


| SUMMARY OF QUANTITIES | | UNIT | URBAN 90% FED. 10% STATE TOTAL | CONSTRUCTION CODE | | | | |
|-----------------------|--|------|---|-------------------|----------------|-----------------------------|----------------|----------------------|
| CODE NO. | ITEM DESCRIPTION | | | 0003 RDWY | 0010 BRIDGE | 0021 SIGNALS LIGHTING | 0031 LNDSCP | 0040 RET. WALL |
| * 87800415 | CONCRETE FOUNDATION, TYPE E 36-INCH DIAMETER | FOOT | 127 | | | 127 | | |
| * 87800420 | CONCRETE FOUNDATION, TYPE E 42-INCH DIAMETER | FOOT | 46 | | | 46 | | |
| * 87900200 | DRILL EXISTING HANDHOLE | EACH | 28 | | | 28 | | |
| * 88030020 | SIGNAL HEAD, LED, 1-FACE, 3-SECTION, MAST ARM MOUNTED | EACH | 29 | | | 29 | | |
| * 88030050 | SIGNAL HEAD, LED, 1-FACE, 3-SECTION, BRACKET MOUNTED | EACH | 11 | | | 11 | | |
| * 88030100 | SIGNAL HEAD, LED, 1-FACE, 5-SECTION, BRACKET MOUNTED | EACH | 4 | | | 4 | | |
| * 88030110 | SIGNAL HEAD, LED, 1-FACE, 5-SECTION, MAST ARM MOUNTED | EACH | 15 | | | 15 | | |
| * 88030240 | SIGNAL HEAD, LED, 2-FACE, 1-3 SECTION, 1-5 SECTION, BRACKET MOUNTED | EACH | 1 | | | 1 | | |
| * 88030310 | SIGNAL HEAD, LED, 3-FACE, 3 SECTION, BRACKET MOUNTED | EACH | 1 | | | 1 | | |
| * 88040070 | SIGNAL HEAD, POLYCARBONATE, LED, 1-FACE, 3-SECTION, BRACKET MOUNTED | EACH | 16 | | | 16 | | |
| * 88040090 | SIGNAL HEAD, POLYCARBONATE, LED, 1-FACE, 3-SECTION, MAST ARM MOUNTED | EACH | 24 | | | 24 | | |
| * 88040110 | SIGNAL HEAD, POLYCARBONATE, LED, 1-FACE, 4-SECTION, BRACKET MOUNTED | EACH | 3 | | | 3 | | |

* SPECIALTY ITEM

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|---|--|--|--|---|------------------------------|---|--|------------------------|------------------|----------------|------------------------|--------------------|
|  PATRICK ENGINEERING PATRICK ENGINEERING INC. 4970 VARSITY DRIVE LISLE, IL 60532 patrickengineering.com | USER NAME * theoppen@dwg.Lisa PLOT CONFIG * PDF(Cray_Small).plt PLOT SCALE * 1/100 PLOT DATE * 2/18/2013 4:39:11 PM | DESIGNED - CPK DRAWN - MJP CHECKED - JAH DATE - 2/18/2013 | REVISED - REVISED - REVISED - REVISED - | STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION | SUMMARY OF QUANTITIES | | | F.A.U. RTE. 2746 | SECTION 1616B | COUNTY COOK | TOTAL SHEETS 404 | SHEET NO. 26 |
| | SCALE: NA | SHEET 500-23 OF 36 | STA. | | TO STA. | FED. ROAD DIST. NO. ILLINOIS FED. AID PROJECT | | | 60J14 | | | |