PT OF SE 1/4 SEC 9 & PT OF SW 1/4 SEC 10, T36N, R12E OF THE 3RD PM, COOK CO. IL

PARCEL No.	OWNER	TOTAL HOLDINGS (ACRES)	PART TAKEN (ACRES)	PREVIOUSLY DEDICATED (ACRES)	REMAINDER (ACRES)	EASEMENT AREA (ACRES)	PERMANENT INDEX NUMBER	PURPOSE OF EASEMENT	ACQUIRED BY
OH40042	GIRAFFE PROPERTIES, LLC	5.002	310 SQ. FT. 0.007	0.000	4.995	N/A	27-10-300-030	N/A	
OH40042TE-A		N/A	N/A	N/A	N/A	0.148		TEMPORARY	
OH40044	LASALLE NATIONAL BANK AS TRUSTEE UNDER TRUST NO. 48700	41.701	0.102	0.000	41.599	N/A	27-10-301-007	N/A	
OH40044TE-A		N/A	N/A	N/A	N/A	0.111		TEMPORARY	
OH40044TE-C		N/A	N/A	N/A	N/A	0.627		TEMPORARY	
OH40045TE	CHERNG FAMILY TRUST DATED 10/30/1987	2.434	N/A	N/A	N/A	0.121	27-10-300-032	TEMPORARY	
OH40046	BG OP MEDICAL OFFICES, LLC	1.675	0.017	0.000	1.658	0.163	27-10-300-033	TEMPORARY	
OH40115	PARK POINTE PLAZA ASSOCIATES JOINT VENTURE	8.017	0.182	0.000	7.835	0.169	27-09-401-035	TEMPORARY	
OH40116	INLAND ORLAND GREENS, L.L.C.	3.743	0.079	0.000	3.664	0.079	27-09-401-017	TEMPORARY	
OH40117	OAK BROOK TERRACE PROPERTY, LLC	4.258	0.107	0.000	4.151	N/A	27-09-401-016	N/A	
OH40117TE-A		N/A	N/A	N/A	N/A	0.086		TEMPORARY	
OH40117TE-B		N/A	N/A	N/A	N/A	0.037		TEMPORARY	
OH40117TE-C		N/A	N/A	N/A	N/A	0.018		TEMPORARY	

CORNER	STATION	OFFSET	CORNER	STATION	OFFSET
A	222+60.37	166.58 L	P	234+91.75	100.40 R
	505+00.00	47.00 L		301+00.83	44.46 R
B	222+74.00	89.52 L	Q	234+91.73	105.96 R
C	222+94.48	70.00 L		301+06.40	44.44 R
D	227+37.69	70.00 L	R	234+93.15	107.57 R
E	227+37.69	85.00 L		301+08.00	43.00 R
F	227+73.69	85.00 L	S	235+68.14	108.31 R
G	227+73.69	70.00 L		301+08.00	32.00 L
H	228+72.88	60.00 L	T	235+79.04	100.46 R
I	228+72.91	70.00 L		301+00.04	42.82 L
J	230+38.01	70.00 L	U	235+79.84	96.77 R
K	230+38.01	93.00 L		300+96.34	43.58 L
L	230+98.01	93.00 L			
M	230+98.01	70.00 L			
N	234+01.82	81.00 R			
O	234+51.61	60.37 R			

