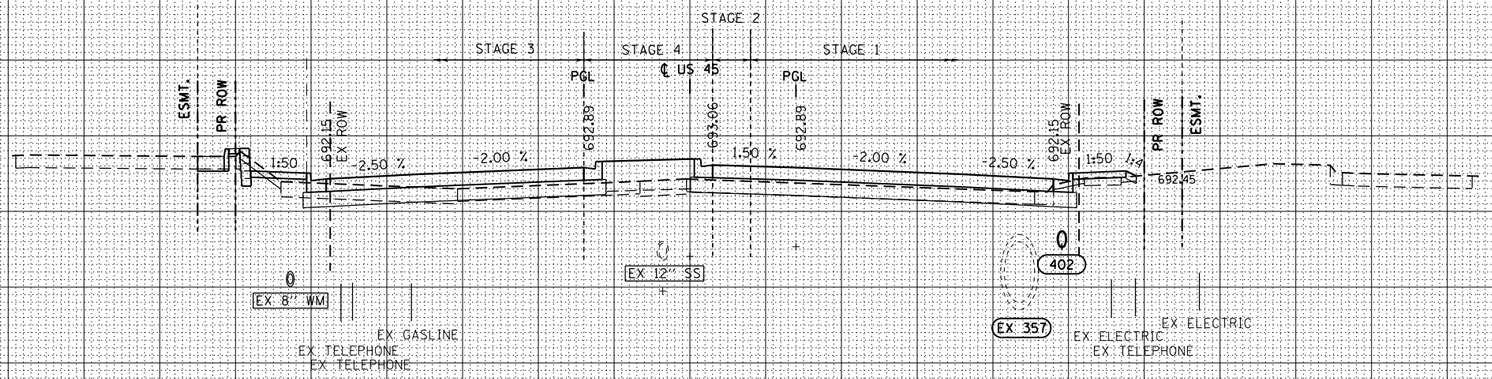
150 140 130 120 110 100 90 80 70 60 50 40 30 20 10 0 10 20 30 40 50 60 70 80 90 100 110 120 130 140 150

