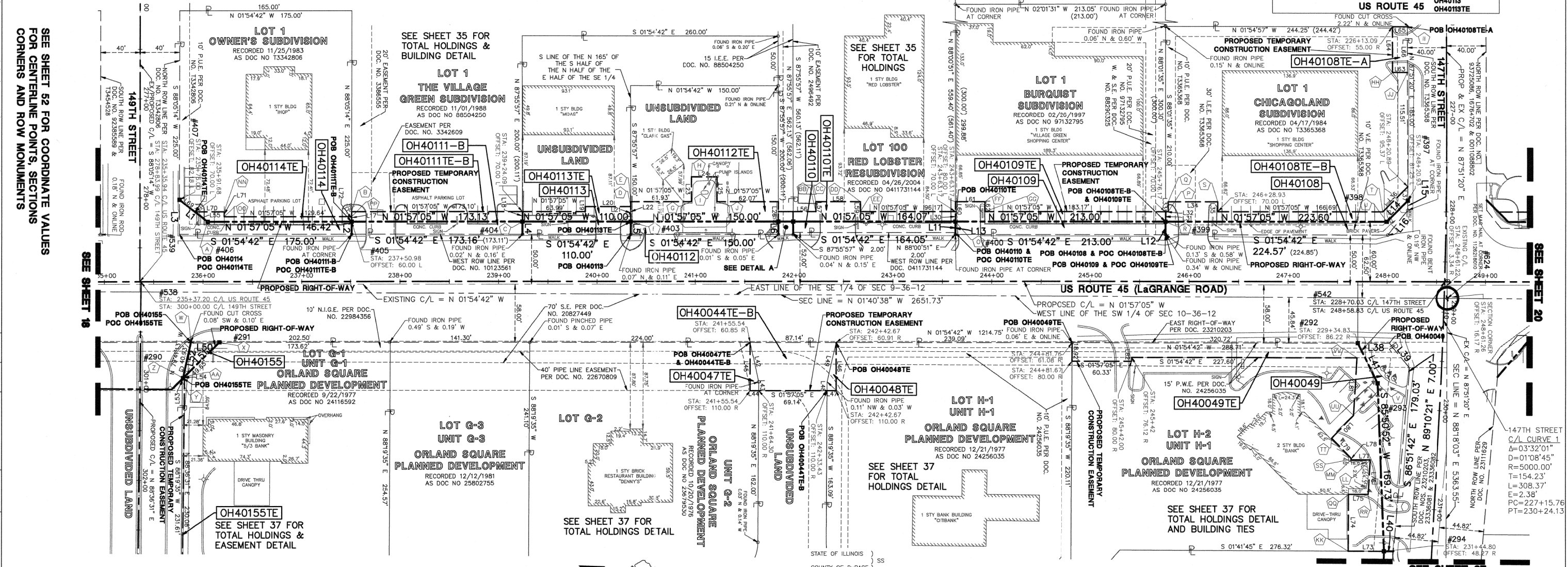
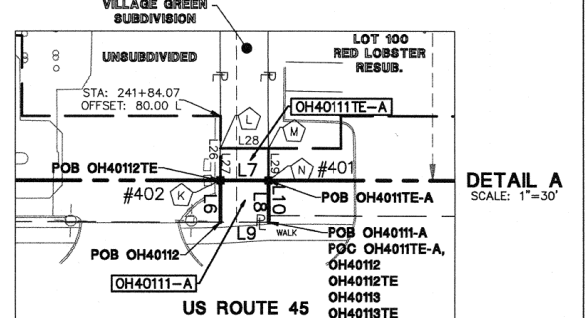


