TOLERANT SOD STRIP AT BACK OF CURB STA. STA US 45/LAGRANGE RD (NORTH BOUND) PROPOSED PROPERTY LINE SALT TOLERANT SOD 1 LT GREEN SCREEN FENCE, SEE SHEET LA-14, DTL 4-(FOR RETAINING WALL DETAILS SEE CIVIL DWGS MATCHLINE 5 TM 12 SS WETLAND SITE 19, A.C.O.E. JURISDICTIONAL LANDSCAPE, TO CONFORM TO DESCRIPTION AS DOCUMENTED IN THE 404 PERMIT RA SEEDING CLASS 4 TEMPORARY EASEMENT

STATE OF ILLINOIS

DEPARTMENT OF TRANSPORTATION

— EXISTING PROPERTY LINE

SHADE TREE

ORNAMENTAL TREE TOPSOIL 36"

SHRUBS + VINES TOPSOIL 24"

EXISTING TREE TO REMAIN AND BE PROTECTED

% (CO) #

LANDSCAPING PLAN US 45 (LAGRANGE ROAD)

SCALE: AS SHOWN SHEET NO. 7 OF 15 SHEETS STA. 69+00.00 TO STA. 75+00.00

TEMPORARY EASEMENT

LANDSCAPE WALL

GREEN SCREEN FENCE

SALT TOLERANT SOD TOPSOIL 6"

SEEDING CLASS 2A TOPSOIL 6"

WETLAND SITE

LA-07

EXISTING LANDSCAPE TO REMAIN AND BE PROTECTED. COORDINATE WITH LANDSCAPE ARCHITECT

PERENNIALS/ORNAMENTAL GRASS TOPSOIL 12"

COUNTY

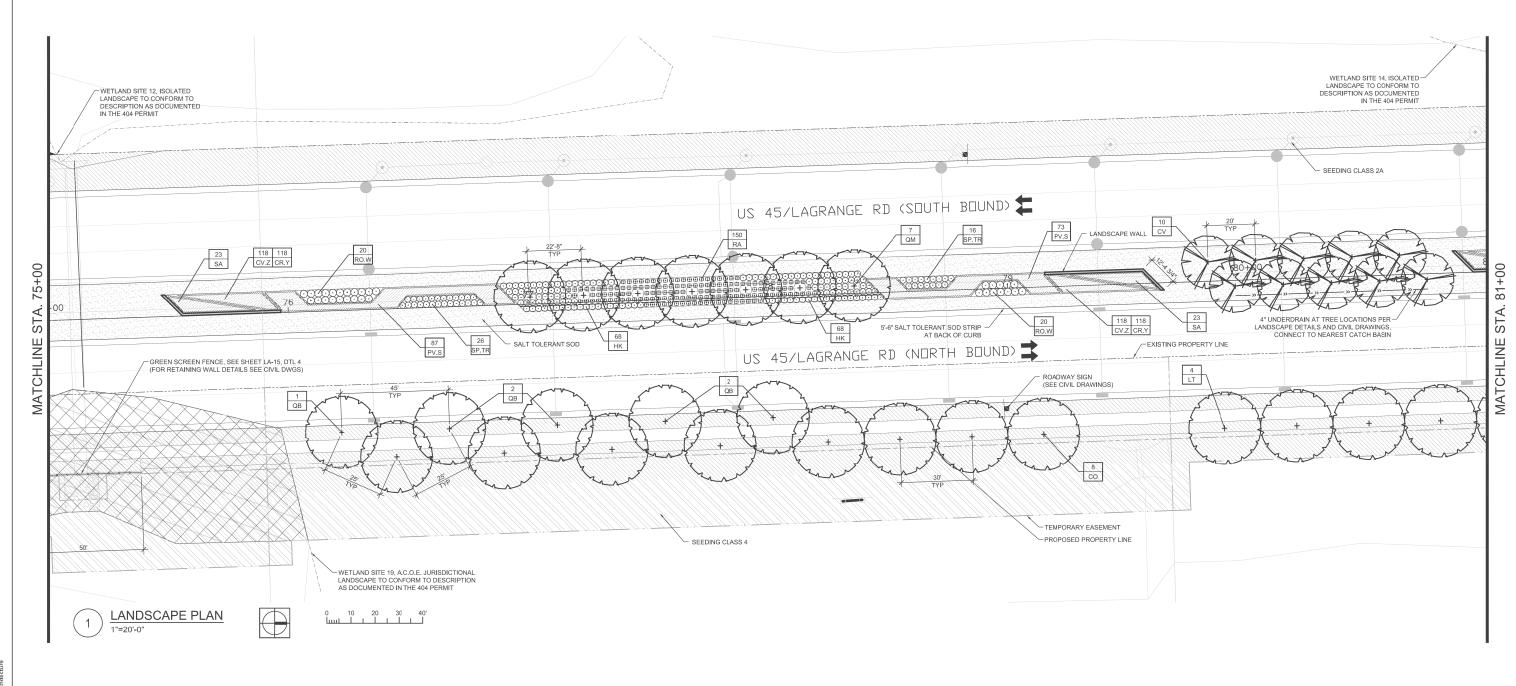
COOK

932 431

CONTRACT NO. 60F05



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| PLANT SCHEDULE | | | | | | | | | | | |
|------------------|-----------|---------------------------------|------------------------|-----------|------|------------------|--|--|--|--|--|
| SHADE TREES | | | | | | | | | | | |
| CODE | QUANTITY | BOTANICAL NAME | COMMON NAME | SIZE | ROOT | REMARKS | | | | | |
| co | 8 | Celtis occidentalis | Northern Hackberry | 2.5" cal. | B&B | matching heads | | | | | |
| LT | 4 | Liliodendron tulipferia | Tulip Tree | 2.5" cal. | B&B | matching heads | | | | | |
| QB | 5 | Quercus bicolor | Swamp White Oak | 2.5" cal. | B&B | matching heads | | | | | |
| QM | 7 | Quercus muehlenbergii | Chinkapin Oak | 2.5" cal. | B&B | matching heads | | | | | |
| ORNAMENTAL TREES | | | | | | | | | | | |
| CODE | QUANTITY | BOTANICAL NAME | COMMON NAME | SIZE | ROOT | REMARKS | | | | | |
| CV | 10 | Crataegus virdis 'Winter King' | Winter King Hawthorn | 8'H | B&B | multi-stem | | | | | |
| SHRUBS | | | | | | | | | | | |
| CODE | QUANTITY | BOTANICAL NAME | COMMON NAME | SIZE | ROOT | REMARKS | | | | | |
| HK | 136 | Hypericum kalmianum 'Ames' | St. Johnswort | 18"H | pot | 30" o.c. | | | | | |
| RA | 150 | Rhus aromatica 'Gro Low' | Grow Low Sumac | 24"W | pot | 30" o.c. | | | | | |
| RO.W | 40 | Rosa JACruwhi 'Wild Spice' | Wild Spice White Rose | 2 gal. | pot | 36" o.c. | | | | | |
| SP.TR | 42 | Spirea 'Tor' | Birchleaf Tor Spirea | 24"H | pot | 30" o.c. | | | | | |
| PERENNIAL | S, ORNAME | NTAL GRASSES, VINES AND OT | HER | | | | | | | | |
| CODE | QUANTITY | BOTANICAL NAME | COMMON NAME | SIZE | ROOT | REMARKS | | | | | |
| CR.Y | 236 | Crocus 'Yellow' | Yellow Crocus | 8 cm. | pot | 15" interplanted | | | | | |
| CV.Z | 236 | Coreopsis verticillata 'Zagreb' | Zagreb Coreopsis | gal. | pot | 15" o.c. | | | | | |
| PV.S | 160 | Panicum virgatum 'Shenandoah' | Shenadoah Switch Grass | 3 gal. | pot | 30" o.c. | | | | | |
| SA | 46 | Seslaria autumnalis | Autumn Moor Grass | 3 gal. | pot | 30" o.c. | | | | | |

USER NAME = J.rossman

PLOT SCALE = AS SHOWN

PLOT DATE = 2/4/2013

DESIGNED - AB

DRAWN - JR

CHECKED - BM

DATE - 03/13/13

- NOTES:

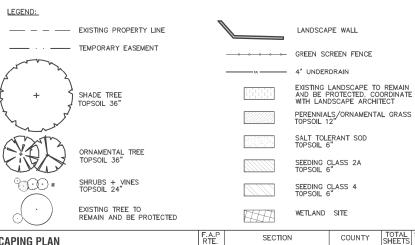
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REVISED -

REVISED -REVISED -

REVISED

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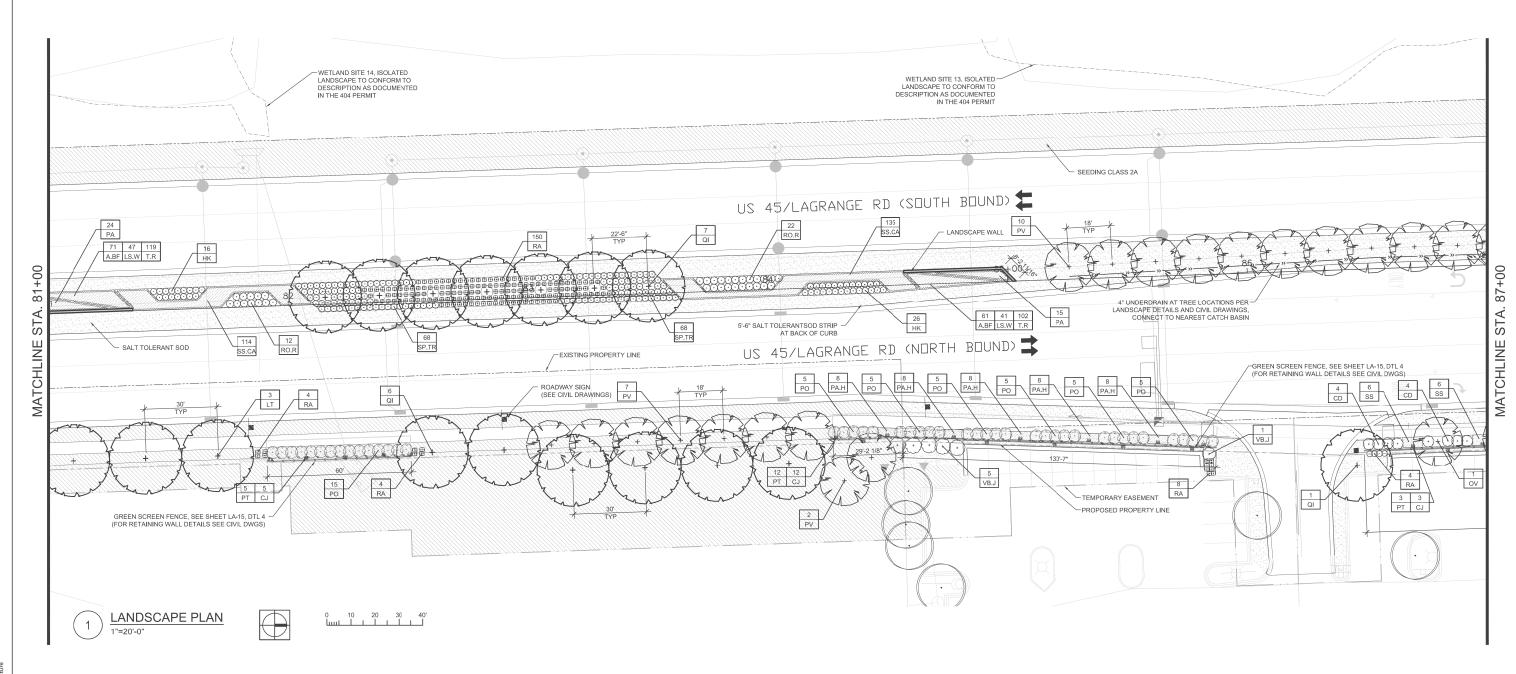


SHEET NO. 432

| STATE OF ILLINOIS | LANDSCAPING PLAN | | | | | F.A.P RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. | |
|------------------------------|---------------------------------------|----------------|-----------|------|------------------|---------------|---------------------------|--------------------|-----------------|--------------|--|
| | US 45 (LAGRANGE ROAD) | | | | 330 | 103R-3 | COOK | 932 | 432 | | |
| DEPARTMENT OF TRANSPORTATION | · · · · · · · · · · · · · · · · · · · | | | | | LA-08 | | CONTRACT NO. 60F05 | | | |
| | SCALE: AS SHOWN | SHEET NO. 8 OF | 15 SHEETS | STA. | 75+00.00 TO STA. | 81+00.00 | ILLINOIS FED. AID PROJECT | | | | |



FILE NAME =



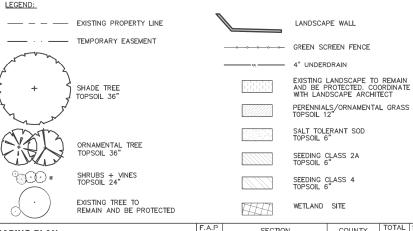
| SHADE TREES | |
|---|------|
| LT | |
| QI | (S |
| ORNAMENTAL TREES CODE QUANTITY BOTANICAL NAME COMMON NAME SIZE ROOT REMAR OV 1 Ostrya virginiana American Hophornbeam 10°H B&B multi-st PV 19 Prunus virginiana 'Canada Red' Canada Red Cherry 2.5° cal. B&B matching I SHRUBS CODE QUANTITY BOTANICAL NAME COMMON NAME SIZE ROOT REMAR CD 8 Cornus racemosa Gray Dogwood 36°H B&B 48° o. HK 42 Hypericum kalmianum 'Ames' St. Johnswort 18°H pot 30° o. PO 45 Physocarpus opulifolius 'Monlo' Diable Ninebark 36°H B&B 40° o. RA 170 Rusa aromatica 'Gro Low' Grow Low Sumac 24°W pot 30° o. RO.R 34 Rosa 'Radrazz' Knock Out Red Rose 3 gal. pot 36° o. SP.TR 136 Spirea 'Tor' Birchleaf Tor Spirea 24°H pot 30° o. | eads |
| CODE QUANTITY BOTANICAL NAME COMMON NAME SIZE ROOT REMAR OV 1 Ostrya virginiana American Hophornbeam 10°H 8.88 multist PV 19 Prunus virginiana 'Canada Red' Canada Red Cherry 2.5° cal. 88.8 matchips SHRUBS CODE QUANTITY BOTANICAL NAME COMMON NAME SIZE ROOT REMAR CD 8 Comus racemosa Gray Dogwood 36°H 88.8 46°o. HK 42 Hypericum kalmianum 'Ames' St. Johnswort 18°H pot 30°o. PO 45 Physocarpus opulifolius Monlo' Diable Ninebark 36°H 88.8 40°o. RA 170 Rhus aromatica 'Gro Low' Grow Low Sumac 24°W pot 30°o. SP.TR 136 Spirea "Tor' Birchleaf Tor Spirea 24°H pot 30°o. | eads |
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| PV 19 | (S |
| SHRUBS CODE QUANTITY BOTANICAL NAME COMMON NAME SIZE ROOT REMARS CD 8 Cornus racemosa Gray Dogwood 36°H B&B 48°o. HK 42 Hypericum kalmianum 'Ames' St. Johnswort 18°H pot 30° o. PO 45 Physocarpus opulifolius 'Monlo' Diable Ninebark 36°H B&B 40° o. RA 170 Rhus aromatica 'Gro Low' Grow Low Sumac 24"W pot 30° o. SP.TR 136 Spirea 'Tor' Birchleaf Tor Spirea 24"H pot 36°o. | m |
| CODE QUANTITY BOTANICAL NAME COMMON NAME SIZE ROOT REMAR CD 8 Cornus racemosa Gray Dogwood 36°H 888 48°o. HK 42 Hyperlcum kalmianum 'Ames' St. Johnswort 118°H pot 30°o. PO 45 Physocarpus opulifolius 'Monlo' Dlable Ninebark 36°H B&B 40°o. RA 170 Rnus aromatica 'Gro Low' Grow Low Sumac 24°W pot 30°o. RO.R 34 Rosa 'Radrazz' Knock Out Red Rose 3 gal. pot 36°o. SP.TR 136 Spirea 'Tor' Birchleaf Tor Spirea 24°H pot 30°o. | eads |
| CD 8 Comus racemosa Gray Dogwood 36°H B&B 48° o. HK 42 Hypericum kalmianum 'Ames' St. Johnswort 18°H pot 30° o. PO 45 Physocarpus oputifolius 'Monlo' Diable Ninebark 36°H B&B 40° o. RA 170 Rhus aromatica 'Gro Low' Grow Low Sumac 24°W pot 30° o. RO.R 34 Rosa 'Radrazz' Knock Out Red Rose 3 gal. pot 36° o. SP.TR 136 Spirea 'Tor' Birchleaf Tor Spirea 24°H pot 30° o. | |
| HK 42 Hypericum kalmianum 'Ames' St. Johnswort 18"H pot 30" o. PO 45 Physocarpus opulifolius 'Monlo' Dlable Ninebark 36"H B&B 40" o. RA 170 Rhus aromatica 'Gro Low' Grow Low Sumac 24"W pot 30" o. RO.R 34 Rosa 'Radrazz' Knock Out Red Rose 3 gal. pot 36" o. SP.TR 136 Spirea 'Tor' Birchleaf Tor Spirea 24"H pot 30" o. | (S |
| PO 45 Physocarpus opulifolius 'Monlo' Diable Ninebark 36"H B&B 40" o. RA 170 Rhus aromatica 'Gro Low' Grow Low Sumac 24"W pot 30" o. RO.R 34 Rosa 'Radrazz' Knock Out Red Rose 3 gal. pot 36" o. SP.TR 136 Spirea 'Tor' Birchleaf Tor Spirea 24"H pot 30" o. | |
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| SP.TR 136 Spirea 'Tor' Birchleaf Tor Spirea 24"H pot 30" o. | |
| | |
| VB.J 6 Viburnum nudum "Winterthur' Winterthur Viburnum 48"H B&B 60" o. | |
| | |
| PERENNIALS, ORNAMENTAL GRASSES, VINES AND OTHER | |
| CODE QUANTITY BOTANICAL NAME COMMON NAME SIZE ROOT REMAR | (S |
| A.BF 132 Agastache 'Blue Fortune' Blue Fortune Agastache gal. pot 15" o. | |
| CJ 20 Clematis x 'Jackmanii' Jackman Clematis gal. pot per pla | n |
| LS.W 88 Liatris spicata 'White' White Blazing Star gal. pot 15" o. | |
| PA 39 Pennisetum alopecuroides Fountain Grass gal. pot 30" o. | |
| PA.H 40 Pennisetum alopecuroides 'Hamlin' Hamlin Dwarf Fountain Grass gal. pot 15" o. | |
| PT 20 Parthenocissus tricuspidata Boston Ivy gal. pot per pla | n |
| SS 12 Schizachyrium scoparium Little Bluestem 3 gal. pot 30" o. | |
| SS.CA 249 Schizachyrium scoparium 'Carousel' Carousel Little Bluestem 3 gal. pot 24" o. | |
| T.R 221 Red Impression Tulip/Darwin Hybrid Red Impression Tulip 12+ cm bulb 15" interpl | nted |

NOTES:

1. ALL PLANTINGS SHALL FOLLOW IDOT BUREAU OF DESIGN & ENVIRONMENT MANUAL — CHAPTER 59 — LANDSCAPE DESIGN AND EROSION CONTROL 59—7.09 PLANTING IN URBANIZED AREA FOR SIGHT DISTANCES.

- ALL AREAS TO BE LANDSCAPED SHALL BE EXCAVATED TO THE DEPTH APPROPRIATE FOR THE PROPOSED PLANTINGS. NO EXISTING SOD SHALL REMAIN IN NEW PLANTING AREAS.
- PLANT QUANTITIES SHOWN ON DRAWINGS ARE APPROXIMATE. CONTRACTOR SHALL PROVIDE PLANT MATERIALS SUFFICIENT TO COVER AREAS SHOWN ON PLANS AT THE SPACING INDICATED.
- 4. ANY AREAS OUTSIDE OF THE LANDSCAPE BEDS THAT ARE DISTURBED SHALL BE REPLACED IN KIND.
- 5. NO PLANTING SHALL BE CLOSER THAN 72" FROM FACE OF MEDIAN CURB. NO TREES SHALL BE CLOSER THAN 72" FROM FACE OF MEDIAN CURB.
- 6. MULCH METHOD 2 SHALL BE USED AT ALL SEEDING LOCATIONS NOT PROTECTED BY EROSION CONTROL BLANKET. HATCHING MAY HAVE BEEN OMITTED FOR CLARITY.
- 7. WEED CONTROL. NON-SELECTIVE AND NON-RESIDUAL (WETLAND SHOULD BE USED AT ALL INTERSEEDING CLASS 4 AREAS.)

- 8. INTERSEEDING. CLASS 4 SHOULD BE USED WITHIN THE LIMITS OF SELECTIVE CLEARING.
- 9. FOR LANDSCAPE PLANTING DETAILS, SEE SHEETS LA-11 & LA-12.
- 10. FOR PLANT SCHEDULE, SEE SHEET LA-13.
- 11. FOR PROPOSED LANDSCAPE WALL DETAILS, SEE SHEET LA-14.
- 12. FOR ADDITIONAL PLANTING NOTES, SEE SHEET LA-12.
- 13. COORDINATE ALL LANDSCAPE PLANTINGS WITH NEW AND EXISTING UTILITY LINES AND STRUCTURES.
- 14. CONNECT ALL UNDERDRAINS TO NEAREST DRAINAGE STRUCTURE. COORDINATE WITH EOR/AOR.
- 15. ALL NEW SHADE TREES SHALL BE 15'-0" MIN. AWAY FROM OVERHEAD UTILITY LINES AND STRUCTURES.
- CONTRACTOR IS RESPONSIBLE FOR VERIFYING EXISTING CONDITIONS AND SURVEY WITH PROPOSED PLANES. COORDINATE ANY DISCREPANCIES WITH FOR AOR

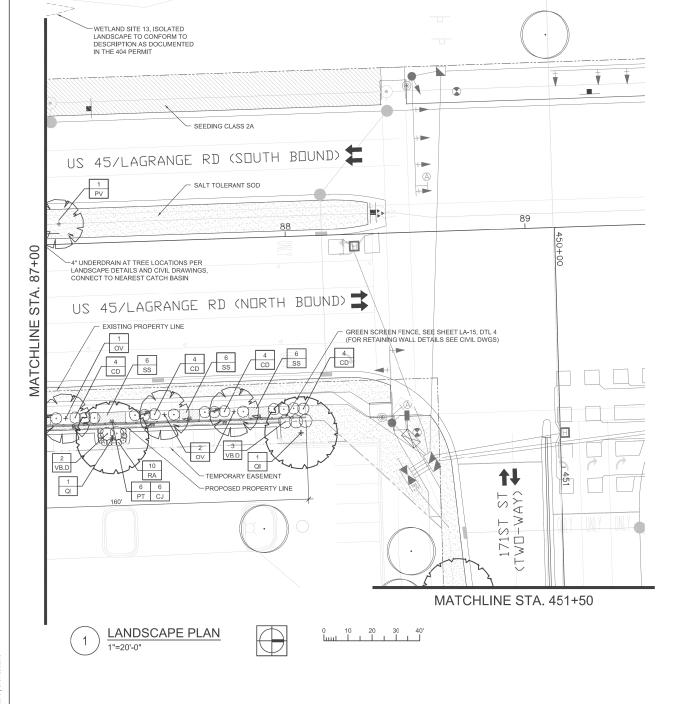


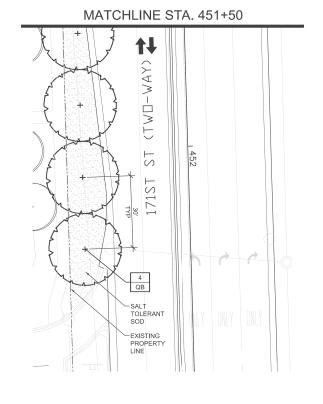
| USER NAME = J.rossman | DESIGNED - AB | REVISED — | | LANDSCAPING PLAN | | COUNTY SHEET |
|------------------------|-----------------|-----------|------------------------------|---|--------------|--------------------|
| | DRAWN — JR | REVISED — | STATE OF ILLINOIS | | 330 103R-3 | COOK 932 433 |
| PLOT SCALE = AS SHOWN | CHECKED — BM | REVISED — | DEPARTMENT OF TRANSPORTATION | LA- | | CONTRACT NO. 60F05 |
| PLOT DATE = $2/4/2013$ | DATE - 03/13/13 | REVISED — | | SCALE: AS SHOWN SHEET NO. 9 OF 15 SHEETS STA. 81+00.00 TO STA. 87+00.00 | ILLINOIS FEE | D. AID PROJECT |









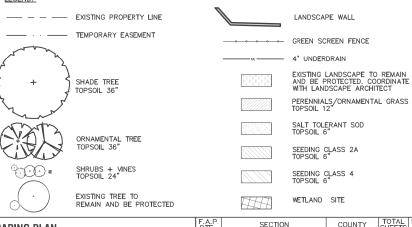


| | PLANT SCHEDULE | | | | | | | | | | |
|-------------|---|-----------------------------|---------------------|-----------|------|----------------|--|--|--|--|--|
| SHADE TREES | | | | | | | | | | | |
| CODE | QUANTITY | BOTANICAL NAME | COMMON NAME | SIZE | ROOT | REMARKS | | | | | |
| QB | 4 | Quercus bicolor | Swamp White Oak | 2.5" cal. | B&B | matching heads | | | | | |
| QI | 2 | Quercus imbricaria | Shingle Oak | 2.5" cal. | B&B | matching heads | | | | | |
| ORNAMEN' | TAL TREES | | | | | | | | | | |
| CODE | QUANTITY | BOTANICAL NAME | COMMON NAME | SIZE | ROOT | REMARKS | | | | | |
| OV | 3 | Ostrya virginiana | American Hophombeam | 10'H | B&B | multi-stem | | | | | |
| PV | PV 1 Prunus virginiana 'Canada Red' Canada Red Cherry | | | 2.5" cal. | B&B | matching heads | | | | | |
| SHRUBS | | | | | | | | | | | |
| CODE | QUANTITY | BOTANICAL NAME | COMMON NAME | SIZE | ROOT | REMARKS | | | | | |
| CD | 16 | Cornus racemosa | Gray Dogwood | 36"H | B&B | 48" o.c. | | | | | |
| RA | 10 | Rhus aromatica 'Gro Low' | Grow Low Sumac | 24"W | pot | 30" o.c. | | | | | |
| VB.D | 5 | Viburnum dentatum | Arrowwood Dogwood | 36"H | B&B | 48" o.c. | | | | | |
| PERENNIA | PERENNIALS, ORNAMENTAL GRASSES, VINES AND OTHER | | | | | | | | | | |
| CODE | QUANTITY | BOTANICAL NAME | COMMON NAME | SIZE | ROOT | REMARKS | | | | | |
| CJ | 6 | Clematis x 'Jackmanii' | Jackman Clematis | gal. | pot | per plan | | | | | |
| PT | 6 | Parthenocissus tricuspidata | Boston Ivy | gal. | pot | per plan | | | | | |
| SS | 18 | Schizachyrium scoparium | Little Bluestem | 3 gal. | pot | 30" o.c. | | | | | |

- NOTES:

 1. ALL PLANTINGS SHALL FOLLOW IDOT BUREAU OF DESIGN & ENVIRONMENT MANUAL CHAPTER 59 LANDSCAPE DESIGN AND EROSION CONTROL 59—7.09 PLANTING IN URBANIZED AREA FOR SIGHT DISTANCES.
- 2. ALL AREAS TO BE LANDSCAPED SHALL BE EXCAVATED TO THE DEPTH APPROPRIATE FOR THE PROPOSED PLANTINGS. NO EXISTING SOD SHALL REMAIN IN NEW PLANTING AREAS.
- PLANT QUANTITIES SHOWN ON DRAWINGS ARE APPROXIMATE. CONTRACTOR SHALL PROVIDE PLANT MATERIALS SUFFICIENT TO COVER AREAS SHOWN ON PLANS AT THE SPACING INDICATED.
- 4. ANY AREAS OUTSIDE OF THE LANDSCAPE BEDS THAT ARE DISTURBED SHALL BE REPLACED IN KIND.
- 5. NO PLANTING SHALL BE CLOSER THAN 72" FROM FACE OF MEDIAN CURB. NO TREES SHALL BE CLOSER THAN 72" FROM FACE OF MEDIAN CURB.
- 6. MULCH METHOD 2 SHALL BE USED AT ALL SEEDING LOCATIONS NOT PROTECTED BY EROSION CONTROL BLANKET. HATCHING MAY HAVE BEEN OMITTED FOR CLARITY.
- 7. WEED CONTROL. NON-SELECTIVE AND NON-RESIDUAL (WETLAND SHOULD BE USED AT ALL INTERSEEDING CLASS 4 AREAS.)

- 8. INTERSEEDING. CLASS 4 SHOULD BE USED WITHIN THE LIMITS OF SELECTIVE CLEARING.
- 9. FOR LANDSCAPE PLANTING DETAILS, SEE SHEETS LA-11 & LA-12.
- 10. FOR PLANT SCHEDULE, SEE SHEET LA-13.
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- 12. FOR ADDITIONAL PLANTING NOTES, SEE SHEET LA-12.
- 13. COORDINATE ALL LANDSCAPE PLANTINGS WITH NEW AND EXISTING UTILITY LINES AND STRUCTURES.
- CONNECT ALL UNDERDRAINS TO NEAREST DRAINAGE STRUCTURE. COORDINATE WITH EOR/AOR.
- ALL NEW SHADE TREES SHALL BE 15'-0" MIN. AWAY FROM OVERHEAD UTILITY LINES AND STRUCTURES.
- 16. CONTRACTOR IS RESPONSIBLE FOR VERIFYING EXISTING CONDITIONS AND SURVEY WITH PROPOSED PLANES. COORDINATE ANY DISCREPANCIES WITH

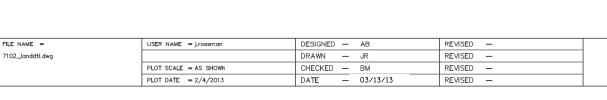


| FILE NAME = | USER NAME = J.rossman | DESIGNED — AB | REVISED — | | LANDSCAPING PLAN | F.A.P RTF. | SECTION | COUNTY TOTAL SHEE |
|---------------|------------------------|-----------------|-----------|------------------------------|---|---------------|----------|--------------------|
| 7102_Jand.dwg | | DRAWN — JR | REVISED — | STATE OF ILLINOIS | US 45 (LAGRANGE ROAD) | 330 | 103R-3 | COOK 932 434 |
| | PLOT SCALE = AS SHOWN | CHECKED — BM | REVISED — | DEPARTMENT OF TRANSPORTATION | | | LA-10 | CONTRACT NO. 60F05 |
| | PLOT DATE = $2/4/2013$ | DATE - 03/13/13 | REVISED — | | SCALE: AS SHOWN SHEET NO. 10 OF 15 SHEETS STA. 87+00.00 TO STA. 89+50 | 00 | ILLINOIS | FED. AID PROJECT |









SPECIFIED HOSE CHAFING GUARDS SPECIFIED TREE WRAP EXISTING GRADE REMOVE ALL WIRE AND 1/3 BURLAP WRAP FROM TOP OF THE BALL SPECIFIED 3" HARDWOOD MULCH WITHIN SAUCER SPECIFIED PLANTING MIXTURE AND FERTILIZER
FINISHED GRADE EARTH EXCAVATION AND REPLACE WITH SPECIFIED TOP SOIL FOR PLANTING - 36" FOR TREES 24" FOR SHRUBS AND 12" FOR PERENNIALS - SEE LANDSCAPE PLANS 12" MIN. PLANTING MIXTURE LEVELING COURSE COMPACTED SUB GRADE TREE PLANTING ON SLOPE SECTION NOT TO SCALE

SHADE TREE WITH STRONG CENTRAL REMOVE ALL TWINE, ROPE, WIRE, AND BURLAP FROM TOP HALF OF ROOT BALL (IF PLANT IS SHIPPED WITH A WIRE BASKET AROUND THE ROOT BALL, REMOVE WIRE) CROWN OF ROOTBALL 2-3"
ABOVE EXISTING GRADE
LEAVING TRUNK FLARE
VISIBLE AT THE TOP OF THE
ROOT BALL - 3" MULCH LAYER IN 6' DIAMETER RING (DO NOT PLACE MULCH IN CONTACT WITH TREE TRUNK) 4" HIGH SOIL SAUCER BEYOND EDGE OF ROOT BALL PROPOSED SHRUB SPECIFIED TOP SOIL FOR PLANTING MEDIAN PROFILE - CURB AND GUTTER ROADWAY SURFACE EARTH EXCAVATION AND REPLACE WITH SPECIFIED TOP SOIL FOR PLANTING - 36" FOR TREES 24" FOR SHRUBS AND 12" FOR GRADED ROUNDED STONE 4'-0" MIN PERENNIALS - SEE LANDSCAPE PLANS FILTER FABRIC UNDERDRAIN WITH BACKFILL TRENCH, SEE CIVIL DWGS

SHADE TREE PLANTING IN MEDIAN SECTION

CROWN OF ROOTBALL 2-3"
ABOVE EXISTING GRADE
LEAVING TRUNK FLARE
VISIBLE AT THE TOP OF THE

NOT TO SCALE

NOT TO SCALE

EARTH EXCAVATION AND REPLACE WITH SPECIFIED TOP SOIL FOR PLANTING - 36" FOR TREES 24" FOR SHRUBS AND 12" FOR PERENNIALS - SEE LANDSCAPE PLANS

ROOT BALL

TREE PLANTING SECTION

SHADE TREE WITH STRONG CENTRAL LEADER

- REMOVE ALL TWINE, ROPE, WIRE, AND BURLAP FROM TOP HALF OF ROOT BALL (IF PLANT IS SHIPPED WITH A WIRE BASKET AROUND THE ROOT BALL, CUT WIRE IN FOUR PLACES AND FOLD DOWN 8" INTO PLANTING HOLE)

3" MULCH LAYER IN 6' DIAMETER

36" DEPTH SPECIFIED PLANTING SOIL

RING (DO NOT PLACE MULCH IN CONTACT WITH TREE TRUNK)

- 4" HIGH SOIL SAUCER BEYOND EDGE OF ROOT BALL

AMPED SOIL AROUND BASE

ROOT BALL ON UNEXCAVATED OR TAMPED SOIL

- UNDERDRAIN WITH BACKFILL TRENCH, SEE CIVIL DWGS ORNAMENTAL TREE PLANTING IN MEDIAN SECTION NOT TO SCALE

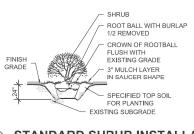
FINISH GRADE - CURB AND GUTTER ROADWAY SURFACE EARTH EXCAVATION AND REPLACE WITH SPECIFIED TOP SOIL FOR PLANTING - 36" FOR TREES 24" FOR SHRUBS AND 12" FOR PERENNIALS - SEE LANDSCAPE PLANS

ORNAMENTAL TREES - SEE LANDSCAPE PLANS

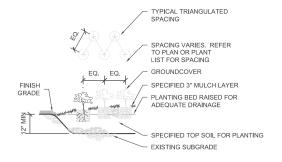
STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION

23' & VARIES

| I | LANDSCADING DETAILS I | F.A.P RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|---|---------------|------------------|-----------|-----------------|--------------|
| | LANDSCAPING DETAILS I | 330 | 103R-3 | COOK | 932 | 435 |
| | | | LA-11 | CONTRACT | NO. 6 | 0F05 |
| ı | SCALE: AS SHOWN SHEET NO. 11 OF 15 SHEETS STA. BEGIN TO STA. 89+50.00 | | ILLINOIS FED. AI | D PROJECT | | |

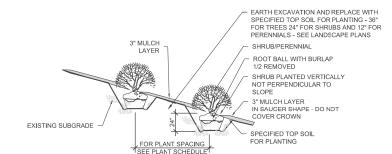


STANDARD SHRUB INSTALLATION

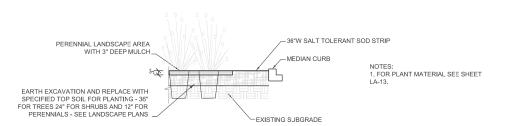


3 GROUNDCOVER/PERENNIAL INSTALLATION NOT TO SCALE





2 SHRUB/PERENNIAL ON SLOPE INSTALLATION DETAIL







6 INERPLANTING DETAIL - 2 PLANTS

GENERAL PLANTING NOTES

- 1. CONTRACTOR SHALL VERIFY SITE CONDITIONS BEFORE PROCEEDING WITH WORK AND SHALL REPORT ANY CONFLICT TO A /F
- 2. EXACT LOCATIONS OF ALL UNDERGROUND UTILITIES SHALL BE DETERMINED AND VERIFIED IN THE FIELD BY CONTRACTOR. CONTRACTOR SHALL REPORT ANY CONFLICTS TO A/E PRIOR TO BEGINNING WORK.
- 3. THE CONTRACTOR SHALL COORDINATE THIS WORK WITH OTHER TRADES AND MAINTAIN DRAINAGE DURING CONSTRUCTION.
- 4. CONTRACTOR SHALL KEEP ALL AREAS CLEAN, NEAT AND ORDERLY AT ALL TIMES.
- 5. CONTRACTOR SHALL PROTECT EXISTING VEGETATION OUTSIDE THE LIMITS OF GRADING. ALL EXISTING PARKWAY TREES AND EXISTING INTERIOR TREES SHALL BE PROTECTED WHILE PROJECT IS UNDER CONSTRUCTION AND SHALL BE REPLACED IF DAMAGED BY CONTRACTOR.
- 6. CONTRACTOR SHALL INFORM A/E AS EACH PHASE OF WORK IS UNDERTAKEN.
- 7. SLOPE ALL PLANTING AREAS AWAY FROM BUILDING AT 2% MINIMUM GRADE.
- 8. FINISH GRADE SHALL BE 4" MINIMUM BELOW BUILDING FINISH FLOOR ELEVATION (ADJACENT TO BUILDING SLABS). ALL AREAS SHALL BE RECEIVED BY CONTRACTOR AT +/- 0.1 FOOT TO FINISH GRADE.
- 9. FINISH GRADE SHALL BE 1" BELOW FINISH PAVING SURFACE IN LAWN AREAS AND 2" IN PLANTING AREAS
- 10. PLANT QUANTITIES SHOWN ON DRAWINGS ARE APPROXIMATE. CONTRACTOR SHALL PROVIDE PLANT MATERIALS SUFFICIENT TO COVER AREAS SHOWN ON PLANS AT THE SPACINGS INDICATED.
- 11. AT LEAST ONE PLANT OF EACH SPECIES DELIVERED TO THE SITE WILL HAVE AN IDENTIFICATION TAG FROM THE SUPPLYING NURSERY SHOWING COMMON AND BOTANICAL PLANT NAMES. ALL PLANTS SHALL BE PROTECTED AGAINST HEAT, SUN, MND AND FROST DURING TRANSPORTATION TO THE SITE AND WHILE BEING HELD AT THE SITE. DO NOT STORE PLANTS IN TOTAL DARKNESS MORE THAN ONE DAY.
- 12. DO NOT DAMAGE PLANT ROOT BALL DURING TRANSPORTATION OR PLANTING.
- 13. CONTRACTOR SHALL NOTIFY THE A/E AT THE TIME OF DELIVERY OF ANY PLANT MATERIAL THAT IS DAMAGED OR IN POOR CONDITION TO DETERMINE ACCEPTABILITY.
- 14. ALL TREES SHALL BE SINGLE TRUNK STANDARDS UNLESS OTHERWISE NOTED.
- 15. ALL ROCK AND DEBRIS 1" AND LARGER SHALL BE REMOVED FROM PLANTING AREAS AND THEN LEGALLY DISPOSED OF OFF SITE. ALL EXCESS MATERIALS RESULTING FROM CONTRACT WORK SHALL BE LEGALLY DISPOSED OF OFF SITE BY CONTRACTOR.
- 16. A/E RESERVES THE RIGHT TO INSPECT ALL PLANT MATERIALS BEFORE PLANTING. MATERIAL MAY BE REJECTED AT ANY TIME DUE TO CONDITION, FORM OR DAMAGE BEFORE OR AFTER PLANTING. CONTRACTOR SHALL STAKE LOCATION OF ALL TREES, HEDGE LINES AND PLANTING BEDS AND HAVE LAYOUT APPROVED BY A/E PRIOR TO PLANTING.
- 17. THE PLANTING PLANS ARE DIAGRAMMATIC. PLANT MATERIALS SHALL BE SPOTTED APPROXIMATELY AS SHOWN ON THE LANDSCAPE DRAWING AND ARE TO BE APPROVED BY THE A/E BEFORE BEING REMOVED FROM CONTAINERS AND EXCAVATINE SOIL FOR PLANTING.
- 18. INSTALL ALL PLANT MATERIAL IN ACCORDANCE WITH DETAILS. ALL FINISH GRADING AND PLANTING OPERATIONS SHALL BE CARRIED OUT IN ACCORDANCE WITH PROJECT SPECIFICATIONS.
- 19. ALL PLANT TYING MATERIAL AND MARKING TAPES SHALL BE REMOVED AT THE TIME OF PLANTING.
- 20. PROVIDE NEW TOPSOIL THAT IS FERTILE, FRIABLE AND NATURAL LOAM SURFACE SOIL, REASONABLY FREE OF SUBSOIL, CLAY, CLAY LUMPS, BRUSH, WEEDS, AND OTHER LITTER AND FREE OF ROOTS, STUMPS, STONES LARGER THAN 2" IN ANY DIMENSION AND OTHER EXTRANGUS OR TOXIC MATTER HARMFUL TO PLANT GROWTH. OBTAIN TOPSOIL FROM LOCAL SOURCES OR FROM AREAS HAVING SIMILAR SOIL CHARACTERISTICS TO THAT INCESSARY FOR WIGGROUS GROWTH OF SPECIFIED PLANTINGS. OBTAIN TOPSOIL THAT OCCURS IN A DEPTH OF NOT LESS THAN 6". DO NOT OBTAIN SOIL FROM BOGS OR MARSHES.
- 21. MIX SPECIFIED SOIL AMENDMENTS AND FERTILIZERS WITH TOPSOIL ON A SITE SPECIFIC BASIS AT RATES APPROPRIATE FOR AREA TREES AND SHRUBS IN ACCORDANCE WITH PROJECT SPECIFICATIONS.
- 22. CONTRACTOR SHALL INSTALL A MIN 3" LAYER OF HARDWOOD BARK MULCH (SEE SPECS.) AROUND ALL TREES AND IN ALL GROUNDCOVER / SHRUB AREAS. CREATE A NATURAL SPADED EDGE WHERE PLANTING BEDS MEET TURE AREAS.
- 23. WATER ALL PLANTS IMMEDIATELY AFTER PLANTING. FLOOD PLANTS TWICE DURING FIRST TWENTY—FOUR HOUR PERIOD OF PLANTING.
- 24. CONTRACTOR SHALL REPAIR TO ITS ORIGINAL CONDITION ANY AREA OR ITEM DAMAGED AS A RESULT OF THEIR WORK. ANY EXISTING LANDSCAPE INDICATED ON THE PLANS THAT IS DAMAGED OR REMOVED DURING DEMOLITION OR CONSTRUCTION SHALL BE REPAIRED AND/OR REPLACED IN KIND AND EQUIVALENT SIZE. CONTRACTOR SHALL REPAIR AND SOD IN KIND ALL TURF AREAS DAMAGED AS A RESULT OF PROJECT CONSTRUCTION.
- 25. CONTRACTOR TO GUY AND STAKE TREES, IF REQUIRED, AS DIRECTED BY A/E, IMMEDIATELY AFTER PLANTING, PROVIDE A MINIMUM OF TWO GUY WIRES PER TREE ON THE UPHILL SIDE OF TREES PLANTED ON SLOPES STEEPER THAN 3:1.
- 26. PROVIDE WIRE TIES AND GUYS OF 2-STRAND, TWISTED, PLIABLE GALVANIZED IRON WIRE, NOT LIGHTER THAN 12 GAGE WITH ZINC-COATED TURNBUCKLES. PROVIDED NOT LESS THAN ½" DIAMETER RUBBER OR PLASTIC HOSE, CUT TO REQUIRED LENGTHS AND OF UNIFORM COLOR, MATERIAL, AND SIZE TO PROTECT TREE TRUNKS FROM DAMAGE BY WIRES.
- 27. CONTRACTOR TO WARRANTY ALL TREES AND SHRUBS AGAINST DEATH AND DEFECTS INCLUDING UNSATISFACTORY GROWTH, EXCEPT FOR DEFECTS RESULTING FROM NEGLECT BY OWNER, ABUSE OR DAMAGE BY OTHERS OR UNUSUAL PHENOMENON OR INCIDENTS WHICH ARE BEYOND THE CONTRACTOR'S CONTROL (SEE SPECS).
- 28. PROTECT SEEDED AREAS AND SLOPES AGAINST EROSION AND SEED LOSS DUE TO BIRDS AND OTHER MILDIFE BY APPLYING SHORT TERM, BIODEGRADABLE EROSION CONTROL BLANKETS, MATS, AND/OR NETTING AFTER COMPLETION OF SEEDING OPERATIONS. ADHERE TO MANUFACTURER'S SPECIFICATIONS FOR REQUIRED PLACEMENT AND STAKING.
- 29. REMOVE AGGREGRATE FILL TO AN ADEQUATE DEPTH TO ENSURE THAT NO PART OF THE PLANT MATERIAL IS IN CONTACT OR AFFECTED BY THE LIME IN THE AGGREGATE FILL AS APPROVED BY A/E.

