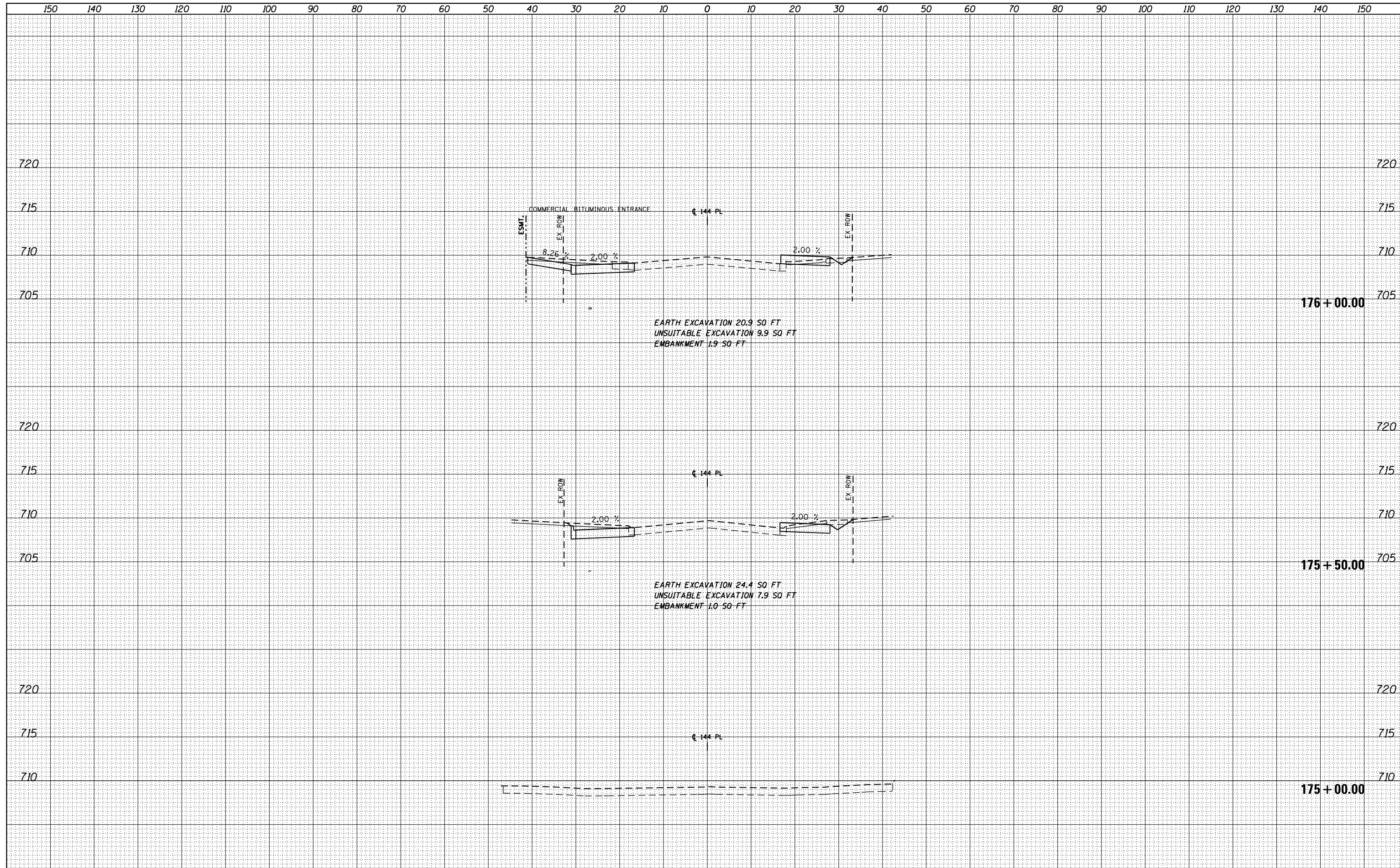


|              |  |
|--------------|--|
| DATE         |  |
| BY           |  |
| SURVEYED     |  |
| PLOTTED      |  |
| TEMPLATE     |  |
| AREAS        |  |
| CHECKED      |  |
| FINAL SURVEY |  |
| NOTE BOOK    |  |
| NO.          |  |

|                 |  |
|-----------------|--|
| DATE            |  |
| BY              |  |
| SURVEYED        |  |
| PLOTTED         |  |
| TEMPLATE        |  |
| AREAS           |  |
| CHECKED         |  |
| ORIGINAL SURVEY |  |
| NOTE BOOK       |  |
| NO.             |  |

100 S. WACKER DR.  
 CHICAGO, IL 60606  
 TEL 312-939-1000  
 FAX 312-939-4198



|                             |                           |                   |           |                                                                 |                                                                                 |        |      |                           |         |        |              |           |
|-----------------------------|---------------------------|-------------------|-----------|-----------------------------------------------------------------|---------------------------------------------------------------------------------|--------|------|---------------------------|---------|--------|--------------|-----------|
| FILE NAME =                 | USER NAME = Anthony.Plutz | DESIGNED - JCL    | REVISED - | <b>STATE OF ILLINOIS</b><br><b>DEPARTMENT OF TRANSPORTATION</b> | <b>144th PLACE TEMPORARY PAVEMENT CROSS SECTIONS</b>                            |        |      | F.A.P. RTE.               | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| D160M61-SHT-XSSH116.dgn     |                           | DRAWN - JCL       | REVISED - |                                                                 | 330                                                                             | 103R-4 | COOK | 877                       | 699     |        |              |           |
| PLOT SCALE = 20.0000' / in. |                           | CHECKED - MJT     | REVISED - |                                                                 | <b>XS-T144-01</b>                                                               |        |      | <b>CONTRACT NO. 60M61</b> |         |        |              |           |
| PLOT DATE = 3/13/2013       |                           | DATE - 03/13/2013 | REVISED - |                                                                 | SCALE: 1"=10'H; 1"=5'V SHEET NO. 1 OF 7 SHEETS STA. 175+00.00 TO STA. 176+00.00 |        |      | ILLINOIS FED. AID PROJECT |         |        |              |           |