PT OF SE 1/4 SEC 9 & PT OF SW 1/4 SEC 10, T36N, R12E OF THE 3RD PM, COOK CO. IL

| PARCEL No. | OWNER | TOTAL HOLDINGS (ACRES) | PART TAKEN (ACRES) | PREVIOUSLY DEDICATED (ACRES) | REMAINDER (ACRES) | EASEMENT AREA (ACRES) | PERMANENT INDEX NUMBER | PURPOSE OF EASEMENT | ACQUIRED BY |
|-------------|--|------------------------|--------------------|------------------------------|-------------------|-----------------------|------------------------|---------------------|-------------|
| OH40044TE-B | LASALLE NATIONAL BANK AS TRUSTEE UNDER TRUST NO. 48700 | 41.701 | N/A | N/A | N/A | 0.086 | 27-10-301-007 | TEMPORARY | |
| OH40047TE | DENNY'S REALTY, INC. | 1.280 | N/A | N/A | N/A | 256 SQ FT 0.006 | 27-10-300-008 | TEMPORARY | |
| OH40048TE | LASALLE NATIONAL BANK AS TRUSTEE UNDER TRUST NO. 42916 | 1.468 | N/A | N/A | N/A | 268 SQ FT 0.006 | 27-10-300-019 | TEMPORARY | |
| OH40049 | FIRSTMERT BANK, N.A. | 1.700 | 0.112 | 0.000 | 1.588 | N/A | 27-10-300-017 | N/A | |
| OH40049TE | | | N/A | N/A | N/A | 0.227 | | TEMPORARY | |
| OH40108 | | | 0.074 | 0.000 | 1.099 | N/A | | N/A | |
| OH0108TE-A | ORLAND COMPANY TRUST | 1.173 | N/A | N/A | N/A | 0.016 | 27-09-401-022 | TEMPORARY | |
| OH0108TE-B | | | N/A | N/A | N/A | 0.070 | | TEMPORARY | |
| OH40109 | HAMPTON MERCURY INVESTMENT COMPANY II | 1.468 | 0.064 | 0.000 | 1.404 | 0.056 | 27-09-401-042 | TEMPORARY | |
| OH40110 | GENERAL MILLS RESTAURANT GROUP, INC. | 2.113 | 0.041 | 0.000 | 2.072 | 0.048 | 27-09-401-046 | TEMPORARY | |
| OH40111-A | | | 193 SQ. FT. 0.004 | 0.000 | 5.777 | N/A | | N/A | |
| OH40111-B | | | 0.050 | | | | | | |
| OH40111TE-A | ERLING EIDE REVOCABLE TRUST DATED 12/23/1992 | 5.831 | N/A | N/A | N/A | 150 SQ FT 0.003 | 27-09-401-027 | TEMPORARY | |
| OH40111TE-B | | | | | | 0.040 | | TEMPORARY | |
| OH40112 | PARK NATIONAL BANK AS TRUSTEE UNDER TRUST NO. 04-076 | 0.517 | 0.044 | 0.000 | 0.473 | 0.084 | 27-09-401-012 | TEMPORARY | |
| OH40113 | JAMES AND DOROTHA BRATCHER | 0.677 | 0.032 | 0.000 | 0.645 | 0.031 | 27-09-401-030 | TEMPORARY | |
| OH40114 | SHORT STACK ILLINOIS, LLC | 0.904 | 0.058 | 0.000 | 0.846 | 0.020 | 27-09-401-019 | TEMPORARY | |
| OH40155 | FIFTH THIRD BANK | 1.350 | 0.012 | 0.000 | 1.338 | 0.020 | 27-10-300-016 | TEMPORARY | |