| NAME = | USER NAME = J.rossman | DESIGNED — AB | REVISED — |
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| 2_landdtl.dwg | | DRAWN — JR | REVISED — |
| | PLOT SCALE = AS SHOWN | CHECKED — BM | REVISED — |
| | PLOT DATE = 2/4/2013 | DATE - 03/13/13 | REVISED — |

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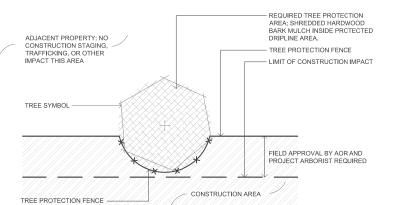
| CODE | QUANTIT | Y BOTANICAL NAME | COMMON NAME | SIZE | ROOT | REMARKS |
|--------|-----------|--|-------------------------------------|-------------|------|------------------|
| 00 | 28 | Celtis occidentalis | Northern Hackberry | 2 1/2" cal. | B&B | matching heads |
| GD | 37 | Gymnocladus dioicus | Kentuck Coffee Tree | 2 1/2" cal. | B&B | matching heads |
| .T | 15 | Liliodendron Tulipferia | Tulip Tree | 2 1/2" cal. | B&B | matching heads |
| QB | 22 | The state of the s | | 2 1/2" cal. | B&B | matching head |
| QM | 35 | Quercus muehlenbergii | Chinkapin Oak | 2 1/2" cal. | B&B | matching head |
| QI | 37 | Quercus imbricaria | Shingle Oak | 2 1/2" cal. | B&B | matching head |
| ΓC | 18 | Tilia cordata | Little leaf Linden | 2 1/2" cal. | B&B | matching head |
| | ENTAL TF | | Elitio loai Elitori | 2 1/2 0411 | 20.2 | materining meas |
| CV | 44 | Crataegus virdis 'Winter King' | Winter King Hawthorn | 8' H | B&B | medium |
| CV-S | 17 | Crataegus virdis 'Winter King' | Winter King Hawthorn | 2 1/2" cal. | B&B | matching head |
| DV | 4 | Ostrya virginiana | American Hophornbeam | 2 1/2" cal. | B&B | matching head |
| Pγ | 86 | Prunus virginiana 'Canada Red' | Canada Red Cherry | 2 1/2" cal. | B&B | matching head |
| | OUS SHR | | , canada | | | <u> </u> |
| CD | 24 | Cornus racemosa | Grey Dogwood | 3' H | B&B | 48" o.c. |
| НK | 728 | Hypericum kalmianum 'Ames' | St. Johnswort | 18" H | pot | 30" o.c. |
| JV.BM | 52 | Juniper virginiana 'Blue Mountain' | 'Blue Montain' Juniper | 5 gal. | pot | 42" o.c. |
| 90 | 124 | Physocarpus opulifolius 'Monlo' | Diable Ninebark | 3' H | B&B | 40" o.c. |
| RA | 850 | Rhus aromatic 'Gro Low' | Grow Low Sumac | 2' W | pot | 30" o.c. |
| RO.C | 107 | Rosa x 'Noelesa' P.P.# 13869 | Flower Carpet Yellow Rose | 3 gal. | pot | 30" o.c. |
| RO.R | 78 | Rosa 'Radrazz' | Knock Out Red Rose | 3 gal. | pot | 36" o.c. |
| RO.W | 80 | Rosa JACrumhi | Wild Spice White Rose | 3 gal. | pot | 36" o.c. |
| RO.Y | 80 | Rosa BAline | Easy Elegance Yellow Submarine Rosa | 3 gal. | pot | 36" o.c. |
| SP.TR | 620 | Spirea 'Tor' | Birchleaf Tor Spirea | 2' H | pot | 30" o.c. |
| ТМ | 63 | Taxus x media 'Densiformis' | Dense Spreading Yew | 3' W | B&B | 30" o.c. |
| VB.D | 5 | Viburnum dentatum | Arrowwood Dogwood | 3' H | B&B | 48" o.c. |
| VB.J | 6 | Viburnum nudum 'Winterthur' | Winterthur Viburnum | 48" H | B&B | 60" o.c. |
| PERENN | NIAL. ORN | IAMENTAL GRASSES, VINES AND OTHER | 2 | | - | |
| A.BF | 688 | Agastache 'Blue Fortune' | Blue Fortune Agastache | 15" gal. | pot | per plan |
| CJ | 35 | Clematis x 'Jackmanii' | Jackman Clematis | gal. | pot | per plan |
| CR.P | 474 | Crocus purple | Purple Crocus | 8 cm | pot | 15" interpolated |
| CR.Y | 472 | Crocus Yellow | Yellow Crocus | 8 cm | pot | 15" interpolate |
| CV.Z | 472 | Coreopsis Verticillata Zagreb. | Zagreb coreopsis | 15" gal. | pot | per plan |
| HE.CA | 133 | Hemerocallis 'Chicago Apache' | Chicago Apache Daylily | gal. | pot | 15" o.c. |
| HE.RR | 18 | Hemerocallis 'Rosy Returns' | Rosy Return Pink Daylily | gal. | pot | 15" o.c. |
| HE.SO | 115 | Hemerocallis 'Stella d' Oro' | Stella d' Oro Yellow Daylily | gal. | pot | 15" o.c. |
| _S.W | 190 | Liatris spicata 'White' | White Blazing Star | gal. | pot | 15" o.c. |
| МС | 960 | Molinia caerulea 'Moorflamme' | Moorflamme Purple Moore Grass | gal. | pot | 18" o.c. |
| MD.M | 227 | Monarda didyma 'Marshalls Delight' | Marshalls Delight Monarda | gal | pot | 15" o.c. |
| P.T | 35 | Parthenocissus tricuspidata | Boston Ivy | gal | pot | per plan |
| PE.LS | 722 | Perovskia atriplicifolia 'Little Spire' | Little Spire Russian sage | gal | pot | 15" o.c. |
| PA | 88 | Pennisetum alopecuroides | Fountain Grass | gal. | pot | 30" o.c. |
| PA.H | 71 | Pennisetum alopecuroides 'Hamlin' | Hamlin Dwarf Fountain Grass | gal. | pot | 24" o.c. |
| PA.LB | 235 | Pennisetum alopecuroides 'Little Bunny' | Little Bunny Fountain Grass | gal. | pot | 18" o.c. |
| PV.S | 334 | Panicum virgatum 'Shenandoah' | Shenandoah Switch Grass | gal. | pot | 30" o.c. |
| SA | 92 | Seslaria autumnalis | Autumn Moor Grass | 3 gal. | Pot | 30" o.c. |
| S.MN | 474 | Salvia 'May Night' | 'May Night' Salvia | 15" gal. | Pot | per plan |
| SS | 192 | Schizachyrium scoparium | Little Bluestem | 3 gal. | Pot | 30" o.c. |
| SS.CA | 548 | Schizachyrium scoparium 'Carousel' | Carousel Little Bluestem | 3 gal. | Pot | 24" o.c. |
| T.R | 476 | Red Impression Tulip / Darwin Hybrid | Red Impression Tulip | 12+ cm | bulb | 15" interpolate |
| SOD | 4382 | IDOT salt tolerant sod mix | Sod | sq yd | roll | |

| USER NAME = J.rossman | DESIGNED | _ | AB | REVISED | _ |
|-----------------------|----------|---|----------|---------|---|
| | DRAWN | _ | JR | REVISED | _ |
| PLOT SCALE = AS SHOWN | CHECKED | _ | BM | REVISED | _ |
| PLOT DATE = 2/4/2013 | DATE | _ | 03/13/13 | REVISED | _ |

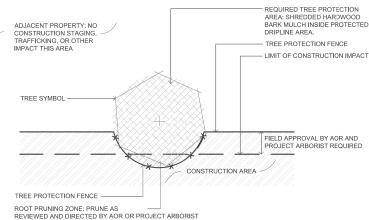
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

| | | F.A.P RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. | |
|-----------------|---------------------------|---------------|-----------------|---------------------------|-----------------|--------------|--|
| | PLANT SCH | 330 | 103R-3 | COOK | 932 | 437 | |
| | | | LA-13 | CONTRACT | NO. 6 | 0F05 | |
| SCALE: AS SHOWN | SHEET NO. 13 OF 15 SHEETS | STA. BEGIN | TO STA.89+50.00 | ILLINOIS FED. AID PROJECT | | | |





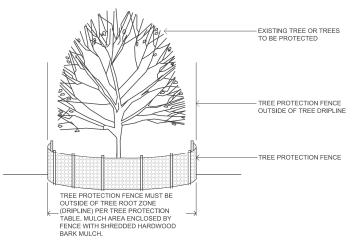
TREE PROTECTION FENCE INTERSECTS PROJECT A NOT TO SCALE TREE PROTECTION FENCE INTERSECTS PROJECT NOT TO SCALE



TREE PROTECTION FENCE INTERSECTS PROJECT

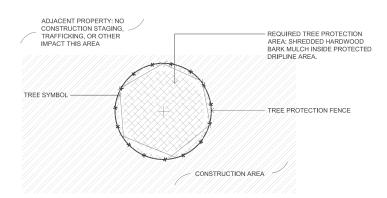
1B) ROUTE PRUNING REQUIRED PLAN

NOT TO SCALE



TREE PROTECTION FENCE INTERSECTS PROJECT

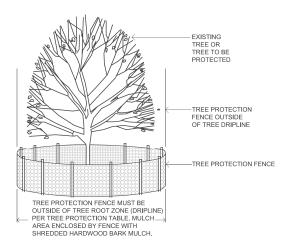
| MOI ROOT PRUNING REQUIRED ELEVATION |
NOT TO SCALE



TREE PROTECTION ENTIRELY

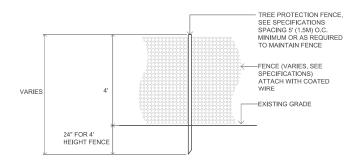
WITHIN CONSTRUCTION AREA PLAN

NOT TO SCALE

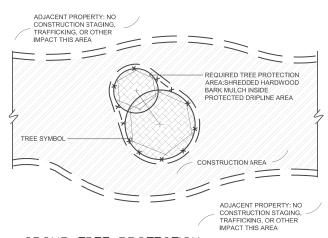


TREE PROTECTION ENTIRELY

2B) WITHIN CONSTRUCTION AREA ELEVATION NOT TO SCALE

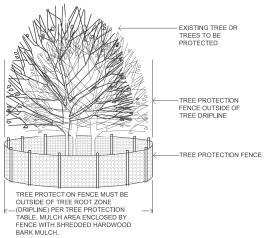


4 TREE PROTECTION FENCE NOT TO SCALE



GROUP TREE PROTECTION

ENTIRELY WITHIN CONSTRUCTION AREA PLAN NOT TO SCALE



GROUP TREE PROTECTION

BNTIRELY WITHIN CONSTRUCTION AREA ELEVATION NOT TO SCALE

| TREE PROTECTION | FLAG TAPE COLOR | MEASURED TREE CALIPER | | LCH RADIUS UNDER TIRE DRIPLINE |
|--|--------------------|-------------------------------|--|-----------------------------------|
| ADJACENT PROPERTY | NONE | VARIES | NONE, TREE PROTECTED BY TREE PROTECTION FENCE AT PROTECTION LIMITS | NONE |
| TREE WITH TREE PROTECTION FENCE | GREEN | 0 CM-20.3 CM (0"-8") | MINIMUM 2.44M (8') OR AS APPROVED BY BY AOR OR PROJECT ARBORIST | YES |
| TREE WITH TREE PROTECTION FENCE | GREEN | >20.3 CM-63.5 CM (>8"-25") | 0.3048M (1') RADIUS FENCE FOR EACH 2.54CM (1") CALIPER OR AS APPROVED BY AOR OR PROJECT ARBORIST | YES |
| TREE WITH TREE PROTECTION FENCE | GREEN | >63.5 CM (<25") | MINIMUM 2.44M (8') OR AS APPROVED BY AOR OR PROJECT ARBORIST | Y YES |
| TREE WITH TREE PROTECTION FENCE, ROOTPRUNED | GREEN & YELLOW | 0 CM-20.3 CM (0"-8") | MINIMUM 2.44M (8') OR AS APPROVED BY AOR OR PROJECT ARBORIST | YES |
| TREE WITH TREE PROTECTION FENCE, ROOTPRUNED | GREEN & YELLOW | >20,3 CM-63,5 CM (>8"-25") | 0.3048M (1") RADIUS FENCE FOR EACH 2.54CM (1") CALIPER OR AS APPROVED BY AOT OR PROJECT ARBORIST | YES |
| TREE WITH TREE PROTECTION FENCE, ROOTPRUNED | GREEN & YELLOW | >63.5 CM (<25") | MINIMUM 2.44M (8') OR AS APPROVED BY AOR OR PROJECT ARBORIST | YES |
| TREE TO BE RELOCATED | BLUE | 0 CM-20.3 CM (0"-8") | NONE, TREE PROTECTED BY TREE PROTECTION FENCE AT PROTECTION LIMITS | YES, IF PROTECTED |
| TREE TO BE REMOVED | RED | NONE | TREES MUST BE REMOVED PRIOR TO START OF CONSTRUCTION | NONE |

5) TREE PROTECTION NOTES AND TABLE NOT TO SCALE

| FILE NAME = | USER NAME = J.rossman | DESIGNED — AB | REVISED — |
|----------------------|------------------------|-----------------|-----------|
| 7102_treeprotect.dwg | | DRAWN — JR | REVISED — |
| | PLOT SCALE = AS SHOWN | CHECKED — BM | REVISED — |
| | PLOT DATE = $2/4/2013$ | DATE - 03/13/13 | REVISED — |
| | | | • |

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

TREE PROTECTION DETAILS

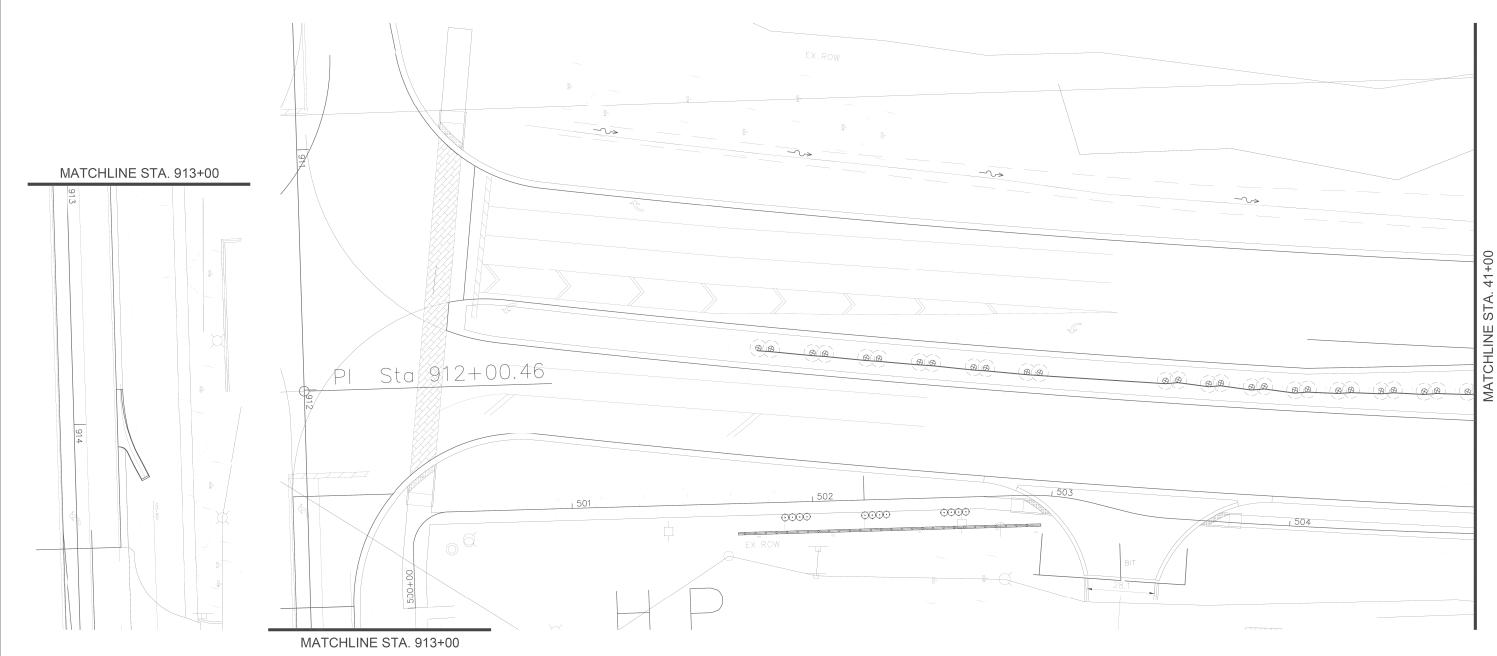
TREE PROTECTION DETAILS

TREE PROTECTION DETAILS

SCALE: AS SHOWN SHEET NO. 14 OF 15 SHEETS STA. BEGIN TO STA. B9+50.00

SCALE: AS SHOWN SHEET NO. 14 OF 15 SHEETS STA. BEGIN TO STA. B9+50.00

| ILLINOIS | FED. AID PROJECT | TO STA. B9+50.00 | ILLINOIS | FED. AID PROJECT | TO STA. B9+50.00 | ILLINOIS | FED. AID PROJECT | TO STA. B9+50.00 | ILLINOIS | FED. AID PROJECT | TO STA. B9+50.00 | ILLINOIS | FED. AID PROJECT | TO STA. B9+50.00 | ILLINOIS | FED. AID PROJECT | TO STA. B9+50.00 | ILLINOIS | FED. AID PROJECT | TO STA. B9+50.00 | ILLINOIS | FED. AID PROJECT | TO STA. B9+50.00 | ILLINOIS | FED. AID PROJECT | TO STA. B9+50.00 | ILLINOIS | FED. AID PROJECT | TO STA. B9+50.00 | ILLINOIS | FED. AID PROJECT | TO STA. B9+50.00 | ILLINOIS | FED. AID PROJECT | TO STA. B9+50.00 | ILLINOIS | FED. AID PROJECT | TO STA. B9+50.00 | ILLINOIS | FED. AID PROJECT | TO STA. B9+50.00 | ILLINOIS | FED. AID PROJECT | TO STA. B9+50.00 | ILLINOIS | FED. AID PROJECT | TO STA. B9+50.00 | ILLINOIS | FED. AID PROJECT | TO STA. B9+50.00 | ILLINOIS | FED. AID PROJECT | TO STA. B9+50.00 | ILLINOIS | FED. AID PROJECT | TO STA. B9+50.00 | ILLINOIS | FED. AID PROJECT | TO STA. B9+50.00 | ILLINOIS | FED. AID PROJECT | TO STA. B9+50.00 | ILLINOIS | FED. AID PROJECT | TO STA. B9+50.00 | ILLINOIS | FED. AID PROJECT | TO STA. B9+50.00 | ILLINOIS | FED. AID PROJECT | TO STA. B9+50.00 | ILLINOIS | FED. AID PROJECT | TO STA. B9+50.00 | ILLINOIS | TO



GENERAL IRRIGATION NOTES

- 1. CONTACT ALL UTILITIES AND GENERAL CONTRACTOR AT LEAST 5 DAYS PRIOR TO THE START OF CONSTRUCTION.
 2. MAINTAIN ALL CODES REQUIRED BY STATE AND LOCAL AUTHORITIES.
 3. COORDINATE ELECTRICAL HOOKUP WITH GENERAL CONTRACTOR, ELECTRICAN AND OWNER
 THE CONTROLLER WILL BE A STAND ALONE MOUNT WITH ELECTRICAL BROUGHT TO THE CONTROLLER LOCATION
 THE IRRIGATION CONTRACTOR WILL BE RESPONSIBLE FOR CONNECTIONS FROM THE POWER DROP TO THE CONTROLLER.
 4. COORDINATE ALL SLEEVES AND PENETRATIONS WITH GENERAL CONTRACTOR
 IRRIGATION CONTRACTOR IS RESPONSIBLE FOR BORES, SLEEVES OR PENETRATIONS RELATED TO THE IRRIGATION
 5. IRRIGATION CONTRACTOR IS RESPONSIBLE FOR BORES, SLEEVES OR PENETRATIONS RELATED TO THE IRRIGATION
 6. INSTALL ALI PIPING AND INTENS ARE SCHEMATIC MINOR FIELD ADJUSTMENTS MAY BE REQUIRED
 6. INSTALL ALI PIPING AND FITTINGS USING GLUE METHODS CONSISTANT WITH MANUFACTURER'S RECOMMENDATIONS
 7. MAINLINE PIPING SHALL BE INSTALLED AT MINIMUM DEPTH OF 12"
 8. CAP OR PLUG ALL OPENINGS AS SOON AS LINES ARE INSTALLED TO PREVENT DEBRIS IN THE LINE.
 9. THOROUGHLY FLUSH ALL LINES PRIOR TO THE OPERATION OF SPRINKLER HEADS.
 10. INSTALL WIRES A MIN OF 10" BELOW GRADE.

 —SPLICES ARE NOT ALLOWED IN THE TRENCH CHANGE IN DIRECTION.

 —NOW IT WERES A MIN OF 10" BELOW GRADE.

 —SPLICES ARE NOT ALLOWED IN THE TRENCH CHANGE IN DIRECTION.

 —NOW IT ALLOWED IN THE TRENCH CHANGE IN DIRECTION.

 —TRY OF EXCESS DECORDER WIRE IS NOT BE AT EACH DECODER LOCATION FOR EASE OF ACCESS.
 11. THE IRRIGATION SYSTEM SHALL BE IESTED AT OPERATING PRESSURE FOR A

 MINIMUM OF 4 HOURS, REPAIR ALL LEAKS AND RETEST AFTER CURING.

- 12. UPON COMPLETION OF TEST, COMPLETE ASSEMBLY OF ALL EQUIPMENT AND SPAINKLERS FOR PROPER DISTRIBUTION.

 13. PROVIDE "AS BUILT" DRAWINGS SHOWING ALL COMPONENTS OF THE SYTEM PRIOR TO FINAL PAYMENT. PROVIDE FINAL GPM OF ZONES, WIRE RUNS, HEADS, VALVES, PIPE SIZES ETC...

 14. ALL CASKETED PRESSURE PIPE AND FITTINGS SHALL BE THRUST BLOCKED.

 15. ALL EXISTING UTILITIES WHICH ARE NOT SHOWN ON THESE DOCUMENTS WHICH NEED TO BE REMOVED, RETOCATED AND/OR AND INISTED SHALL BE THE PERSONSIBILITY OF THE IRRIGATION CONTRACTOR.

 16. ALL BIDDERS SHALL VISIT AND REVIEW THE SITE AND FAMILIAR THEMSELVES WITH THE SITE THE PIPE TO SUBMITTING A BID.

 17. CONTRACTOR TO PROVIDE BLOW OUT TAP AFTER RPZ UNIT

 18. CONTRACTOR TO PROVIDE BLOW OUT TAP AFTER RPZ UNIT

 19. PRIOR TO INSTALLATION, FIELD TEST THE SYSTEM PRESSURE AT THE POINT OF CONNECTION THE SYSTEM IS BASED ON GPM AND PRESSURE FURNISHED BY OTHERS, CONTRACTOR IS RESPONSIBLE TO VERIFFY PRESSURE IS AT LEAST 30 STATIC PSI AND MOTITY OWNER IF PRESSURE IS LOWER.

 20. DRAWING IS SCHEMATIC, FIELD ADJUSTMENTS MAY BE NEEDED. LOCATE ALL MAIN LINES AND LATERAL LINES IN TUTFF OR PLANTING AREAS. COMPONENTS ARE DRAWN OUTSIDE OF RAKEAS FOR EASE OF READING.
- FOR EASE OF READING.
 21. CONTRACTOR IS REPSONSIBLE FOR FINAL HEAD PLACEMENT AND NOZZLES SELECTION TO ENSURE THAT THE SPRINKLER SPRAY DOES NOT REACH THE STREET.

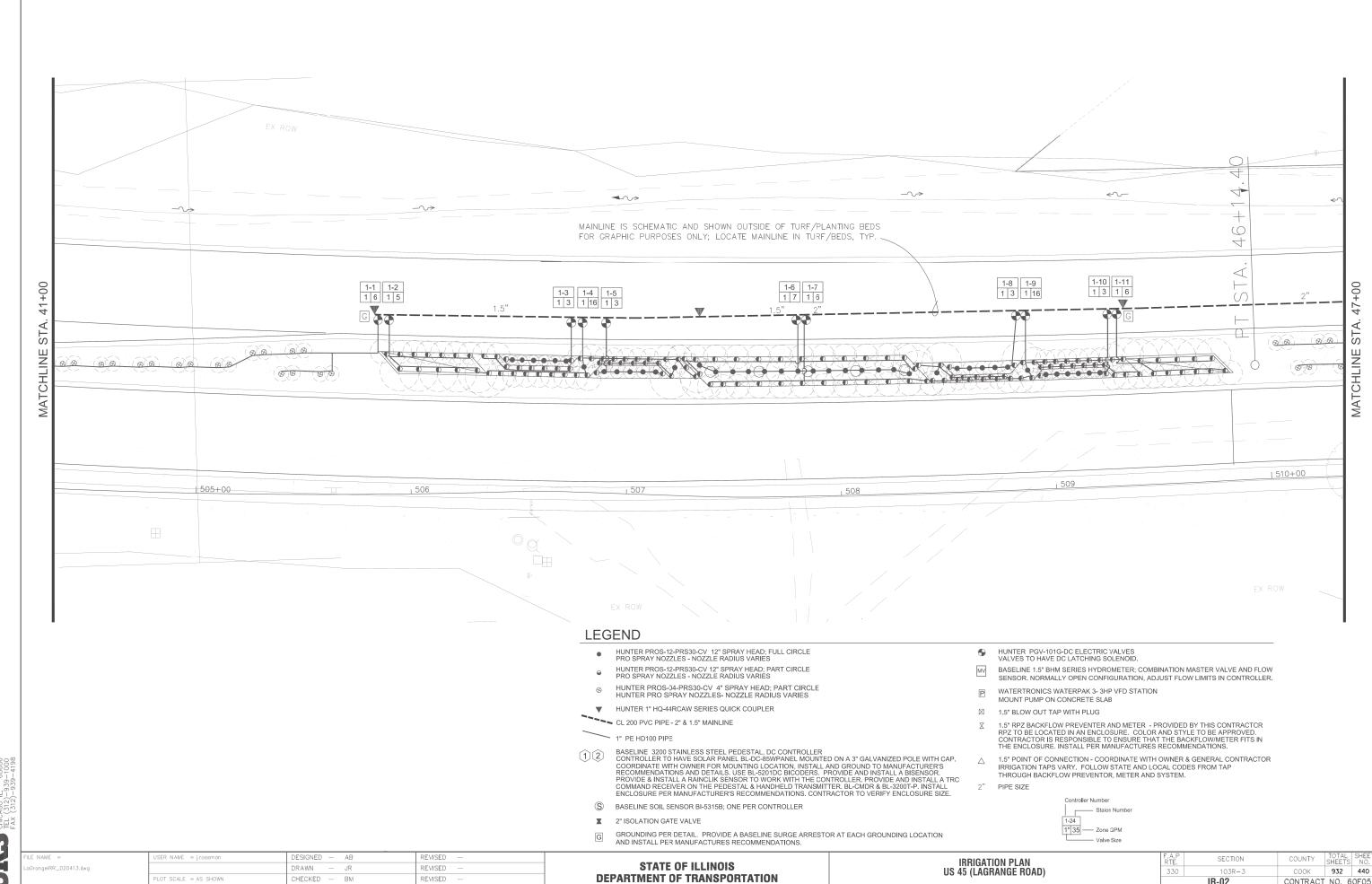
LEGEND

- HUNTER PROS-12-PRS30-CV 12" SPRAY HEAD; FULL CIRCLE PRO SPRAY NOZZLES NOZZLE RADIUS VARIES
- HUNTER PROS-12-PRS30-CV 12" SPRAY HEAD: PART CIRCLE PRO SPRAY NOZZLES - NOZZLE RADIUS VARIES
- HUNTER PROS-04-PRS30-CV 4" SPRAY HEAD: PART CIRCLE
- HUNTER PRO SPRAY NOZZLES- NOZZLE RADIUS VARIES
- ▼ HUNTER 1" HQ-44RCAW SERIES QUICK COUPLER CL 200 PVC PIPE - 2" & 1.5" MAINLINE
- 1" PE HD100 PIPE
- BASELINE 3200 STAINLESS STEEL PEDESTAL, DC CONTROLLER CONTROLLER TO HAVE SOLAR PANEL BL-DC-85WPANEL MOUNTED ON A 3" GALVANIZED POLE WITH CAP. COORDINATE WITH OWNER FOR MOUNTING LOCATION, INSTALL AND GROUND TO MANUFACTURER'S RECOMMENDATIONS AND DETAILS. USE BL-5201DC BICODERS. PROVIDE AND INSTALL A BISENSOR. PROVIDE & INSTALL A RAINCLIK SENSOR TO WORK WITH THE CONTROLLER. PROVIDE AND INSTALL A TRC COMMAND RECEIVER ON THE PEDESTAL & HANDHELD TRANSMITTER. BL-CMOR & BL-3200T-P. INSTALL ENCLOSURE PER MANUFACTURER'S RECOMMENDATIONS. CONTRACTOR TO VERIFY ENCLOSURE SIZE.
- BASELINE SOIL SENSOR BI-5315B; ONE PER CONTROLLER
- 2" ISOLATION GATE VALVE
- GROUNDING PER DETAIL. PROVIDE A BASELINE SURGE ARRESTOR AT EACH GROUNDING LOCATION AND INSTALL PER MANUFACTURES RECOMMENDATIONS, G

- HUNTER PGV-101G-DC ELECTRIC VALVES VALVES TO HAVE DC LATCHING SOLENOID.
- BASELINE 1.5" BHM SERIES HYDROMETER; COMBINATION MASTER VALVE AND FLOW SENSOR, NORMALLY OPEN CONFIGURATION, ADJUST FLOW LIMITS IN CONTROLLER.
- WATERTRONICS WATERPAK 3- 3HP VFD STATION P
- MOUNT PUMP ON CONCRETE SLAB
- 1.5" BLOW OUT TAP WITH PLUG
- 1.5" RPZ BACKFLOW PREVENTER AND METER PROVIDED BY THIS CONTRACTOR RPZ TO BE LOCATED IN AN ENCLOSURE. COLOR AND STYLE TO BE APPROVED. CONTRACTOR IS RESPONSIBLE TO ENSURE THAT THE BACKFLOW/METER FITS IN THE ENCLOSURE. INSTALL PER MANUFACTURES RECOMMENDATIONS.
- 1.5" POINT OF CONNECTION COORDINATE WITH OWNER & GENERAL CONTRACTOR IRRIGATION TAPS VARY. FOLLOW STATE AND LOCAL CODES FROM TAP THROUGH BACKFLOW PREVENTOR, METER AND SYSTEM.
- PIPE SIZE



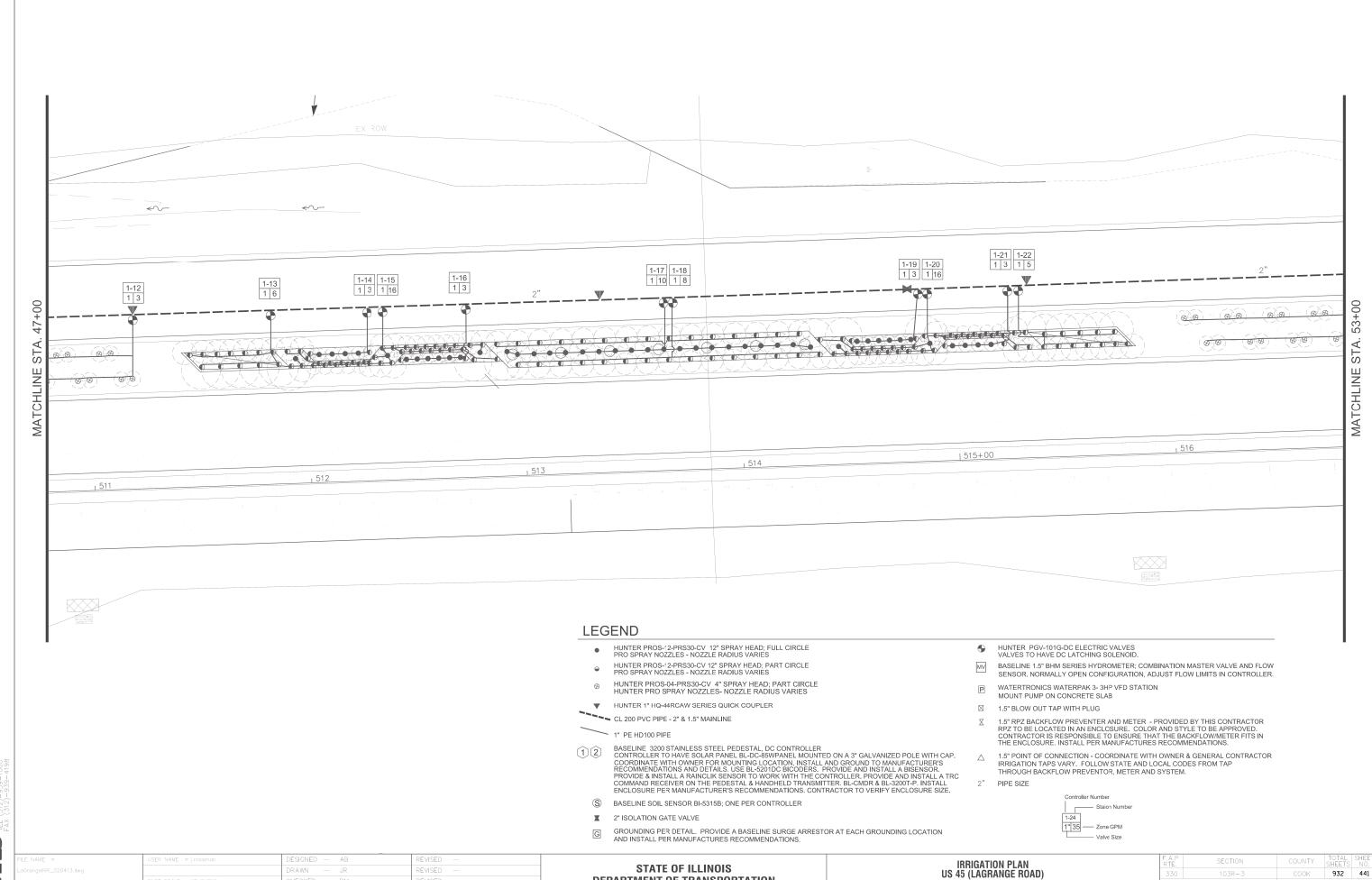
| / 4 | | _ | | | | | | | | |
|------------------------|------------------------|-----------------|-----------|------------------------------|--|-------|--------------|-------------|-------------|-----------|
| FILE NAME = | USER NAME = j.rossman | DESIGNED — AB | REVISED — | | IDDICATION DI ANI | F.A.P | SECTION | COUNTY | TOTAL SHEF | .Τ |
| LaGrangelRR_020413.dwg | | DRAWN — JR | REVISED — | STATE OF ILLINOIS | IIS 45 (I AGRANGE ROAD) | 3.30 | 103R-3 | COOK | 932 439 | \exists |
| 5 | PLOT SCALE = AS SHOWN | CHECKED — BM | REVISED — | DEPARTMENT OF TRANSPORTATION | OO 40 (EAGIIAITGE HOAD) | | IR-01 | CONTRACT | [NO. 60F0' | , |
| | PLOT DATE = 11/26/2012 | DATE - 03/13/13 | REVISED — | | SCALE: AS SHOWN SHEET NO. 1 OF 12 SHEETS STA. BEGIN TO STA. 41+00.00 | | ILLINOIS FED | AID PROJECT | | |



