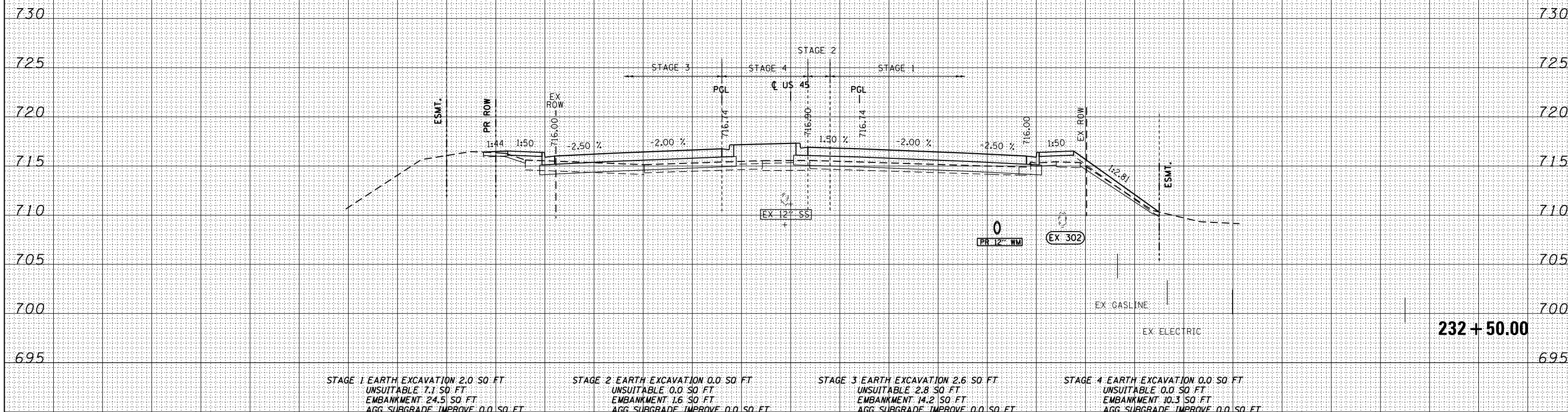
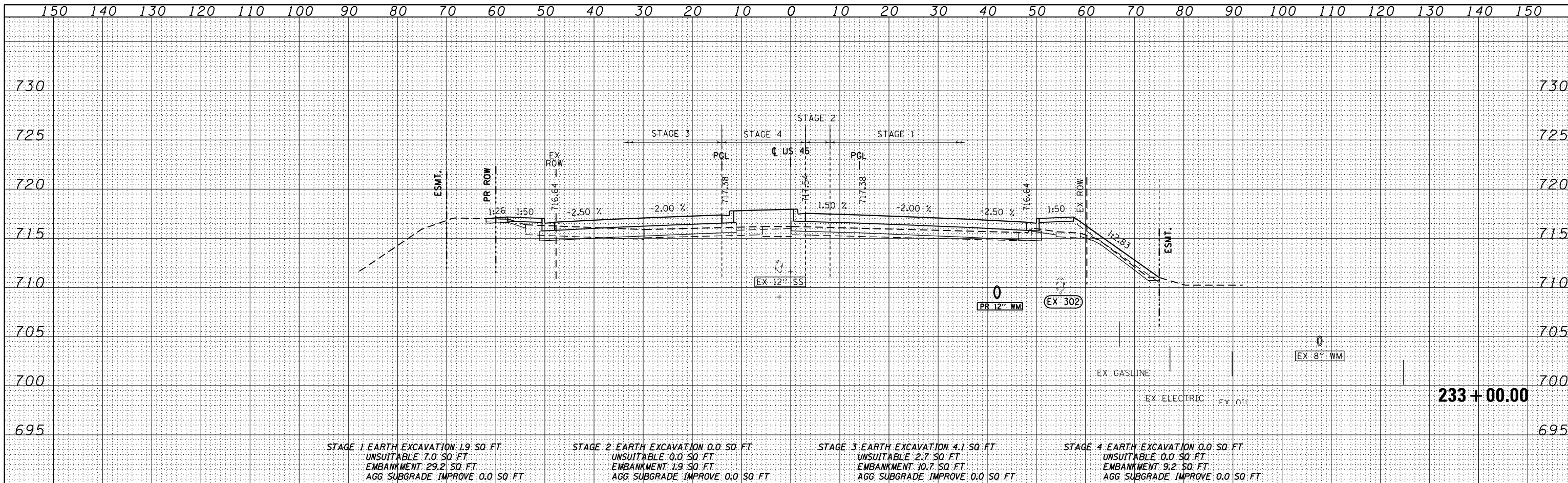


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 FAX (312) 939-4098



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| FILE NAME = D:\6061-SHT-XSST01.dgn | USER NAME = Anthony.Plutz | DESIGNED - JCL | REVISD - | STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION | US 45 CROSS SECTIONS SCALE: 1"=10'H; 1"=5'V SHEET NO. 64 OF 123 SHEETS STA. 232+50.00 TO STA. 233+00.00 | | | F.A.P. RFE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| | | DRAWN - JCL | REVISD - | | | | | 330 | 103R-4 | COOK | 877 | 769 |
| | | CHECKED - MJT | REVISD - | | | | | XS-US45-64 CONTRACT NO. 60M61 | | | | |
| | | PLOT DATE = 3/13/2013 | REVISD - | | | | | | | | | ILLINOIS FED. AID PROJECT |