| LINE | BEARING | LENGTH | LINE | BEARING | LENGTH | LINE | BEARING | LENGTH |
|------|---------------|----------------|------|---------------|--------|------|---------------|--------|
| L1 | N 35°52'58" E | 36.16' | L28 | N 01°57'05" W | 15.00' | L55 | S 35°52'58" W | 16.30' |
| L2 | N 88°05'14" E | 12.57' | L29 | N 87°55'57" E | 10.00' | L56 | N 01°57'05" W | 22.91' |
| L3 | S 88°05'14" W | 34.63' | L30 | N 88°00'51" E | 10.00' | L57 | S 88°02'55" W | 10.00' |
| L4 | N 87°55'57" E | 12.69' | L31 | N 88°01'35" E | 10.00' | L58 | N 01°57'05" W | 45.00' |
| L5 | N 87°55'57" E | 12.77' | L32 | N 01°57'05" W | 2.76' | L59 | N 88°02'55" W | 10.00' |
| L6 | N 87°55'57" E | 12.87' | L33 | S 88°02'55" W | 10.00' | L60 | S 88°00'51" W | 20.00' |
| L7 | N 01°57'05" W | 15.00' | L34 | N 01°57'05" W | 50.00' | L61 | N 01°57'05" W | 28.83' |
| L8 | N 87°55'57" E | 12.88' | L35 | N 88°02'55" W | 10.00' | L62 | N 88°02'55" W | 10.00' |
| L9 | S 01°54'42" E | 15.00' | L36 | N 47°04'02" W | 35.80' | L63 | S 02°00'40" E | 15.00' |
| L10 | S 88°05'14" W | 10.88' | L37 | N 87°51'20" E | 14.12' | L64 | S 87°51'20" W | 45.91' |
| L11 | N 88°00'51" E | 11.00' | L38 | N 01°54'42" W | 32.01' | L65 | N 01°54'42" W | 15.00' |
| L12 | N 88°01'35" E | 13.14' | L39 | N 49°25'56" E | 32.02' | L66 | N 87°51'20" E | 45.85' |
| L13 | S 88°00'51" W | 13.00' | L40 | S 01°41'45" E | 9.45' | L69 | N 35°52'58" E | 19.86' |
| L14 | N 47°04'02" W | 29.98' | L41 | S 61°52'32" W | 45.37' | L70 | N 01°57'05" W | 29.66' |
| L15 | N 87°51'20" E | 9.53' | L42 | N 75°38'04" E | 49.95' | L71 | N 88°02'55" W | 5.00' |
| L16 | S 53°00'24" E | 32.16'(31.96)' | L43 | N 88°19'35" E | 9.14' | L72 | N 88°05'14" E | 5.00' |
| L17 | S 88°05'14" W | 10.00' | L44 | S 01°57'05" E | 8.78' | L73 | S 01°41'45" E | 36.07' |
| L18 | N 87°55'57" E | 10.00' | L45 | S 88°02'55" W | 49.15' | L74 | S 88°18'15" W | 56.82' |
| L19 | S 88°02'55" W | 5.00' | L46 | N 88°02'55" E | 49.09' | L75 | N 02°00'28" W | 19.88' |
| L20 | N 01°57'05" W | 46.00' | L47 | S 01°57'05" E | 9.24' | L76 | N 88°36'39" W | 35.11' |
| L21 | N 87°55'57" E | 15.00' | L48 | S 88°19'35" W | 9.09' | L77 | S 01°41'45" E | 19.54' |
| L22 | S 87°55'57" W | 20.00' | L49 | N 79°00'16" W | 41.04' | L78 | N 88°36'39" W | 1.69' |
| L23 | S 88°02'55" W | 25.00' | L50 | N 01°54'42" W | 28.88' | L79 | S 43°21'52" W | 28.00' |
| L24 | N 01°57'05" W | 26.00' | L51 | S 46°34'08" E | 51.68' | L80 | N 48°01'53" E | 32.00' |
| L25 | N 88°02'55" E | 25.00' | L52 | N 79°41'13" W | 37.15' | L81 | N 88°36'39" W | 58.64' |
| L26 | S 87°55'57" W | 20.00' | L53 | N 79°41'13" W | 3.78' | L82 | N 88°02'55" E | 3.88' |
| L27 | N 87°55'57" E | 10.00' | L54 | N 46°34'08" W | 2.01' | | | |

