

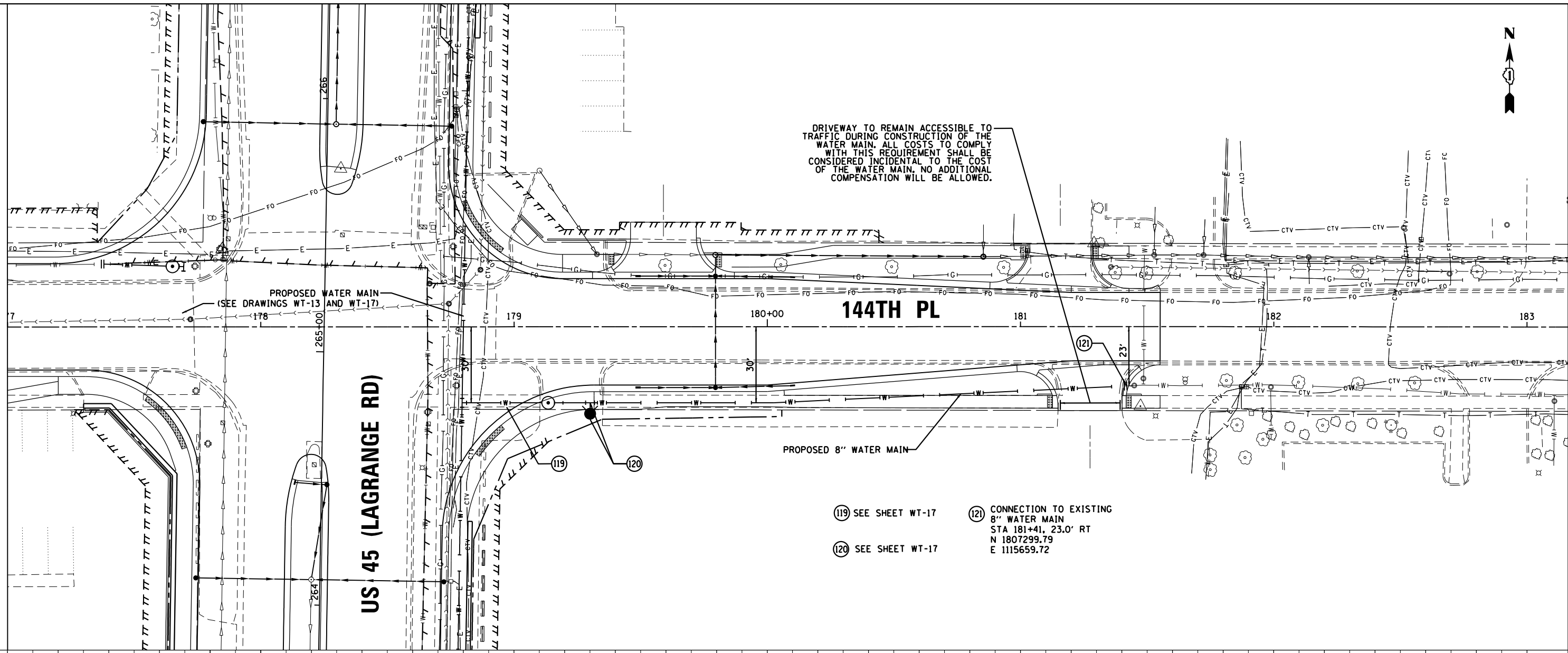
PLAN	SURVEYED	BY	DATE
	PLOTTED		
	NOTE BOOK		
	NO.		
	NO.		
	NO.		

PROFILE	SURVEYED	BY	DATE
	PLOTTED		
	NOTE BOOK		
	NO.		
	NO.		
	NO.		

100 S. WACKER DR.  
SUITE 500  
CHICAGO, IL 60606  
TEL (312) 539-4000  
FAX (312) 539-4098

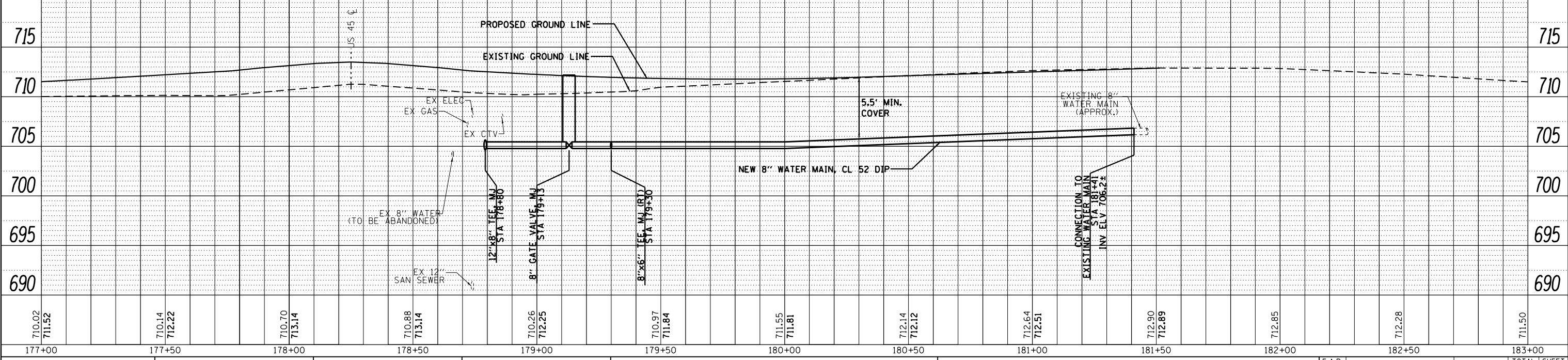
**URS**

SEE DRAWING WT-13 AND WT-17  
MATCH LINE STA. 177+00.00



DRIVEWAY TO REMAIN ACCESSIBLE TO TRAFFIC DURING CONSTRUCTION OF THE WATER MAIN. ALL COSTS TO COMPLY WITH THIS REQUIREMENT SHALL BE CONSIDERED INCIDENTAL TO THE COST OF THE WATER MAIN. NO ADDITIONAL COMPENSATION WILL BE ALLOWED.

- (119) SEE SHEET WT-17
- (120) SEE SHEET WT-17
- (121) CONNECTION TO EXISTING 8" WATER MAIN STA 181+41, 23.0' RT N 1807299.79 E 1115659.72



710.02 711.52	710.14 712.22	710.70 713.14	710.88 713.14	710.26 712.25	710.97 711.84	711.55 711.81	712.14 712.12	712.64 712.51	712.90 712.89	712.85	712.28	711.50
177+00	177+50	178+00	178+50	179+00	179+50	180+00	180+50	181+00	181+50	182+00	182+50	183+00

FILE NAME = D160M61-SHT-WATER18.dgn

USER NAME = Anthony.Plutz  
DESIGNED - DF  
DRAWN - DF  
CHECKED - TDW  
DATE - 03/13/2013

REVISIED -  
REVISIED -  
REVISIED -  
REVISIED -

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

WATER MAIN - PROPOSED PLAN AND PROFILE  
144TH PLACE

SCALE: 1"=20'H; 1"=5' SHEET 18 OF 21 SHEETS STA. 177+00.00 TO STA. END

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
330	103R-4	COOK	877	249
WT-18			CONTRACT NO. 60M61	
ILLINOIS FED. AID PROJECT				