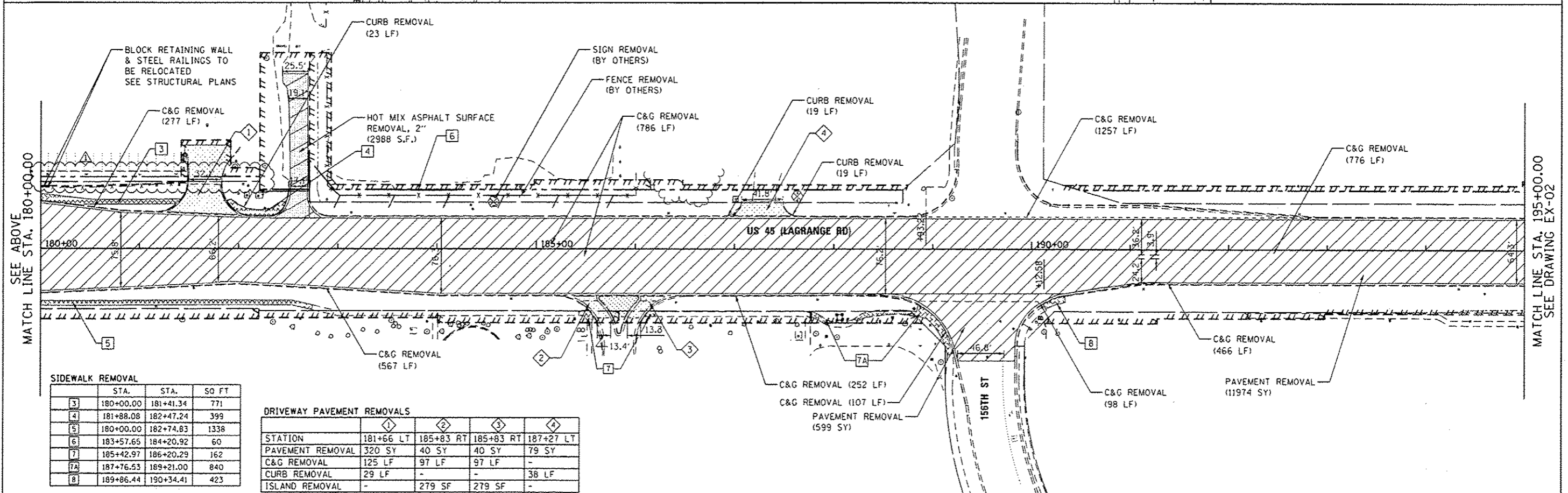
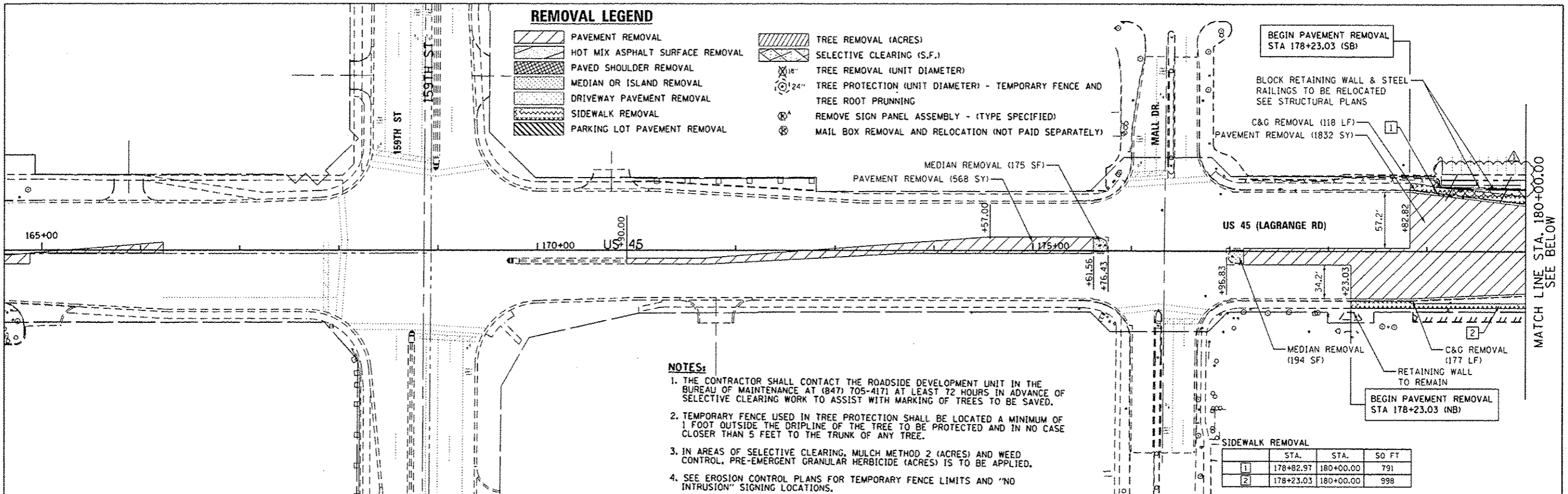