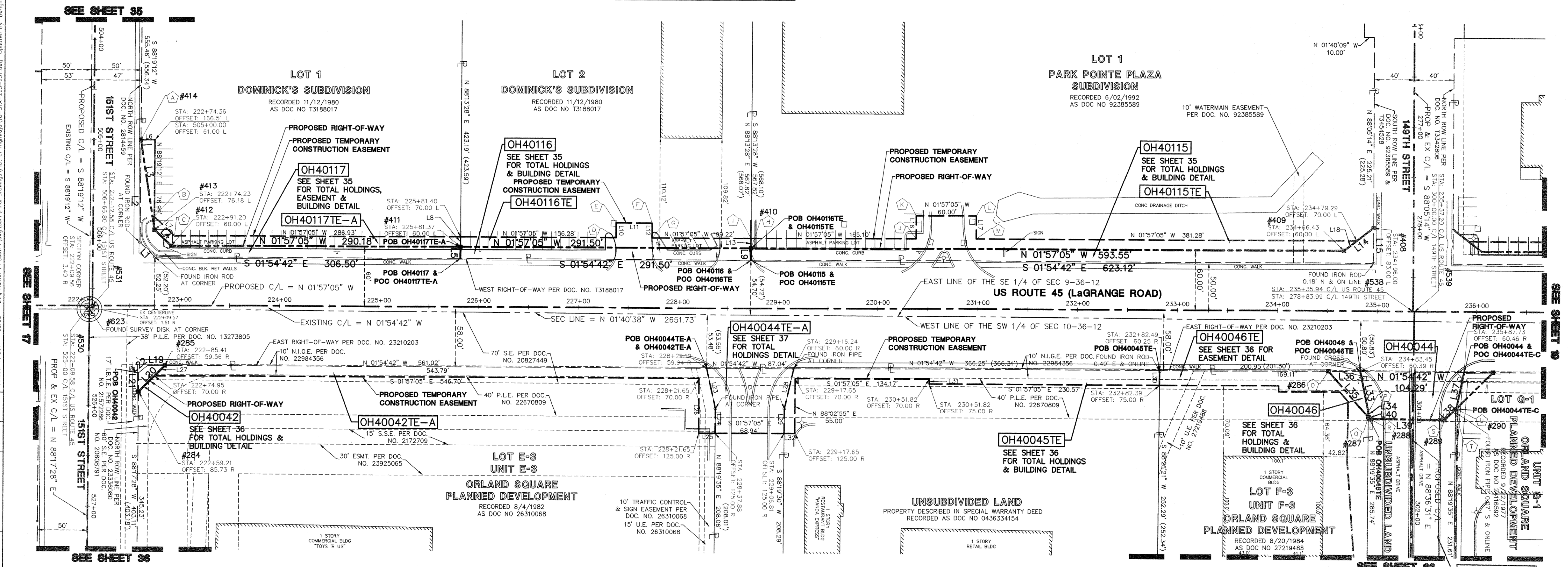
F.A.P. ROUTE	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
330/US 45	131st St to 179th St	COOK	877	281
STATION 223+00 TO STATION 236+00				
FED. ROAD DIST. NO. 1		ILLINOIS	FED. AID PROJECT	

0 50' 100' 200'
1"= 50'

ABBREVIATIONS

S.E. = SEWER EASEMENT
I.B.T.E. = ILLINOIS BELL TELEPHONE EASEMENT
P.L.E. = TEXAS PIPELINE CO. EASEMENT
N.I.G.E. = NORTHERN ILLINOIS GAS CO. EASEMENT
S.S.E = STORM SEWER EASEMENT

SEE SHEET 52 FOR COORDINATE VALUES FOR CENTERLINE POINTS, SECTIONS CORNERS AND ROW MONUMENTS



RECEIVED
OCT 24 2011
PLATS & LEGALS

LEGEND

- SECTION CORNER
- QUARTER SECTION CORNER
- SECTION LINE
- QUARTER SECTION LINE
- QUARTER, QUARTER SECTION LINE
- PLATTED LOT LINE
- PROPERTY (DEED) LINE
- CENTERLINE
- EXISTING RIGHT-OF-WAY LINE
- PROPOSED RIGHT-OF-WAY LINE
- PROPOSED EASEMENT
- 129.32' MEASURED DIMENSION
- 129.32'(COMP.) COMPUTED DIMENSION
- ( ) RECORD DATA
- EXISTING BUILDING
- EX. CONCRETE CURB & GUTTER
- EX. EDGE OF PAVEMENT
- EX. GUARD RAIL
- PK NAIL SET
- REPLACED AFTER CONSTRUCTION
- IRON ROD SET
- IRON PIPE OR ROD FOUND
- CUT CROSS FOUND OR SET
- T1 T2 T3 **THESE STAKES REFERENCE FOUND OR SET MONUMENTATION.** WITNESS POINTS SET TO AID IN THE RECOVERY AND ESTABLISHMENT OF THE PROPOSED CENTERLINE OF CONSTRUCTION.
- **STAKING OF PROPOSED RIGHT-OF-WAY.** MARKER TO MONUMENT THE POSITION SHOWN. IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS REGISTRATION NUMBER.
- POB POINT OF BEGINNING
- POC POINT OF COMMENCEMENT
- EX. MISCELLANEOUS MANHOLE (MH)
- EX. STORM MANHOLE (MH)
- EX. STORM CATCH BASIN (CB)
- EX. STORM INLET (INL)
- EX. FLARED END SECTION (FES)
- EX. SANITARY MANHOLE (SMH)
- EX. FIRE HYDRANT/AUX. VALVE
- EX. VALVE BOX
- EX. VALVE VAULT (V.V.)
- EX. IRRIGATION CONTROL BOX
- EX. ELECTRICAL METER
- EX. ELECTRICAL OUTLET
- EX. UTILITY POLE
- EX. UTILITY POLE WITH LIGHT
- EX. GUY WIRE
- EX. LIGHT STANDARD
- EX. STREET LIGHT
- EX. GROUND LIGHT
- EX. SIGN
- EX. DOUBLE POLE SIGN
- EX. MAILBOX
- EX. BOLLARD
- EX. FLAG POLE