IR-02

SCALE: AS SHOWN SHEET NO. 2 OF 12 SHEETS STA. 41+00.00 TO STA. 47+00

CONTRACT NO. 60F05



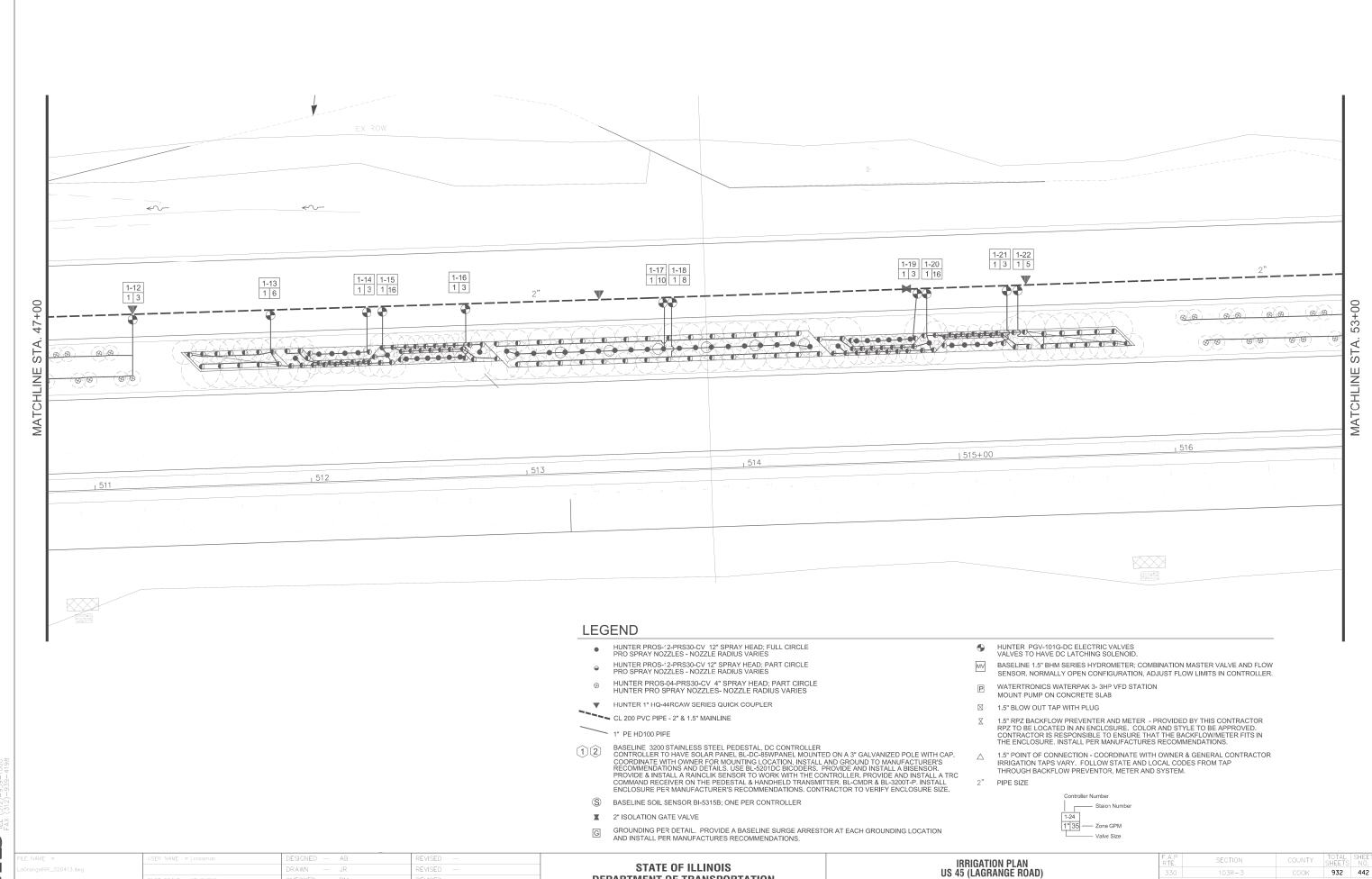
CONTRACT NO. 60F05

IR-03

SCALE: AS SHOWN SHEET NO. 3 OF 12 SHEETS STA. 47+00.00 TO STA. 53+00.0

SUITE CHICAGO

HECKED



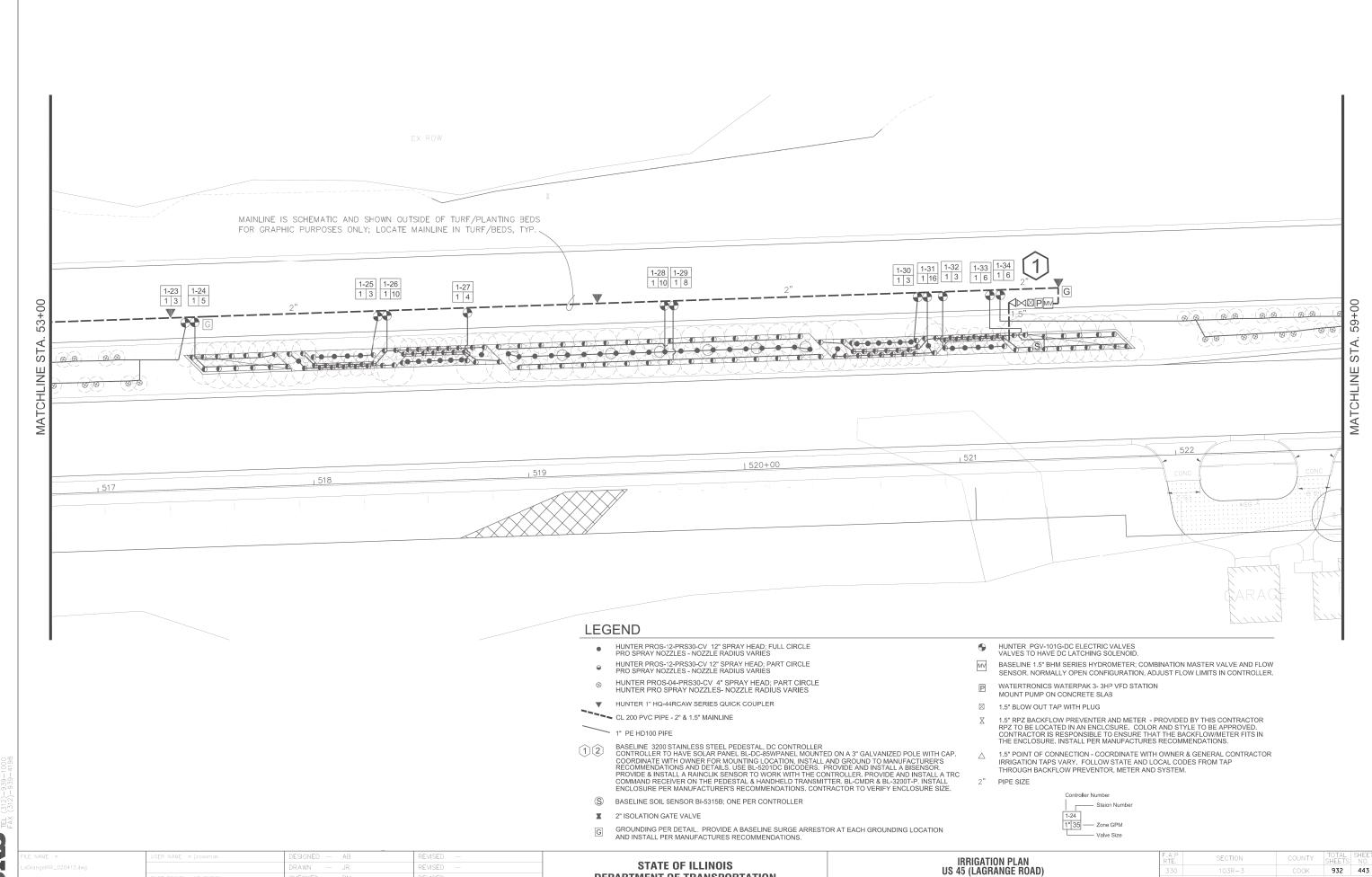
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IR-03

SCALE: AS SHOWN SHEET NO. 3 OF 12 SHEETS STA. 47+00.00 TO STA. 53+00.0

SUITE CHICAGO

HECKED



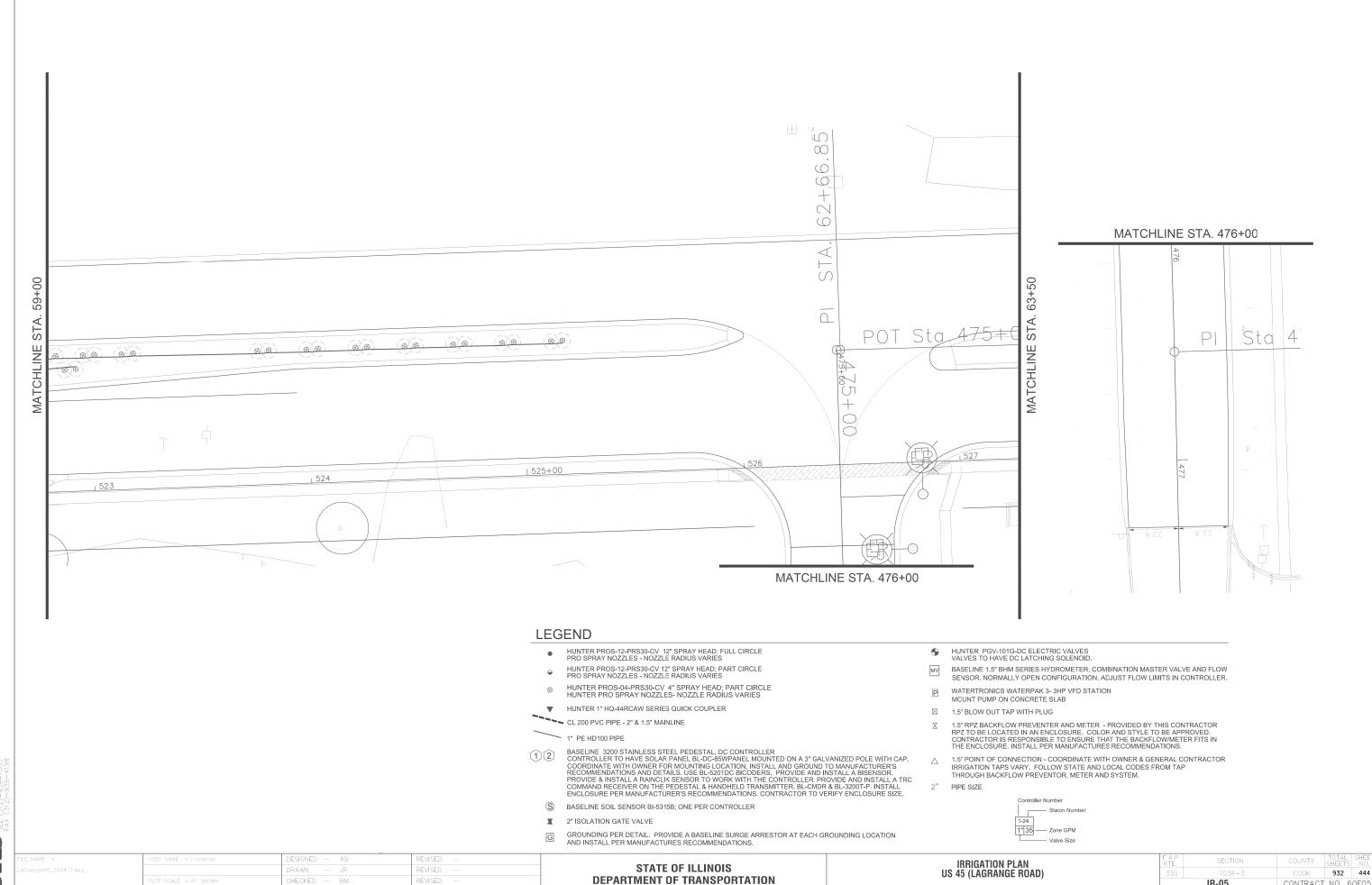
IR-04

SCALE: AS SHOWN SHEET NO. 4 OF 12 SHEETS STA. 53+00.00 TO STA. 59+00.0

CONTRACT NO. 60F05

SUITE STATE OF THE STATE OF THE

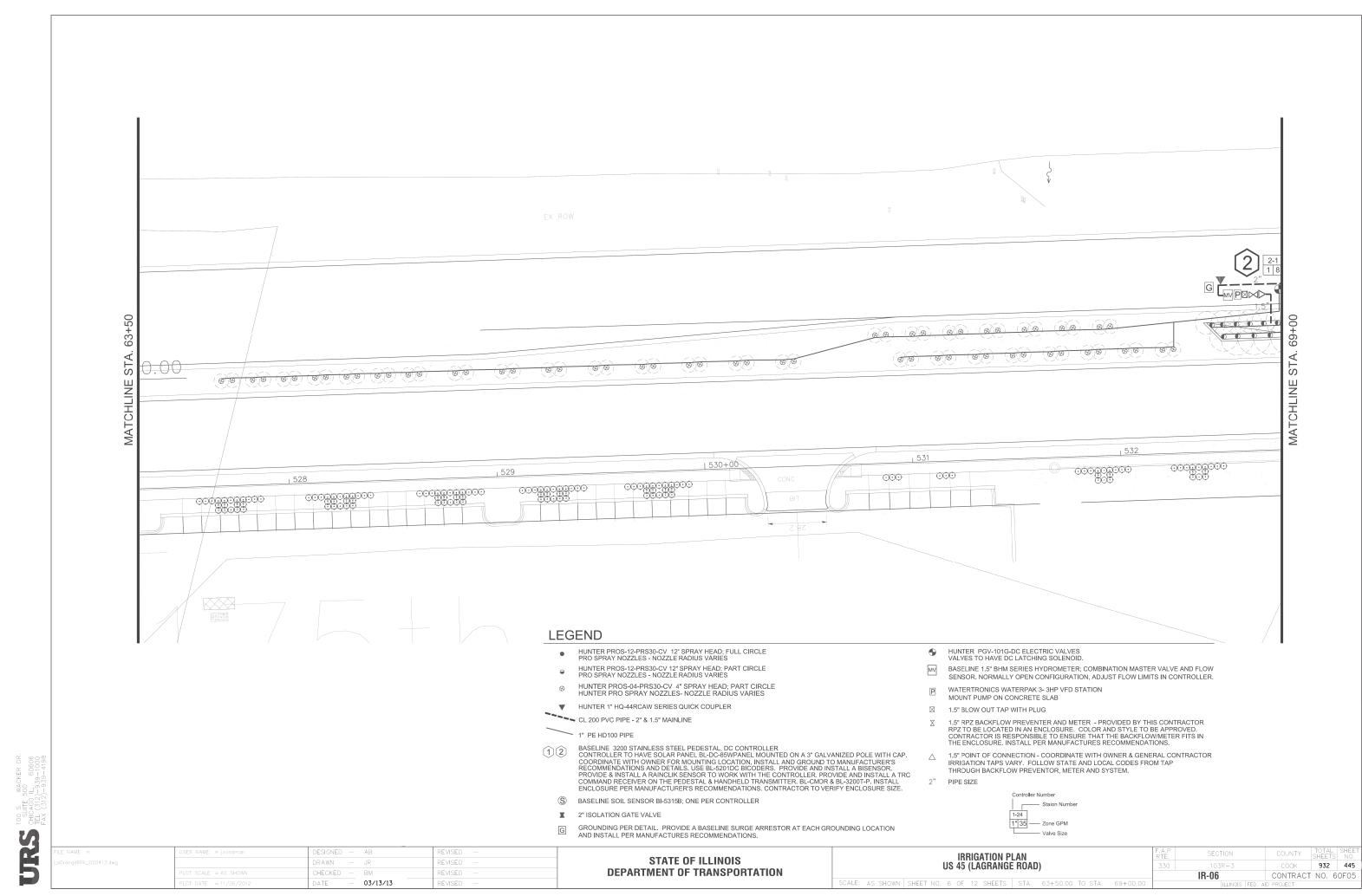
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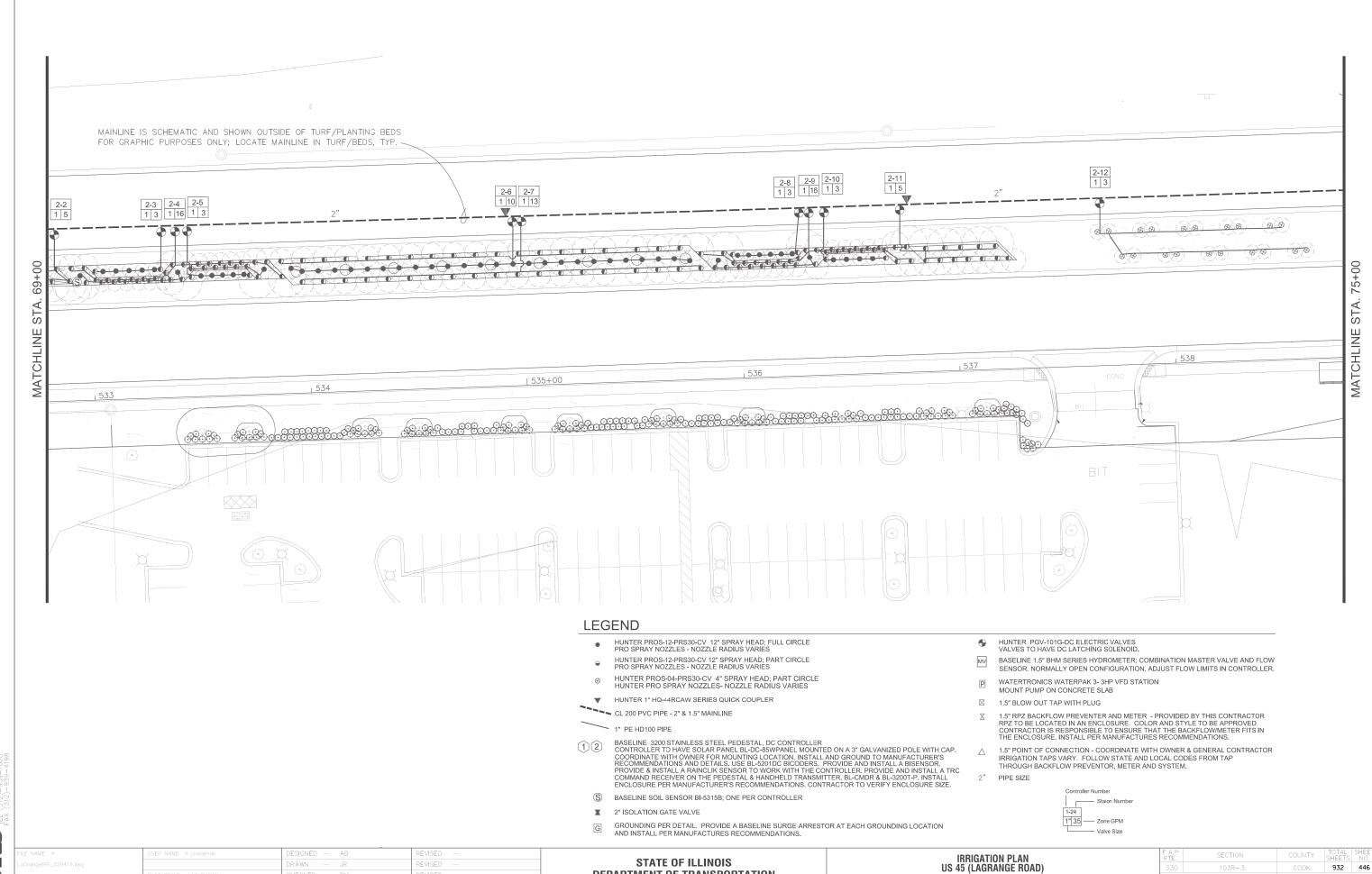


IR-05

SCALE: AS SHOWN SHEET NO. 5 OF 12 SHEETS STA. 59+00.00 TO STA. 63+50.0

CONTRACT NO. 60F05





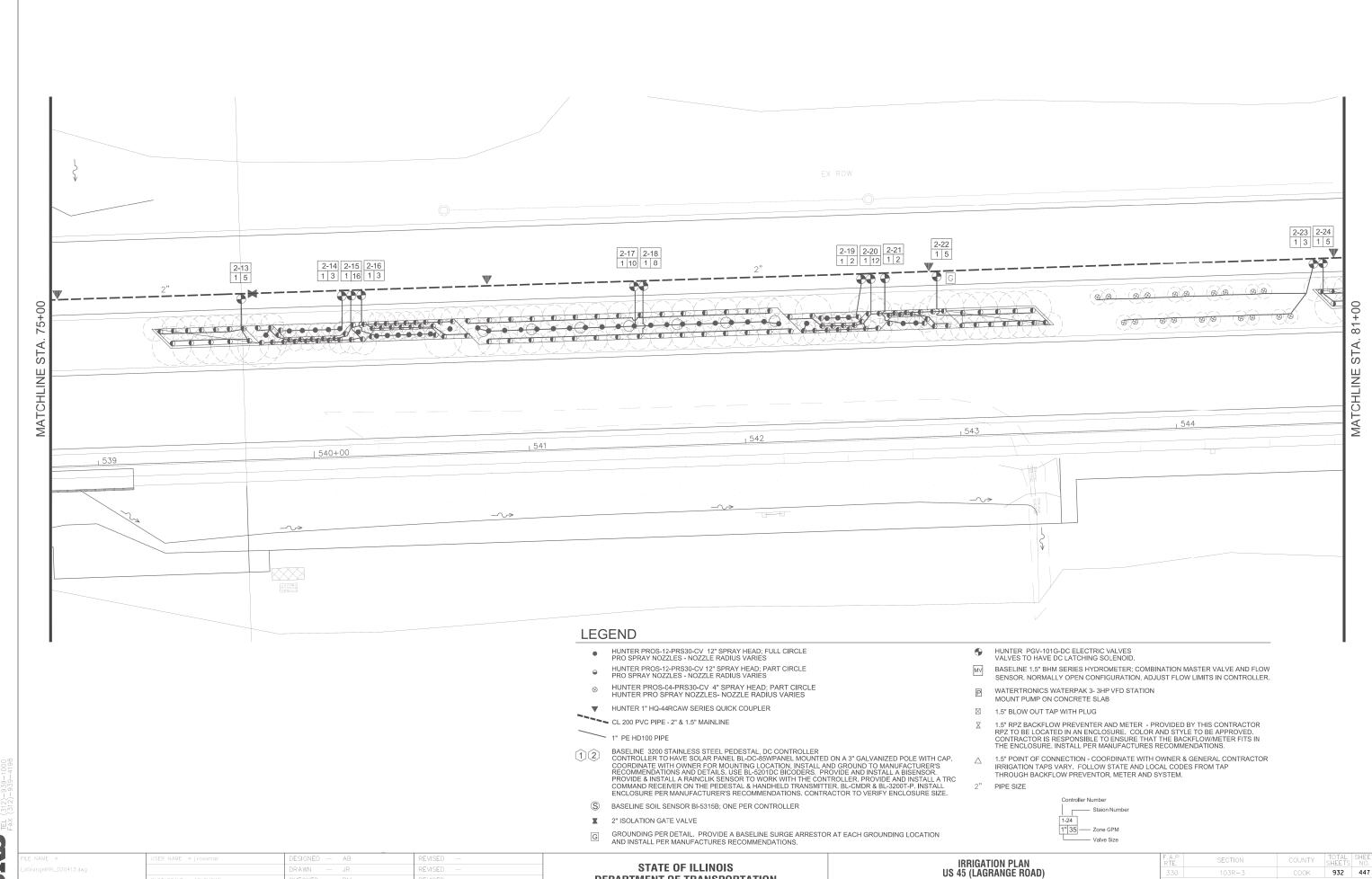
IR-07

SCALE: AS SHOWN SHEET NO. 7 OF 12 SHEETS STA. 69+00.00 TO STA. 75+00.0

CONTRACT NO. 60F05

SUITE SUITE CHICAGO

HECKED



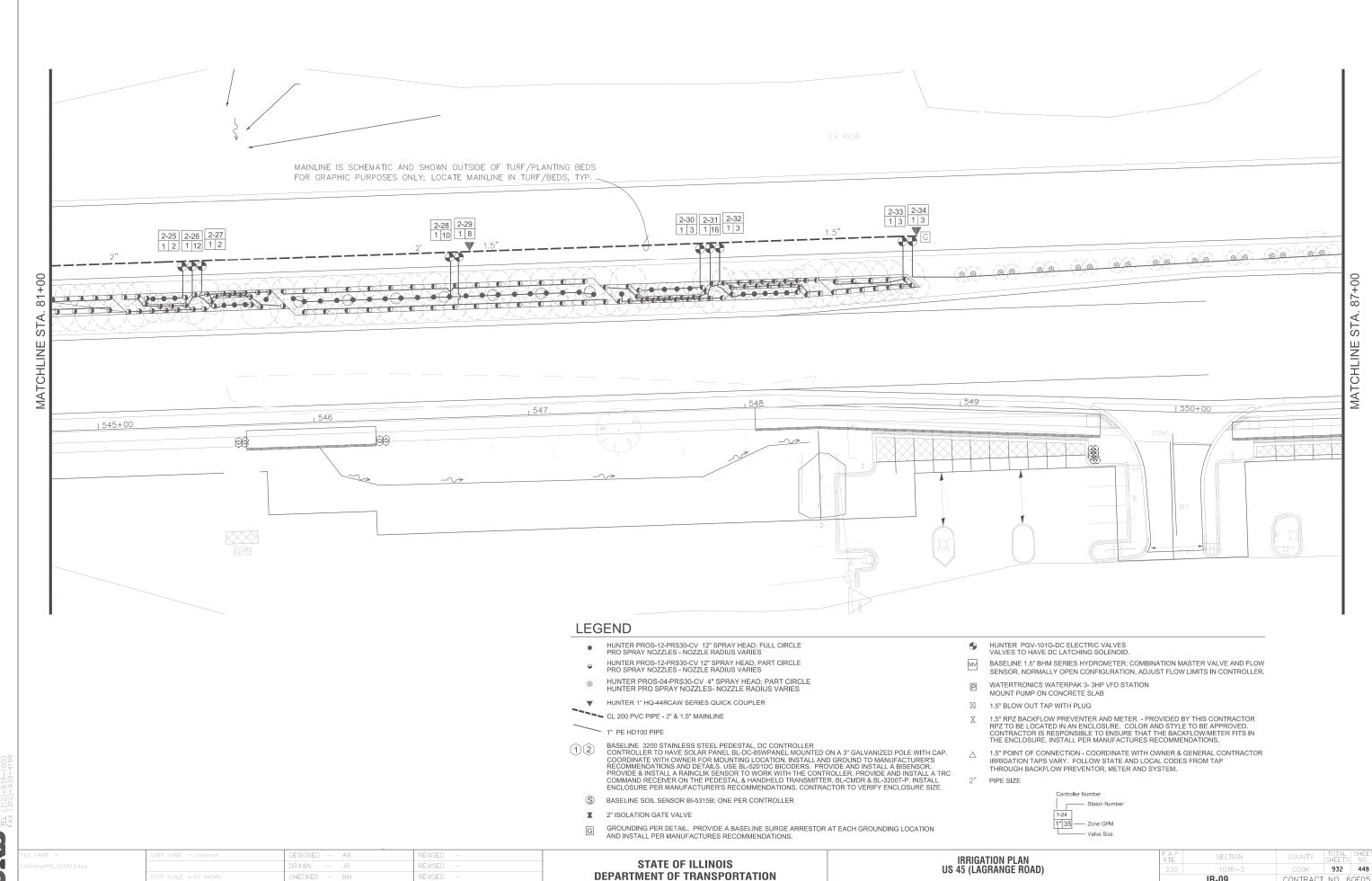
CONTRACT NO. 60F05

IR-08

SCALE: AS SHOWN SHEET NO. 8 OF 12 SHEETS STA. 75+00.00 TO STA. 81+00.0

SUITE SUITE

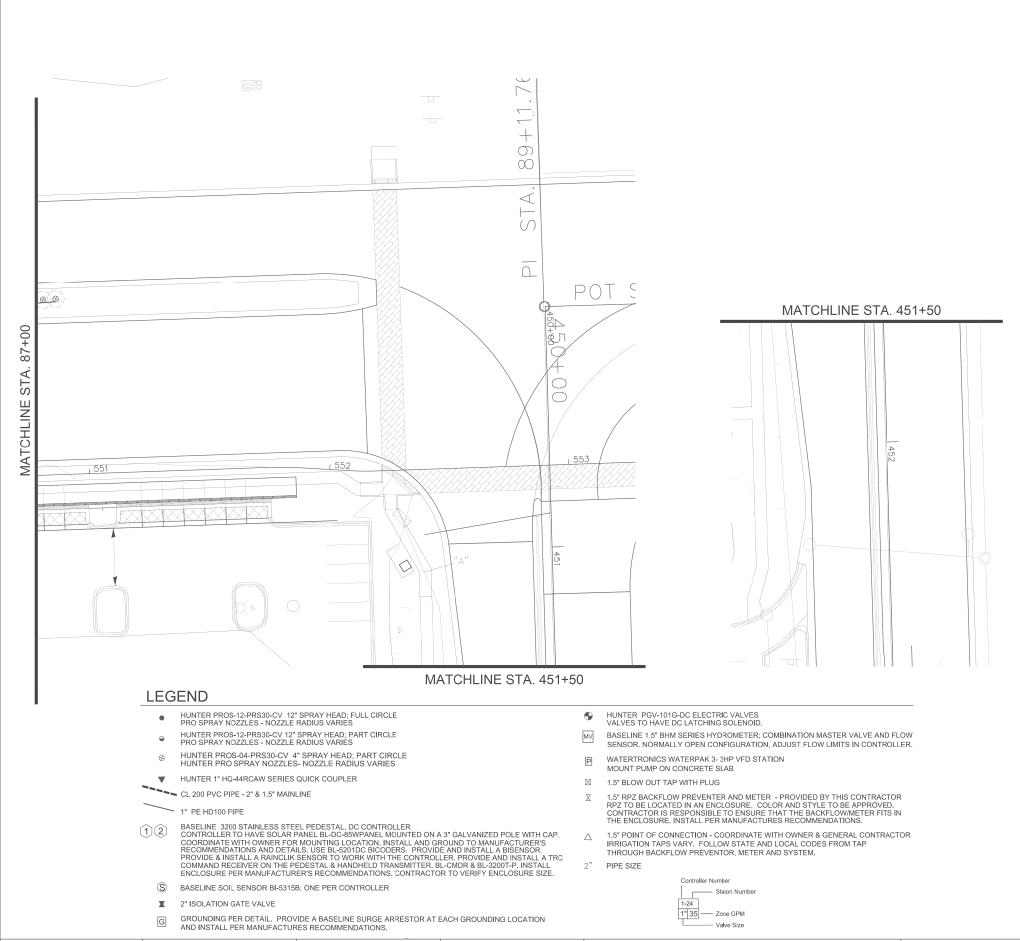
HECKED



CONTRACT NO. 60F05

IR-09

SCALE: AS SHOWN SHEET NO. 9 OF 12 SHEETS STA. 81+00.00 TO STA. 87+00.0



100 S. WACKER DR. SUITE 500 CHICAGO IL. 60606 TEL (312)-939-4198 FAX (312)-939-4198

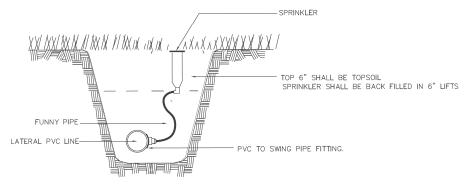
 NAME
 =
 USER NAME
 = jrossman
 DESIGNED
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 AB
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 IngelRR_020413.dwg
 DRAWN
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 JR
 REVISED
 —

 PLOT SCALE
 = AS SHOWN
 CHECKED
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 BM
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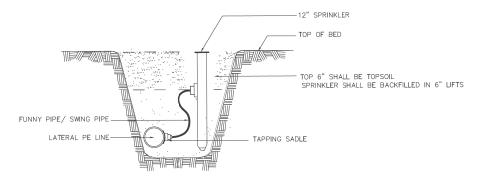
 PLOT DATE
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 03/13/13
 REVISED
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STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION



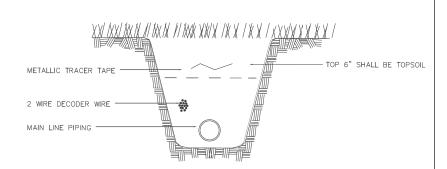
CONTRACTOR MAY USE PRE-MANUFACTURED SWING JOINTS IN PLACE OF FLEX PIPING SPRINKLER SIDE INLETS MAY BE USED VERSUS THE BOTTOM INLET ON LARGER SPRINKLERS

4" SPRAY HEAD- TURF



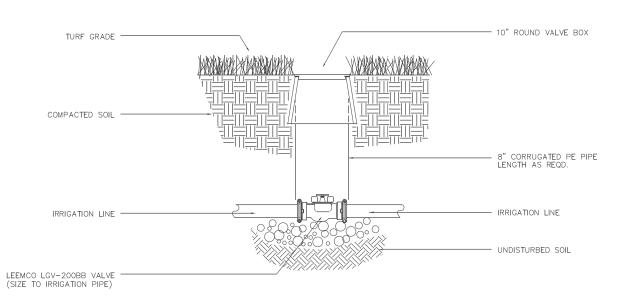
CONTRACTOR MAY USE PRE-MANUFACTURED SWING JOINTS IN PLACE OF FLEX PIPING

2 12" SPRAY HEAD- PLANTINGS
NO SCALE



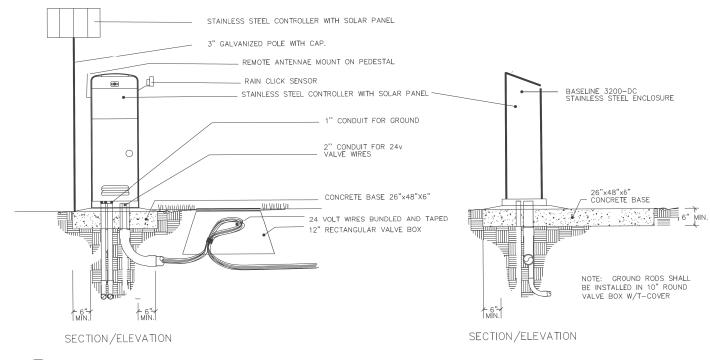
3 WIRE TRENCH

NO SCALE



ISOLATION VALVE 3" and SMALLER

NO SCALE



5 CONTROLLER MOUNT

SCALE: AS SHOWN SHEET NO. 11

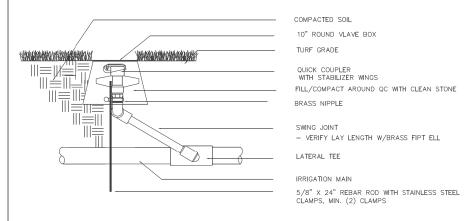
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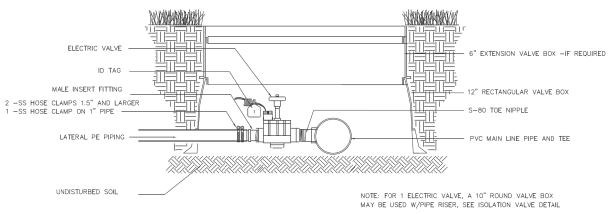
100 S. WACKER DR. SUITE 500 CHICAGO IL, 60606 TEL (312)—939—1000 FAX (312)—939—4198

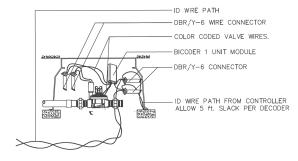
| FILE NAME = | USER NAME = j.rossman | DESIGNED - | _ | AB | REVISED — |
|------------------------|------------------------|------------|---|----------|-----------|
| LaGrangelRR_020413.dwg | | DRAWN - | | JR | REVISED — |
| | PLOT SCALE = AS SHOWN | CHECKED - | | BM | REVISED — |
| | PLOT DATE = 11/26/2012 | DATE - | | 03/13/13 | REVISED — |

| STATE OF ILLINOIS | |
|------------------------------|--|
| DEPARTMENT OF TRANSPORTATION | |

| IRRIGATION DETAILS | F.A.P RTE. | SECTION | COUNTY | TOTAL SHEETS | SHE |
|---|---------------|-----------------|-------------|-----------------|-----|
| US 45 (LAGRANGE ROAD) | 330 | 103R-3 | COOK | 932 | 45 |
| , | | IR-11 | CONTRACT | NO. 6 | OFO |
| O. 11 OF 12 SHEETS STA. 87+00.00 TO STA. 89+50.00 | | ILLINOIS FED. A | AID PROJECT | | |







QUICK COUPLING 6 NO SCALE ELECTRIC VALVE - PE PIPE

NO SCALE

SINGLE DECODER SCHEMATIC

COPPER GROUND PLATE

GROUND ROD-(See Detail)

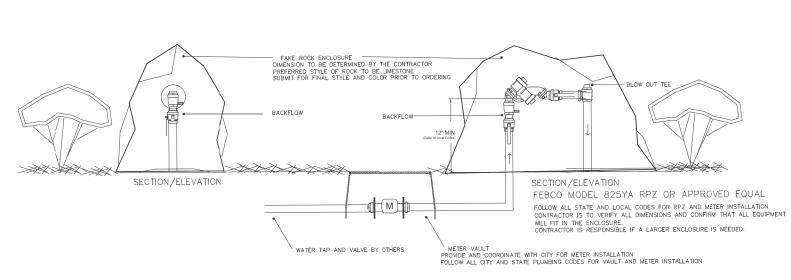
CADWELD CONNECTOR

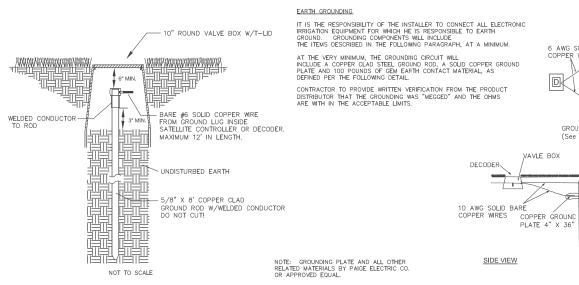
_6" MIN.

GROUND ROD

(See Detail)

TOP VIEW





BACKFLOW /METER ENCLOSURE

GROUNDING SCHEMATIC

NO SCALE

GROUND ENHANCEMENT MATERIAL 50#s on top of plate and 50#s on bottom of plate

| FILE NAME = | | USER NAME = j.rossman | DESIGNED - | AB | REVISED — |
|-----------------------|---|------------------------|------------|----------|-----------|
| LaGrangelRR_020413.dw | 3 | | DRAWN - | JR | REVISED — |
| | | PLOT SCALE = AS SHOWN | CHECKED — | BM | REVISED — |
| | | PLOT DATE = 11/26/2012 | DATE — | 03/13/13 | REVISED — |

STATE OF ILLINOIS **DEPARTMENT OF TRANSPORTATION**

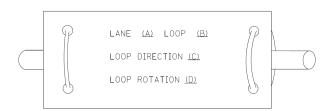
NO SCALE

| IRRIGATION DETAILS | F.A.P RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|--|---------------|------------------|------------|-----------------|--------------|
| US 45 (LAGRANGE ROAD) | 330 | 103R-3 | COOK | 932 | 451 |
| , | | IR-12 | CONTRACT | NO. 6 | 0F05 |
| SCALE: AS SHOWN SHEET NO. 12 OF 12 SHEETS STA. 87+00.00 TO STA. 89+50.00 | | ILLINOIS FED. AI | ID PROJECT | | |

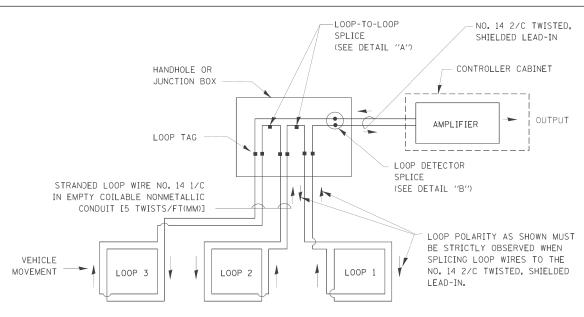
LOOP DETECTOR NOTES

- 1. EACH PAIR OF LOOP WIRES SHALL BE PLACED IN A SEPARATE EMPTY COILABLE NONMETALLIC CONDUIT FROM THE EDGE OF PAVEMENT TO THE HANDHOLE. SPACING BETWEEN THE HOLES DRILLED IN THE PAVEMENT SHALL NOT BE LESS THAN 6" (150 mm). EMPTY COILABLE NONMETALLIC CONDUIT SHALL BE INCLUDED IN THE COST OF THE LOOP WIRE.
- 2. THE NUMBER OF LOOP TURNS SHALL BE AS RECOMMENDED BY THE AMPLIFIER MANUFACTURER. ALL ADJACENT SIDES OF THE LOOPS SHALL BE INSTALLED IN SUCH A WAY THAT THE CURRENT FLOW IS IN THE SAME DIRECTION TO REINFORCE ITS MAGNETIC FIELDS FOR SMALL VEHICLE DETECTION.
- 3. EACH LOOP LEAD-IN SHALL BE IDENTIFIED AND PERMANENTLY TAGGED IN THE HANDHOLE. EACH LEAD-IN CABLE TAG SHALL INDICATE THE LOCATION OF THE LOOP, LOOP ROTATION (CLOCKWISE/COUNTERCLOCKWISE), LOOP LEAD-IN DIRECTION (IN OR OUT), LOOP CABLE NUMBER AND LOCATION IN CABINET, AND NUMBER OF TURNS IN THE DETECTOR LOOPS IN WATER PROOF INK AS INDICATED ON THE DISTRICT 1 STANDARD TRAFFIC SIGNAL DESIGN DETAIL. THE CONTRACTOR SHALL MARK LOOP LOCATIONS ON RECORD DRAWINGS AND PRESENT TO THE ENGINEER AFTER FINAL INSPECTION. LOOPS SHALL BE MARKED BY LANE AND LOOP NUMBER. SEE DETAIL BELOW.
- 4. ALL LOOP CABLE SHALL BE FASTENED WITH PLASTIC TIE WRAP TO THE HANDHOLE HOOKS.
- 5. IN ASPHALT PAVEMENT, LOOPS SHOULD BE PLACED IN THE BINDER AND DIVEHOLES MARKED AT THE CURB WITH A SAW-CUT. THE SAW-CUT SHALL BE CUT IN ACCORDANCE WITH LOCAL AND E.P.A. DUST CONTROL REQUIREMENTS. DETECTOR LOOP(S) SHALL NOT BE INSTALLED IN WET CONDITIONS AND THE SAW-CUTS MUST BE FREE OF DEBRIS AND RESIDUE SUCH AS DUST AND WATER WHICH IS TO BE ACHIEVED BY THE USE OF COMPRESSED AIR, WIRE BRUSHING AND HEAT DRYING ACCORDING TO SEALANT MANUFACTURER REQUIREMENTS. THE DETECTOR WIRE SHALL BE HELD IN PLACE BY THE USE OF FORM WEDGES. WEDGES SHALL BE SPACED NO MORE THAN 18" (450 mm) APART.
- 6. LOOP SPLICES SHALL BE SOLDERED USING A SOLDERING IRON. BLOW TORCHES OR OTHER DEVICES WHICH OXIDIZE COPPER CABLE SHALL NOT BE ALLOWED FOR SOLDERING OPERATIONS. SEE DETAIL BELOW RIGHT.
- 7. PREFORMED DETECTOR LOOPS SHALL BE USED, AS SHOWN ON THE PLANS, WHERE NEW CONCRETE PAVEMENT IS PROPOSED. THE INSTALLATION OF PREFORMED LOOPS SHALL BE IN ACCORDANCE WITH THE DISTRICT 1 SPECIFICATIONS OR AS DIRECTED BY THE ENGINEER.

