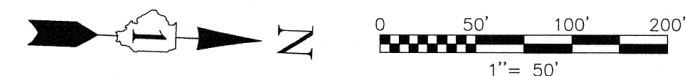


PT OF SW 1/4 SEC 10, T36N, R12E OF THE 3RD PM, COOK CO. IL

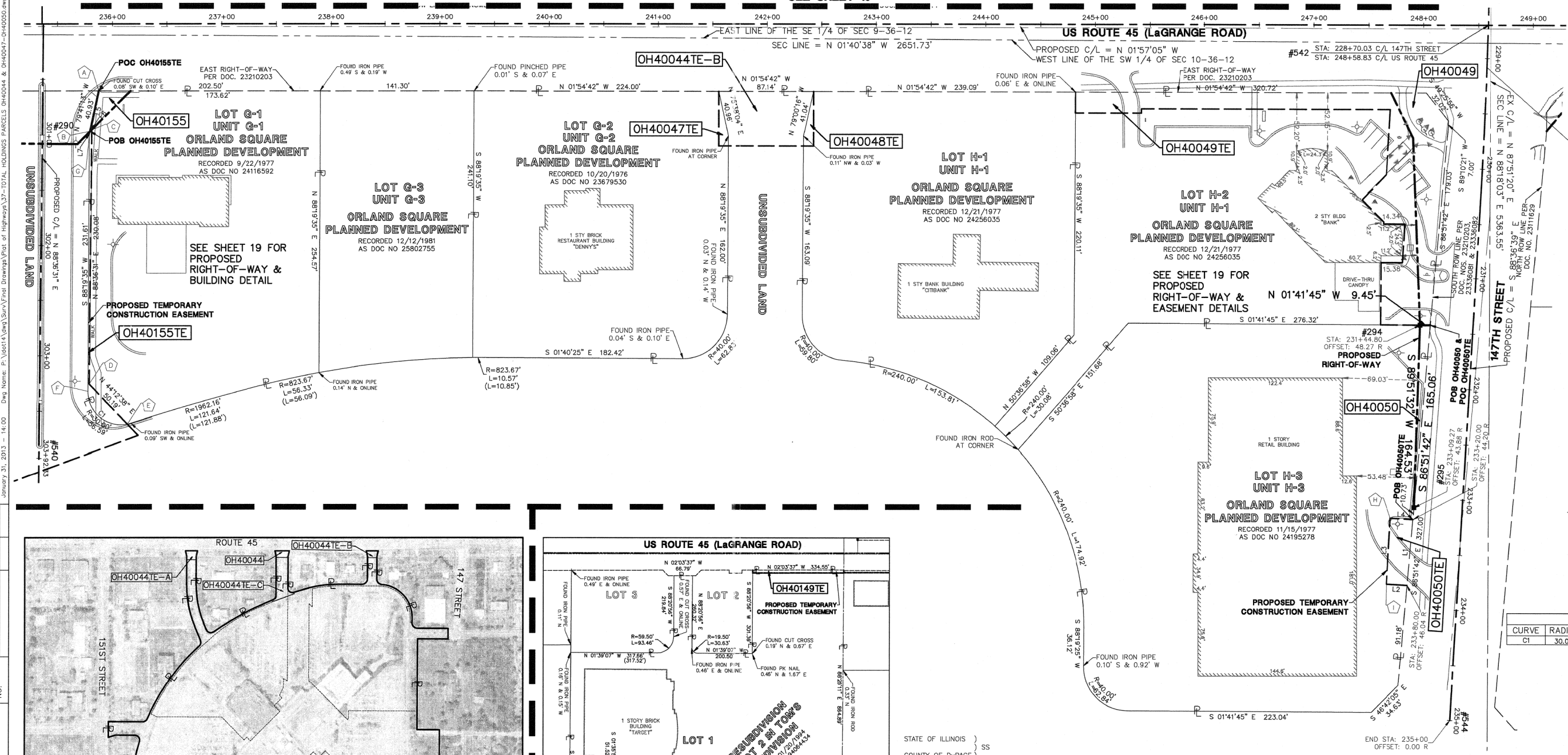
PARCEL No.	OWNER	TOTAL HOLDINGS (ACRES)	PART TAKEN (ACRES)	PREVIOUSLY DEDICATED (ACRES)	REMAINDER (ACRES)	EASEMENT AREA (ACRES)	PERMANENT INDEX NUMBER	PURPOSE OF EASEMENT	ACQUIRED BY
OH40050	ORLAND PARK MEDICAL PLAZA, LLC	2.500	0.018	0.000	2.482	0.027	27-10-300-018	TEMPORARY	
OH40155	FIFTH THIRD BANK	1.350	0.012	0.000	1.338	0.020	27-10-300-016	TEMPORARY	



