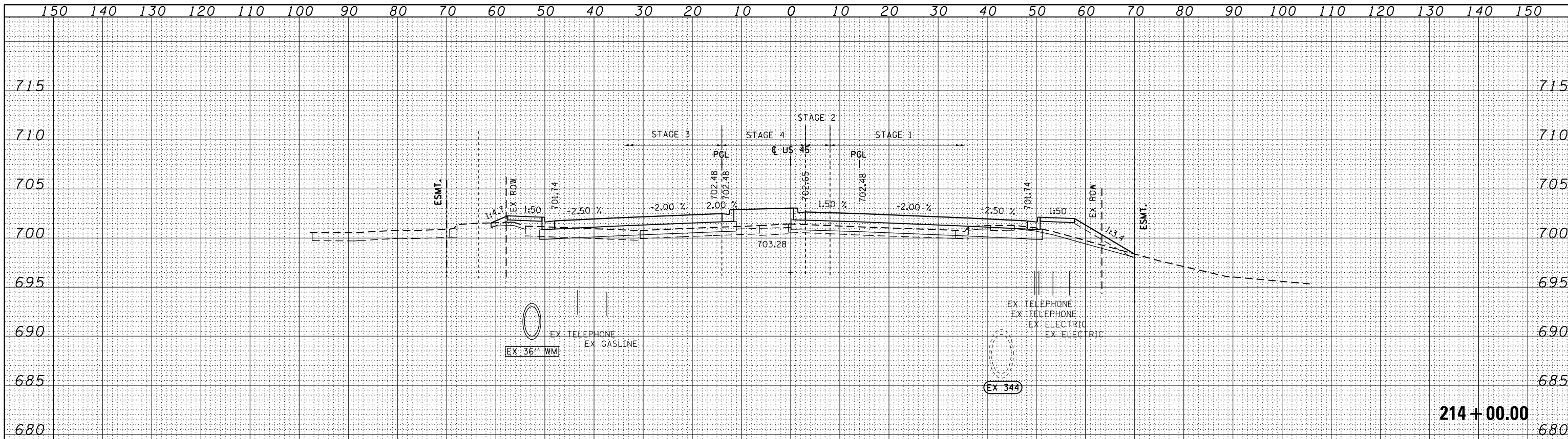


|          |  |
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| DATE     |  |
| BY       |  |
| SURVEYED |  |
| PLOTTED  |  |
| TEMPLATE |  |
| AREAS    |  |
| CHECKED  |  |
| NO.      |  |

|          |  |
|----------|--|
| DATE     |  |
| BY       |  |
| SURVEYED |  |
| PLOTTED  |  |
| TEMPLATE |  |
| AREAS    |  |
| CHECKED  |  |
| NO.      |  |

