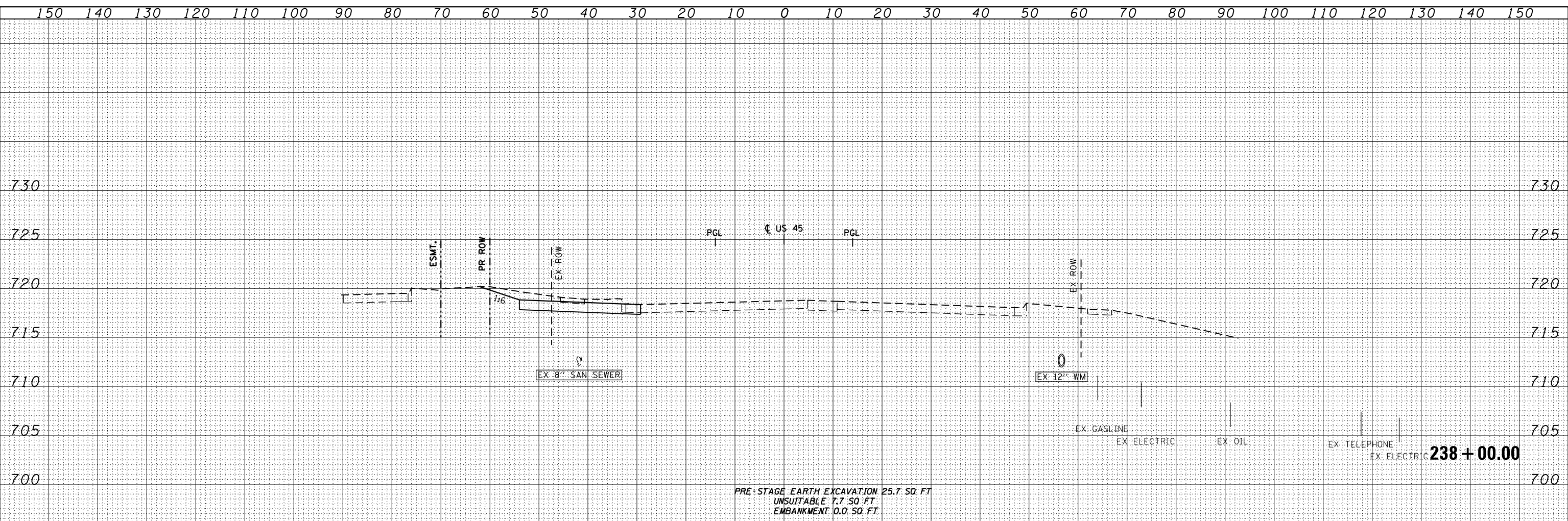
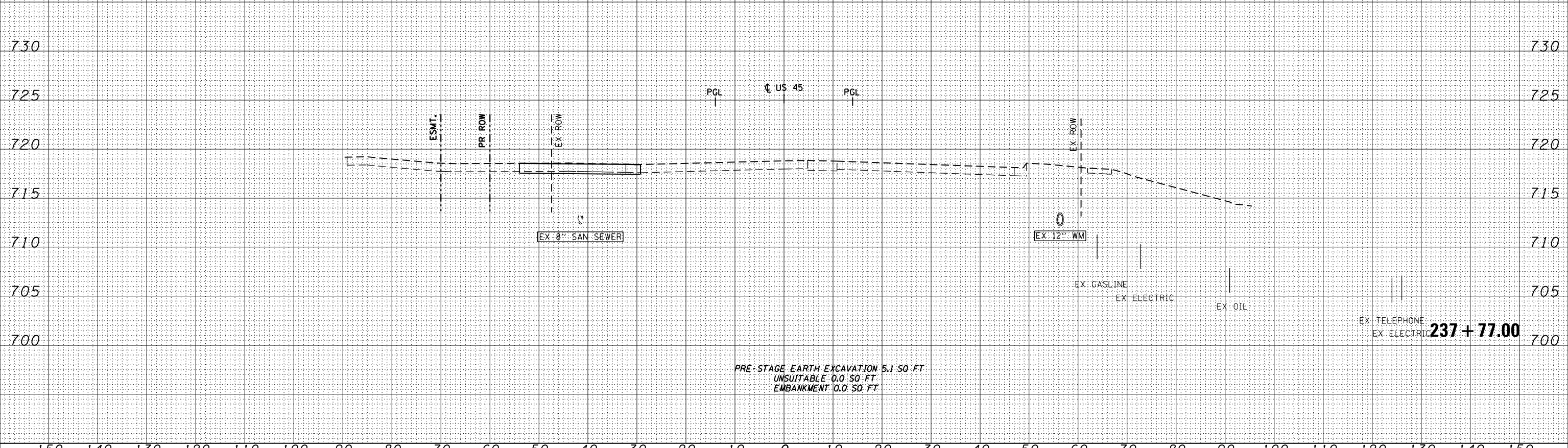


|                 |  |
|-----------------|--|
| DATE            |  |
| BY              |  |
| FINISHED SURVEY |  |
| PLOTTED         |  |
| TEMPLATE        |  |
| NOTE BOOK       |  |
| AREAS CHECKED   |  |
| NO.             |  |



|                 |  |
|-----------------|--|
| DATE            |  |
| BY              |  |
| ORIGINAL SURVEY |  |
| PLOTTED         |  |
| TEMPLATE        |  |
| NOTE BOOK       |  |
| AREAS CHECKED   |  |
| NO.             |  |



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|                                     |                             |                   |            |   |                           |                |                    |                  |               |  |
|-------------------------------------|-----------------------------|-------------------|------------|---|---------------------------|----------------|--------------------|------------------|---------------|--|
| FILE NAME = D:\60M61-SHT-XSHT11.dgn | USER NAME = Anthony.Plutz   | DESIGNED - JCL    | REVISIED - | <b>STATE OF ILLINOIS</b><br><b>DEPARTMENT OF TRANSPORTATION</b><br><b>US 45 TEMPORARY PAVEMENT CROSS SECTIONS</b><br>SCALE: 1"=10'H; 1"=5'V SHEET NO. 65 OF 109 SHEETS STA. 237+77.00 TO STA. 238+00.00 | F.A.P. RTE. 330           | SECTION 103R-4 | COUNTY COOK        | TOTAL SHEETS 877 | SHEET NO. 621 |  |
|                                     | PLOT SCALE = 20.0003' / in. | DRAWN - JCL       | REVISIED - |   | <b>XS-TUS45-65</b>        |                | CONTRACT NO. 60M61 |                  |               |  |
|                                     | PLOT DATE = 3/13/2013       | CHECKED - MJT     | REVISIED - |   | ILLINOIS FED. AID PROJECT |                |                    |                  |               |  |
|                                     |                             | DATE - 03/13/2013 | REVISIED - |   |                           |                |                    |                  |               |  |