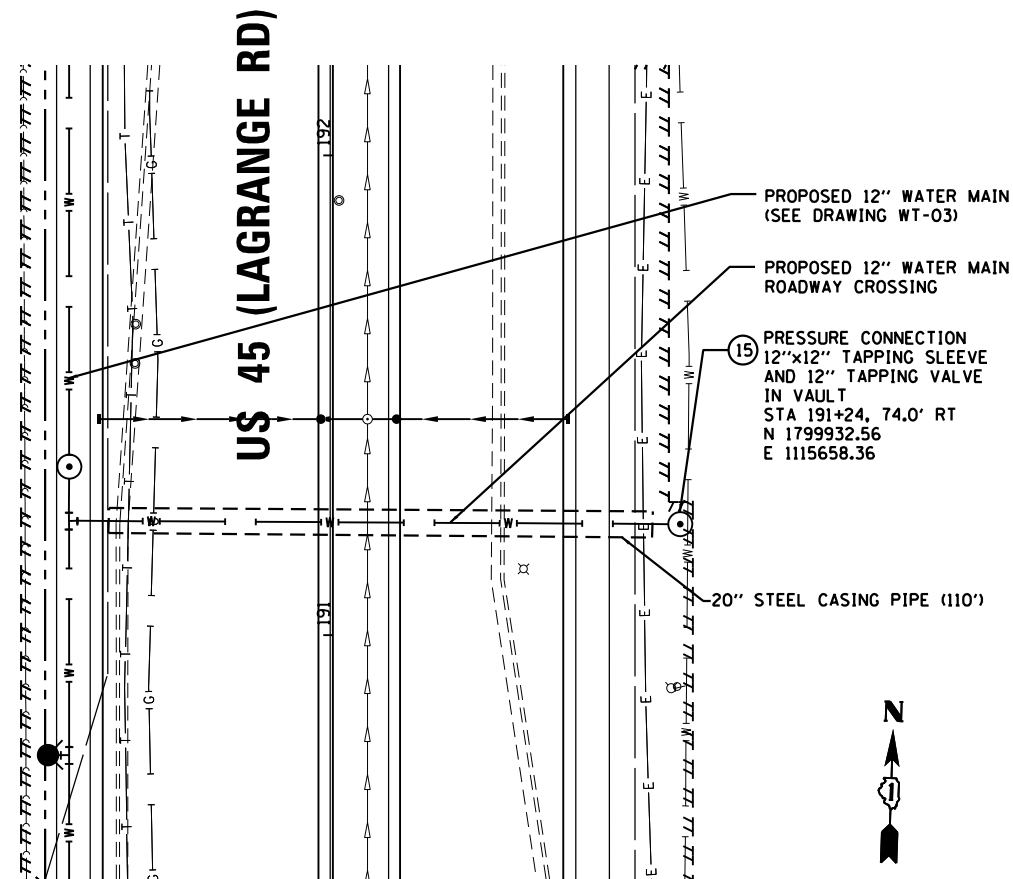


PLAN	SURVEYED	DATE
	PLOTTED	BY
	NOTE BOOK	
	NO.	
	NO.	
	NO.	
	NO.	

PROFILE	SURVEYED	DATE
	PLOTTED	BY
	NOTE BOOK	
	NO.	
	NO.	
	NO.	
	NO.	