F.A.P. ROUTE	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
330/US 45	131st St to 179th St	COOK	877	290
TOTAL HOLDINGS PARCELS OH40044 & OH40047-OH40050				
FED. ROAD DIST. NO. 1	ILLINOIS	FED. AID PROJECT		

SEE SHEET 52 FOR COORDINATE VALUES FOR CENTERLINE POINTS, SECTIONS CORNERS AND ROW MONUMENTS

SEE SHEET 19



147TH STREET
C/L CURVE 1
Δ=0.3°32'01"
D=01'08'45"
R=5000.00'
T=154.23'
L=308.37'
E=2.38'
PC=227+15.76
PT=230+24.13

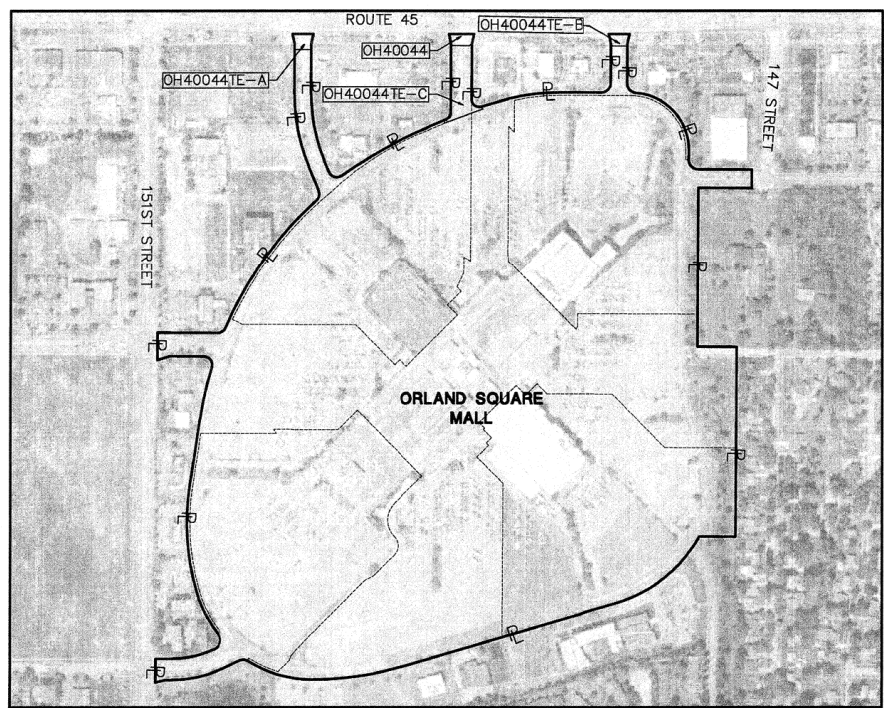
RECEIVED
JAN 31 2013
PLATS & LEGALS

LINE	BEARING	LENGTH
L1	S 88°51'42" E	60.03'
L2	S 01°23'21" W	6.96'
L3	N 88°36'39" W	60.00'
L4	N 01°23'21" E	20.80'
L5	S 79°41'13" E	37.15'
L6	N 46°34'08" W	2.01'
L7	N 79°41'13" W	3.78'

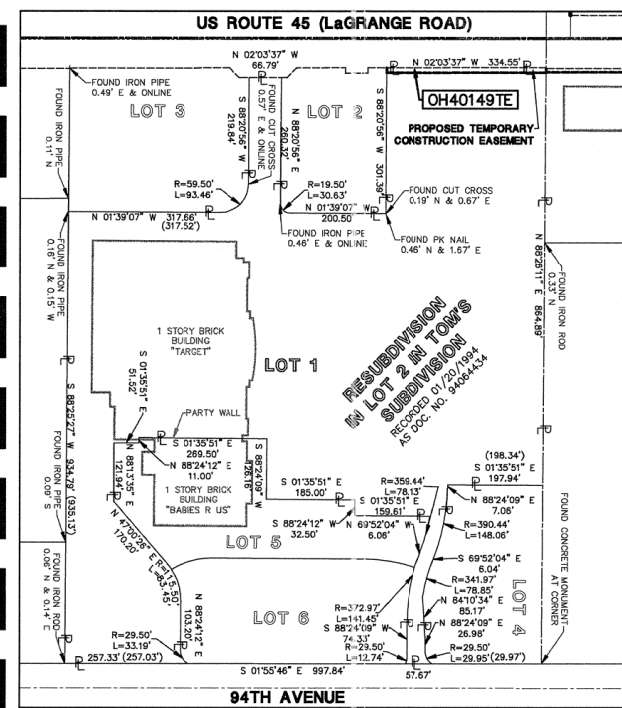
CURVE	RADIUS	LENGTH	CHORD BEARING	CHORD
C1	30.00'	53.18'	S 37°32'43" W	46.48'