100 S. WACKER DR.  
 CHICAGO, IL 60606  
 TEL 312/939-4000  
 FAX 312/939-4198

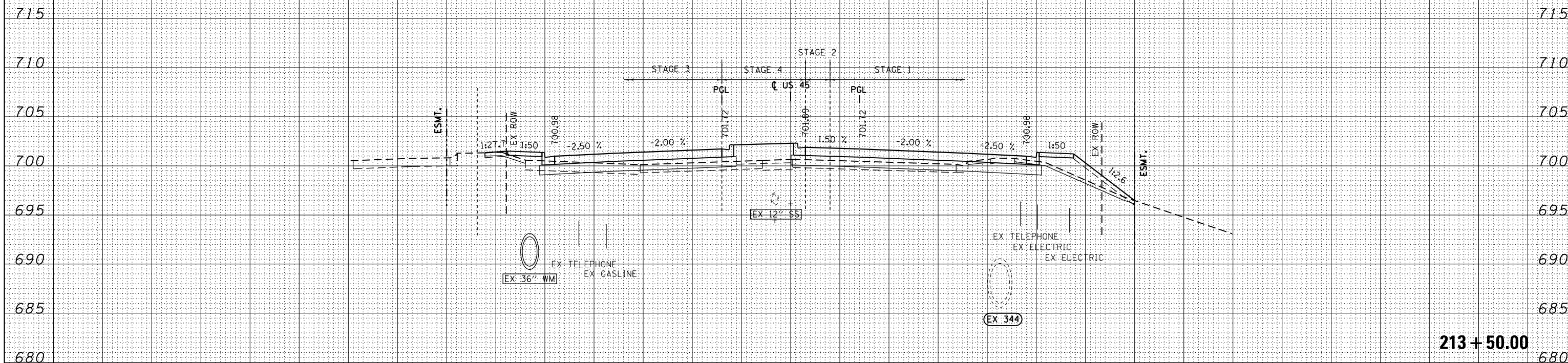


STAGE 1 EARTH EXCAVATION 12.1 SQ FT  
 UNSUITABLE 9.7 SQ FT  
 EMBANKMENT 28.9 SQ FT  
 AGG SUBGRADE IMPROVE 0.0 SQ FT

STAGE 2 EARTH EXCAVATION 0.0 SQ FT  
 UNSUITABLE 0.0 SQ FT  
 EMBANKMENT 1.5 SQ FT  
 AGG SUBGRADE IMPROVE 0.0 SQ FT

STAGE 3 EARTH EXCAVATION 1.3 SQ FT  
 UNSUITABLE 2.3 SQ FT  
 EMBANKMENT 17.9 SQ FT  
 AGG SUBGRADE IMPROVE 0.0 SQ FT

STAGE 4 EARTH EXCAVATION 0.0 SQ FT  
 UNSUITABLE 0.0 SQ FT  
 EMBANKMENT 8.9 SQ FT  
 AGG SUBGRADE IMPROVE 0.0 SQ FT



STAGE 1 EARTH EXCAVATION 14.9 SQ FT  
 UNSUITABLE 9.6 SQ FT  
 EMBANKMENT 27.8 SQ FT  
 AGG SUBGRADE IMPROVE 0.0 SQ FT

STAGE 2 EARTH EXCAVATION 0.0 SQ FT  
 UNSUITABLE 0.0 SQ FT  
 EMBANKMENT 1.3 SQ FT  
 AGG SUBGRADE IMPROVE 0.0 SQ FT

STAGE 3 EARTH EXCAVATION 2.8 SQ FT  
 UNSUITABLE 2.7 SQ FT  
 EMBANKMENT 13.6 SQ FT  
 AGG SUBGRADE IMPROVE 0.0 SQ FT

STAGE 4 EARTH EXCAVATION 0.0 SQ FT  
 UNSUITABLE 0.0 SQ FT  
 EMBANKMENT 8.4 SQ FT  
 AGG SUBGRADE IMPROVE 0.0 SQ FT

|                                    |                             |                   |           |   |                            |  |  |                                  |                |                           |                  |               |
|------------------------------------|-----------------------------|-------------------|-----------|---|----------------------------|--|--|----------------------------------|----------------|---------------------------|------------------|---------------|
| FILE NAME = D:\6061-SHT-XSST01.dgn | USER NAME = Anthony.Plutz   | DESIGNED - JCL    | REVISED - | STATE OF ILLINOIS<br>DEPARTMENT OF TRANSPORTATION | US 45 CROSS SECTIONS       |  |  | F.A.P. RTE. 330                  | SECTION 103R-4 | COUNTY COOK               | TOTAL SHEETS 877 | SHEET NO. 747 |
|                                    | PLOT SCALE = 20.0000' / in. | CHECKED - MJT     | REVISED - |   | SCALE: 1"=10'H; 1"=5'V     |  |  | XS-US45-42                       |                | CONTRACT NO. 60M61        |                  |               |
|                                    | PLOT DATE = 3/13/2013       | DATE - 03/13/2013 | REVISED - |   | SHEET NO. 42 OF 123 SHEETS |  |  | STA. 213+50.00 TO STA. 214+00.00 |                | ILLINOIS FED. AID PROJECT |                  |               |
|                                    |                             |                   |           |   |                            |  |  |                                  |                |                           |                  |               |