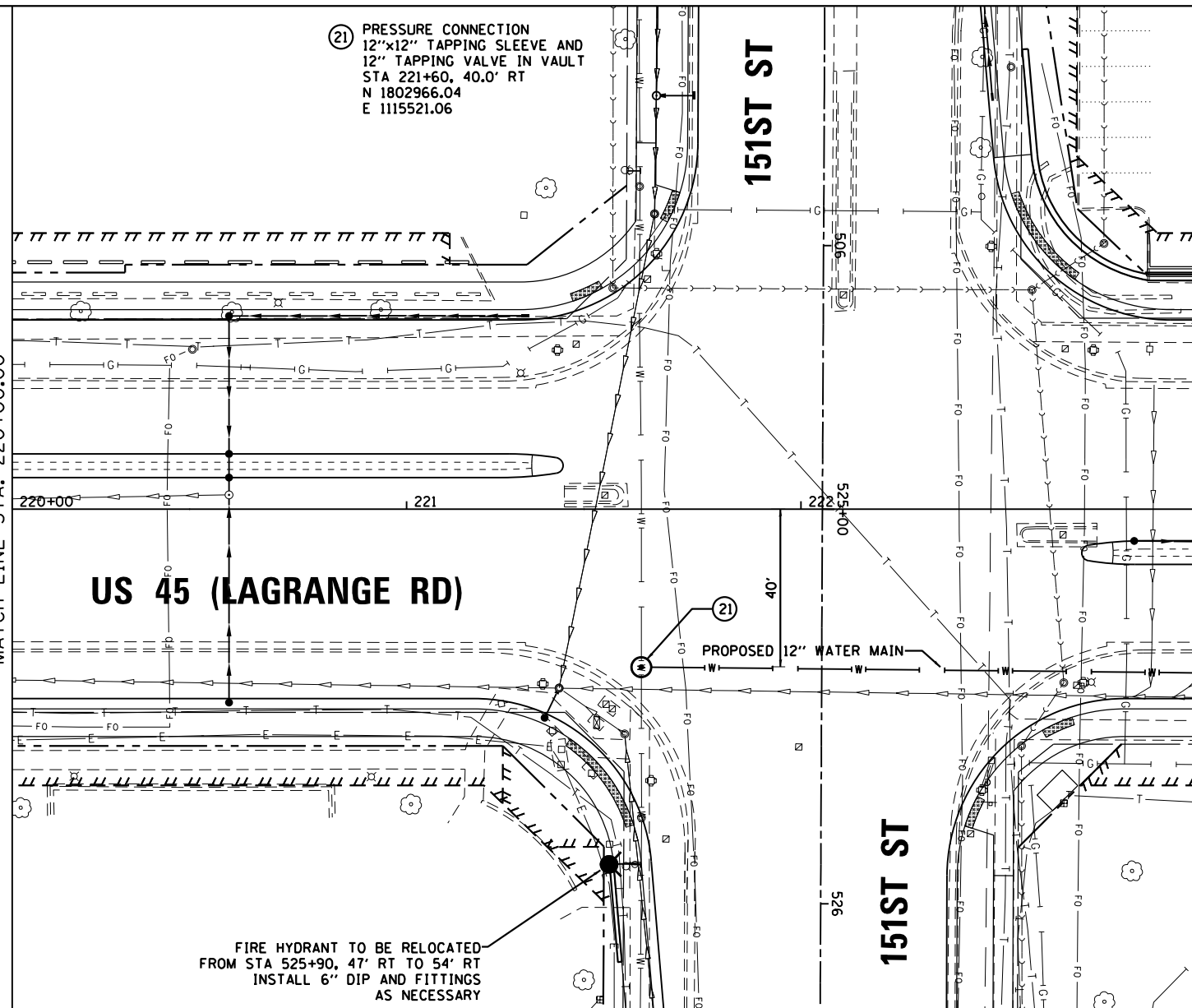
**URS**  
100 S. WACKER DR.  
SUITE 5000  
CHICAGO, IL 60606  
TEL (312) 939-4000  
FAX (312) 939-4998



WATER MAIN ROADWAY CROSSING (LAGRANGE ROAD)  
STA. 191+24.00

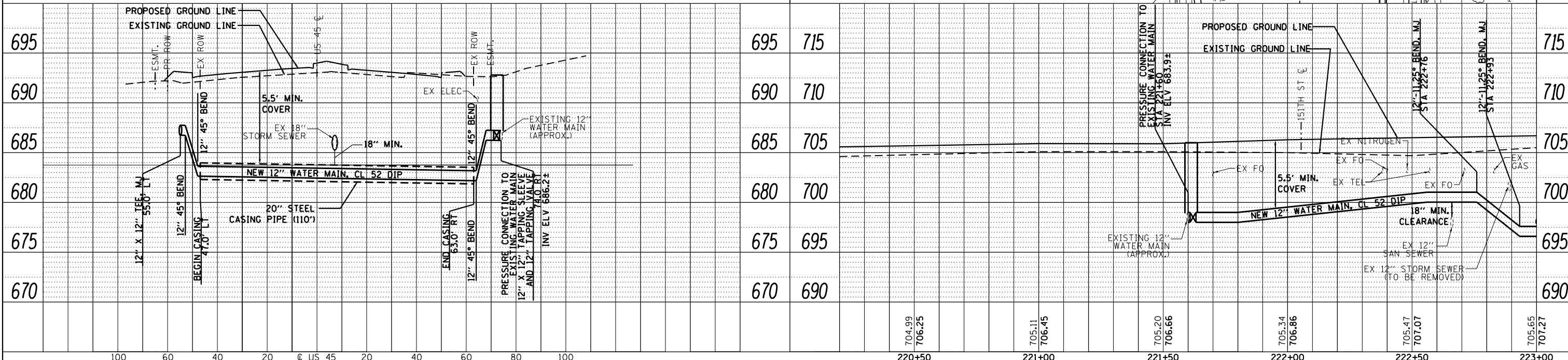
CONTRACTOR SHALL FIELD VERIFY  
LOCATIONS OF EXISTING FACILITIES  
AND PROPOSED GRADES AND MODIFY  
ACCORDINGLY

MATCH LINE STA. 220+00.00



FIRE HYDRANT TO BE RELOCATED  
FROM STA 525+90, 47' RT TO 54' RT  
INSTALL 6" DIP AND FITTINGS  
AS NECESSARY

MATCH LINE STA. 223+00.00  
SEE DRAWING WT-06



FILE NAME =	USER NAME = Anthony.Plutz	DESIGNED - DF	REVISED -	STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION	WATER MAIN - PROPOSED PLAN AND PROFILE US 45 (LAGRANGE ROAD)	SCALE: 1"=20'H; 1"=5' V	SHEET NO. 5 OF 21 SHEETS	STA. 217+00.00 TO STA. 223+00.00	F.A.P. R.T.E.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
D160M61-SHT-WATER05.dgn		DRAWN - DF	REVISED -						330	103R-4	COOK	877	236
		CHECKED - TDW	REVISED -						WT-05				CONTRACT NO. 60M61
		DATE - 03/13/2013	REVISED -						ILLINOIS FED. AID PROJECT				