CORNER	STATION	OFFSET
A	235+87.73	60.46 R
B	235+79.84	96.77 R
C	300+96.34	43.58 L
D	235+81.27	95.35 R
E	300+94.92	45.00 L
F	303+25.00	45.00 L
G	303+60.86	80.12 L
H	303+43.96	43.96 L
I	235+79.04	100.46 R
J	301+00.04	42.82 L
K	233+20.00	65.00 R
L	233+80.00	65.00 R

DATE	BY	MADE	CHECKED	INKED	NOTEBOOK NO.



TOTAL HOLDINGS DETAIL FOR PARCEL OH40044
SCALE 1" = 400'
TOTAL HOLDINGS FOR OH40044 = 41.701 AC.
(PER PLAT OF SURVEY REC. AS DOC. NO 26881766)



PARCEL OH40149 TOTAL HOLDINGS & BUILDING DETAIL
SCALE: 1" = 200'

STATE OF ILLINOIS)
COUNTY OF DuPAGE) SS
I, WILLIAM W. WRIGHT, DO HEREBY DECLARE THAT I HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON IN SECTIONS 33 AND 34, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND SECTIONS 3, 4, 9, 10, 15, 16, 21, 22, 27, 28, 33 AND 34, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS; THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF; THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY; THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.

DATED AT LOMBARD, ILLINOIS THIS 31st DAY OF JANUARY A.D., 2013.
ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 3502
LICENSE EXPIRES NOVEMBER 30, 2014
DESIGN FIRM LICENSE NO. 184003350
LICENSE EXPIRES APRIL 30, 2013



BEARINGS SHOWN HEREON ARE BASED ON ILLINOIS STATE PLANE COORDINATES, EAST ZONE, NORTH AMERICAN DATUM OF 1983. ALL COORDINATE AND DIMENSIONAL VALUES SHOWN HEREON ARE "GROUND" NOT "GRID".
COMBINED SCALE FACTOR (GROUND TO GRID) = 0.999966013

REVISION DATE	DESCRIPTION	INITIALS
01/31/13	DELETED PARCELS OH40049TE-A & B; CREATED PARCEL OH40049TE	WWW
10/17/11	ISSUED FINAL SURVEY TO IDOT	SJP
07/14/11	REVISED OWNER OF PARCELS OH40050 & OH40155	SDR
03/09/11	REVISED LABEL ON PARCEL 0050	SJP
02/14/11	REVISED PARCELS 0155, 0049 & 0050 PER ENGINEERING CONSULTANT MEMO	SJP
11/10/10	REVISED PER IDOT REVIEW	WWW
10/08/10	ADDED PARCEL OH40149 DETAIL	SJP
09/17/10	REVISED PER IDOT REVIEW	SJP

IDOT14 - 090746 SHEET 1 IS A COVER SHEET AND IS NOT RECORDED

Manhard CONSULTING LTD
220 Springville Drive, Lombard, IL 60148 PH: 630.851.8800 FAX: 630.851.8855
Civil Engineers • Surveyors • Water Resources Engineers • Major & Highway Engineers
Construction Managers • Environmental Scientists • Landscape Architects • Planners

PLAT OF HIGHWAYS
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION
FAP 330/US ROUTE 45
SECTION: 131st St to 179th St COOK COUNTY
PROJECT: JOB NO. R-90-004-07

TOTAL HOLDINGS PARCELS OH40044 & OH40047-OH40050
SCALE: 1" = 50' SHEET 37 OF 56

BUREAU OF LAND ACQUISITION
201 WEST CENTER COURT
SCHAUMBURG, ILLINOIS 60196