LOOP LEAD-IN CABLE TAG

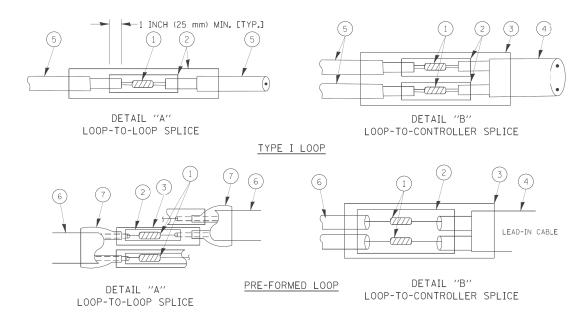


- A. LANE 1 IS THE LANE CLOSEST TO THE CENTERLINE OF THE ROADWAY
- B. LOOP #1 IS THE LOOP IN THE LANE CLOSEST TO THE INTERSECTION.
- C. LABEL LOOP CABLE "IN" OR LOOP CABLE "OUT".
- D. LABEL LOOP CABLE CLOCKWISE OR LOOP CABLE COUNTERCLOCKWISE.



DETECTOR LOOP WIRING SCHEMATIC

- LOOPS SHALL BE SPLICED IN SERIES.
- SAW-CUTS SHALL BE A MINIMUM WIDTH OF 5/16" (8 mm).
- SAW-CUT DEPTHS SHALL BE 3" (75 mm), IF IN CONCRETE. THE SAW-CUT DEPTH SHALL BE TO THE TOP OF THE REINFORCEMENT.
- LOOP CORNERS SHALL BE DRILLED WITH A 2" (50 mm) DIAMETER CORE.



LOOP DETECTOR SPLICE

- $\ensuremath{\,^{\frown}}$ western union splice soldered with rosin core flux. All exposed surfaces of the solder shall be smooth.
- (2) WCSMW 30/100 HEAT SHRINK TUBE, MINIMUM LENGTH 3" (75 mm), UNDERWATER GRADE.
- 3 WCS 200/750 HEAT SHRINK TUBE, MINIMUM LENGHT 6" (150 mm), UNDERWATER GRADE.
- (4) NO. 14 2/C TWISTED, SHIELDED CABLE.
- (5) LOOP CONDUCTOR WITH FLEXIBLE PLASTIC TUBE.
- 6 PRE-FORMED LOOP

SCALE: NONE

- 7 XL POLYOLEFIN 2 CONDUCTOR BREAKOUT SEALS. TYCO CBR-2 OR APPROVED EQUAL

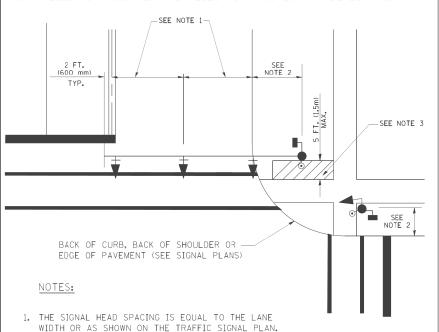
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| c:\pw_work\PWIDOT\BAUERDL\d0108315\ts05. | dgn | DRAWN | - | BCK | REVISED - |
| | PLOT SCALE = 50.0000 '/ IN. | CHECKED | - | DAD | REVISED - |
| | PLOT DATE = 11/4/2009 | DATE | - | 10-28-09 | REVISED - |

| STAT | E OF | ILLINOIS | |
|------------|------|-----------|--------|
| DEPARTMENT | OF | TRANSPOR' | TATION |

| DISTRICT ONE | F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEE NO. |
|--|----------------|---------------------------------|------------|-----------------|-------------|
| STANDARD TRAFFIC SIGNAL DESIGN DETAILS | 330 | 103R-3 | соок | 932 | 452 |
| STANDARD TRAFFIC SIGNAL DESIGN DETAILS | | TS-05 | CONTRACT | NO. 6 | OFO |
| SHEET NO. 1 OF 6 SHEETS STA. TO STA. | FED. RO | OAD DIST. NO. 1 ILLINOIS FED. A | ID PROJECT | | |

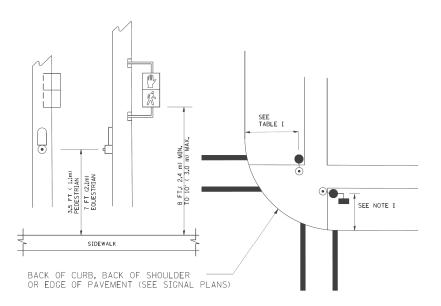
TRAFFIC SIGNAL MAST ARM AND SIGNAL POST

MAST ARM MOUNTED SIGNALS IN EXISTING, PROPOSED OR FUTURE SIDEWALK/BICYCLE PATH AREA. INTERSECTION SHOWN WITH PEDESTRIAN SIGNALS AND PEDESTRIAN PUSHBUTTON DETECTORS.



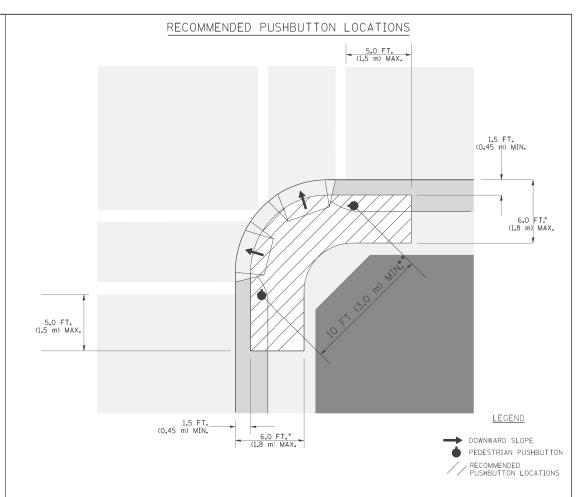
- 2. REFER TO THE TRAFFIC SIGNAL EQUIPMENT OFFSET TABLE.
- 3. PROVIDE A LEVEL ALL-WEATHER SURFACE (CONCRETE SIDEWALK, ASPHALT BICYCLE PATH SURFACE OR MATCHING MATERIAL TO THE ADJACENT SURFACE) UP TO THE MAST ARM SHAFT OR THE SIGNAL POST.
- 4. THE FACE OF THE PEDESTRIAN PUSHBUTTON SHALL BE PARALLEL TO THE CROSSWALK TO BE USED.
- 5. THE LOCATIONS AND INSTALLATION OF PEDESTRIAN SIGNAL HEADS AND PEDESTRIAN PUSHBUTTONS SHALL MEET THE REQUIREMENTS OF THE MUTCD AND INFORMATION FOUND IN THE "AMERICANS WITH DISABILITIES ACT ACCESSIBILITY GUIDELINES FOR BUILDINGS AND FACILITIES."

PEDESTRIAN SIGNAL POST AND PEDESTRIAN PUSH BUTTON POST



NOTES:

- 1. REFER TO THE TRAFFIC SIGNAL EQUIPMENT OFFSET TABLE.
- 2. PROVIDE A LEVEL ALL-WEATHER SURFACE (CONCRETE SIDEWALK, ASPHALT BICYCLE PATH SURFACE OR MATCHING MATERIAL TO THE ADJACENT SURFACE) UP TO THE PEDESTRIAN SIGNAL POST OR THE PEDESTRIAN PUSH BUTTON POST.
- 3. THE FACE OF THE PEDESTRIAN PUSHBUTTON SHALL BE PARALLEL TO THE CROSSWALK TO BE USED.
- 4. THE LOCATIONS AND INSTALLATION OF PEDESTRIAN SIGNAL HEADS AND PEDESTRIAN PUSHBUTTONS SHALL MEET THE REQUIREMENTS OF THE MUTCD AND INFORMATION FOUND IN THE "AMERICANS WITH DISABILITIES ACT ACCESSIBILITY GUIDELINES FOR BUILDINGS AND FACILITIES."



- WHERE THERE ARE CONSTRAINTS THAT MAKE IT IMPRACTICAL TO PLACE THE PEDESTRIAN PUSHBUTTON BETWEEN 1.5 FT (0.45 m) AND 6 FT (1.8 m) FROM THE EDGE OF THE CURB, SHOULDER, OR PAVEMENT, IT SHOULD NOT BE FURTHER THAN 10 FT (3 m) FROM THE EDGE OF CURB, SHOULDER, OR PAVEMENT.
- ** WHERE THERE ARE CONSTRAINTS ON A PARTICULAR CORNER THAT MAKE IT IMPRACTICAL TO PROVIDE THE 10 FT (3 m) SEPERATION BETWEEN THE TWO PEDESTRIAN PUSHBUTTONS, THE PUSHBUTTONS MAY BE PLACED CLOSER TOGETHER OR ON THE SAME POLE.

NOTES:

- PEDESTRIAN SIGNAL HEADS SHALL BE MOUNTED WITH THE BOTTOM OF THE SIGNAL HOUSING INCLUDING BRACKETS NOT LESS THAN 8 FT (2,4 m) OR MORE THAN 10 FT (3 m) ABOVE SIDEWALK LEVEL, AND SHALL BE POSITIONED AND ADJUSTED TO PROVIDE MAXIMUM VISIBILITY AT THE BEGINNING OF THE CONTROLLED CROSSWALK.
- 2. THE BOTTOM OF THE SIGNAL HOUSING (INCLUDING BRACKETS) OF A VEHICULAR SIGNAL FACE THAT IS NOT LOCATED OVER A HIGHWAY SHALL BE AT LEAST 8 FT (2.4 m) BUT NOT MORE THAN 19 FT (5.8 m) ABOVE THE SIDEWALK OR, IF THERE IS NO SIDEWALK, ABOVE THE PAVEMENT GRADE AT THE CENTER OF THE ROADWAY.
- 3. THE BOTTOM OF THE SIGNAL HOUSING AND ANY RELATED ATTACHMENTS TO A SIGNAL FACE LOCATED OVER ANY PORTION OF A HIGHWAY SHALL BE ACCORDING TO CURRENT STATE STANDARDS 877001, 877002, 877006, 877011 AND 877012 WITH A MINIMUM OF 16 FT (5.0 m) AND A MAXIMUM OF 18 FT. (5.5 m) FROM THE HIGHEST POINT OF PAVEMENT.
- 4. THE BOTTOM OF THE TEMPORARY SPAN WIRE MOUNTED SIGNAL HOUSING AND ANY RELATED ATTACHMENTS TO A SIGNAL FACE LOCATED OVER ANY PORTION OF A HIGHWAY SHALL BE ACCORDING TO CURRENT STATE STANDARD 880001 WITH A MINIMUM OF 17 FT (5.18 m) FROM THE HIGHEST POINT OF PAVEMENT.
- 5. THE TOP OF THE SIGNAL HOUSING OF A SIGNAL FACE LOCATED OVER ANY PORTION OF A HIGHWAY SHALL NOT BE MORE THAN 25.6 FT (7.8 m) ABOVE THE PAVEMENT.

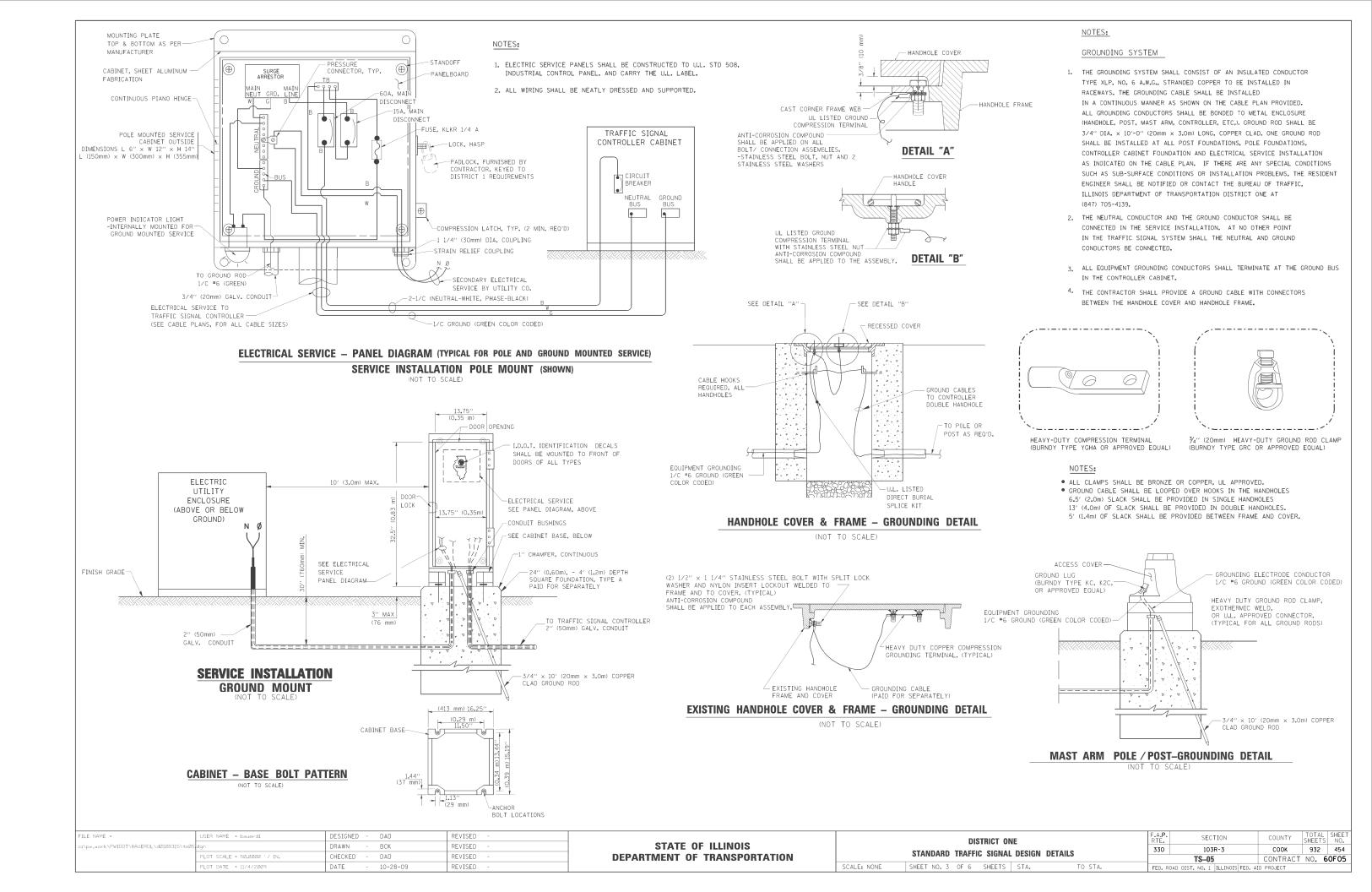
TRAFFIC SIGNAL EQUIPMENT OFFSET

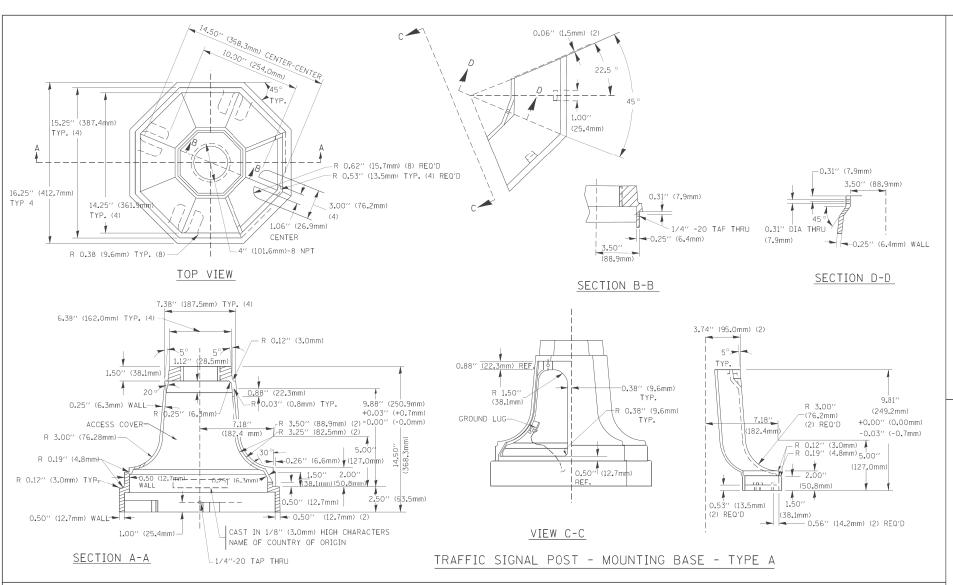
| TRAFFIC SIGNAL EQUIPMENT | COMBINATION CONCRETE CURB AND GUTTER (MINIMUM DISTANCE FROM BACK OF CURB TO CENTERLINE OF FOUNDATION) | SHOULDER/NON-CURBED AREA (MINIMUM DISTANCE FROM EDGE OF PAVEMENT TO CENTERLINE OF FOUNDATION) |
|---------------------------------------|---|---|
| TRAFFIC SIGNAL MAST ARM POLE | 6 FT (1.8m) | SHOULDER WIDTH + 2 FT (0.6m), MINIMUM 10 FT (3.0m) |
| TRAFFIC SIGNAL POST | 4 FT (1.2m) | SHOULDER WIDTH + 2 FT (0,6m), MINIMUM 10 FT (3,0m) |
| PEDESTRIAN SIGNAL POST | 4 FT (1.2m) | SHOULDER WIDTH + 2 FT (0.6m), MINIMUM 10 FT (3.0m) |
| PEDESTRIAN PUSHBUTTON POST | 4 FT (1.2m) | SHOULDER WIDTH + 2 FT (0.6m), MINIMUM 10 FT (3.0m) |
| TEMPORARY WOOD POLE | 6 FT (1.8m) | SHOULDER WIDTH + 2 FT (0.6m), MINIMUM 10 FT (3.0m) |
| CONTROLLER CABINET | 6 FT (1.8m) MINIMUM DISTANCE SEE NOTE 2 | SHOULDER WIDTH + 6 FT (1.8m), MINIMUM 16 FT (4.9m) SEE NOTE 3. |
| SERVICE INSTALLATION, GROUND MOUNT | 6 FT (1.8m) MINIMUM DISTANCE SEE NOTE 2 | SHOULDER WIDTH + 6 FT (1.8m), MINIMUM 16 FT (4.9m) SEE NOTE 3. |

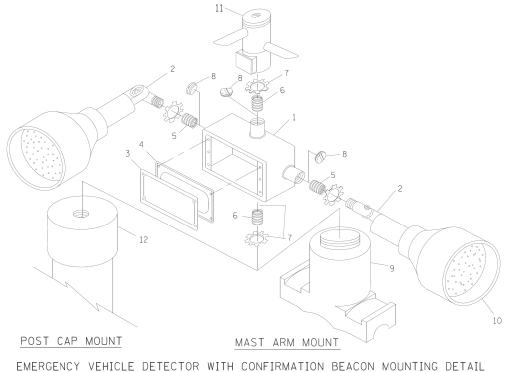
NOTES:

- 1. CONTACT THE "AREA TRAFFIC SIGNAL MAINTENANCE AND OPERATIONS ENGINEER" FOR ASSISTANCE IN LOCATING THE TRAFFIC SIGNAL EQUIPMENT WHEN THERE ARE CONFLICTS WITH DITCHES OR THE MINIMUM OFFSET DISTANCES CANNOT BE MET.
- 2. MINIMUM DISTANCE FROM THE BACK OF CURB TO THE ROADWAY SIDE OF THE FOUNDATION.
- 3. MINIMUM DISTANCE FROM THE EDGE OF PAVEMENT TO THE ROADWAY SIDE OF THE FOUNDATION.
- 4. ANY CHANGES TO THE OFFSETS OF THE FOUNDATIONS, FROM THE MINIMUM DISTANCES LISTED IN THE "TRAFFIC SIGNAL EQUIPMENT OFFSET" CHART AND THE TRAFFIC SIGNAL INSTALLATION PLAN, COULD EFFECT THE PLACEMENT OF THE SIGNAL HEADS, PEDESTRIAN SIGNAL HEADS AND THE PEDESTRIAN PUSHBUTTONS, THE SIGNAL HEAD PLACEMENT ON THE MAST ARM SHALL REMAIN AS PER THE TRAFFIC SIGNAL INSTALLATION PLAN AND THE "TRAFFIC SIGNAL MAST ARM AND SIGNAL POST" DETAIL ABOVE. THE PROPOSED MAST ARM LENGTHS MAY NEED TO BE REVISED TO MEET THE ABOVE REQUIREMENTS. THE PEDESTRIAN SIGNAL HEADS AND PEDESTRIAN PUSHBUTTONS MUST MEET THE REQUIREMENTS UNDER THE DETAILS ON THIS SHEET.

| FILE NAME = | USER NAME = bauerdl | DESIGNED - DAD | REVISED - | | | DISTRICT ONE | F.A.P. | SECTION | COUNTY | TOTAL S | HEET NO. |
|--|-----------------------------|-----------------|-----------|------------------------------|-------------|--|-------------|-------------------------------|------------|---------|-------------|
| c:\pw_work\PWIDOT\BAUERDL\dØ108315\ts05. | dgn | DRAWN - BCK | REVISED - | STATE OF ILLINOIS | | | 330 | 103R-3 | соок | 932 | 453 |
| | PLOT SCALE = 50.0000 '/ IN. | CHECKED - DAD | REVISED - | DEPARTMENT OF TRANSPORTATION | | STANDARD TRAFFIC SIGNAL DESIGN DETAILS | | TS-05 | CONTRACT | | F05 |
| | PLOT DATE = 11/4/2009 | DATE - 10-28-09 | REVISED - | | SCALE: NONE | SHEET NO. 2 OF 6 SHEETS STA. TO STA. | FED. ROAD I | DIST. NO. 1 ILLINOIS FED. A | ID PROJECT | | |







JSER NAME = bauerdl

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| ITEM | NO. IDENTIFICATION |
|------|---|
| 1 | OUTLET BOX- GALV. 21 CU.IN. (0.000344 CU-M) |
| 2 | LAMP HOLDER AND COVER |
| 3 | OUTLET BOX COVER |
| 4 | RUBBER COVER GASKET |
| 5 | REDUCING BUSHING |
| 6 | 3/4''(19 mm) CLOSE NIPPLE |
| 7 | 3/4''(19 mm) LOCKNUT |
| 8 | 3/4''(19 mm) HOLE PLUG |
| 9 | SADDLE BRACKET - GALV. |
| 10 | 6 WATT PAR 38 LED FLOOD LAMP |
| 11 | DETECTOR UNIT |
| 12 | POST CAP [18 FT. (5.4 m) POST MIN.] |

NOTES:

- 1. ALL ELECTRICAL ITEMS, EXCEPT ITEMS #2 AND #11 SHALL BE ALUMINUM OR GALVANIZED
- 2. ITEM #1- OZ/GEDNEY FSX-1-50 OR EQUIVALENT
 ITEM #2- MULBERRY CON-O-SHADE LAMP SHIELD OR EQUIVALENT
 ITEM #9- "BAND-IT" SADDLE BRACKET OR EQUIVALENT
- 3. WHEN POST MOUNTING IS SPECIFIED, ITEM #9 SHALL NOT BE REQUIRED. THE DETECTION UNIT SHALL BE MOUNTED DIRECTLY ON TOP OF THE CAP BY DRILLING AND TAPPING A 3/4"(19 mm) HOLE WITH PIPE THREADS. THE POST CAP SHALL EITHER BE SCREWED TO THE TOP OF THE POST OR A MINIMUM OF 3 TIGHTENING SCREWS SHALL BE REQUIRED ON EACH CAP.

STATE OF ILLINOIS

DEPARTMENT OF TRANSPORTATION

HANDHOLE TO INTERCEPT EXISTING CONDUIT

| | DISTRICT O | F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. | | |
|--|-------------------------|----------------|---------|---------|---------------------------------|--------------|-------|-------|
| STANDARD TRAFFIC SIGNAL DESIGN DETAILS | | | | 330 | 103R-3 | соок | 932 | 455 |
| STANDARD TRAFFIC SIGNAL DESIGN DETAILS | | | | | TS-05 | CONTRACT | NO. 6 | OF 05 |
| NE | SHEET NO. 4 OF 6 SHEETS | STA. | TO STA, | FED. RO | DAD DIST. NO. 1 ILLINOIS FED. A | ID PROJECT | | |

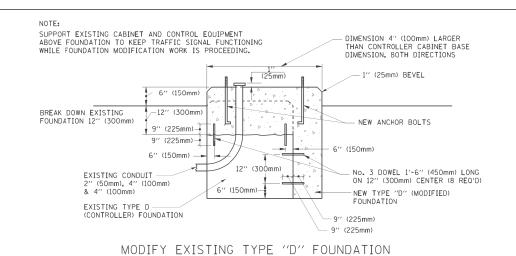
R0.50" (12mm) R0.50" (12mm) R0.50" (12mm) R0.25" (6mm) R1.81" (30mm) R2.16" (55mm) R2.16"

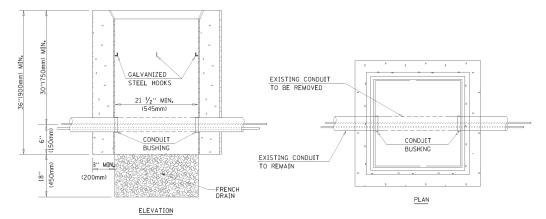
| А | В | С | HEIGHT | WEIGHT |
|--------|---------------|--------------|----------------------------|-----------------|
| VARIES | 9.5′′(241mm) | 19''(483mm) | 7'' (178mm) - 12'' (300mm) | 53 lbs (24kg) |
| VARIES | 10.75"(273mm) | 21.5"(546mm) | 7" (178mm) - 12" (300mm) | 68 lbs (31 kg) |
| VARIES | 13.0′′(330mm) | 26''(660mm) | 7" (178mm) - 12" (300mm) | 81 lbs (37 kg) |
| VARIES | 18.5''(470mm) | 37''(940mm) | 7'' (178mm) - 12'' (300mm) | 126 lbs (57 kg) |

SHROUD

NOTES:

- 1. DIMENSION "A" IS EQUAL TO THE DIAMETER OF THE MAST ARM POLE AT THE TOP OF THE SHROUD. THE SHROUD SHALL BE TIGHT TO THE MAST ARM POLE.
- 2. THE SUPPLIER SHALL VERIFIED THE ABOVE DIMENSIONS BASED ON MAST ARM REQUIREMENTS.
- 3. THE HEIGHT OF THE SHROUD SHALL COVER THE ANCHOR BOLTS, NJTS AND MAST ARM POLE BASE.

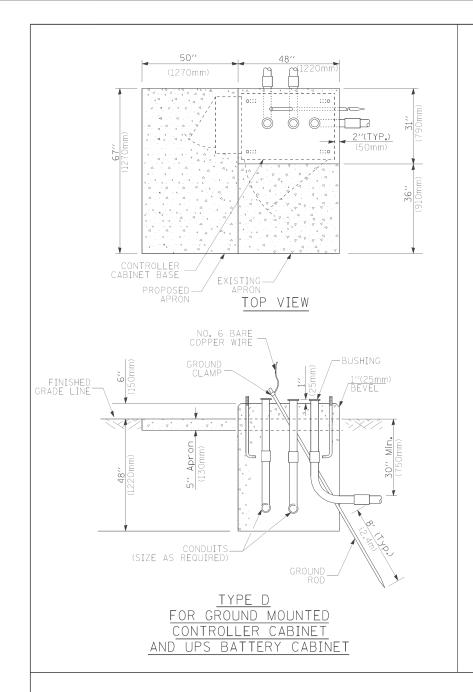


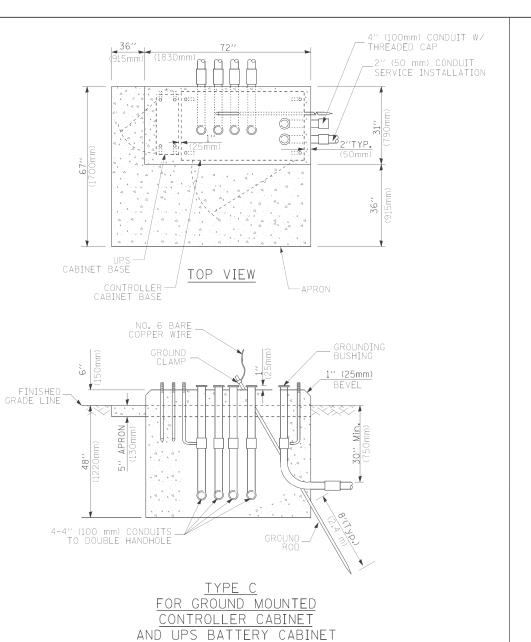


NOTES:

SCALE: NON

- 1. HANDHOLE CONSTRUCTED PER STATE STANDARD 814001.
- 2. REMOVAL OF THE EXISTING CONDUIT FROM THE HANDHOLE AND THE INSTALLATION OF THE CONDUIT BUSHINGS SHALL BE INCIDENTAL TO THE HANDHOLE.





| NOTES: BASED ON CONTROLLER CABINET TYPE IV WITH BASE DIMENSIONS OF AS 152 mm) TREATED WOOD POSTS BASED ON CONTROLLER CABINET TYPE IV WITH BASE DIMENSIONS OF AS 44" (660mm x 118mm). | | |
|---|--|--|
| CONTROLLER CABINET OPS OPS CABINET OPS CABINET OPS OPS CABINET OPS CABINET OPS OPS OPS CABINET OPS OPS OPS CABINET OPS OPS OPS OPS OPS OPS OPS OP | (1651mm) 49" (SEE N 1245mm (406mm)) (1118mm) (1118mm) (1051mm) (10 | SEE NOTE 5 SEE NOTE 5 |
| NOTES: | UPS———————————————————————————————————— | CONTROLLER CABINET 3/4" (19mm) TREATED PHYWOCD DECK |
| TREATED WOOD POSTS | | 12" MIN. (305mm) |
| TREATED WOOD POSTS | L_ NOTES: | |
| | | |

- 1. BASED ON CONTROLLER CABINET TYPE IV WITH BASE DIMENSIONS OF 26" \times 44" (660mm \times 1118mm adjust platform Size to fit cabinet base dimensions being supplied.
- 2. BASED ON UNINTERRUPTIBLE POWER SUPPLY CABINET WITH BASE DIMENSIONS OF $16^{\prime\prime}$ \times 25 $^{\prime\prime}$ (406mm \times 635mm). ADJUST PLATFORM SIZE TO FIT CABINET BASE DIMENSIONS BEING SUPPLIED.
- 3. PLATFORM SIZE FOR CONTROLLER CABINET TYPE IV.
- 4. PLATFORM SIZE FOR CONTROLLER CABINET TYPE IV AND UNINTERRUPTIBLE POWER SUPPLY CABINET.
- 5. DRILLED HOLES THROUGH THE PLATFORM BASE TO MATCH THE CONTROLLER CABINET BOLT TEMPLATE. FASTEN THE CONTROLLER CABINET TO THE PLATFORM WITH CARRIAGE BOLTS, WASHERS AND NUTS.
- 6. FASTEN ALL SUPPORT WOOD FRAMING TO THE WOOD POSTS WITH 2 LAG SCREWS FOR EACH CONNECTION.

TEMPORARY SIGNAL CONTROLLER WOOD SUPPORT PLATFORM

| CABLE SLACK LENGTH | FEET | METER |
|---|------|-------|
| HANDHOLE | 6.5 | 2.0 |
| DOUBLE HANDHOLE | 13.0 | 4.0 |
| SIGNAL POST | 2.0 | 0.6 |
| MAST ARM | 2.0 | 0.6 |
| CONTROLLER CABINET | 1.5 | 0.5 |
| FIBER OPTIC AT CABINET | 13.0 | 4.0 |
| ELECTRIC SERVICE AT (CABINET OR SERVICE LOCATION) | 1.5 | 0.5 |
| GROUND CABLE (SIGNAL POST, MAST ARM, CABINET) | 1.5 | 0.5 |
| GROUND CABLE (BETWEEN FRAME AND COVER) | 5.0 | 1.6 |

CABLE SLACK

| ERTICAL CABLE LENGTH | FEET | METER |
|--|--------|-------|
| MAST ARM POLE (MAST ARM MOUNTED SIGNAL HEAD) | | |
| L = MAST ARM LENGTH - DISTANCE TO SIGNAL HEAD FROM END OF ARM) | 20.0+L | 6.0+L |
| RACKET MOUNTED (MAST ARM POLE OR SIGNAL POLE) | 13.0 | 4.0 |
| PEDESTRIAN PUSH BUTTON | 6.0 | 2.0 |
| ERVICE INSTALLATION POLE MOUNT TO SERVICE DROP | 13.5 | 4.1 |
| ERVICE INSTALLATION POLE MOUNT TO GROUND | 13.5 | 4.1 |
| ERVICE INSTALLATION GROUND MOUNT | 6.0 | 2.0 |
| OUNDATION (SIGNAL POST, MAST ARM POLE, CONTROLLER CABINET, SERVICE-GROUND MOUNT) | 3.0 | 1.0 |
| | | |

VERTICAL CABLE LENGTH

| $\Gamma T \cap \Lambda I$ | CADLE | LENCTH |
|---------------------------|-------|--------|

| DEPTH | OF | FOUNDATION |
|-------|----|------------|

| | | | | I | |
|--|------------------------------|------------------------|--------------------|-----------------------|-------------------|
| Mast Arm Length | ① Foundation Depth | Foundation Diameter | Spiral Diameter | Quantity of Rebars | Size of Rebars |
| Less than 30′ (9.1 m) | 10'-0'' (3.0 m) | 30" (750mm) | 24" (600mm) | 8 | 6(19) |
| Greater than or equal to | 13'-6'' (4.1 m) | 30" (750mm) | 24" (600mm) | 8 | 6(19) |
| 30' (9.1 m) and less than 40' (12.2 m) | 11'-0'' (3 _* 4 m) | 36'' (900mm) | 30'' (750mm) | 12 | 7(22) |
| Greater than or equal to 40' (12.2 m) and less than 50' (15.2 m) | 13'-0'' (4.0 m) | 36" (900mm) | 30'' (750mm) | 12 | 7(22) |
| Greater than or equal to 50' (15.2 m) and up to 55' (16.8 m) | 15'-0'' (4.6 m) | 36" (900mm) | 30'' (750mm) | 12 | 7(22) |
| Greater than or equal to 56' (16.8 m) and less than 65' (19.8 m) | 21'-0'' (6.4 m) | 42'' (1060mm) | 36" (900mm) | 16 | 8(25) |
| Greater than or equal to 65' (19.8 m) and up to 75' (22.9 m) | 25'-0'' (7,6 m) | 42'' (1060mm) | 36'' (900mm) | 16 | 8(25) |

NOTES:

DEPTH 1'-0'' (1.2m

4'-0'' (1.2m) 4'-0'' (1.2m)

4'-0" (1.2m)

- 1. These foundation depths are for sites which have cohesive soils (clayey sit, sandy clay, etc.) along the length of the shaft, with an average Unconfined Compressive Strength (0u) > 1.0 tsf (100 kpa). This strength shall be verified by boring data prior to construction or with testing by the Engineer during foundation drilling. The Bureau of Bridges & structures should be contacted for a revised design if other conditions are encountered.
- 2. Combination mast arm assemblies under 55 feet (16.8 m) shall use 36" (900 mm) diameter foundations.
- 3. Combination mast arm assemblies under 56 feet (16.8 m) through 75 feet (22.9 m) shall use 42" (1060 mm) diameter foundations.
- 4. For mast arm assemblies with dual arms refer to state standard 878001.