| F.A.P. ROUTE | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|--------------|----------------------|--------|--------------|-----------|
| 330/US 45 | 131st St to 179th St | COOK | 877 | 282 |



| DATE | BY | MADE | CHECKED | LINKED | NO. |
|------|----|------|---------|--------|-----|
| | | | | | |

LEGEND

| | | | | | |
|--|----------------------------|--|--|--|-----------------------------|
| | SECTION CORNER | | PK NAIL SET | | EX. SANITARY MANHOLE (SMH) |
| | QUARTER SECTION CORNER | | IRON ROD SET | | EX. FIRE HYDRANT/AUX. VALVE |
| | QUARTER SECTION LINE | | IRON PIPE OR ROD FOUND | | EX. VALVE BOX |
| | PLATTED LOT LINE | | CUT CROSS FOUND OR SET | | EX. VALVE VAULT (V.V.) |
| | PROPERTY (DEED) LINE | | THESE STAKES REFERENCE FOUND OR SET MONUMENTATION. WITNESS POINTS SET TO AID IN THE RECOVERY AND ESTABLISHMENT OF THE PROPOSED CENTERLINE OF CONSTRUCTION. | | EX. IRRIGATION CONTROL BOX |
| | CENTERLINE | | EX. UTILITY POLE | | EX. ELECTRICAL METER |
| | EXISTING RIGHT-OF-WAY LINE | | EX. UTILITY POLE WITH LIGHT | | EX. ELECTRICAL OUTLET |
| | PROPOSED RIGHT-OF-WAY LINE | | EX. GUY WIRE | | EX. STREET LIGHT |
| | PROPOSED EASEMENT | | EX. LIGHT STANDARD | | EX. GROUND LIGHT |
| | MEASURED DIMENSION | | EX. STREET POLE | | EX. SIGN |
| | COMPUTED DIMENSION | | EX. DOUBLE POLE SIGN | | EX. MAILBOX |
| | RECORD DATA | | EX. BOLLARD | | EX. FLAG POLE |
| | EXISTING BUILDING | | EX. STORM MANHOLE (MH) | | |
| | EX. CONCRETE CURB & GUTTER | | EX. STORM CATCH BASIN (CB) | | |
| | EX. EDGE OF PAVEMENT | | EX. STORM INLET (NL) | | |
| | EX. GUARD RAIL | | EX. FLARED END SECTION (FES) | | |

| CORNER | STATION | OFFSET | CORNER | STATION | OFFSET | CORNER | STATION | OFFSET |
|--------|-----------|----------|--------|-----------|----------|--------|-----------|----------|
| A | 236+04.56 | 80.00 L | W | 235+87.3 | 60.48 R | PP | 237+50.88 | 65.00 L |
| B | 237+50.99 | 70.00 L | X | 236+16.01 | 60.48 R | QQ | 230+90.00 | 87.35 R |
| C | 239+24.11 | 80.00 L | Y | 235+29.14 | 100.46 R | RR | 230+88.82 | 67.50 R |
| D | 240+34.08 | 75.00 L | Z | 301+00.04 | 42.82 L | SS | 230+53.07 | 87.01 R |
| E | 240+34.07 | 80.00 L | Z | 235+79.84 | 96.77 R | TT | 247+34.34 | 157.87 R |
| F | 240+34.11 | 60.00 L | Z | 300+96.34 | 43.58 L | UU | 230+34.34 | 107.82 R |
| G | 240+96.00 | 80.00 L | AA | 235+81.7 | 95.35 R | VV | 247+66.18 | 134.82 R |
| H | 240+96.00 | 105.00 L | AA | 300+84.2 | 45.00 L | WW | 230+09.79 | 86.99 R |
| I | 241+22.00 | 105.00 L | BB | 242+22.00 | 70.00 L | XX | 247+66.18 | 134.82 R |
| J | 241+22.00 | 80.00 L | CC | 242+22.00 | 80.00 L | | | |
| K | 241+84.11 | 60.00 L | DD | 242+67.00 | 80.00 L | | | |
| L | 241+84.09 | 70.00 L | EE | 242+67.00 | 70.00 L | | | |
| M | 241+99.09 | 70.00 L | FF | 243+93.00 | 80.00 L | | | |
| N | 241+99.11 | 80.00 L | GG | 243+93.00 | 70.00 L | | | |
| O | 243+63.18 | 80.00 L | HH | 226+58.00 | 55.00 R | | | |
| P | 245+78.93 | 70.00 L | II | 226+13.5 | 40.00 R | | | |
| Q | 245+78.93 | 80.00 L | JJ | 226+59.00 | 40.00 R | | | |
| R | 245+76.17 | 60.00 L | KK | 231+46.74 | 84.29 R | | | |
| S | 246+28.93 | 80.00 L | LL | 230+53.71 | 67.50 R | | | |
| T | 247+95.62 | 70.00 L | MM | 230+54.76 | 87.00 R | | | |
| U | 247+99.77 | 60.00 L | NN | 236+21.34 | 70.00 L | | | |
| V | 247+90.48 | 102.00 R | OO | 236+21.34 | 65.00 L | | | |

