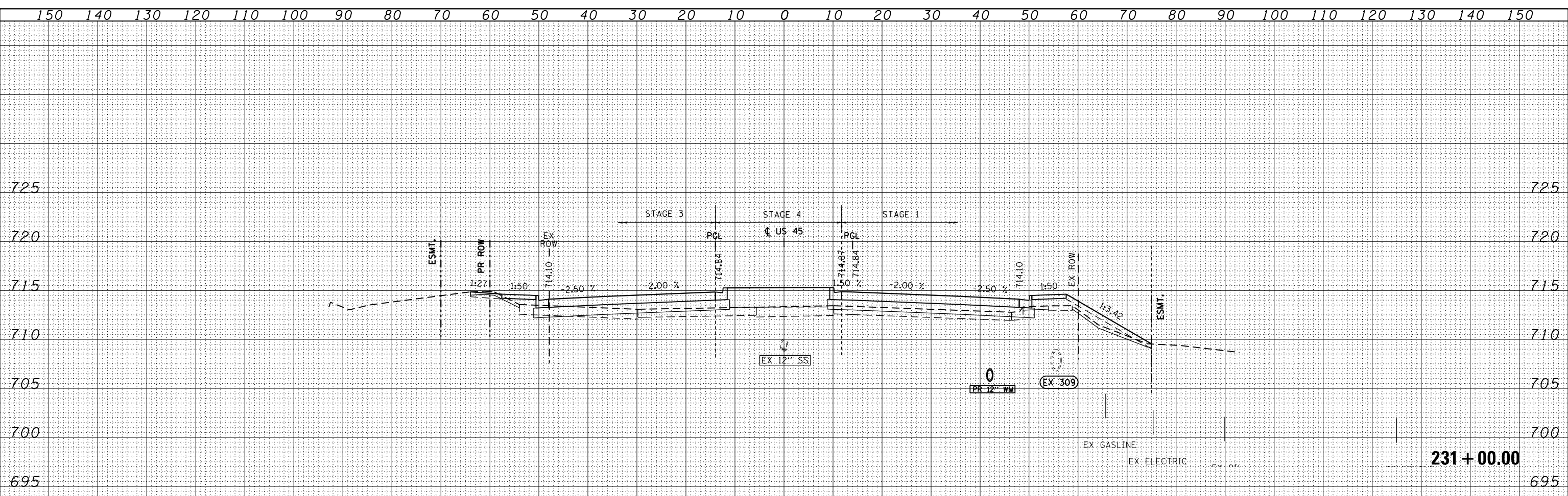


DATE	
BY	
SURVEYED	
PLOTTED	
TEMPLATE	
NOTE BOOK	
AREAS CHECKED	
NO.	



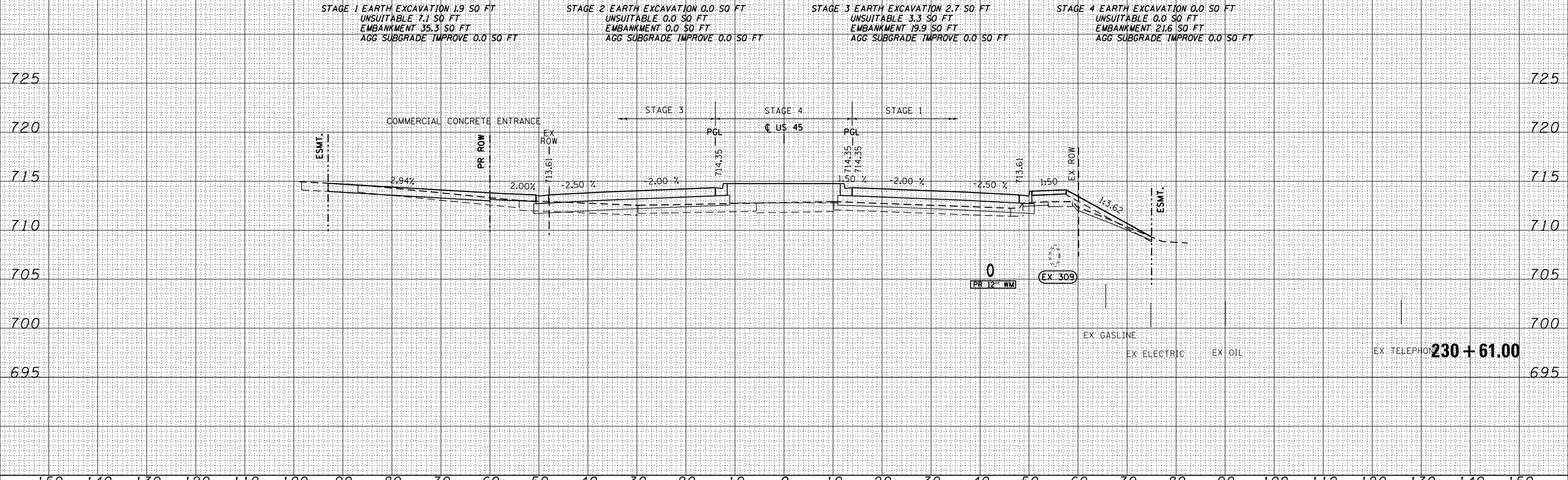
STAGE 1 EARTH EXCAVATION 1.9 SO FT  
 UNSUITABLE 7.1 SO FT  
 EMBANKMENT 35.3 SO FT  
 AGG SUBGRADE IMPROVE 0.0 SO FT