DEPTH OF MAST ARM FOUNDATIONS, TYPE E

| FILE NAME = | USER NAME = bauerdl | DESIGNED - DAG | REVISED - | | | DISTRICT ON | NE . | F.A.P. | SECTION | COUNTY | TOTAL SHEET |
|---|-----------------------------|-----------------|-----------|------------------------------|-------------|-------------------------|------------------|-----------|-------------------|----------------------|--------------|
| c:\pw_work\PWIDOT\BAUERDL\dØ108315\tsØ5 | dgn | DRAWN - BCK | REVISED - | STATE OF ILLINOIS | | | | | 103R-3 | соок | 932 456 |
| | PLOT SCALE = 50,0000 '/ IN. | CHECKED - DAD | REVISED - | DEPARTMENT OF TRANSPORTATION | | STANDARD TRAFFIC SIGNA | L DESIGN DETAILS | 330 | TS-05 | CONTRAC | CT NO. 60F05 |
| | PLOT DATE = 11/4/2009 | DATE - 10-28-09 | REVISED - | | SCALE: NONE | SHEET NO. 5 OF 6 SHEETS | STA. TO STA. | FED. ROAD | DIST. NO. 1 ILLIN | OIS FED. AID PROJECT | |

FOUNDATION

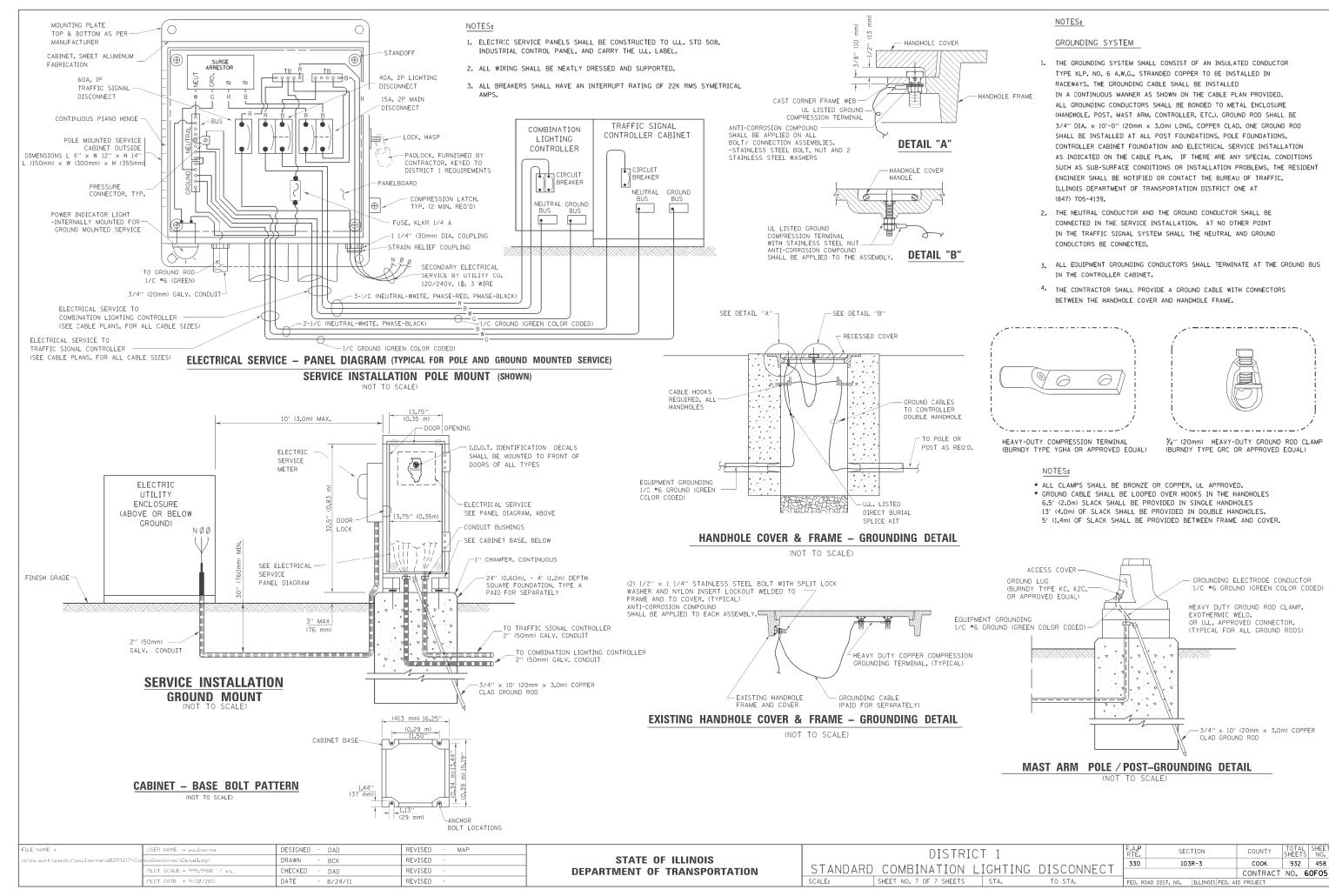
TYPE C - CONTROLLER W/ UPS
TYPE D - CONTROLLER

SERVICE INSTALLATION,

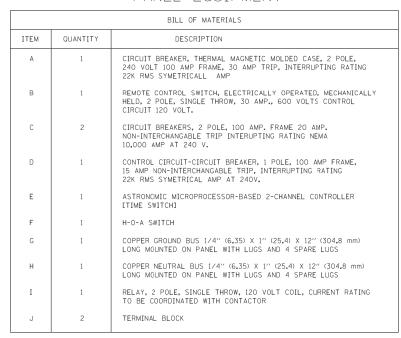
GROUND MOUNT, TYPE A - SQUARE

TRAFFIC SIGNAL LEGEND

| <u>ITEM</u> | REMOVAL | EXISTING | PROPOSED | ITEM | | REMOVAL | EXISTING | PROPOSED | <u>ITEM</u> | REMOVAL | EXISTING | PROPOSED |
|---|-------------------|----------------------------|---------------|-------------------------------------|--|----------------------|-----------------------|--------------------------|--|------------------|-----------------------------|---------------------------|
| CONTROLLER CABINET | R | | | EMERGENCY VEHIC | CLE LIGHT DETECTOR | R ⊗< | ⊗ | ~ | ELECTRIC CABLE IN CONDUIT, TRACER, NO. 14 1/C, UNLESS NOTED OTHERWISE | | | |
| RAILROAD CONTROL CABINET | | R R | | CONFIRMATION BE | ACON | $R_{\diamond\!-\!J}$ | ⊶ (| •-(| NO. 14 170, UNLESS NOTED OTHERWISE | | / | |
| COMMUNICATIONS CABINET | C C | ECC | СС | HANDHOLE | | R | | | COAXIAL CABLE | | <u> </u> | <u> </u> |
| MASTER CONTROLLER | | EMC | MC | HANDHOLE | | В | | | | | ~ | |
| MASTER MASTER CONTROLLER | D | EMMC | MMC | HEAVY DUTY HANI | DHOLE | H | Н | H | VENDOR CABLE FOR CAMERA | | (v) | <u></u> |
| NINTERRUPTIBLE POWER SUPPLY | UPS | EUPS | UPS | DOUBLE HANDHOLE | <u> </u> | R | | | COPPER INTERCONNECT CABLE, NO. 18 3 PAIR TWISTED, SHIELDED | | -6- | -6- |
| ERVICE INSTALLATION, | -D-R | -D-P | -P | JUNCTION BOX | | R | | • | FIBER OPTIC CABLE | | /- | |
| P) POLE OR (G) GROUND MOUNT ELEPHONE CONNECTION P) POLE OR (G) GROUND MOUNT | R | P | P | GALVANIZED STEE IN TRENCH (T) OF | | | | | NO. 62.5/125, MM12F FIBER OPTIC CABLE | | <u></u> | |
| TEEL MAST ARM ASSEMBLY AND POLE | R | 0 | | TEMPORARY SPAN AND CABLE | WIRE, TETHER WIRE, | R | | | NO. 62.5/125, MM12F SM12F | | — <u>24</u> F— | —24F— |
| LUMINUM MAST ARM ASSEMBLY AND POLE | R | | | COMMON TRENCH | | | | СТ | FIBER OPTIC CABLE NO. 62,5/125, | | \prec | |
| TEEL COMBINATION MAST ARM | | | | | FALLIC CONDUIT (EMPTY) | | | CNC | (NUMBER OF FIBERS & TYPE TO BE NOTED ON PLANS) | | - > | - |
| SSEMBLY AND POLE WITH LUMINAIRE | ^R O→2(| 0-X | • * | SYSTEM ITEM | | | S | S | GROUND ROD AT (C) CONTROLLER, (H) HANDHOLE, (P) POST, (M) MAST ARM, | | C ₁₁ | ^C ∥ ⊢ • |
| TEEL COMBINATION MAST ARM SSEMBLY AND POLE WITH PTZ CAMERA | PTZ1 | PZI | PTZ | INTERSECTION IT | EM | | I | ΙP | OR (S) SERVICE | | 1 | ' |
| IGNAL POST | RO | 0 | • | REMOVE ITEM | | R | | | CONTROLLER CABINET AND FOUNDATION TO BE REMOVED | RCF | | |
| EMPORARY WOOD POLE (CLASS 5 OR | R⊗ | \otimes | • | RELOCATE ITEM | | RL | | | | | | |
| ETTER) 45 FOOT (13.7m) MINIMUM | | | | ABANDON ITEM | | А | | | STEEL MAST ARM POLE AND FOUNDATION TO BE REMOVED | O ^{RMF} | | |
| JY WIRE | R | > | <i>></i> | 12" (300mm) TRAI | FFIC SIGNAL SECTION | | (R) | R | ALUMINUM MAST ARM POLE AND | RMF | | |
| GNAL HEAD | R → | > | - | 12" (300mm) RED | WITH 8" (200mm) | | R | | FOUNDATION TO BE REMOVED | 0 | | |
| GNAL HEAD CONSTRUCTION STAGES JMBERS INDICATE THE CONSTRUCTION STAGE) | | | 2 | YELLOW AND GREI | EN TRAFFIC SIGNAL FACE | | | | STEEL COMBINATION MAST ARM ASSEMBLY AND POLE WITH LUMINAIRE AND | RMF O-X | | |
| GNAL HEAD WITH BACKPLATE | +>R | +!> | +- | | | | R | R | FOUNDATION TO BE REMOVED | | | |
| GNAL HEAD OPTICALLY PROGRAMMED | | —D′′P′′ | → "P" | SIGNAL FACE | | | | G | SIGNAL POST AND FOUNDATION TO BE REMOVED | RMF | | |
| ASHER INSTALLATION DENOTES SOLAR POWER) | R O-E>"F" | O-l>″F″ | ●→ "F" | | | | 4S | ◆ Y ◆ G | INTERSECTION & SAMPLING (SYSTEM) DETECTOR | | [IS] | IS |
| EDESTRIAN SIGNAL HEAD | R - | -0 | 4 | | | | R | R | SAMPLING (SYSTEM) DETECTOR | | [5] | S |
| EDESTRIAN PUSHBUTTON DETECTOR | R | © | © | SIGNAL FACE WIT | H BACKPLATE. ROGRAMMED HEAD | | G G | Y G | EXISTING INTERSECTION LOOP DETECTOR PROPOSED INTERSECTION AND SAMPLING (SYSTEM) DETE | STOR | [2] | |
| CCESSIBLE PEDESTRIAN PUSHBUTTON DETECTOR | R APS | ⊚APS | APS | | | | ◆ Y → G | ◆Y ◆G | | J T OIK | | |
| LUMINATED SIGN | R | | | | | | "P" | ″₽″ | EXISTING PREFORMED INTERSECTION LOOP DETECTOR PROPOSED INTERSECTION AND SAMPLING (SYSTEM) DETE | CTOR | ĮPPĪ | |
| NO LEFT TURN" | | | \odot | 12" (300mm) PEDI | ESTRIAN SIGNAL HEAD | | (DW) | | PREFORMED INTERSECTION AND SAMPLING | | ĵ.Ţ.ĵ | ļ _{a.r.} |
| LUMINATED SIGN | R | | | WALK/DON'T WALK | SYMBOL | | | | (SYSTEM) DETECTOR | | | PIS |
| NO RIGHT TURN'' | | | ® | | ESTRIAN SIGNAL HEAD YMBOL, OUTLINED | | | | PREFORMED SAMPLING (SYSTEM) DETECTOR | | [PS] | PS |
| ETECTOR LOOP, TYPE I | | | | | | | | | | | | |
| REFORMED DETECTOR LOOP | | | Р | INTERNATIONAL S | ESTRIAN SIGNAL HEAD YMBOL, SOLID | | Ŕ | × | RAILROAD | SYMBO | OLS | |
| ICROWAVE VEHICLE SENSOR | R M) | M | M | PEDESTRIAN SIGN SYMBOL, WITH CC | AL HEAD, INTERNATIONAL Untdown timer | | ₽ C ※ D | ₽ C | | | <u>EXISTING</u> | PROPOSED |
| IDEO DETECTION CAMERA | R V D | V | V | RADIO INTERCONN | ECT | | ##+0 | | RAILROAD CONTROL CABINET | | R R | |
| IDEO DETECTION ZONE | | | | | | · | · | · | RAILROAD CANTILEVER MAST ARM | * | XOX X | XeX X |
| | R | | | RADIO REPEATER | | RERR | ERR | RR | FLASHING SIGNAL | | | |
| AN, TILT, ZOOM CAMERA | PTZ)1 | PTZ | PTZ I | | OF CONDUCTORS, ELECTRIC ILESS NOTED OTHERWISE, | | -6 | | | | $\times \rightarrow \times$ | X ⊖X |
| IRELESS DETECTOR SENSOR | RW | W | W | | DOP CABLE TO BE SHIELDED | | | | CROSSING GATE | | X0X> | XOX |
| IRELESS ACCESS POINT | R. | | | GROUND CABLE IN NO. 6 SOLID COP | | | 1 | 1 | CROSSBUCK | | * | * |
| NAME = USER NAME = bouerdl | | ESIGNED - DAG/BCK | REVISED - | - | | | | | DISTRICT ONE | F.A.P. | SECTION | COUNTY TO |
| w_work\PWIDOT\BAUERDL\d0108315\ts05.dgn PLOT SCALE = 50,0000 ′/ I | | RAWN - BCK HECKED - DAD | REVISED - | - | STATE DEPARTMENT | OF ILLINOIS | | | STANDARD TRAFFIC SIGNAL DESIGN DETAILS | 330 | 103R-3 | COOK 9 |



PANEL EQUIPMENT



TYPICAL LIGHTING LAYOUT

(NOT TO SCALE)

POLE WIRING DETAIL

(NOT TO SCALE)

STANDARD-TYPE SMALL DIMENSION DOUBLE POLE FUSEHOLDER WITH INSULATED BOOTS, FUSING AND

(SEE SPECS)

- CABLE SPLICE (TYP.)

PHASE CONDUCTORS, 600 V TYPE RHW, SOLID COLOR, SIZE AS SPECIFIED (TYP.)



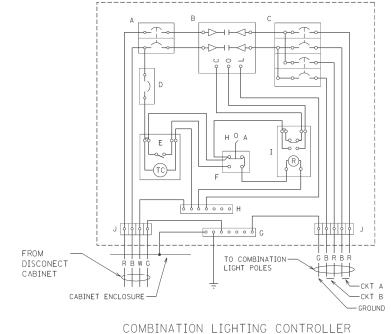
2-1/C #10 AWG, 600 V TYPE RHW, SOLID COLOR CODED CABLES

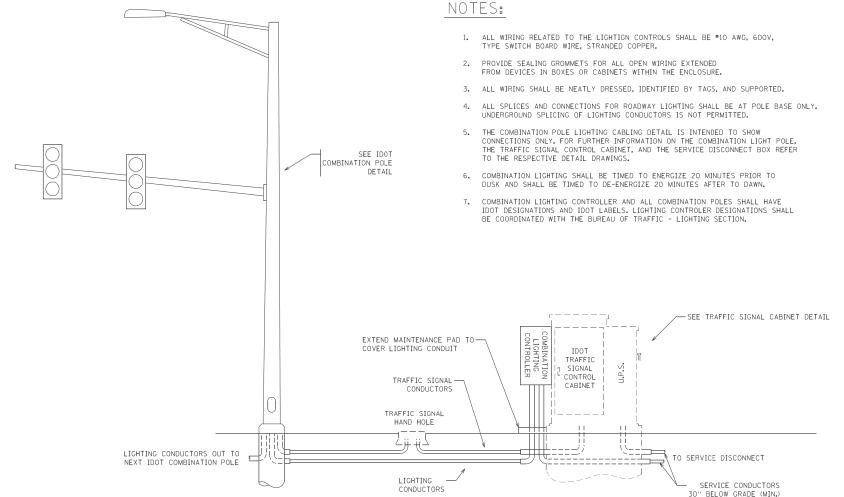
SPLICE GROUND WIRE AND PIGTAIL SAME SIZE -EXTENSION TO POLE GROUNDING LUG

INSULATED GROUND WIRE, 600 V TYPE RHW, SOLID COLOR GREEN, SIZE AS SPECIFIED

GROUNDING LUG -

UNIT DUCT (TYP)





COMBINATION POLE LIGHTING CABLING - TYPICAL

(NOT TO SCALE)

SCALE: NTS

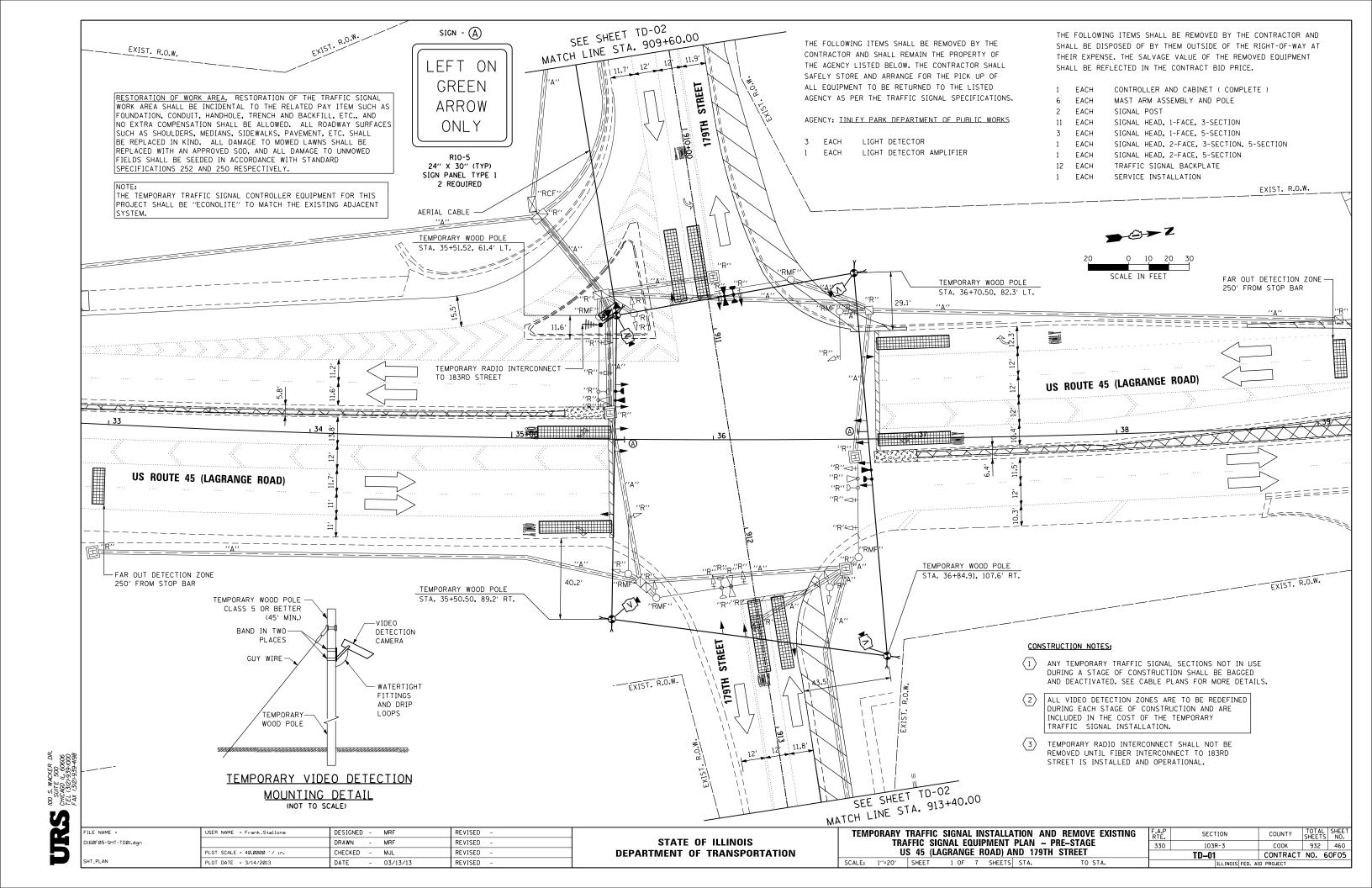
| | FILE NAME = | USER NAME = poulterma | DESIGNED | - | MP | REVISED | - | MAP | 9/20/11 | |
|---|--|-----------------------------|----------|---|---------|---------|---|-----|---------|---|
| | c:\pw_work\pwidot\poulterma\d0206851\Pig | gyBackController.dgn | DRAWN | - | MP | REVISED | - | | | |
| | | PLOT SCALE = 50.0000 '/ in. | CHECKED | - | | REVISED | - | | | |
| | | PLOT DATE = 9/20/2011 | DATE | - | 8/24/11 | REVISED | - | | | 1 |
| 1 | D160F05-SHT-D1STANDARD-TS05clc.dgn 3/12/20 | 3 8:28:10 AM | | | | | | | | |

WIRING DIAGRAM

(NOT TO SCALE)

| STATE | OF | ILLINOIS | |
|------------|----|----------------|--|
| DEPARTMENT | 0F | TRANSPORTATION | |

| | F.A.P RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|--------------------------------------|---------------|---------------------------|----------|-----------------|--------------|
| COMBINATION LIGHTING CONTROLLER [| | 103R-3 | COOK | 932 | 459 |
| | | • | CONTRACT | NO. 6 | 0F05 |
| SHEET NO. 1 OF 1 SHEETS STA. TO STA. | | ILLINOIS FED. AID PROJECT | | | |



11 11 111 111 1 11 STREET SCALE IN FEET 179TH EXISTING UTILITY POLE — 'TO REMAIN' SEE SHEET TD-01 MATCH LINE STA. 909+60.00 SEE SHEET TD-01 MATCH LINE STA. 913+40.00 NOTES FOR TEMPORARY TRAFFIC SIGNAL: 1. ALL CONTROL EQUIPMENT SUCH AS COMMUNICATION DEVICES FOR THE TEMPORARY TRAFFIC SIGNAL(S) SHALL BE FURNISHED BY THE CONTRACTOR. 2. ONLY CONTROLLERS SUPPLIED BY ONE OF THE DISTRICT APPROVED CLOSED LOOP EQUIPMENT MANUFACTURERS WILL BE APPROVED FOR USE AT TEMPORARY SIGNAL LOCATIONS. ALL CONTROLLERS USED FOR TEMPORARY TRAFFIC SIGNALS SHALL STREET BE FULLY ACTUATED NEMA MICROPROCESSOR BASED WITH RS232 DATA ENTRY PORTS COMPATIBLE WITH EXISTING MONITORING SOFTWARE APPROVED BY IDOT DISTRICT 1, INSTALLED IN A NEMA TS2 CABINET. ONLY ONE BRAND OF CONTROLLER WILL BE ACCEPTED FOR ANY ONE CONTRACT. 179TH 3. ALL TRAFFIC SIGNAL SECTIONS AND PEDESTRIAN SIGNAL SECTIONS SHALL BE LED AND 12" (300mm) DIAMETER, HEADS SHALL BE PLACED AS INDICATED ON THE TEMPORARY TRAFFIC SIGNAL PLAN OR AS DIRECTED BY THE ENGINEER. PEDESTRIAN SIGNALS SHALL INCLUDE SOLID INTERNATIONAL SYMBOLS. PEDESTRIAN SIGNALS WITH COUNTDOWN TIMERS SHALL BE USED WHEN THE EXISTING INSTALLATION UTILIZES COUNTDOWN TYPE OR AS DIRECTED BY THE ENGINEER, COUNTDOWN TYPE PEDESTRIAN SIGNALS ARE NOT TO BE INSTALLED AT A RAILROAD INTERSECTION. THE CONTRACTOR SHALL FURNISH ENOUGH CABLE SLACK TO RELOCATE HEADS TO ANY POSITION ON THE SPAN WIRE OR AT LOCATIONS ILLUSTRATED ON THE PLANS FOR CONSTRUCTION STAGING. THE TEMPORARY TRAFFIC SIGNAL SHALL REMAIN IN OPERATION DURING ALL SIGNAL HEAD RELOCATIONS. EACH TEMPORARY TRAFFIC SIGNAL HEAD SHALL HAVE ITS OWN CABLE FROM THE CONTROLLER CABINET TO THE SIGNAL HEAD. 4. ALL EXISTING STREET NAME AND INTERSECTION REGULATORY SIGNS SHALL BE REMOVED FROM EXISTING POLES, RELOCATED AND SECURELY FASTENED TO THE SPAN WIRE OR WOOD POLE AS DIRECTED BY THE ENGINEER. DESIGNED - MRF REVISED USER NAME = Frank_Stallone)160F05-SHT-TD02.dgr DRAWN MRF REVISED STATE OF ILLINOIS PLOT SCALE = 40.0000 '/ in. REVISED

REVISED

RESTORATION OF WORK AREA, RESTORATION OF THE TRAFFIC SIGNAL WORK AREA SHALL BE INCIDENTAL TO THE RELATED PAY ITEM SUCH AS FOUNDATION, CONDUIT, HANDHOLE, TRENCH AND BACKFILL, ETC., AND NO EXTRA COMPENSATION SHALL BE ALLOWED. ALL ROADWAY SURFACES SUCH AS SHOULDERS, MEDIANS, SIDEWALKS, PAVEMENT, ETC. SHALL BE REPLACED IN KIND. ALL DAMAGE TO MOWED LAWNS SHALL BE REPLACED WITH AN APPROVED SOD, AND ALL DAMAGE TO UNMOWED FIELDS SHALL BE SEEDED IN ACCORDANCE WITH STANDARD SPECIFICATIONS 252 AND 250 RESPECTIVELY.

THE TEMPORARY TRAFFIC SIGNAL CONTROLLER EQUIPMENT FOR THIS PROJECT SHALL BE "ECONOLITE" TO MATCH THE EXISTING ADJACENT

CONTINUATION OF THE NOTES FOR TEMPORARY TRAFFIC SIGNAL:

TRAFFIC SIGNAL EQUIPMENT PLAN - PRE-STAGE

US 45 (LAGRANGE ROAD) AND 179TH STREET

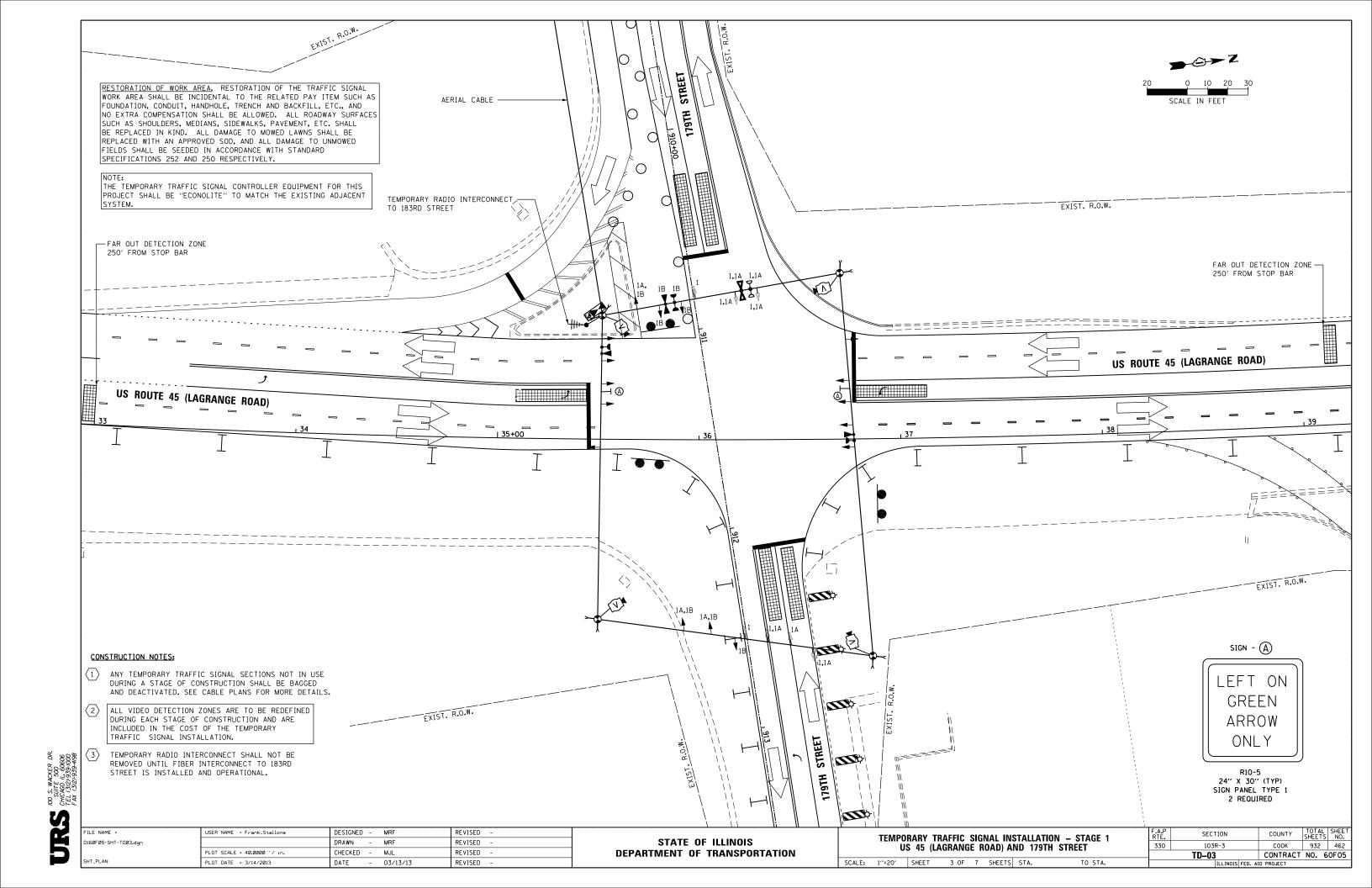
SCALE: 1"=20" SHEET 2 OF 7 SHEETS STA.

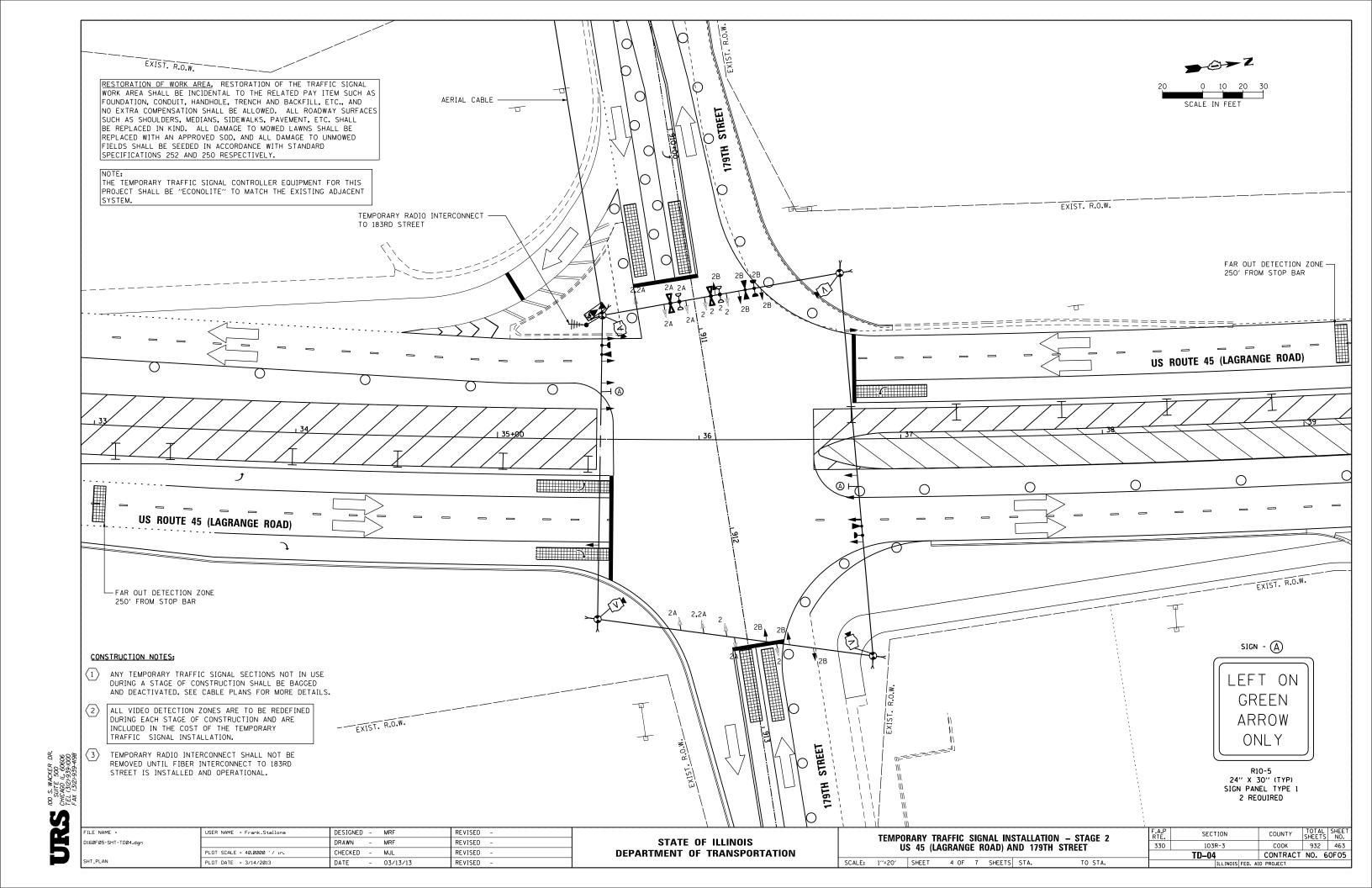
- 5. ANY TEMPORARY SIGNAL WITHIN AN EXISTING CLOSED LOOP TRAFFIC SIGNAL SYSTEM SHALL BE INTERCONNECTED TO THAT SYSTEM USING SIMILAR BRAND CONTROL EQUIPMENT.
- 6. THE TEMPORARY TRAFFIC SIGNAL SHALL HAVE THE SIGNAL HEAD DISPLAYS, SIGNAL HEAD PLACEMENT AND CONTROLLER PHASING MATCH THE EXISTING TRAFFIC SIGNAL, AT THE TIME OF THE TURN ON, IF NO TRAFFIC STAGING IS IN PLACE OR WILL NOT BE STAGED ON THE DAY OF THE TURN ON.
- 7. UNINTERRUPTIBLE POWER SUPPLY (UPS) SYSTEMS SHALL BE INSTALLED AND MADE OPERATIONAL AT TEMPORARY TRAFFIC SIGNAL INSTALLATIONS WHERE UPS IS INSTALLED AT THE EXISTING TRAFFIC SIGNAL, TEMPORARY TRAFFIC SIGNALS AT RAILROAD INTERSECTIONS, AND TEMPORARY TRAFFIC SIGNALS AT INTERSECTIONS WITH FIRE STATION ACTUATED EMERGENCY VEHICLE PRE-EMPTION, OR WHEN INDICATED ON THE PLANS.
- 8. TRAFFIC SIGNAL MANAGEMENT SYSTEMS SHALL BE MAINTAINED IN OPERATION AS INDICATED ON THE PLANS OR AS DIRECTED BY THE ENGINEER, REQUIRED EQUIPMENT SHALL BE AS SHOWN ON THE PLANS AND THE CONTRACTOR SHALL PLACE THE EQUIPMENT IN OPERATION TO THE SATISFACTION OF THE ENGINEER AND THE AGENCY RESPONSIBLE FOR THE TRAFFIC SIGNAL MANAGEMENT SYSTEM.
- 9. DETECTION AT TEMPORARY TRAFFIC SIGNALS SHALL BE INCLUDED FOR ALL APPROACHES OF THE INTERSECTION UNLESS INDICATED OTHERWISE ON THE PLANS, THE DETECTION SYSTEM MUST MEET THE SPECIFICATIONS OF DISTRICT 1 AND THE CONTRACTOR SHALL PLACE THE DETECTORS INTO OPERATION TO THE SATISFACTION OF THE ENGINEER.
- 10. WHEN PAN, TILT, ZOOM CAMERAS ARE INSTALLED AT THE EXISTING INTERSECTION OR ARE CALLED FOR IN THE PLANS,

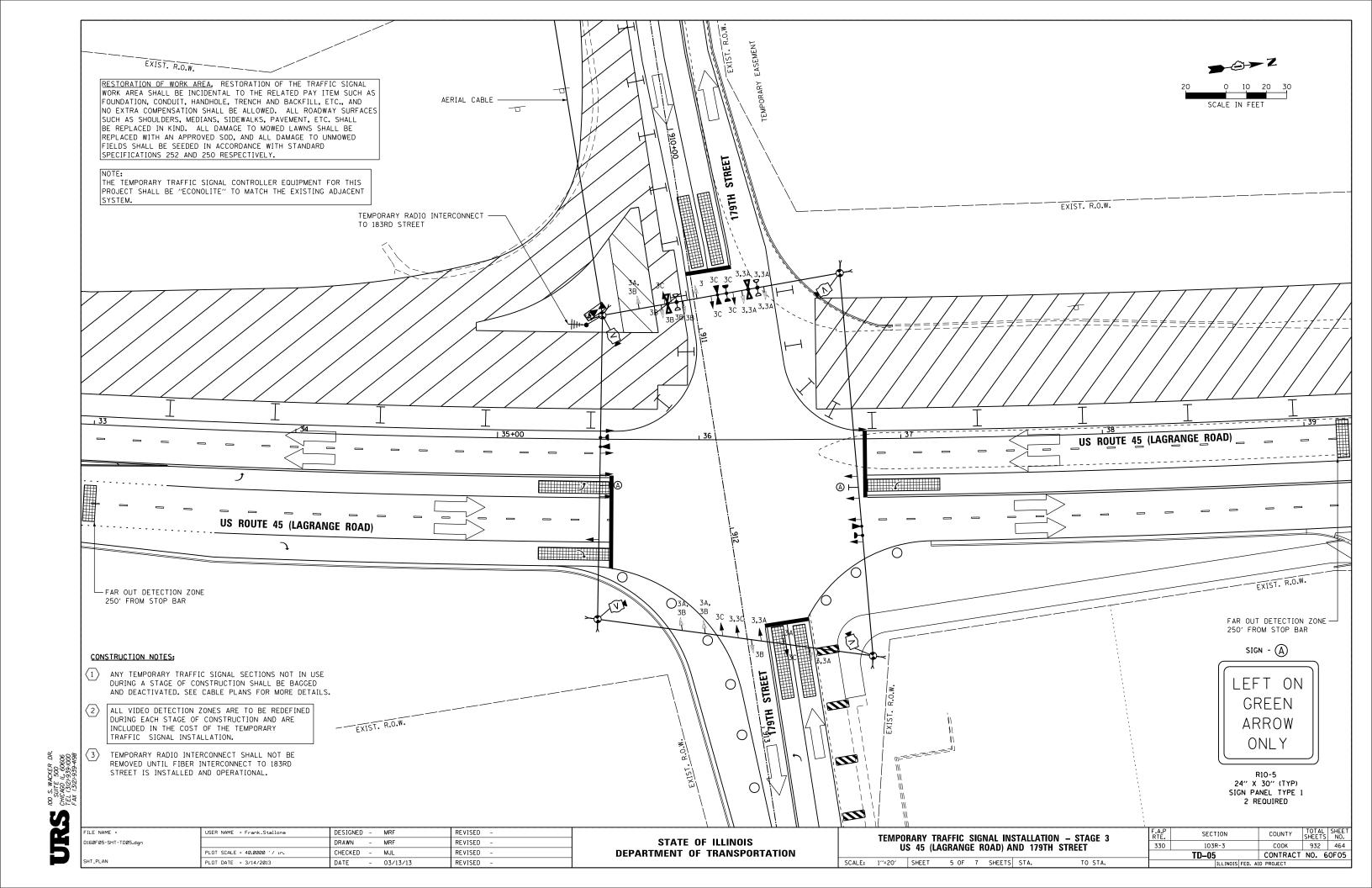
| TEMPORARY TRAFFIC SIGNAL INSTALLATION AND REMOVE EXISTING | F.A.P SECTION | COUNTY TOTAL |
|---|---------------------------|--------------|
| THE ENGINEER AND THE AGENCY RESPONSIBLE FOR THE CAMERAS. | | |
| THE CONTRACTOR SHALL BE RESPONSIBLE FOR INSTALLING AND MAINTAININ | G THE CAMERAS TO THE SAT! | ISFACTION OF |