**REMOVAL LEGEND**

- |  |                                 |  |   |
|--|---------------------------------|--|---|
|  | PAVEMENT REMOVAL                |  | TREE REMOVAL (ACRES)  |
|  | HOT MIX ASPHALT SURFACE REMOVAL |  | SELECTIVE CLEARING (S.F.)   |
|  | PAVED SHOULDER REMOVAL          |  | TREE REMOVAL (UNIT DIAMETER)  |
|  | MEDIAN OR ISLAND REMOVAL        |  | TREE PROTECTION (UNIT DIAMETER) - TEMPORARY FENCE AND TREE ROOT PRUNING |
|  | DRIVEWAY PAVEMENT REMOVAL       |  | REMOVE SIGN PANEL ASSEMBLY - (TYPE SPECIFIED)                           |
|  | SIDEWALK REMOVAL                |  | MAIL BOX REMOVAL AND RELOCATION (NOT PAID SEPARATELY)                   |
|  | PARKING LOT PAVEMENT REMOVAL    |  |   |

**NOTES:**

1. THE CONTRACTOR SHALL CONTACT THE ROADSIDE DEVELOPMENT UNIT IN THE BUREAU OF MAINTENANCE AT (847) 705-4171 AT LEAST 72 HOURS IN ADVANCE OF SELECTIVE CLEARING WORK TO ASSIST WITH MARKING OF TREES TO BE SAVED.
2. TEMPORARY FENCE USED IN TREE PROTECTION SHALL BE LOCATED A MINIMUM OF 1 FOOT OUTSIDE THE DRIPLINE OF THE TREE TO BE PROTECTED AND IN NO CASE CLOSER THAN 5 FEET TO THE TRUNK OF ANY TREE.
3. IN AREAS OF SELECTIVE CLEARING, MULCH METHOD 2 (ACRES) AND WEED CONTROL, PRE-EMERGENT GRANULAR HERBICIDE (ACRES) IS TO BE APPLIED.
4. SEE EROSION CONTROL PLANS FOR TEMPORARY FENCE LIMITS AND "NO INTRUSION" SIGNING LOCATIONS.



URS  
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|                                  |                        |                |                      |
|----------------------------------|------------------------|----------------|----------------------|
| FILE NAME = DIGM61-SHT-REM01.dgn | USER NAME = james.push | DESIGNED - BPH | REVISED - 04/12/2013 |
| PLOT SCALE = 1/8"=1'-0"          | PLOT DATE = 4/11/2013  | DRAWN - BPH    | REVISED -            |
| SHT. DOUBLE PLAN                 | DATE - 03/13/2013      | CHECKED - MJT  | REVISED -            |

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

EXISTING PLAN AND REMOVALS - US 45 (LAGRANGE ROAD)

SCALE: 1"=50' SHEET 1 OF 4 SHEETS STA. BEGIN TO STA. 195+00.00

|                           |                |                    |                  |              |
|---------------------------|----------------|--------------------|------------------|--------------|
| F.A.P. RTE. 330           | SECTION 103R-4 | COUNTY COOK        | TOTAL SHEETS 877 | SHEET NO. 45 |
| EX-01                     |                | CONTRACT NO. 60M61 |                  |              |
| ILLINOIS FED. AID PROJECT |                |                    |                  |              |