

F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
1587	3034-RS-S	COOK	48	1
FED. ROAD DIST. NO.	ILLINOIS	CONTRACT NO.	60L82	

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION
DIVISION OF HIGHWAYS
**PROPOSED
HIGHWAY PLANS**

FOR INDEX OF SHEETS, SEE SHEET NO. 2

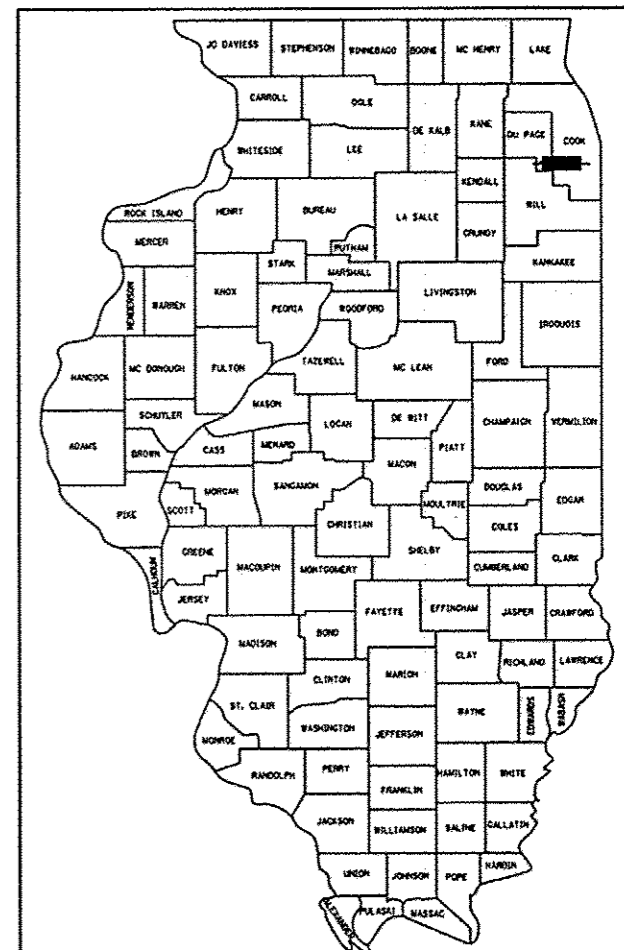
DESIGN DESIGNATION:

SPEED LIMIT: 35 M.P.H.

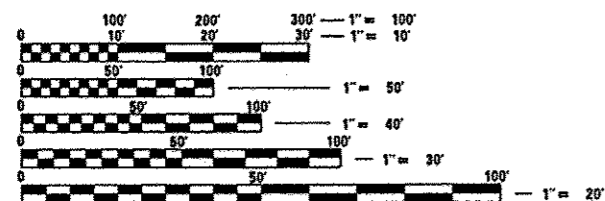
2010 ADT = 15,900

**PROJECT LOCATED IN THE
VILLAGES OF PALOS HEIGHTS
CRESTWOOD, AND ALSIP**

**FAU 1587 (127th STREET)
SECTION 3034-RS-S
RIDGELAND AVE. TO IL RTE. 83
DRAINAGE & RESURFACING (3P)
PROJECT: M-1587(006)
COOK COUNTY
C-91-038-11**

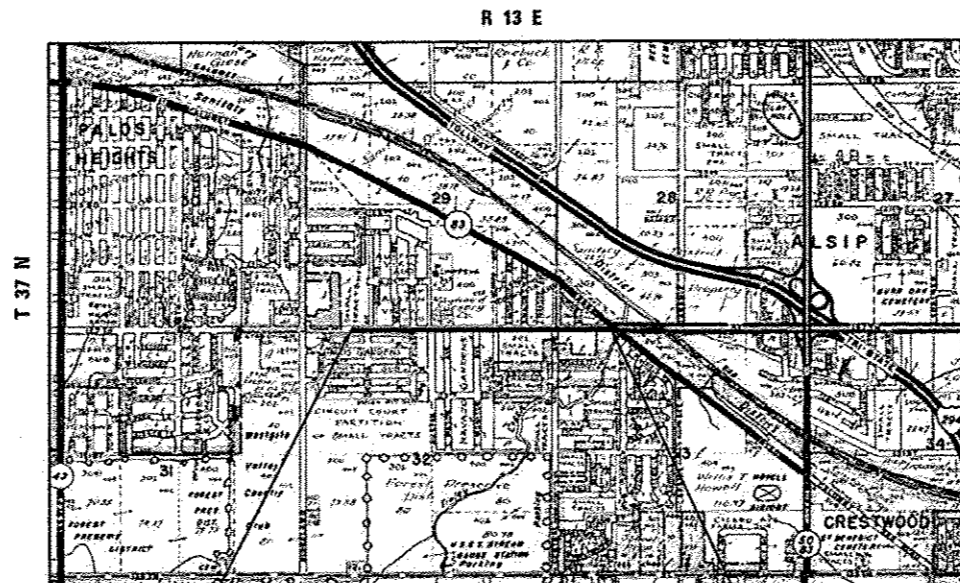


LOCATION OF SECTION INDICATED THUS: - [black rectangle]



FULL SIZE PLANS HAVE BEEN PREPARED USING STANDARD ENGINEERING SCALES. REDUCED SIZED PLANS WILL NOT CONFORM TO STANDARD SCALES. IN MAKING MEASUREMENTS ON REDUCED PLANS, THE ABOVE SCALES MAY BE USED.

J.U.L.I.E.
JOINT UTILITY LOCATION INFORMATION FOR EXCAVATION
1-800-892-0123
OR 811



**PROJECT BEGINS
STA. 89 + 15**

**PROJECT ENDS
STA. 146 + 80**

**GROSS LENGTH OF PROJECT = 5,765 FT. = 1.09 MILE
NET LENGTH OF PROJECT = 5,765 FT. = 1.09 MILE**

**(HRGREEN) PROJECT ENGINEER: CHRISTOPHER HARTKE (815) 385-1778
(IDOT) PROJECT MANAGER: KEN ENG (847) 705-4247**

CONTRACT NO. 60L82

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION
DIVISION OF HIGHWAYS

SUBMITTED *February 5 2013*

Alan Fortman
DEPUTY DIRECTOR OF HIGHWAYS, REGION ENGINEER

March 22 2013
John D. Baranzolli, P.E.
ENGINEER OF DESIGN AND ENVIRONMENT

March 22 2013
Chris Osman, P.E.
DIRECTOR OF HIGHWAYS, CHIEF ENGINEER

PROFESSIONAL ENGINEER'S SIGN & SEAL

Christopher M. Hartke

EXPIRES: *11-30-2013*

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