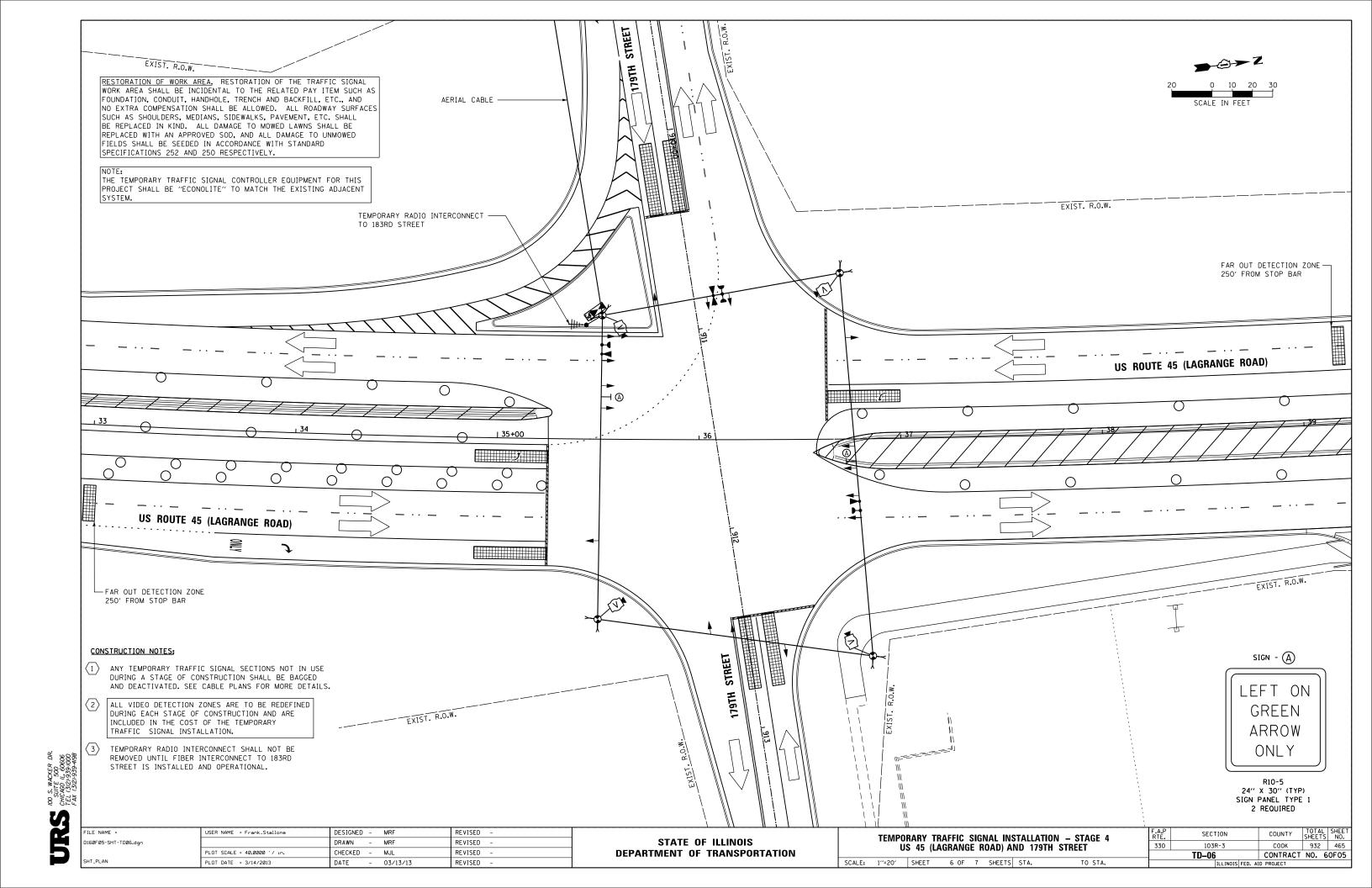
CHECKED -03/13/13 PLOT DATE = 3/14/2013

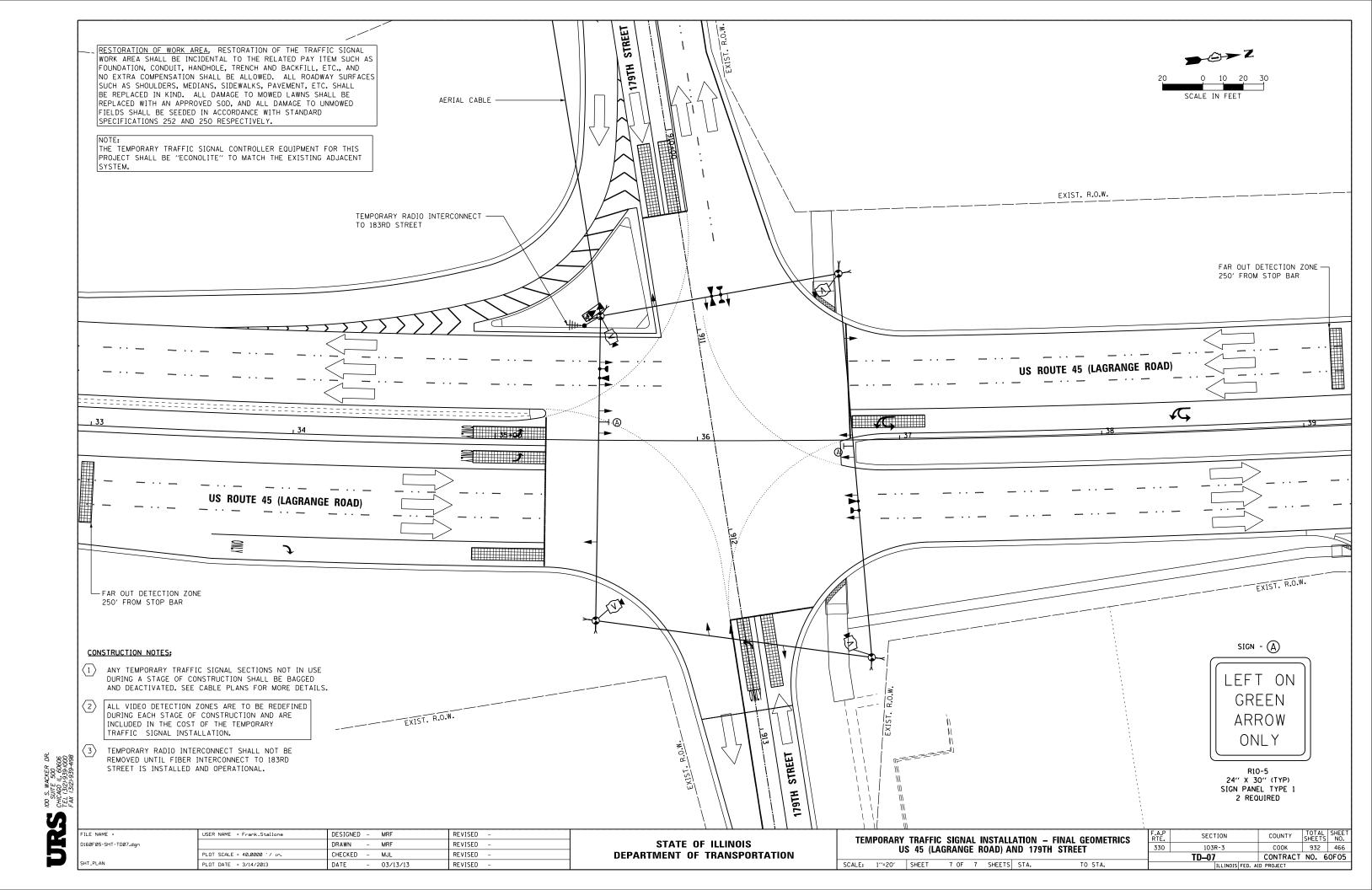
DEPARTMENT OF TRANSPORTATION

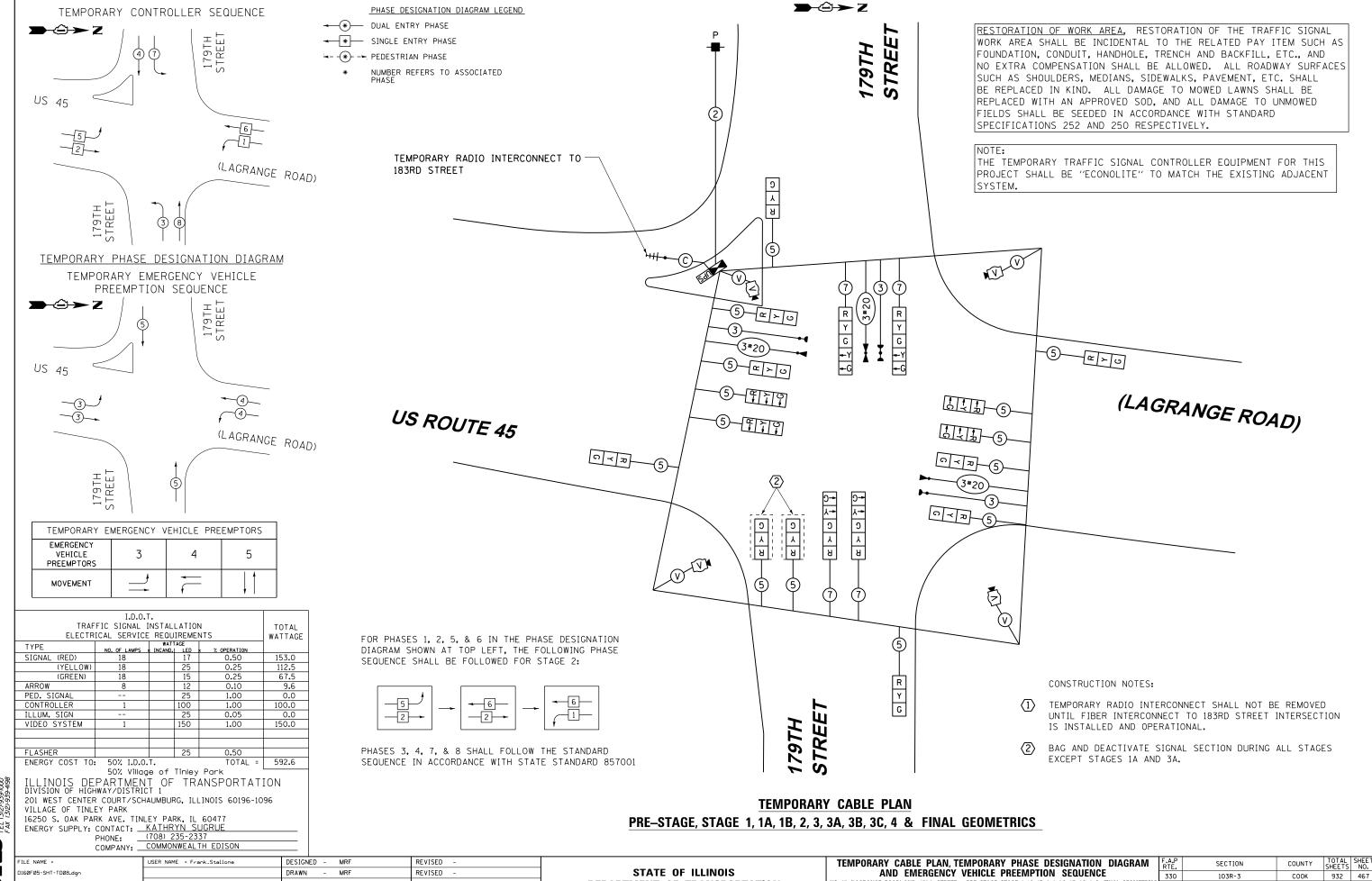












US 45 (LAGRANGE ROAD) AND 179th STREET - PRE-STAGE, STAGE 1, 1A, 1B, 2, 3, 3A, 3B, 3C, 4 & FINAL GEOMETRICS

TO STA.

SCALE: N.T.S. SHEET 1 OF 2 SHEETS STA.

TD-08

CONTRACT NO. 60F05

100 S. WACKER DR. SUITE 500 CHICAGO IL, 60606 TEL (312)-339-1000

CHECKED -

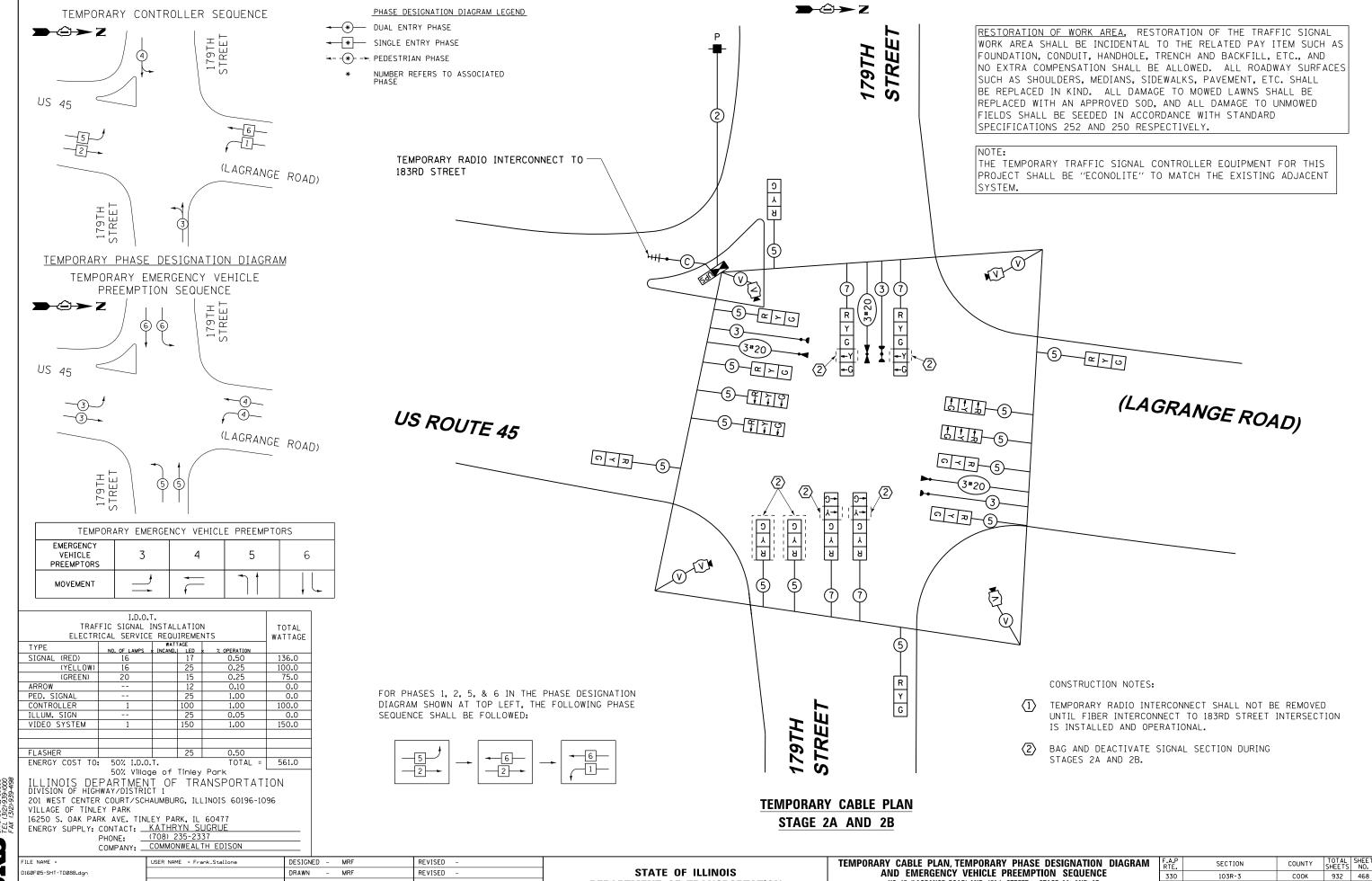
03/13/13

DATE

PLOT DATE = 3/14/2013

REVISED

REVISED



US 45 (LAGRANGE ROAD) AND 179th STREET - STAGE 2A AND 2B

SCALE: N.T.S. SHEET 2 OF 2 SHEETS STA.

TD-08B

CONTRACT NO. 60F05

100 S. WACKER DR. SUITE 500 CHICAGO IL, 60606 FAX (312)-939-1000

FISH CHICAGO

CHECKED -

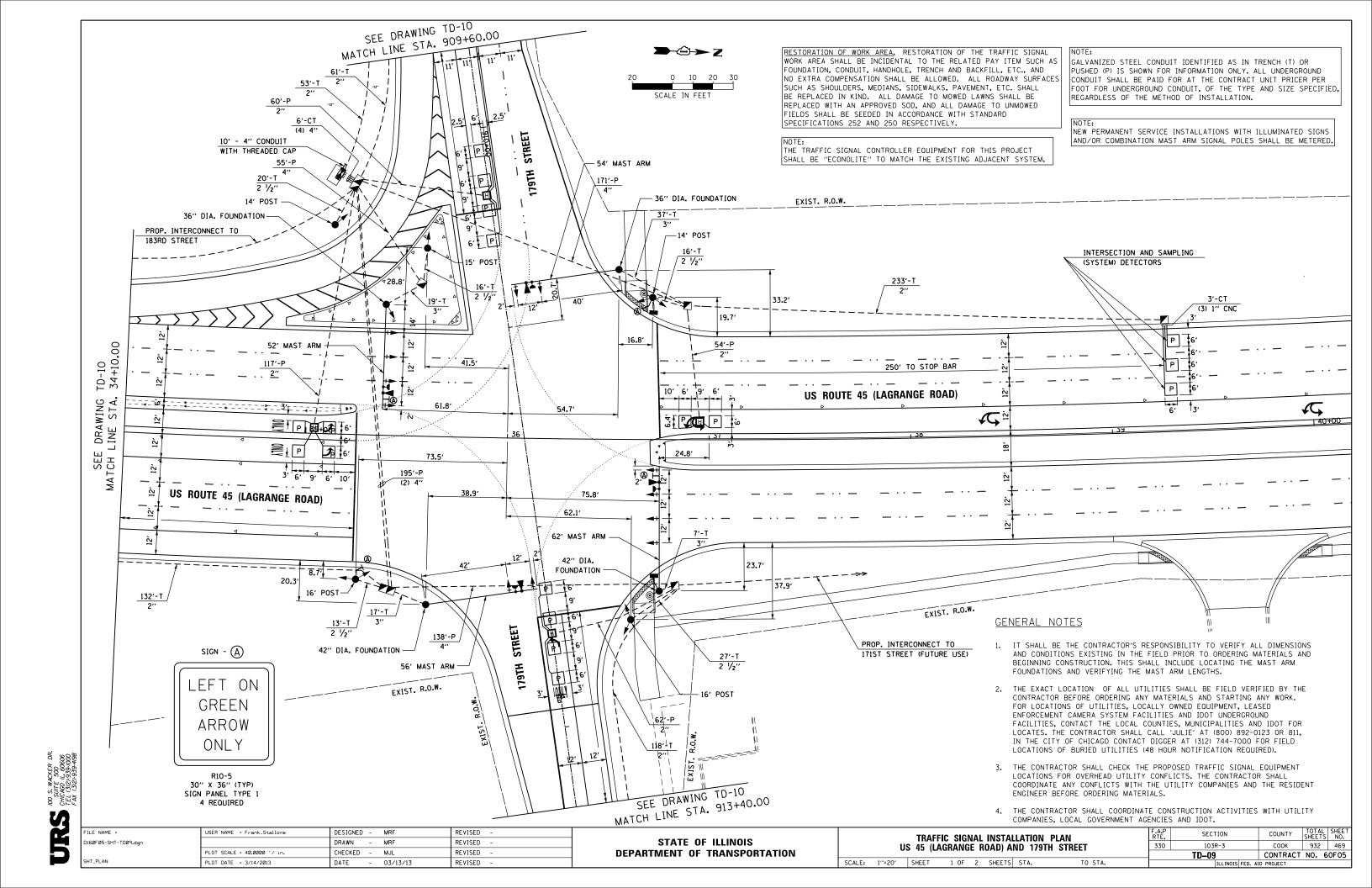
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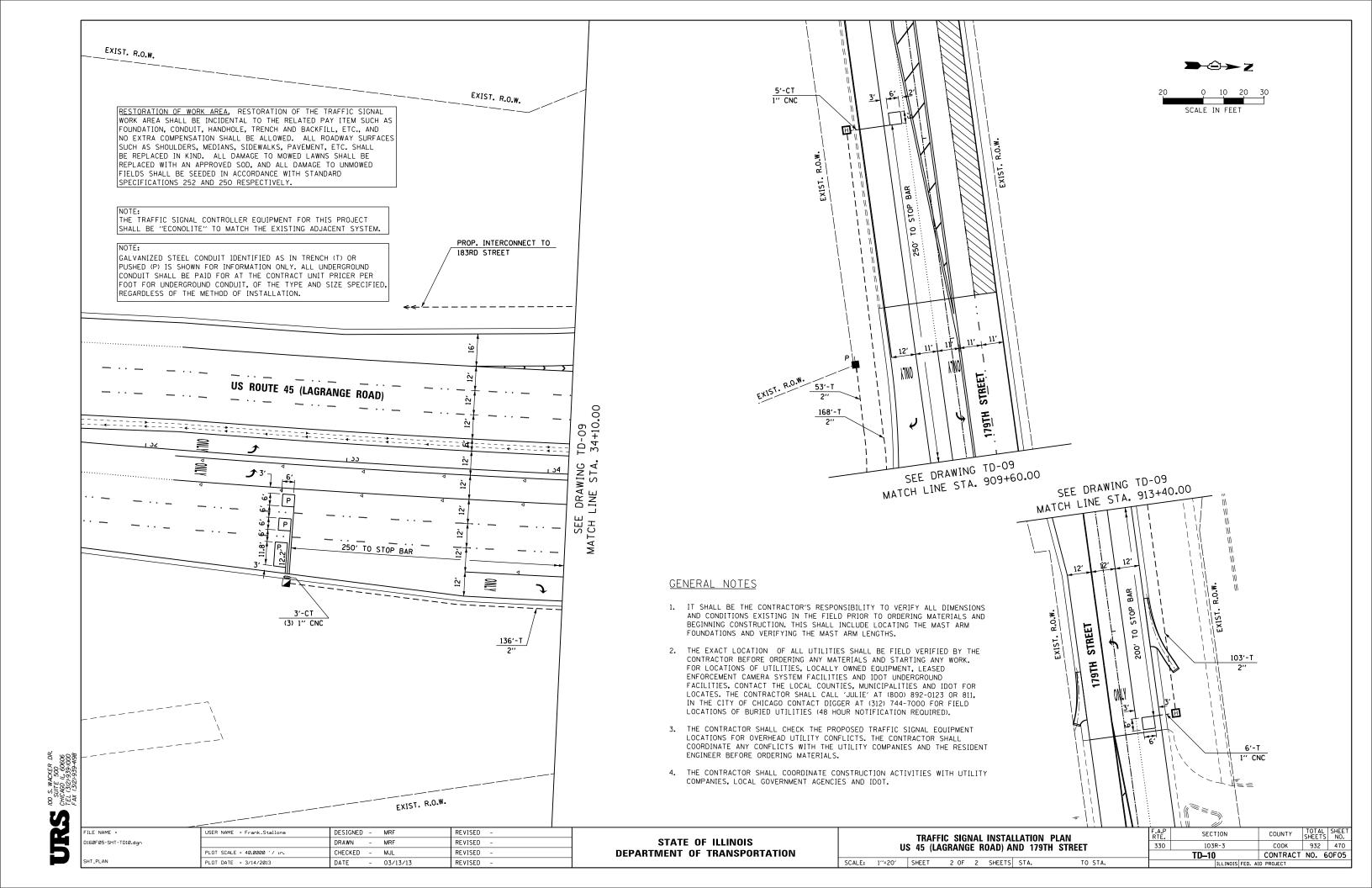
PLOT DATE = 3/14/2013

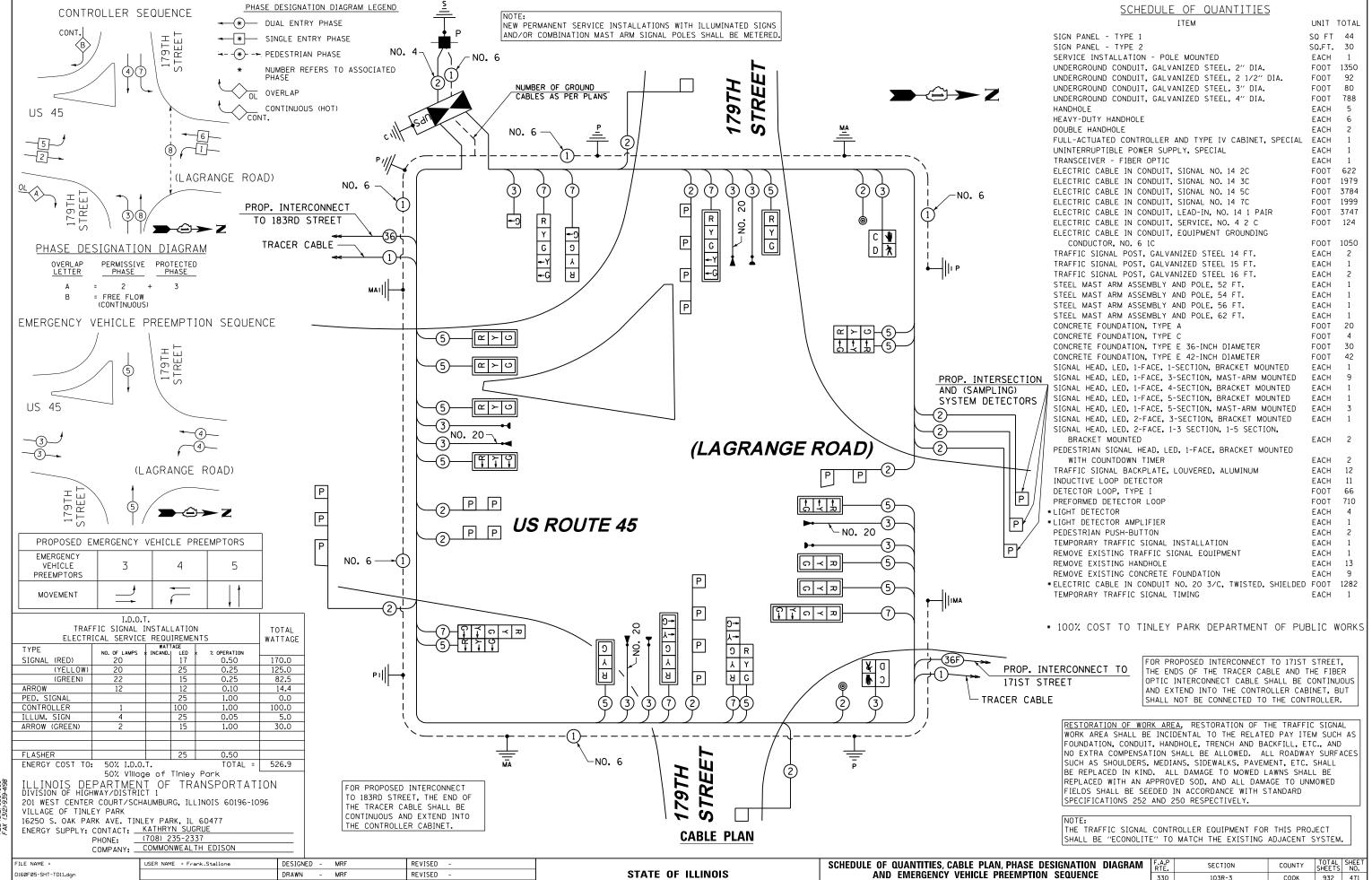
03/13/13

REVISED

REVISED







STATE OF ILLINOIS

DEPARTMENT OF TRANSPORTATION

330

US 45 (LAGRANGE ROAD) AND 179TH STREET

1 OF 1 SHEETS STA.

SCALE: N.T.S. SHEET

103R-3

TD-11

COOK

932 471

CONTRACT NO. 60F05

160F05-SHT-TD11.dar

DRAWN

DATE

CHECKED

LOT SCALE = 40.0000 '/ in.

PLOT DATE = 3/14/2013

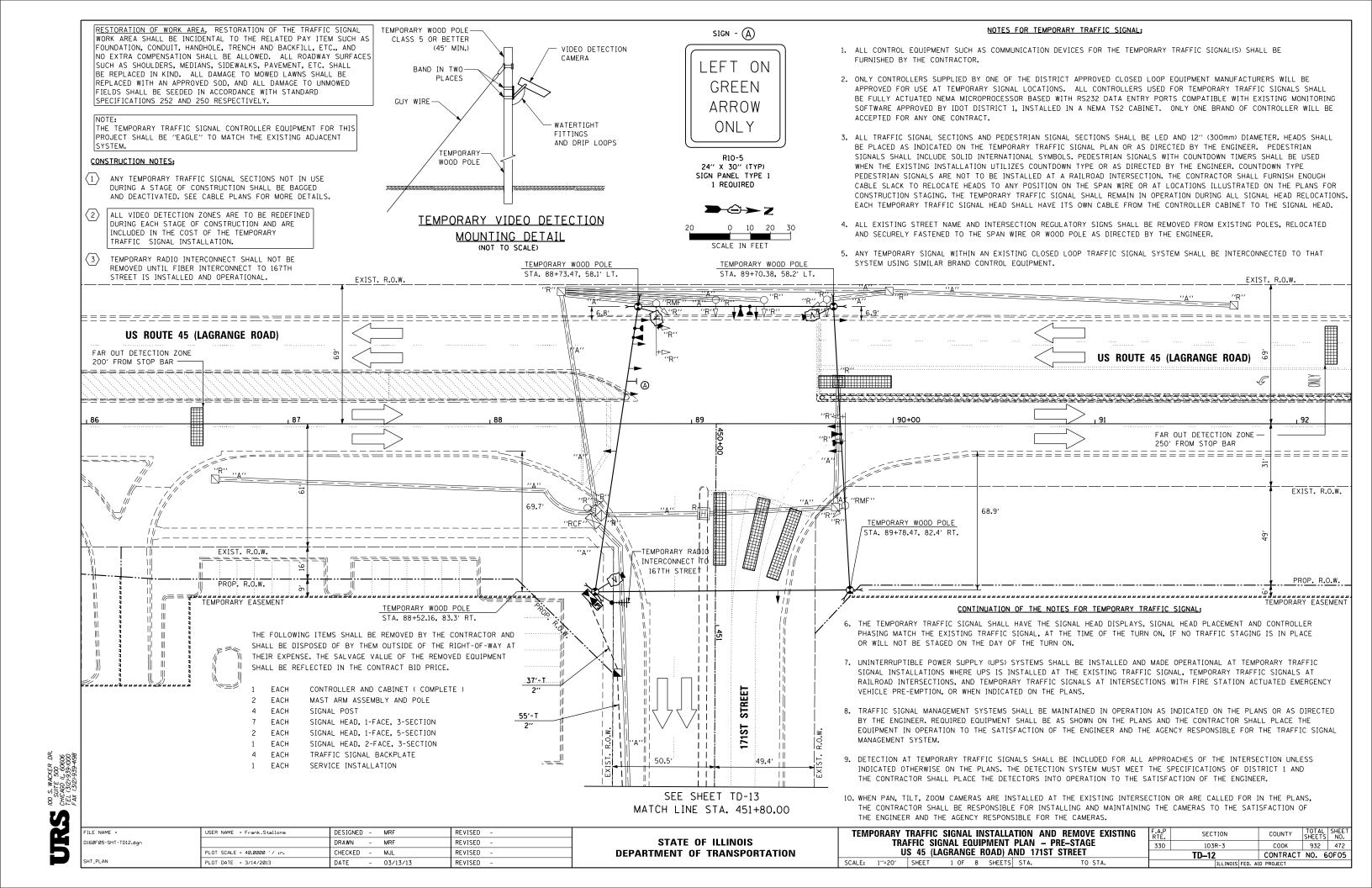
MRF

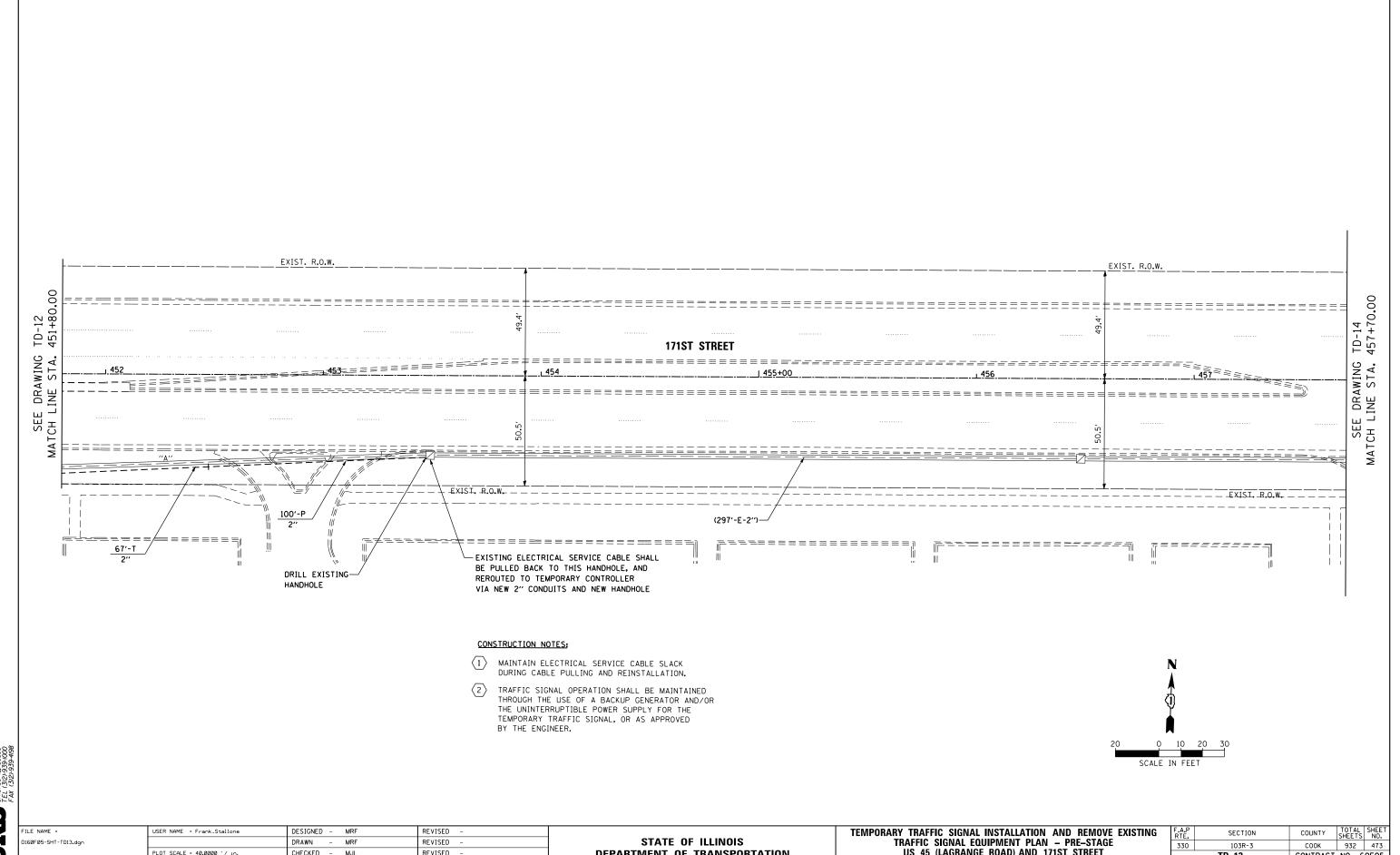
MJL

03/13/13

REVISED

REVISED





STATE OF ILLINOIS

DEPARTMENT OF TRANSPORTATION

103R-3

TD-13

CONTRACT NO. 60F05

330

US 45 (LAGRANGE ROAD) AND 171ST STREET

SCALE: 1"=20' SHEET 2 OF 8 SHEETS STA.



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DRAWN - MRF

CHECKED - MJL

- 03/13/13

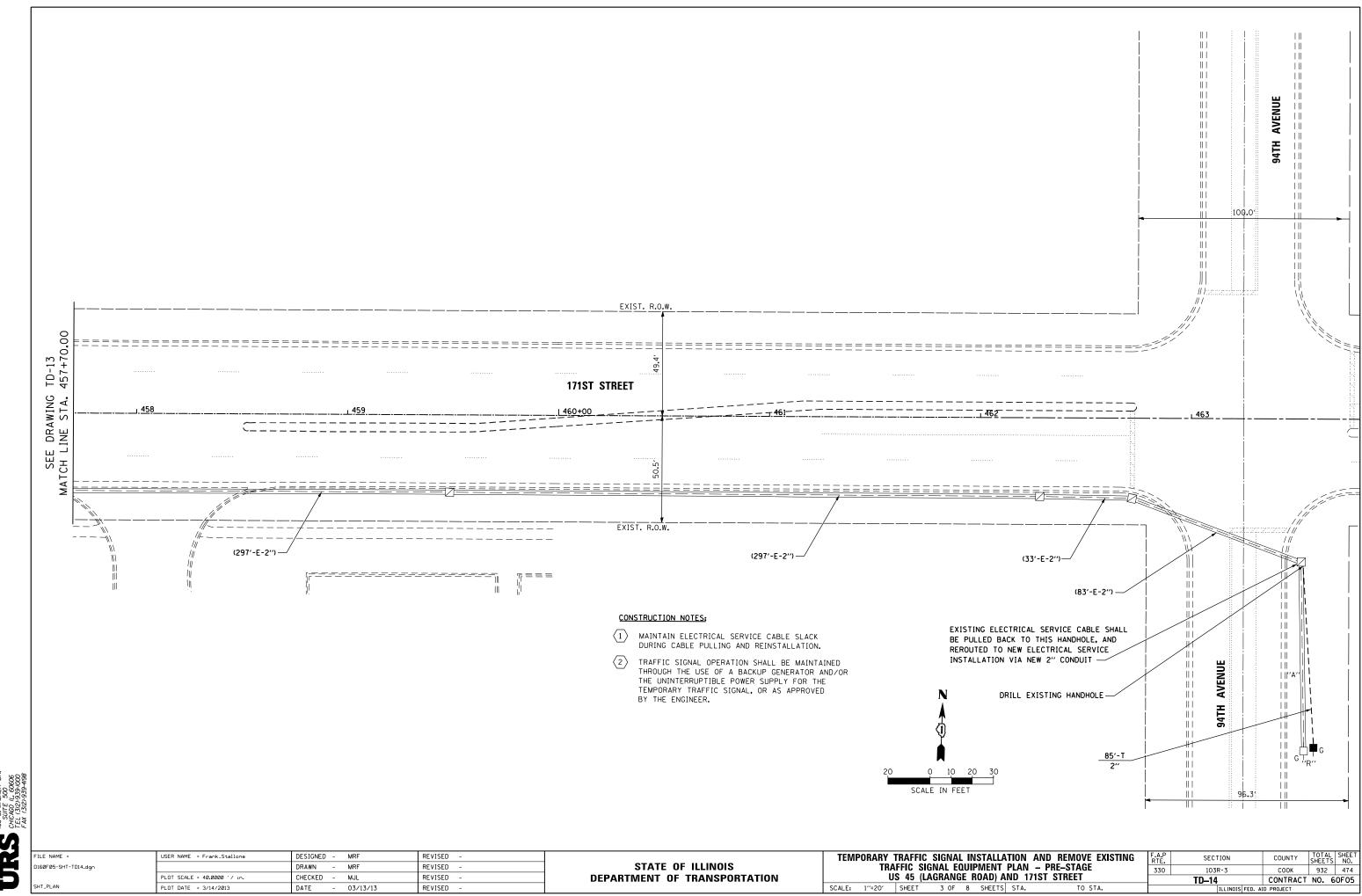
DATE

PLOT SCALE = 40.0000 '/ in.

PLOT DATE = 3/14/2013

REVISED

REVISED



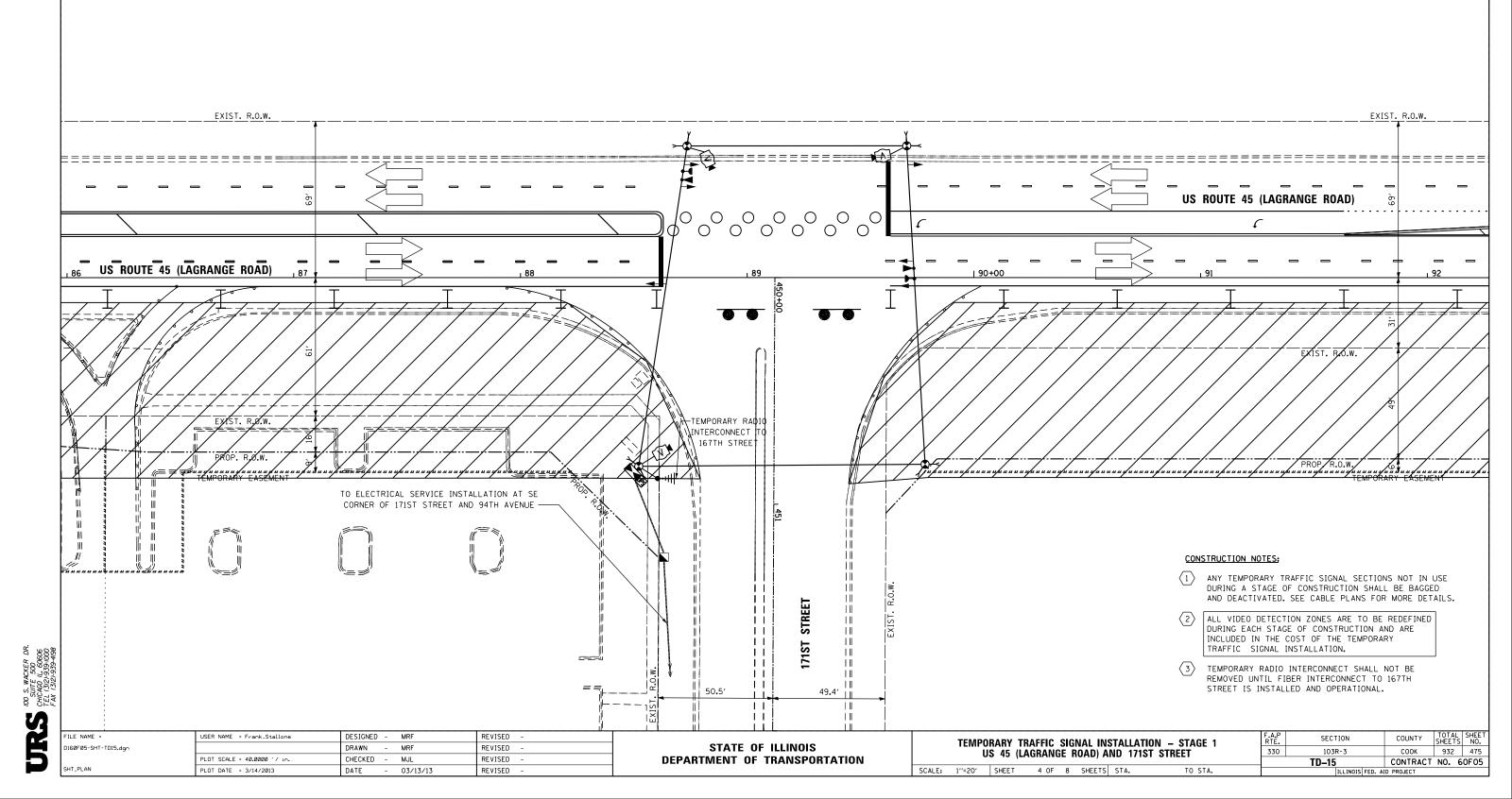


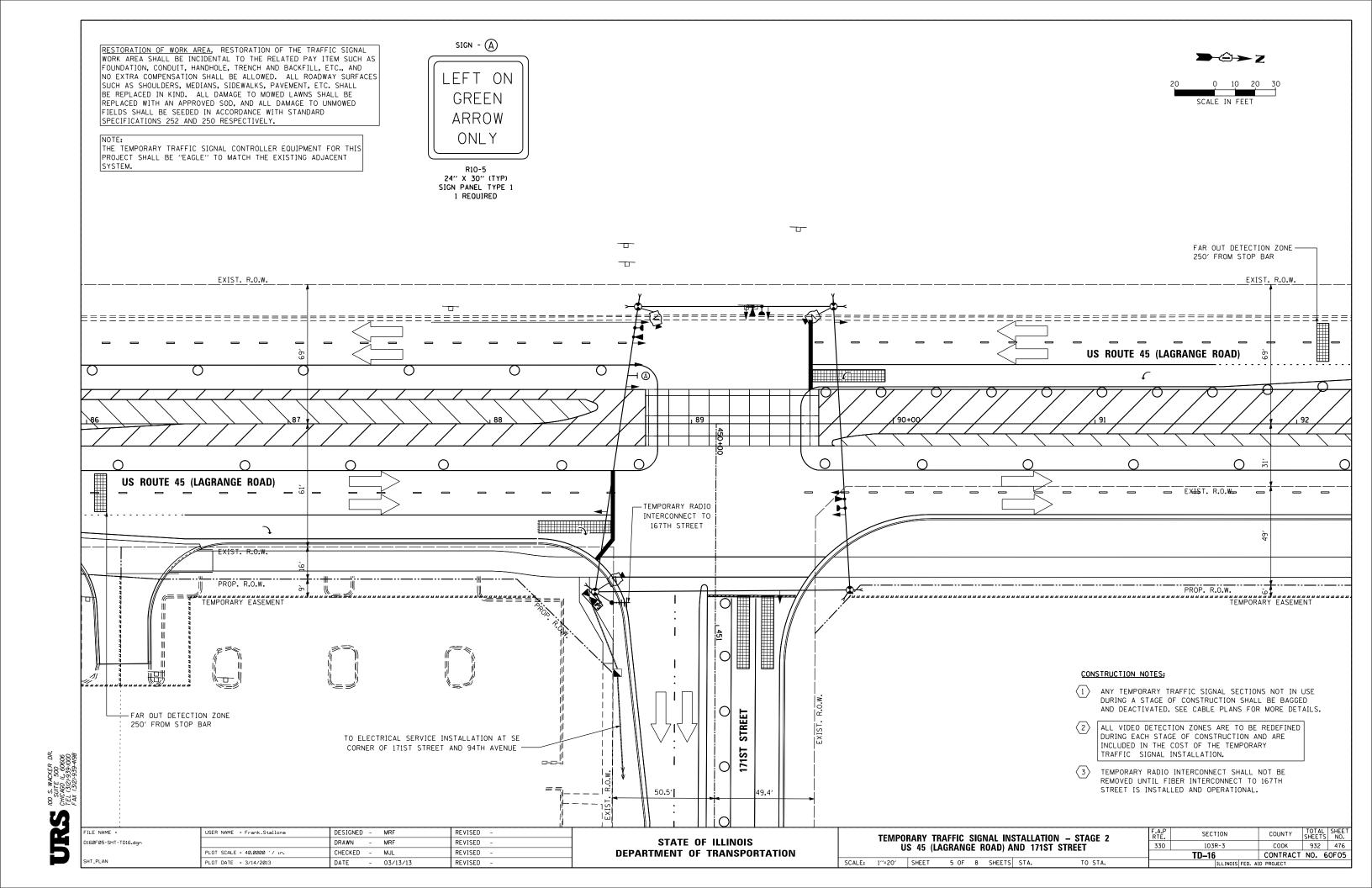
RESTORATION OF WORK AREA, RESTORATION OF THE TRAFFIC SIGNAL WORK AREA SHALL BE INCIDENTAL TO THE RELATED PAY ITEM SUCH AS FOUNDATION, CONDUIT, HANDHOLE, TRENCH AND BACKFILL, ETC., AND NO EXTRA COMPENSATION SHALL BE ALLOWED. ALL ROADWAY SURFACES SUCH AS SHOULDERS, MEDIANS, SIDEWALKS, PAVEMENT, ETC. SHALL BE REPLACED IN KIND. ALL DAMAGE TO MOWED LAWNS SHALL BE REPLACED WITH AN APPROVED SOD, AND ALL DAMAGE TO UNMOWED FIELDS SHALL BE SEEDED IN ACCORDANCE WITH STANDARD SPECIFICATIONS 252 AND 250 RESPECTIVELY.

