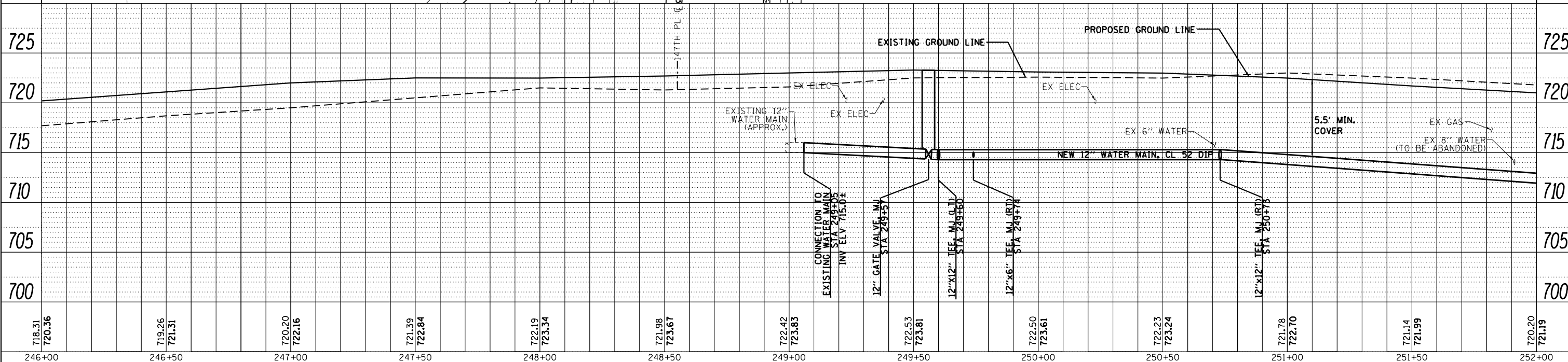
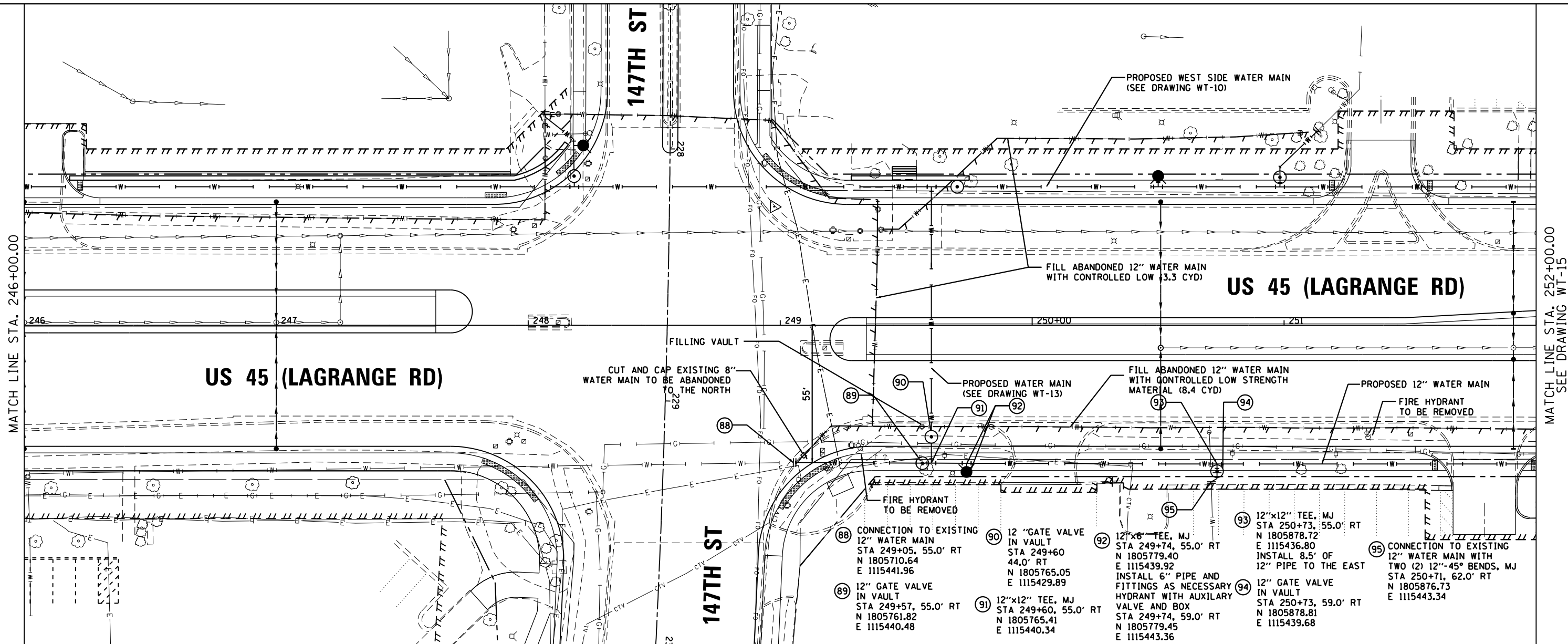


DATE	
BY	
PLAN	SURVEYED
	PLOTTED
	NOTE BOOK
	NO.
	NO.
	NO.
	NO.
	NO.
	NO.

DATE	
BY	
PROFILE	SURVEYED
	PLOTTED
	NOTE BOOK
	NO.
	NO.
	NO.
	NO.
	NO.
	NO.

URS
100 S. WACKER DR.
SUITE 500
CHICAGO, IL 60606
TEL (312) 939-4999
FAX (312) 939-4998



718.31 720.36	719.26 721.31	720.20 722.16	721.39 722.84	722.19 723.34	721.98 723.67	722.42 723.83	722.53 723.81	722.50 723.61	722.23 723.24	721.78 722.70	721.14 721.99	720.20 721.19
246+00	246+50	247+00	247+50	248+00	248+50	249+00	249+50	250+00	250+50	251+00	251+50	252+00

FILE NAME = D160M61-SHT-WATER14.dgn
SHT_PLNPRF URBAN

USER NAME = Anthony.Plutz
PLOT SCALE = 48.0000' / in.
PLOT DATE = 3/14/2013

DESIGNED - DF	REVISED -
DRAWN - DF	REVISED -
CHECKED - TDW	REVISED -
DATE - 03/13/2013	REVISED -

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

WATER MAIN - PROPOSED PLAN AND PROFILE
US 45 (LAGRANGE ROAD) - EAST SIDE
SCALE: 1"=20'H 1"=5' V SHEET 14 OF 21 SHEETS STA. 246+00.00 TO STA. 252+00.00

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
330	103R-4	COOK	877	245
WT-14		CONTRACT NO. 60M61		
ILLINOIS FED. AID PROJECT				