705 700 695 690 685 680 675



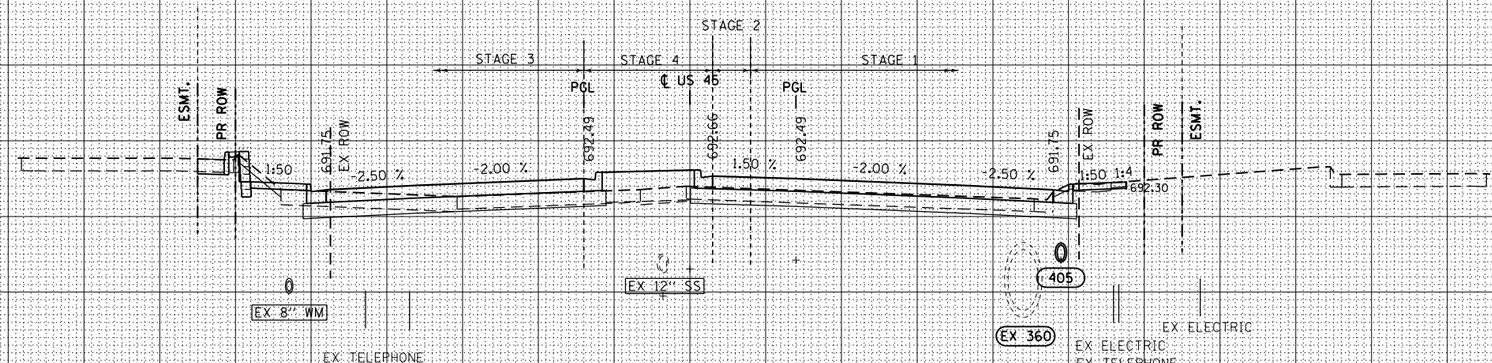

**207 + 50.00**

*STAGE 1 EARTH EXCAVATION 4.8 SQ FT*
*UNSUITABLE 2.0 SQ FT*
*EMBANKMENT 3.2 SQ FT*
*AGG SUBGRADE IMPROVE 0.0 SQ FT*

*STAGE 2 EARTH EXCAVATION 0.1 SQ FT*
*UNSUITABLE 0.0 SQ FT*
*EMBANKMENT 0.0 SQ FT*
*AGG SUBGRADE IMPROVE 0.0 SQ FT*

*STAGE 3 EARTH EXCAVATION 6.1 SQ FT*
*UNSUITABLE 2.0 SQ FT*
*EMBANKMENT 7.9 SQ FT*
*AGG SUBGRADE IMPROVE 0.0 SQ FT*

*STAGE 4 EARTH EXCAVATION 0.1 SQ FT*
*UNSUITABLE 0.0 SQ FT*
*EMBANKMENT 3.6 SQ FT*
*AGG SUBGRADE IMPROVE 0.0 SQ FT*




**207 + 00.00**

*STAGE 1 EARTH EXCAVATION 15.9 SQ FT*
*UNSUITABLE 1.6 SQ FT*
*EMBANKMENT 0.6 SQ FT*
*AGG SUBGRADE IMPROVE 0.0 SQ FT*

*STAGE 2 EARTH EXCAVATION 1.3 SQ FT*
*UNSUITABLE 0.0 SQ FT*
*EMBANKMENT 0.0 SQ FT*
*AGG SUBGRADE IMPROVE 0.0 SQ FT*

*STAGE 3 EARTH EXCAVATION 13.0 SQ FT*
*UNSUITABLE 2.1 SQ FT*
*EMBANKMENT 5.0 SQ FT*
*AGG SUBGRADE IMPROVE 0.0 SQ FT*

*STAGE 4 EARTH EXCAVATION 1.2 SQ FT*
*UNSUITABLE 0.0 SQ FT*
*EMBANKMENT 1.3 SQ FT*
*AGG SUBGRADE IMPROVE 0.0 SQ FT*

150 140 130 120 110 100 90 80 70 60 50 40 30 20 10 0 10 20 30 40 50 60 70 80 90 100 110 120 130 140 150

| FINAL SURVEY | BY | DATE |
|---|---|---|
| SURVEYED | | |
| PLOTTED | | |
| TEMPLATE | | |
| NOTE BOOK | | |
| AREAS | | |
| NO. | AREAS CHECKED | |

| ORIGINAL SURVEY | BY | DATE |
|---|---|---|
| SURVEYED | | |
| PLOTTED | | |
| TEMPLATE | | |
| NOTE BOOK | | |
| AREAS | | |
| NO. | AREAS CHECKED | |


URS
100 S.WACKER DR.
SUITE 500
CHICAGO IL.60606
TEL (312)939-1000
FAX (312)939-4198


| | | | |
|---|---|---|---|
| FILE NAME = D160M61-SHT-XSSHT01.dgn | USER NAME = Anthony.Plutz | DESIGNED - JCL | REVISED - |
| | | DRAWN - JCL | REVISED - |
| | PLOT SCALE = 20.0000 ' / in. | CHECKED - MJT | REVISED - |
| | PLOT DATE = 3/13/2013 | DATE - 03/13/2013 | REVISED - |

**STATE OF ILLINOIS**
**DEPARTMENT OF TRANSPORTATION**

**US 45 CROSS SECTIONS**
**-**

SCALE:1"=10'H;1"=5'V | SHEET NO. 35 OF 123 SHEETS | STA. 207+00.00 TO STA. 207+50.00

| F.A.P RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|---|---|---|---|
| 330 | 103R-4 | COOK | 877 | 740 |
| | XS-US45-35 | CONTRACT NO. 60M61 | | |
| | | ILLINOIS FED. AID PROJECT | | |