20 0 10 20 30 SCALE IN FEET

NOTE:

THE TEMPORARY TRAFFIC SIGNAL CONTROLLER EQUIPMENT FOR THIS PROJECT SHALL BE "EAGLE" TO MATCH THE EXISTING ADJACENT SYSTEM.





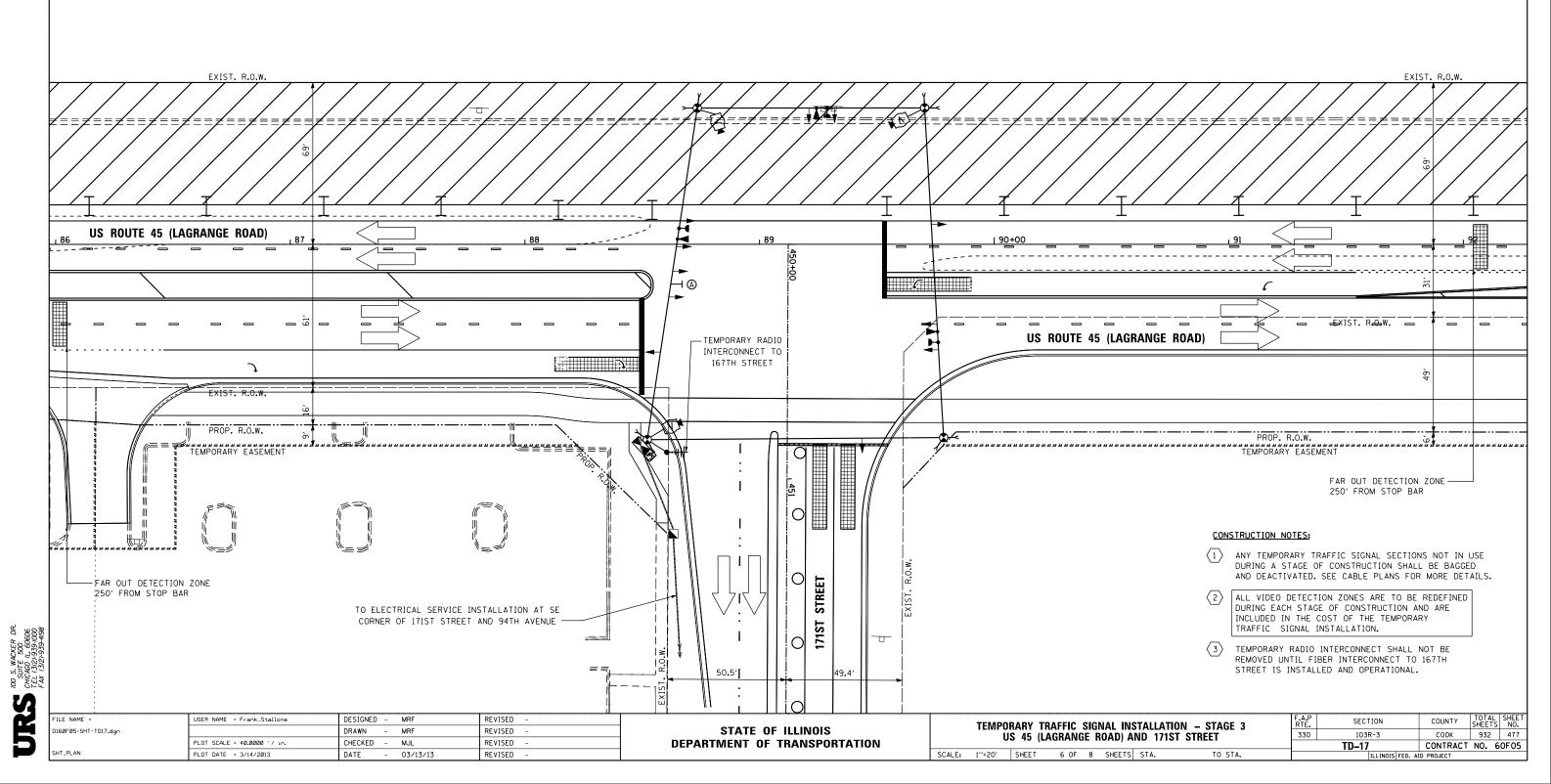
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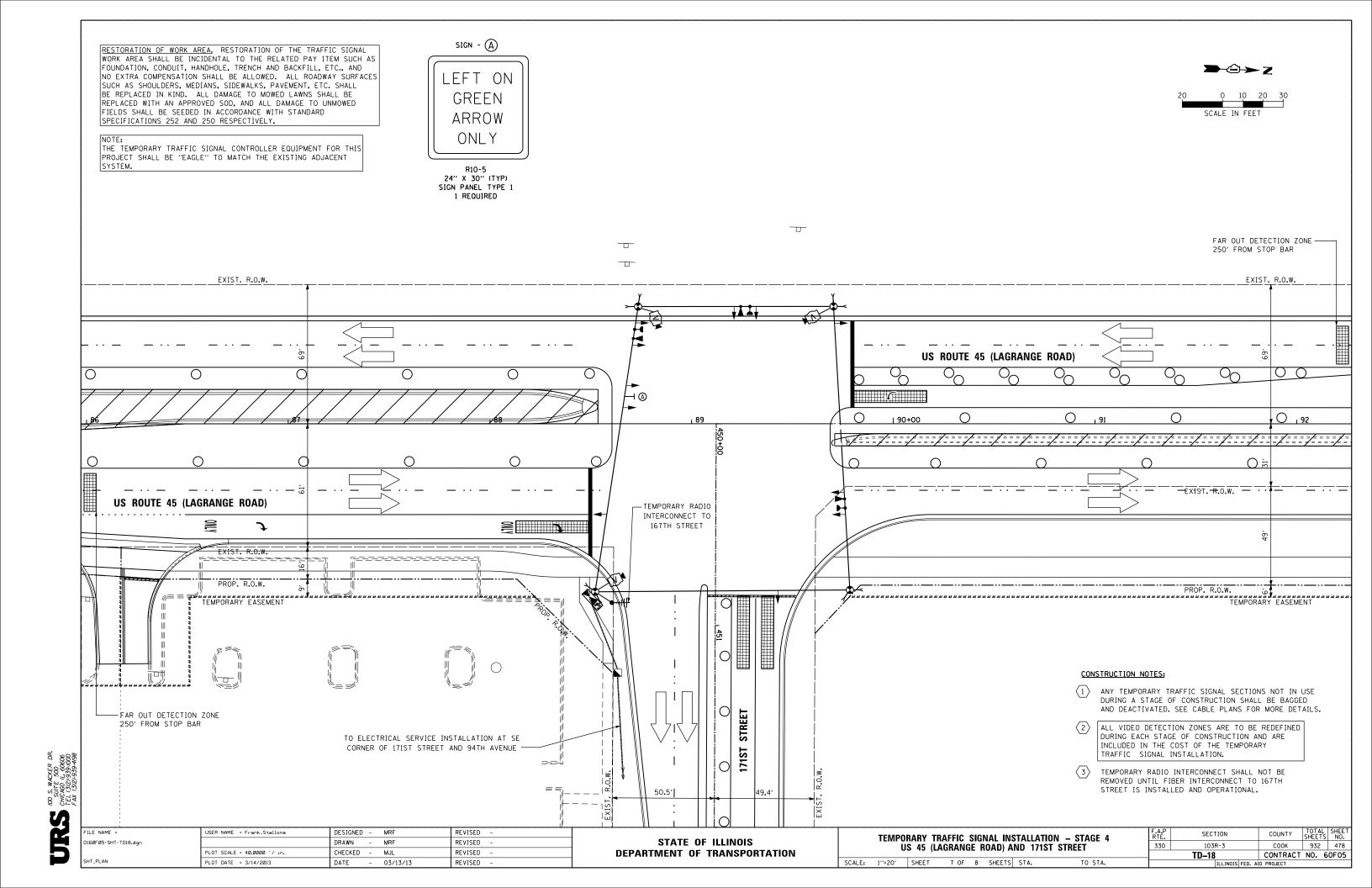
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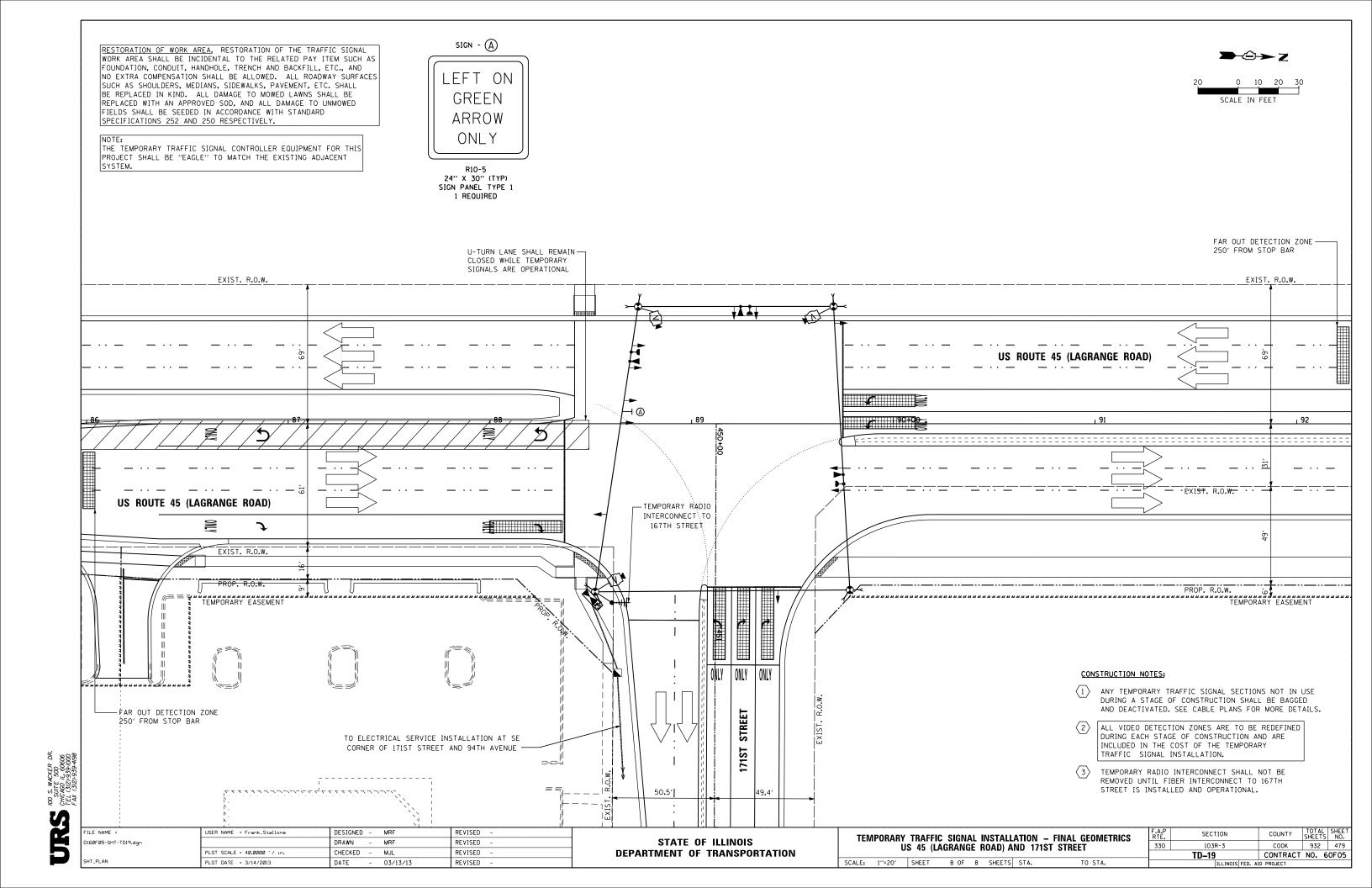
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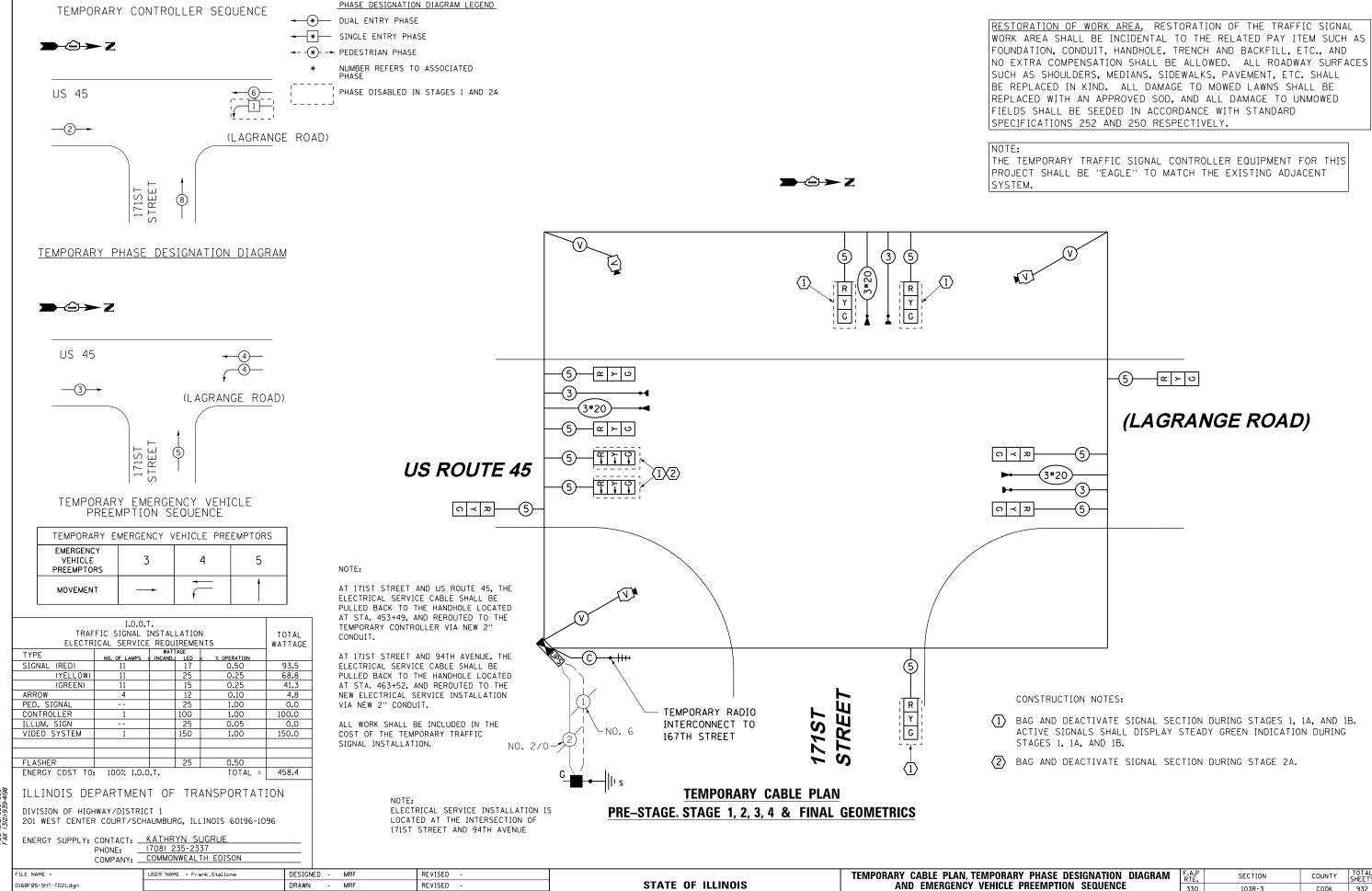
> R10-5 24" X 30" (TYP) SIGN PANEL TYPE 1 1 REOUIRED

20 0 10 20 30 SCALE IN FEET









DEPARTMENT OF TRANSPORTATION

330

US 45 (LAGRANGE ROAD) AND 171ST STREET

SCALE: N.T.S. SHEET 1 OF 1 SHEETS STA.

103R-3

TD-21

COOK

932 480

CONTRACT NO. 60F05

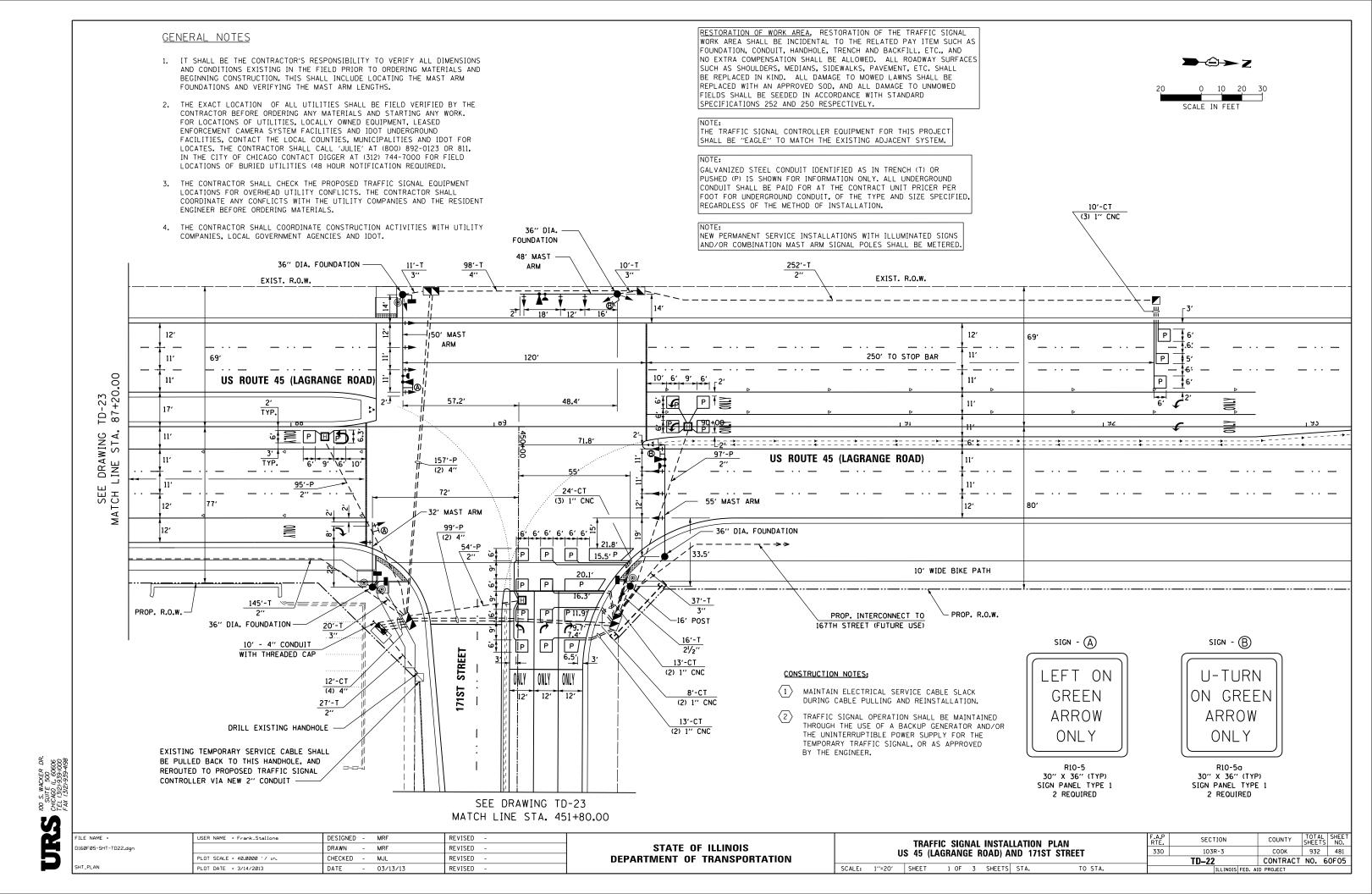
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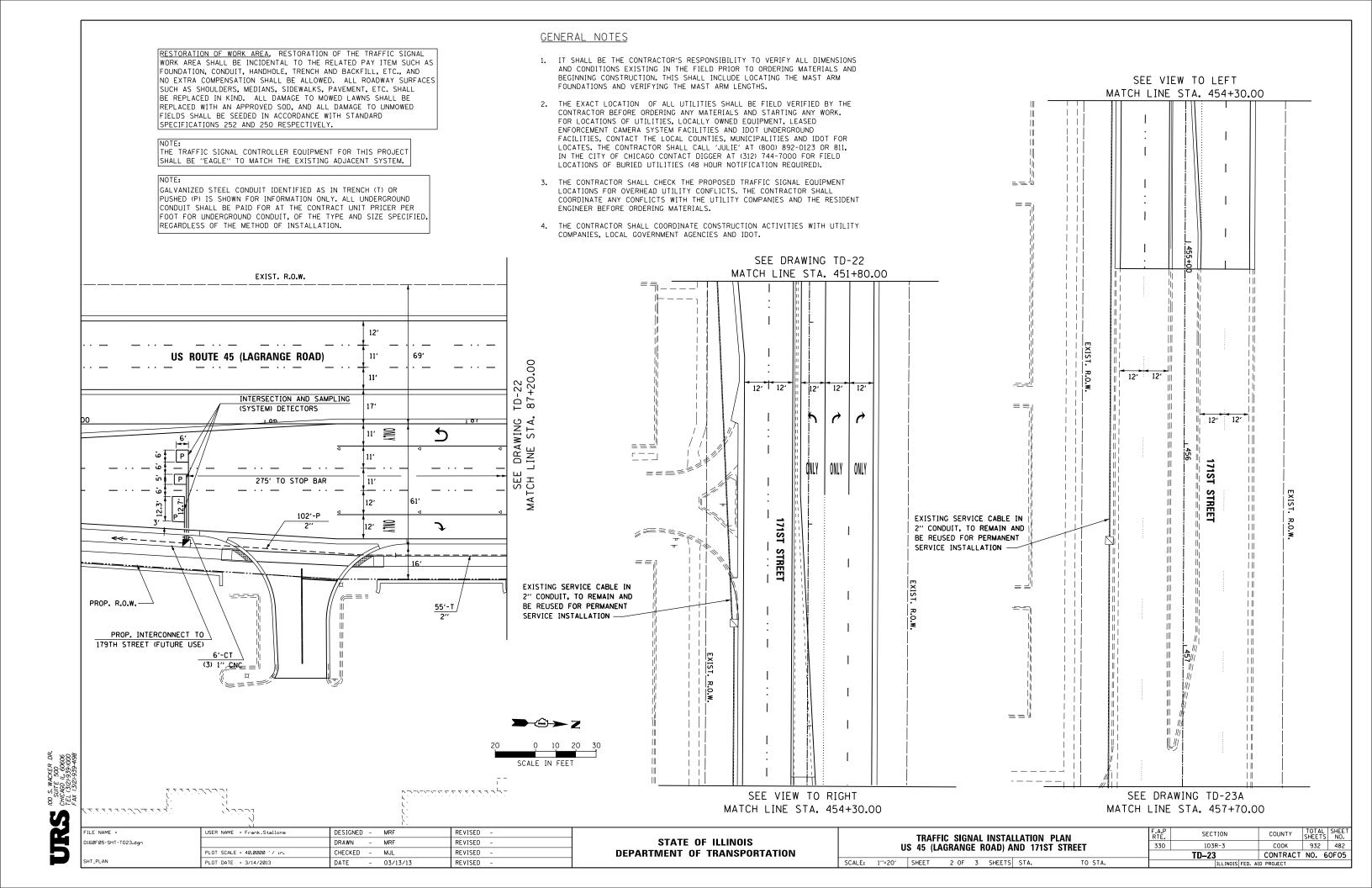
03/13/13

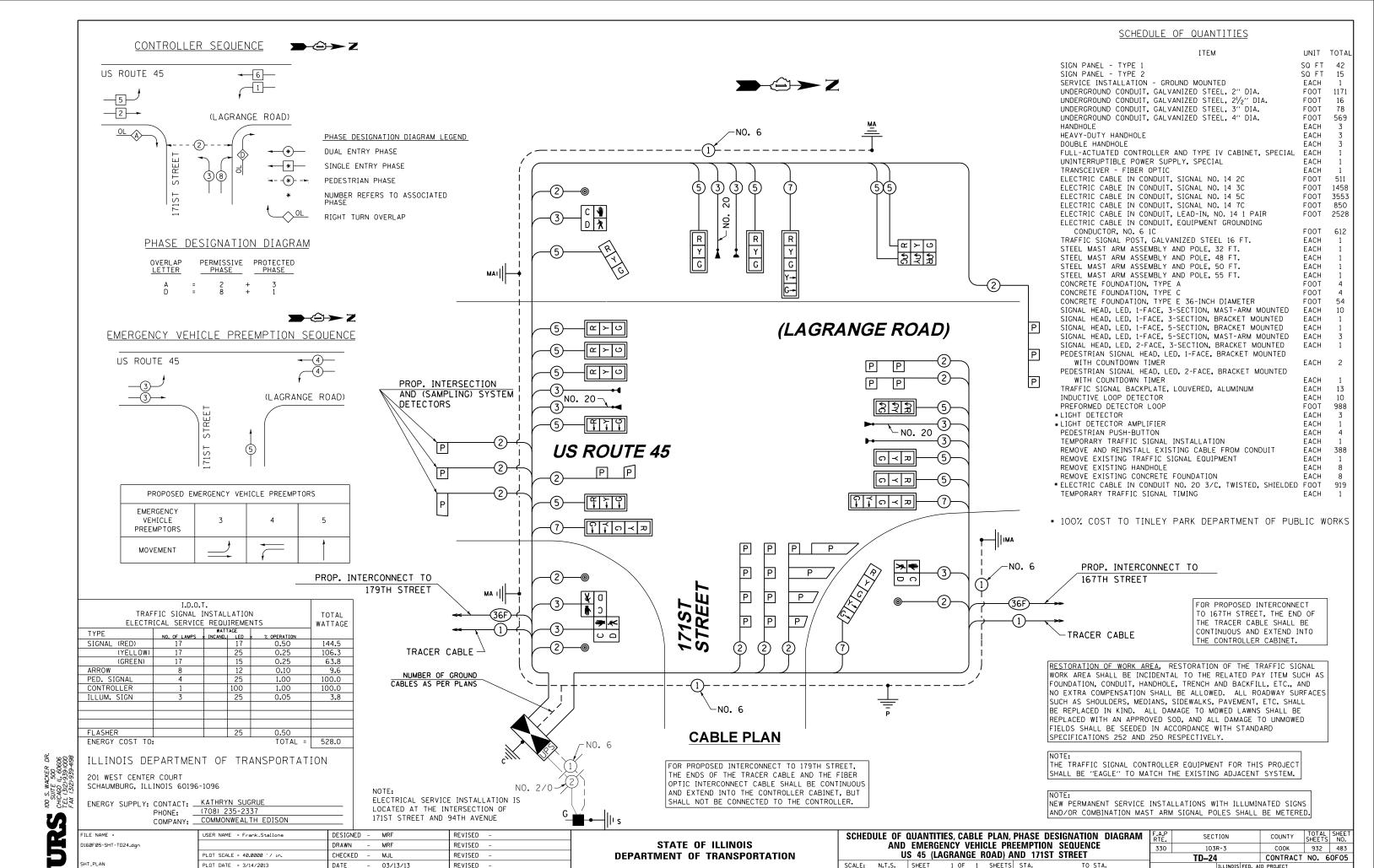
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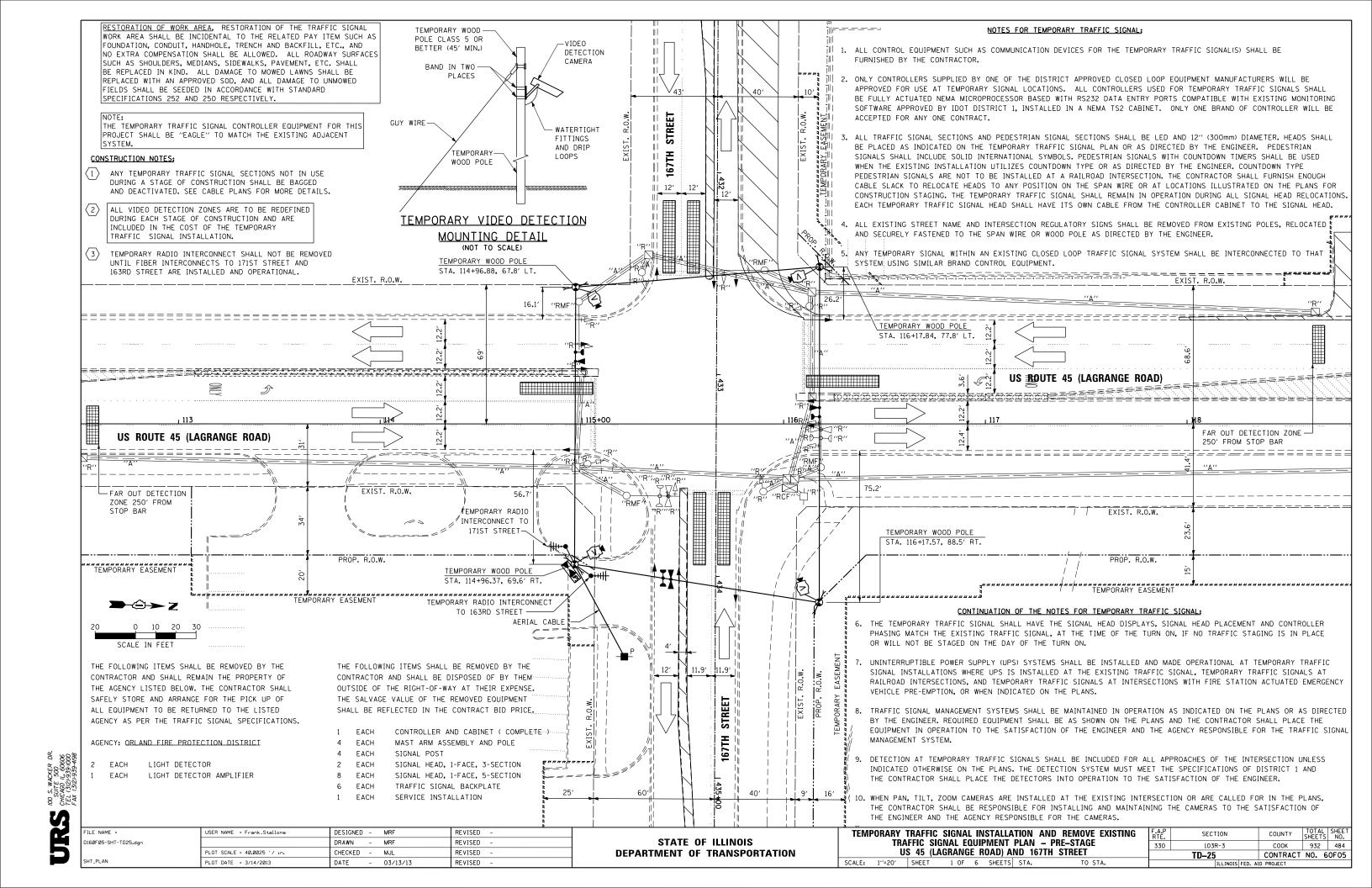
PLOT DATE = 3/14/2013

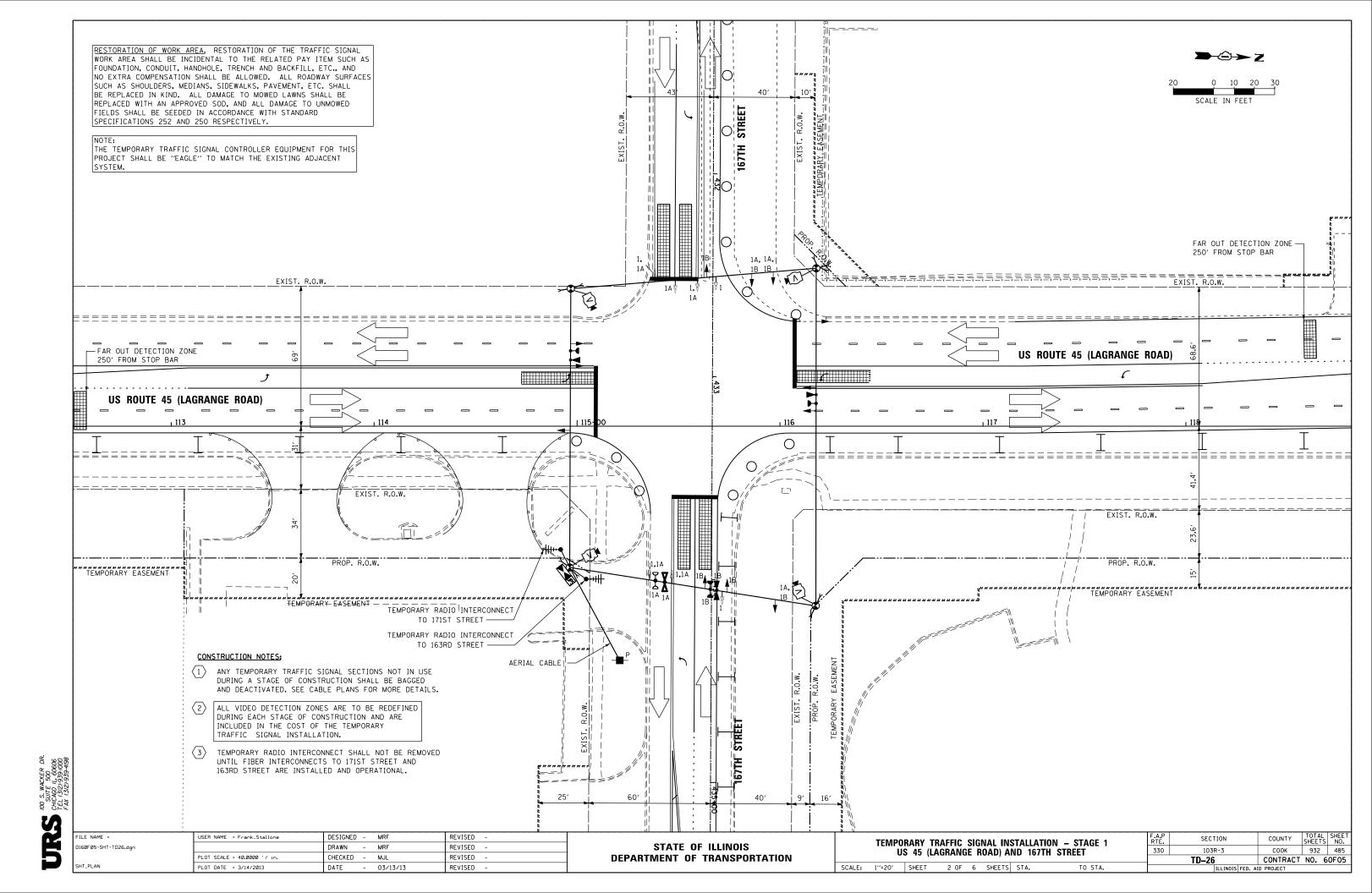
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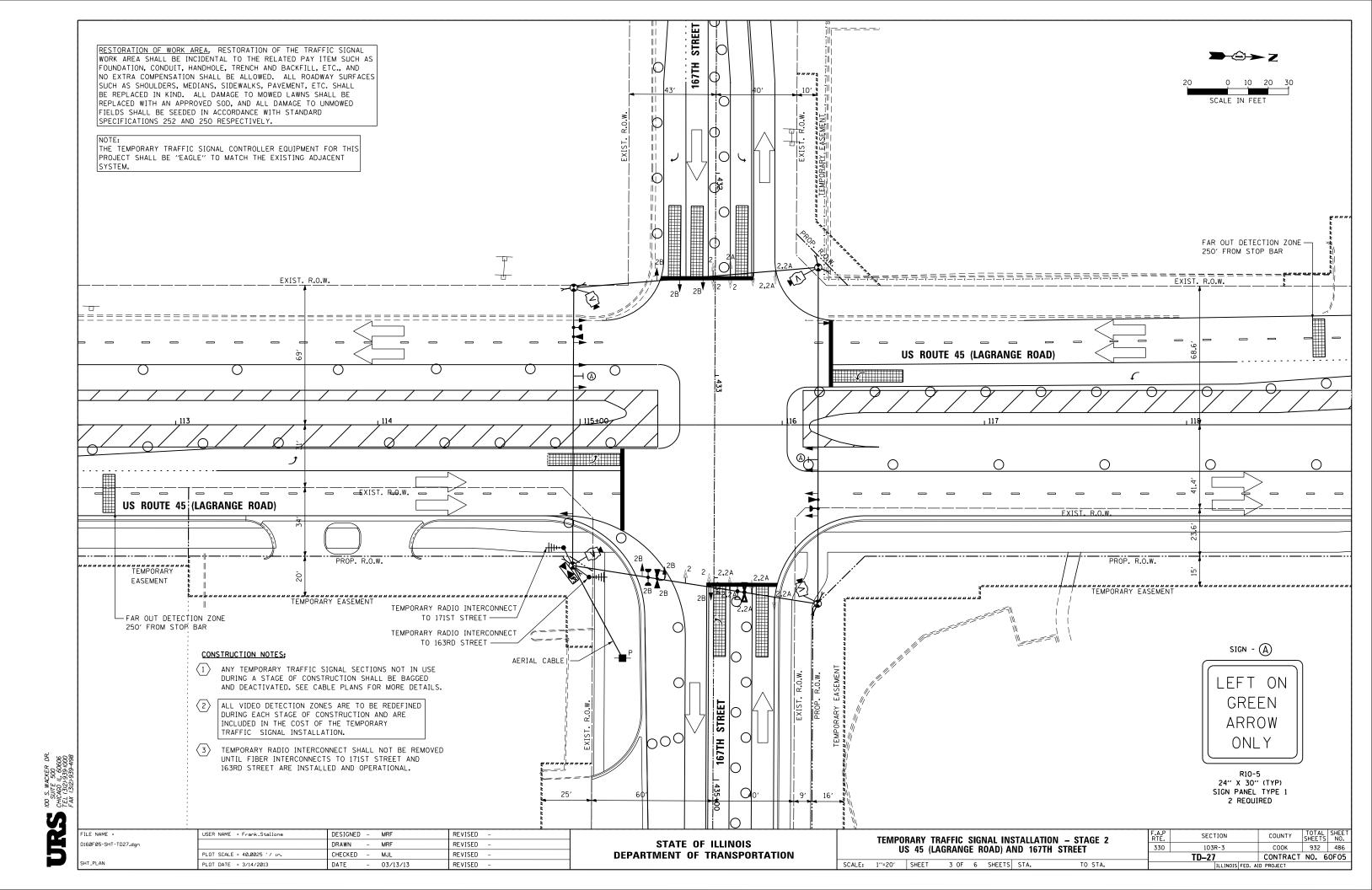