STATE OF ILLINOIS } SS
COUNTY OF DuPAGE } SS

I, WILLIAM W. WRIGHT, DO HEREBY DECLARE THAT I HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON IN SECTIONS 33 AND 34, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND SECTIONS 3, 4, 9, 10, 15, 16, 21, 22, 27, 28, 33 AND 34, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS; THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF; THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY; THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE REPRODUCED MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.

DATE: 1/31/2013, ILLINOIS THIS 31st DAY OF JANUARY A.D., 2013.

WILLIAM W. WRIGHT
3502 PROFESSIONAL LAND SURVEYOR STATE OF ILLINOIS
EDWARD, ILLINOIS

BEARINGS SHOWN HEREON ARE BASED ON ILLINOIS STATE PLANE COORDINATES, EAST ZONE, NORTH AMERICAN DATUM OF 1983. ALL COORDINATE AND DIMENSIONAL VALUES SHOWN HEREON ARE "GROUND" NOT "GRID".

COMBINED SCALE FACTOR (GROUND TO GRID) = 0.999986013

| REVISION DATE | DESCRIPTION | INITIALS |
|---------------|--|----------|
| 1/31/13 | COMBINED PARCELS OH40049TE-A & B INTO OH40049TE | WWW |
| 12/12/11 | REVISED PARCEL OH40114TE PER IDOT | WWW |
| 10/17/11 | ISSUED FINAL SURVEY TO IDOT | SJP |
| 08/15/11 | REVISED OWNER OF PARCEL OH40114 | WWW |
| 07/27/11 | ADDED POINT NUMBERS FOR COORDINATE TABLE | WWW |
| 07/25/11 | REVISED OWNER OF PARCEL OH40049 | SJP |
| 07/14/11 | REVISED OWNER OF PARCEL OH40155 | SDR |
| 02/14/11 | REVISED MULTIPLE PARCELS PER ENGINEERING CONSULTANT MEMO | SJP |
| | | INITIALS |

MANHARD CONSULTING LTD
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Civil/Environmental Engineers • Water/Wastewater Engineers • Construction Management • Environmental Scientists • Landscape Architects • Planners

PLAT OF HIGHWAYS
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION
FAP 330/US ROUTE 45
SECTION: 131st St to 179th St COOK COUNTY
PROJECT: JOB NO. R-90-004-07
STATION 236+00 TO STATION 249+00
SCALE: 1" = 50' SHEET 19 OF 56
BUREAU OF LAND ACQUISITION
201 WEST CENTER COURT
SCHAMBURG, ILLINOIS 60196