STAGE 2 EARTH EXCAVATION 0.0 SO FT  
 UNSUITABLE 0.0 SO FT  
 EMBANKMENT 0.0 SO FT  
 AGG SUBGRADE IMPROVE 0.0 SO FT

STAGE 3 EARTH EXCAVATION 2.7 SO FT  
 UNSUITABLE 3.3 SO FT  
 EMBANKMENT 19.9 SO FT  
 AGG SUBGRADE IMPROVE 0.0 SO FT

STAGE 4 EARTH EXCAVATION 0.0 SO FT  
 UNSUITABLE 0.0 SO FT  
 EMBANKMENT 21.6 SO FT  
 AGG SUBGRADE IMPROVE 0.0 SO FT

DATE	
BY	
SURVEYED	
PLOTTED	
TEMPLATE	
NOTE BOOK	
AREAS CHECKED	
NO.	



COMMERCIAL CONCRETE ENTRANCE

STAGE 1 EARTH EXCAVATION 1.9 SO FT  
 UNSUITABLE 7.1 SO FT  
 EMBANKMENT 35.3 SO FT  
 AGG SUBGRADE IMPROVE 0.0 SO FT

STAGE 2 EARTH EXCAVATION 0.0 SO FT  
 UNSUITABLE 0.0 SO FT  
 EMBANKMENT 0.0 SO FT  
 AGG SUBGRADE IMPROVE 0.0 SO FT

STAGE 3 EARTH EXCAVATION 2.7 SO FT  
 UNSUITABLE 3.3 SO FT  
 EMBANKMENT 19.9 SO FT  
 AGG SUBGRADE IMPROVE 0.0 SO FT

STAGE 4 EARTH EXCAVATION 0.0 SO FT  
 UNSUITABLE 0.0 SO FT  
 EMBANKMENT 21.6 SO FT  
 AGG SUBGRADE IMPROVE 0.0 SO FT

100 S. WACKER DR.  
 CHICAGO, IL 60606  
 TEL 312/939-1000  
 FAX 312/939-4198



FILE NAME = D:\6061-SHT-XSST01.dgn	USER NAME = Anthony.Plutz	DESIGNED - JCL	REVISIED -	<b>STATE OF ILLINOIS</b> <b>DEPARTMENT OF TRANSPORTATION</b>	<b>US 45 CROSS SECTIONS</b> SCALE: 1"=10'H; 1"=5'V SHEET NO. 62 OF 123 SHEETS STA. 230+61.00 TO STA. 231+00.00			F.A.P. RTE. 330	SECTION 103R-4	COUNTY COOK	TOTAL SHEETS 877	SHEET NO. 767
	PLOT SCALE = 20.0000' / in.	CHECKED - MJT	REVISIED -					XS-US45-62		CONTRACT NO. 60M61		
	PLOT DATE = 3/13/2013	DATE - 03/13/2013	REVISIED -					ILLINOIS FED. AID PROJECT				