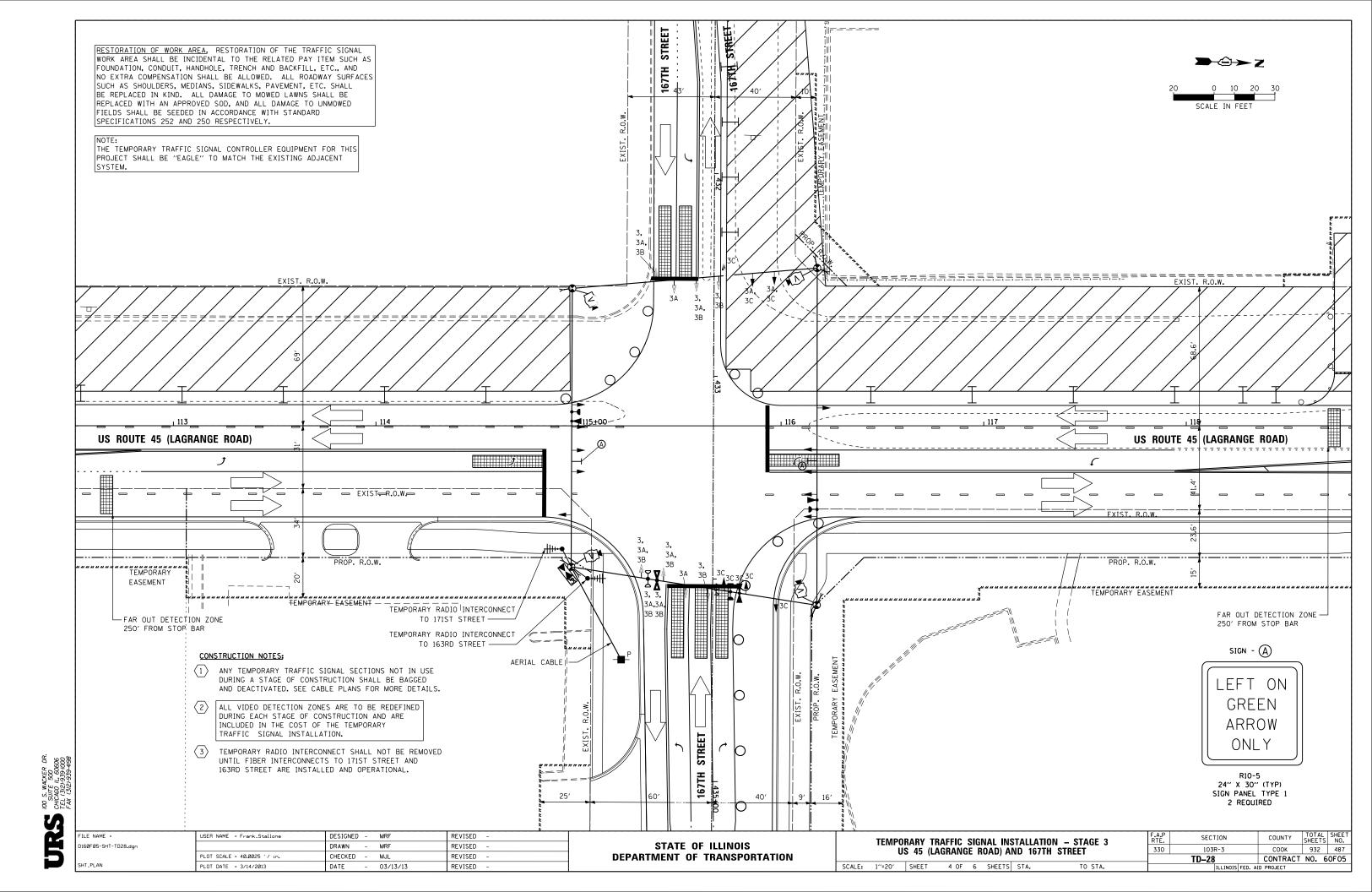


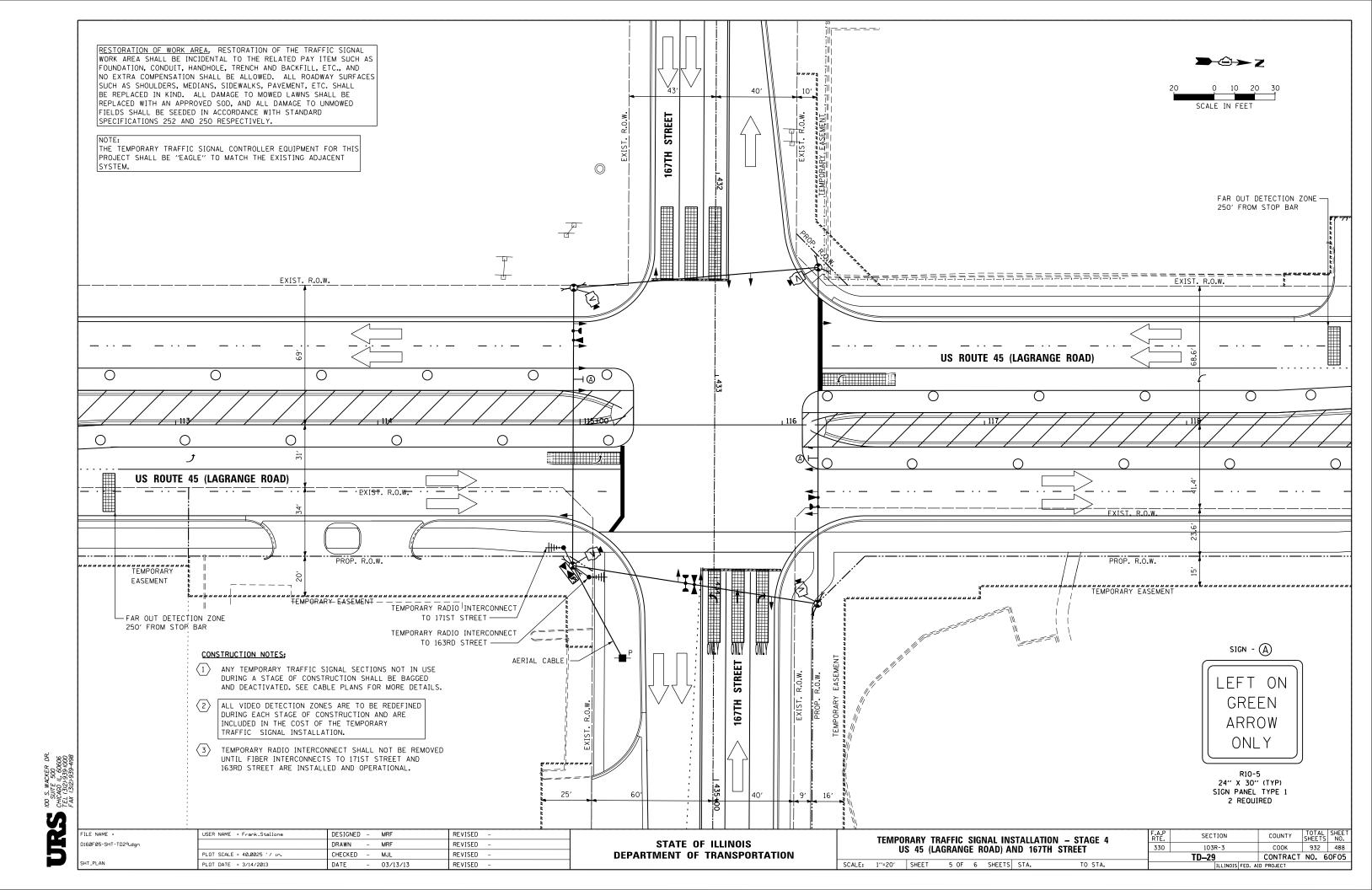


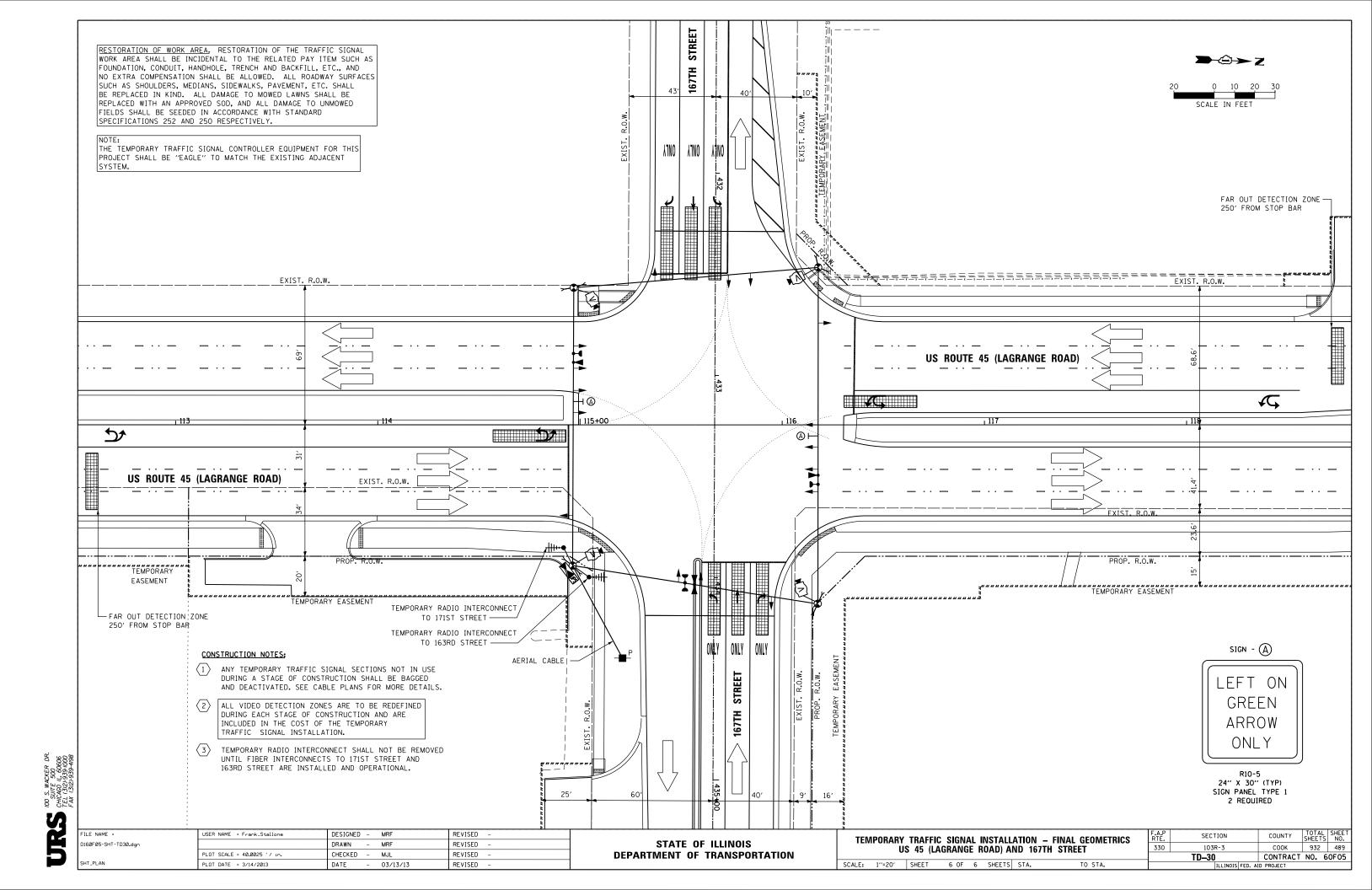


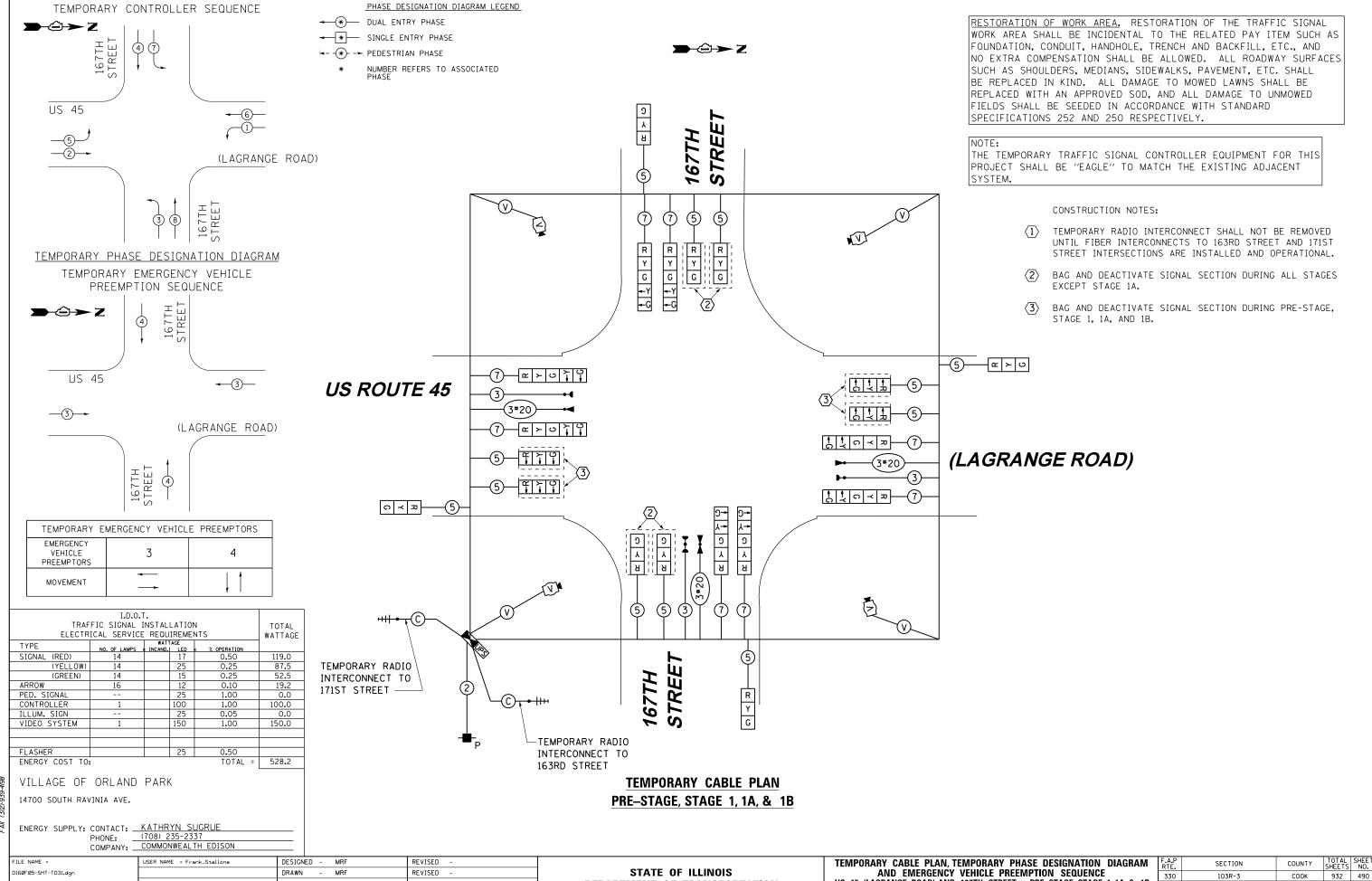












DEPARTMENT OF TRANSPORTATION

US 45 (LAGRANGE ROAD) AND 167TH STREET - PRE-STAGE, STAGE 1, 1A, & 1B

SCALE: N.T.S. SHEET 1 OF 3 SHEETS STA.

TD-31

CONTRACT NO. 60F05

SUITE 500 CHICAGO IL, 60606 TEL (312)-939-1000 FAX (312)-939-4098

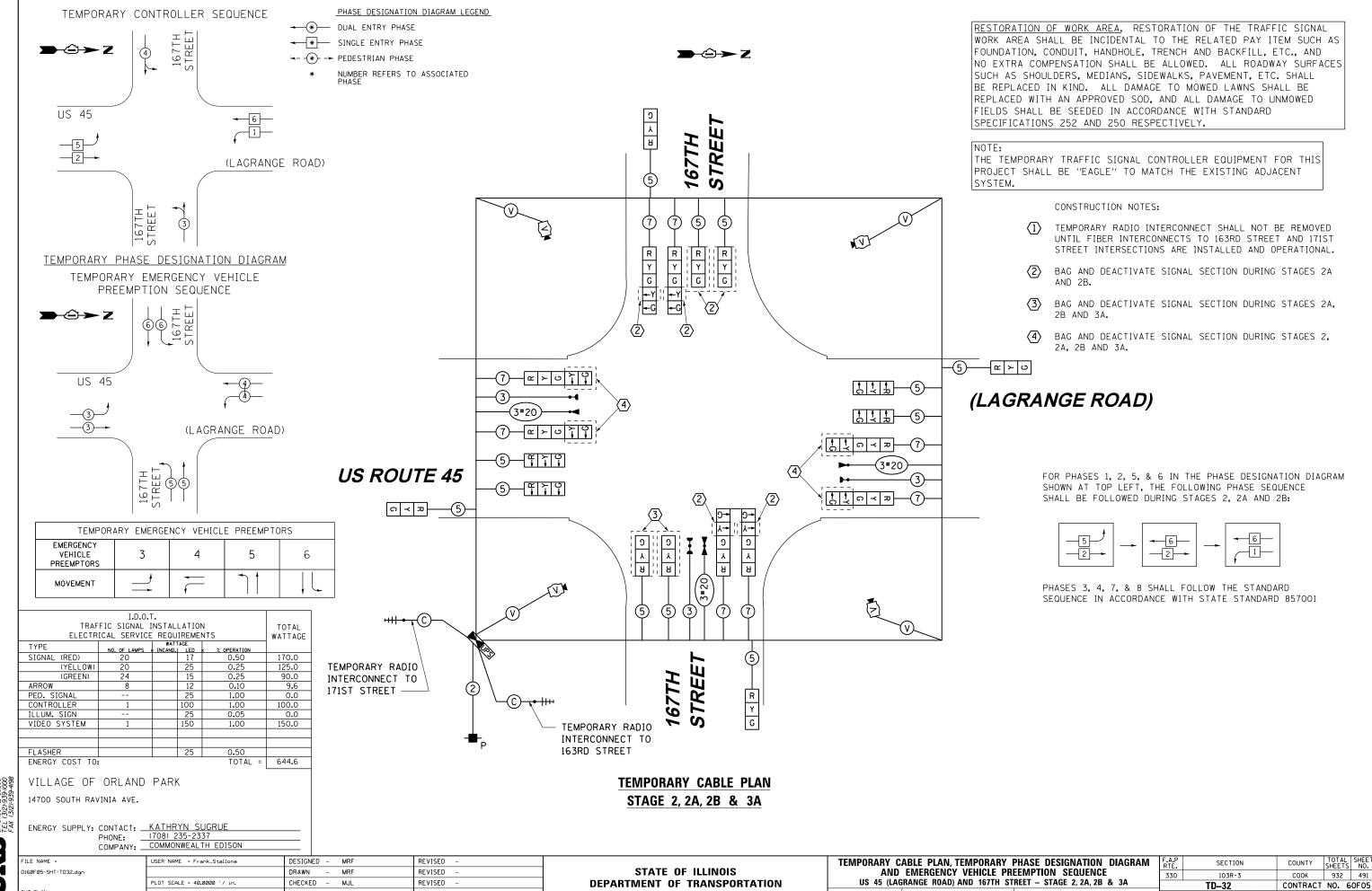
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PLOT DATE = 3/14/2013

03/13/13

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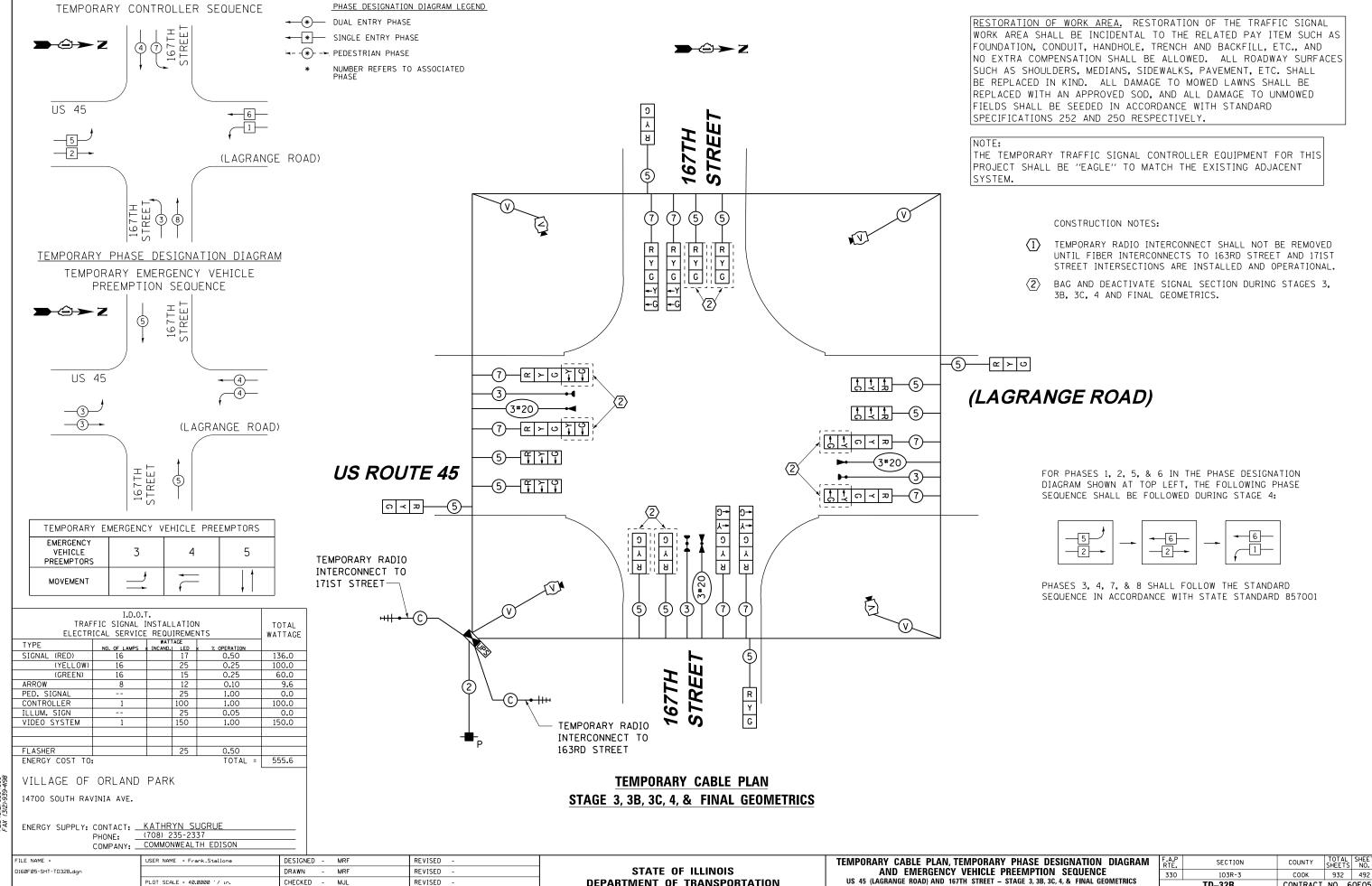
SCALE: N.T.S. SHEET 2 OF 3 SHEETS STA.

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PLOT DATE = 3/14/2013

DATE

03/13/13



DEPARTMENT OF TRANSPORTATION

SCALE: N.T.S. SHEET 3 OF 3 SHEETS STA.

TD-32B

CONTRACT NO. 60F05

CHECKED -

03/13/13

DATE

PLOT DATE = 3/14/2013

REVISED

RESTORATION OF WORK AREA. RESTORATION OF THE TRAFFIC SIGNAL WORK AREA SHALL BE INCIDENTAL TO THE RELATED PAY ITEM SUCH AS FOUNDATION, CONDUIT, HANDHOLE, TRENCH AND BACKFILL, ETC., AND NO EXTRA COMPENSATION SHALL BE ALLOWED. ALL ROADWAY SURFACES SUCH AS SHOULDERS, MEDIANS, SIDEWALKS, PAVEMENT, ETC. SHALL BE REPLACED IN KIND. ALL DAMAGE TO MOWED LAWNS SHALL BE REPLACED WITH AN APPROVED SOD, AND ALL DAMAGE TO UNMOWED FIELDS SHALL BE SEEDED IN ACCORDANCE WITH STANDARD SPECIFICATIONS 252 AND 250 RESPECTIVELY. THE TRAFFIC SIGNAL CONTROLLER EQUIPMENT FOR THIS PROJECT SHALL BE "EAGLE" TO MATCH THE EXISTING ADJACENT SYSTEM. GALVANIZED STEEL CONDUIT IDENTIFIED AS IN TRENCH (T) OR PUSHED (P) IS SHOWN FOR INFORMATION ONLY. ALL UNDERGROUND CONDUIT SHALL BE PAID FOR AT THE CONTRACT UNIT PRICER PER FOOT FOR UNDERGROUND CONDUIT, OF THE TYPE AND SIZE SPECIFIED, REGARDLESS OF THE METHOD OF INSTALLATION. TD-23 457+70. DRAWING INE STA.

GENERAL NOTES

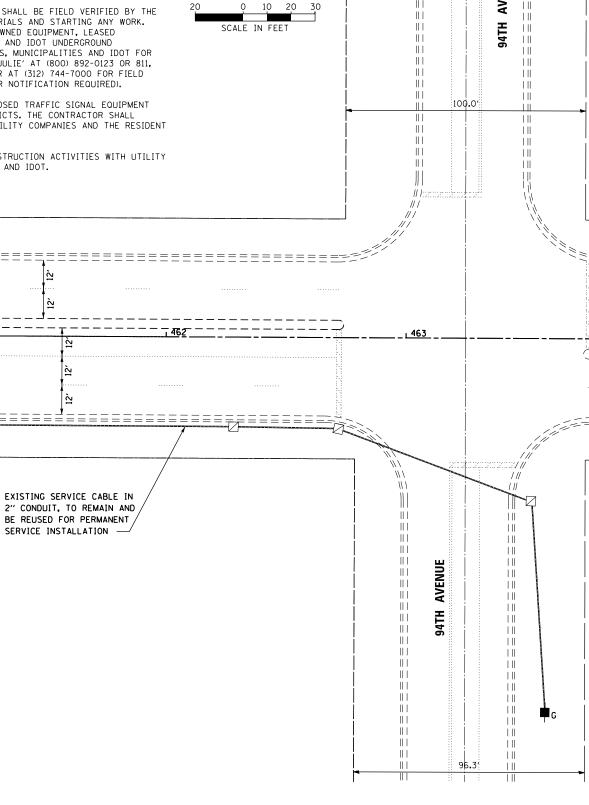
EXIST. R.O.W.

EXIST. R.O.W.

- 1. IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO VERIFY ALL DIMENSIONS AND CONDITIONS EXISTING IN THE FIELD PRIOR TO ORDERING MATERIALS AND BEGINNING CONSTRUCTION. THIS SHALL INCLUDE LOCATING THE MAST ARM FOUNDATIONS AND VERIFYING THE MAST ARM LENGTHS.
- 2. THE EXACT LOCATION OF ALL UTILITIES SHALL BE FIELD VERIFIED BY THE CONTRACTOR BEFORE ORDERING ANY MATERIALS AND STARTING ANY WORK. FOR LOCATIONS OF UTILITIES, LOCALLY OWNED EQUIPMENT, LEASED ENFORCEMENT CAMERA SYSTEM FACILITIES AND IDOT UNDERGROUND FACILITIES, CONTACT THE LOCAL COUNTIES, MUNICIPALITIES AND IDOT FOR LOCATES. THE CONTRACTOR SHALL CALL 'JULIE' AT (800) 892-0123 OR 811, IN THE CITY OF CHICAGO CONTACT DIGGER AT (312) 744-7000 FOR FIELD LOCATIONS OF BURIED UTILITIES (48 HOUR NOTIFICATION REQUIRED).
- 3. THE CONTRACTOR SHALL CHECK THE PROPOSED TRAFFIC SIGNAL EQUIPMENT LOCATIONS FOR OVERHEAD UTILITY CONFLICTS. THE CONTRACTOR SHALL COORDINATE ANY CONFLICTS WITH THE UTILITY COMPANIES AND THE RESIDENT ENGINEER BEFORE ORDERING MATERIALS.
- THE CONTRACTOR SHALL COORDINATE CONSTRUCTION ACTIVITIES WITH UTILITY COMPANIES, LOCAL GOVERNMENT AGENCIES AND IDOT.

SCALE: 1"=20"

171ST STREET





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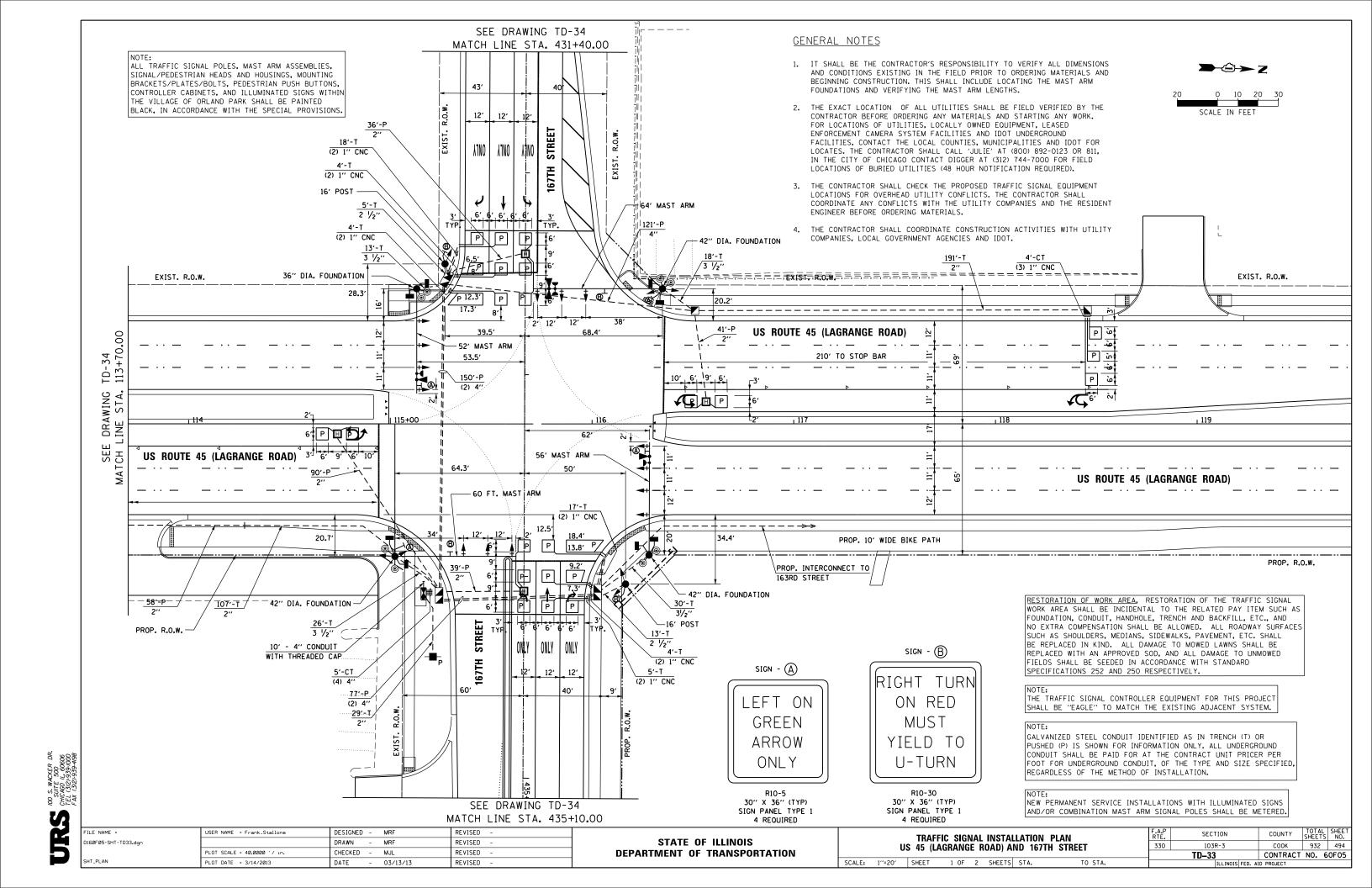
| FILE NAME = | USER NAME = Frank_Stallone | DESIGNED - | MRF | REVISED - | Г |
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| 0160F05-SHT-TD23A.dgn | | DRAWN - | MRF | REVISED - | ĺ |
| | PLOT SCALE = 40.0000 '/ in. | CHECKED - | MJL | REVISED - | ĺ |
| SHT_PLAN | PLOT DATE = 3/14/2013 | DATE - | 03/13/13 | REVISED - | Ĺ |

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

| TRAFFIC SIGNAL INSTALLATION PLAN US 45 (LAGRANGE ROAD) AND 171ST STREET | | | | | | | F.A.P RTE. | |
|---|-------|------|---|--------|------|---------|---------------|--|
| | | | | | | | 330 | |
| | , | | | , | | | | |
| , | SHEET | 3 OF | 3 | SHEETS | STA. | TO STA. | | |

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|------|----------|------|----------|-----------|--------|-----|
| | ILLINOIS | FED. | ΑI | D PROJECT | | |
| | TD-23A C | | CONTRACT | NO. 6 | 0F05 | |
| 330 | 103R-3 | | | COOK | 932 | 493 |
| RTE. | SECTION | | | COUNTY | SHEETS | NO. |

| | || | | ||



RESTORATION OF WORK AREA, RESTORATION OF THE TRAFFIC SIGNAL WORK AREA SHALL BE INCIDENTAL TO THE RELATED PAY ITEM SUCH AS FOUNDATION, CONDUIT, HANDHOLE, TRENCH AND BACKFILL, ETC., AND NO EXTRA COMPENSATION SHALL BE ALLOWED. ALL ROADWAY SURFACES SUCH AS SHOULDERS, MEDIANS, SIDEWALKS, PAVEMENT, ETC. SHALL BE REPLACED IN KIND. ALL DAMAGE TO MOWED LAWNS SHALL BE REPLACED WITH AN APPROVED SOD, AND ALL DAMAGE TO UNMOWED FIELDS SHALL BE SEEDED IN ACCORDANCE WITH STANDARD SPECIFICATIONS 252 AND 250 RESPECTIVELY.

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EXIST. R.O.W. **US ROUTE 45 (LAGRANGE ROAD)** TD-33 113+70**.** 5 E DRAWING LINE STA. 250' TO STOP BAR SEE MATCH PROP. 10' WIDE BIKE PATH 94′-T - PROP. R.O.W. (3) 1" CNC 32'-P PROP. INTERCONNECT TO 171ST STREET INTERSECTION AND SAMPLING (SYSTEM) DETECTORS GENERAL NOTES

90.

- 1. IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO VERIFY ALL DIMENSIONS AND CONDITIONS EXISTING IN THE FIELD PRIOR TO ORDERING MATERIALS AND BEGINNING CONSTRUCTION. THIS SHALL INCLUDE LOCATING THE MAST ARM FOUNDATIONS AND VERIFYING THE MAST ARM LENGTHS.
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- THE CONTRACTOR SHALL COORDINATE CONSTRUCTION ACTIVITIES WITH UTILITY COMPANIES, LOCAL GOVERNMENT AGENCIES AND IDOT.

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USER NAME = Frank_Stallone DESIGNED - MRF REVISED DRAWN - MRF REVISED CHECKED - MJL REVISED PLOT DATE = 3/14/2013 DATE 03/13/13 REVISED

STATE OF ILLINOIS **DEPARTMENT OF TRANSPORTATION**

TRAFFIC SIGNAL INSTALLATION PLAN US 45 (LAGRANGE ROAD) AND 167TH STREET SCALE: 1"=20' SHEET 2 OF 2 SHEETS STA.

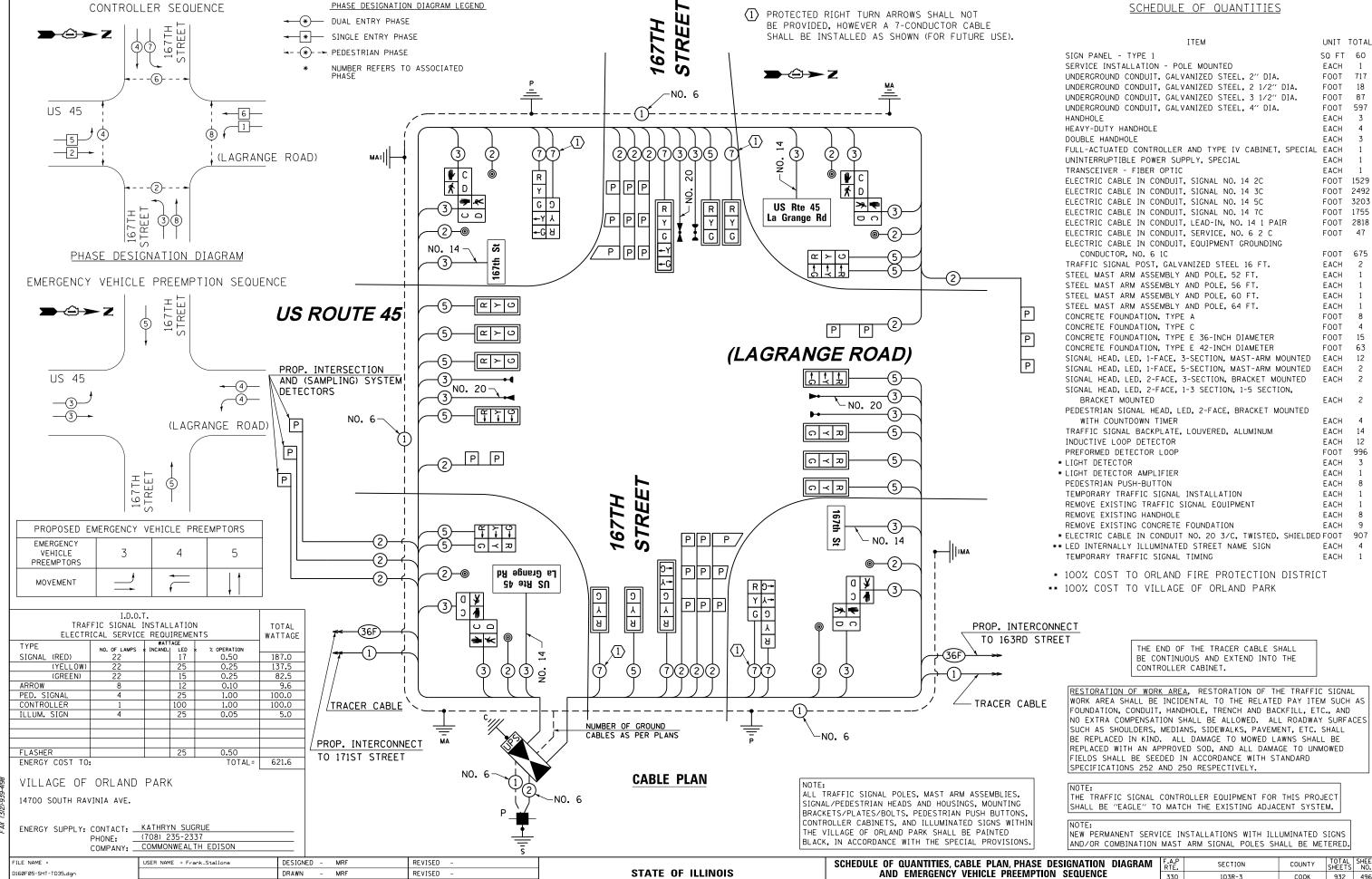
SECTION COUNTY 330 103R-3 COOK 932 495 TD-34 CONTRACT NO. 60F05

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SCALE IN FEET

SEE DRAWING TD-33 MATCH LINE STA. 431+40.00 SEE DRAWING TD-33 MATCH LINE STA. 435+10.00 STREET ONLY

ONTA | ONTA



STATE OF ILLINOIS

DEPARTMENT OF TRANSPORTATION

SECTION

103R-3

TS-35

330

US 45 (LAGRANGE ROAD) AND 167TH STREET

1 OF 1 SHEETS STA.

SCALE: N.T.S. SHEET

COUNTY

COOK

932 496

CONTRACT NO. 60F05

ILE NAME

160F05-SHT-TD35.dar

DESIGNED -

MRF

MJL

03/13/13

ORAWN

DATE

CHECKED

USER NAME = Frank_Stallone

PLOT DATE = 3/14/2013

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