LINE	BEARING	LENGTH	LINE	BEARING	LENGTH
L1	S 43°07'57" W	21.18'	L22	N 40°30'52" W	11.35' (11.24')
L2	S 88°19'12" W	103.13'	L23	N 75°38'04" E	40.96'
L3	N 79°19'46" E	91.46'	L24	N 88°19'35" E	25.06'
L4	N 41°40'38" E	23.44'	L25	S 01°57'05" E	16.22'
L5	N 88°13'28" E	11.76'	L26	S 88°02'55" W	55.00'
L6	N 01°40'48" W	14.00'	L27	N 46°55'22" W	14.77'
L7	N 41°40'38" E	28.29'	L28	S 78°50'09" E	41.00' (41.04')
L8	N 88°13'28" E	10.00'	L29	N 88°19'30" E	25.07'
L9	N 88°13'28" E	11.97'	L30	N 88°26'21" E	14.75'
L10	S 88°02'55" W	15.00'	L31	S 88°02'55" W	5.00'
L11	N 01°57'05" W	36.00'	L32	S 01°57'05" E	10.84'
L12	N 88°02'55" E	15.00'	L33	N 76°19'10" E	40.86'
L13	N 88°13'28" E	10.00'	L34	N 88°19'35" E	5.57'
L14	N 39°49'20" W	37.46'	L35	S 46°42'10" W	60.73'
L15	N 88°05'14" E	35.39'	L36	N 01°54'42" W	31.84'
L16	S 88°02'55" W	23.00'	L37	S 79°41'13" E	37.15'
L17	N 88°02'55" E	23.00'	L38	S 46°34'08" E	16.43'
L18	S 39°49'20" E	16.29'	L39	S 01°23'29" E	75.00'
L19	N 01°54'42" W	17.24'	L40	S 46°42'10" W	2.15'
L20	S 46°55'22" E	37.03'			
L21	S 88°17'28" W	19.10'			

STATE OF ILLINOIS)
) SS
COUNTY OF DuPAGE)

I, WILLIAM W. WRIGHT, DO HEREBY DECLARE THAT I HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON IN SECTIONS 33 AND 34, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND SECTIONS 3, 4, 9, 10, 15, 16, 21, 22, 27, 28, 33 AND 34, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS; THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF; THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY; THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.

DATED AT LOMBARD, ILLINOIS THIS 17TH DAY OF OCTOBER A.D., 2011.

ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 3502
LICENSE EXPIRES NOVEMBER 30, 2012

DESIGN FIRM LICENSE NO. 184003350
LICENSE EXPIRES APRIL 30, 2013

WILLIAM W. WRIGHT 3502 PROFESSIONAL LAND SURVEYOR STATE OF ILLINOIS LOMBARD, ILLINOIS

BEARINGS SHOWN HEREON ARE BASED ON ILLINOIS STATE PLANE COORDINATES, EAST ZONE, NORTH AMERICAN DATUM OF 1983. ALL COORDINATE AND DIMENSIONAL VALUES SHOWN HEREON ARE "GROUND" NOT "GRID".

COMBINED SCALE FACTOR (GROUND TO GRID) = 0.999966013

REVISION DATE	DESCRIPTION	INITIALS
10/17/11	ISSUED FINAL SURVEY TO IDOT	SJP
07/27/11	ADDED POINT NUMBERS FOR COORDINATE TABLE	WWW
03/03/11	REVISED LINE TABLE AND STA/OFFSET FOR PARCEL 0117 PER IDOT COMMENTS	SJP
02/14/11	REVISED PARCELS 0042-0046 & 0117 PER ENGINEERING CONSULTANT MEMO	SJP
09/17/10	REVISED PER IDOT REVIEW	SJP

IDOT14 — 090746

SHEET 1 IS A COVER SHEET AND IS NOT RECORDED

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Civil Engineers • Surveyors • Water Resource Engineers • Water & Wastewater Engineers
Construction Managers • Environmental Scientists • Landscape Architects • Planners

PLAT OF HIGHWAYS
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION
FAP 330/US ROUTE 45
SECTION: 131st St to 179th St COOK COUNTY
PROJECT: JOB NO. R-90-004-07
STATION 223+00 TO STATION 236+00
SCALE: 1" = 50' *SHEET 18 OF 55*

BUREAU OF LAND ACQUISITION
201 WEST CENTER COURT
SCHAUMBURG, ILLINOIS 60196

R.O.W. PLAT	MADE	CHECKED	INKED	BY	DATE
NOTEBOOK NO.					

October 7, 2011 - 08:38 Dwg Name: P:\Idot14\dwg\Surv\Final Drawings\Plat of Highways\18-STA-223-237.dwg Updated By: bwright