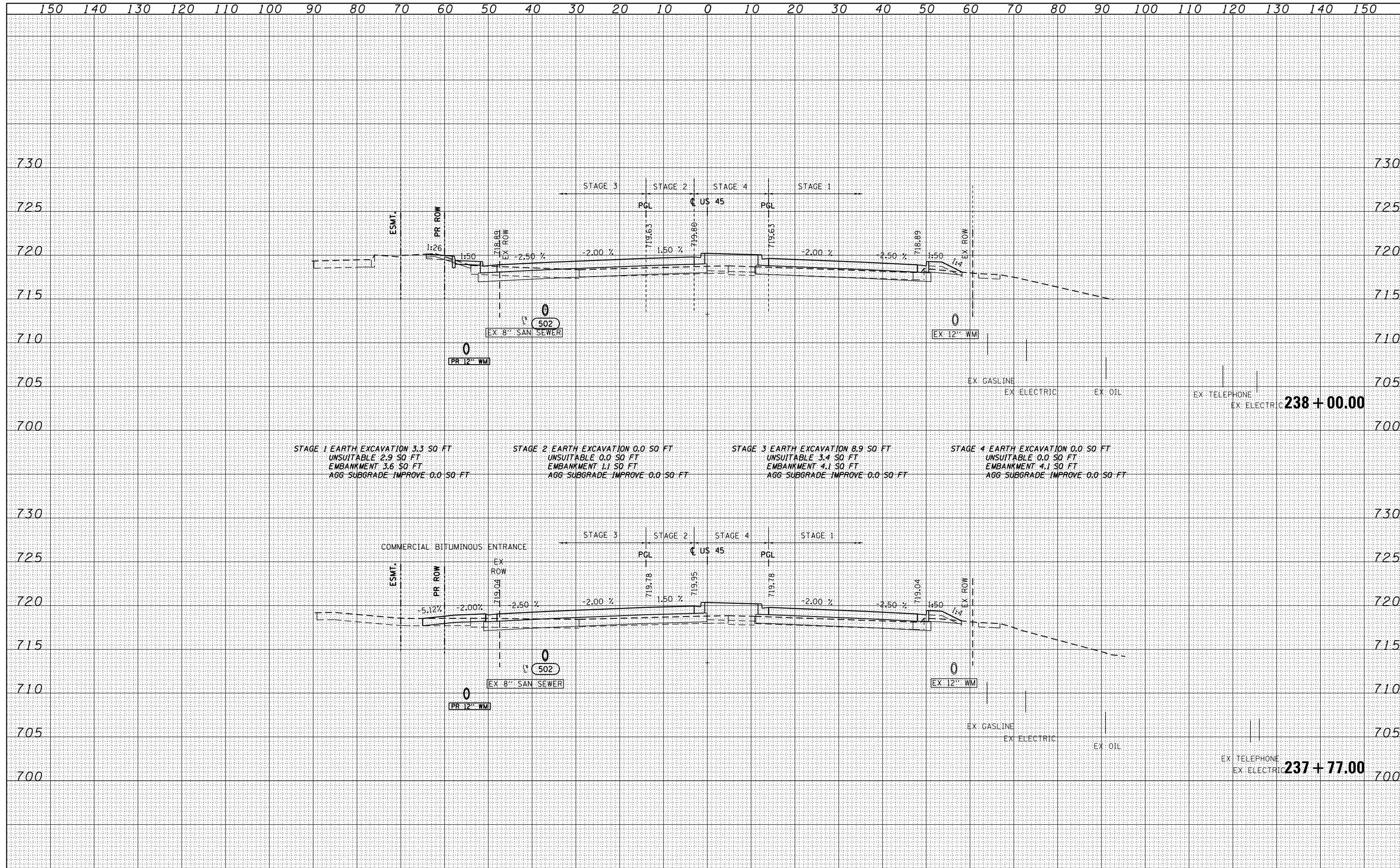


| | |
|--------------|--|
| DATE | |
| BY | |
| SURVEYED | |
| PLOTTED | |
| TEMPLATE | |
| AREAS | |
| CHECKED | |
| FINAL SURVEY | |
| NOTE BOOK | |
| NO. | |

| | |
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| DATE | |
| BY | |
| SURVEYED | |
| PLOTTED | |
| TEMPLATE | |
| AREAS | |
| CHECKED | |
| ORIGINAL SURVEY | |
| NOTE BOOK | |
| NO. | |

100 S. WACKER DR.
 CHICAGO, IL 60606
 TEL 312/939-4000
 FAX 312/939-4198



| | | | | | | | | | |
|------------------------|---------------------------|-----------------------------|-------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|---------------------------|--------|--------------------|-----------|
| FILE NAME = | USER NAME = Anthony.Plutz | DESIGNED - JCL | REVISED - | STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION US 45 CROSS SECTIONS SCALE: 1"=10'H; 1"=5' V SHEET NO. 70 OF 123 SHEETS STA. 237+77.00 TO STA. 238+00.00 | F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| D160M61-SHT-XSST01.dgn | | DRAWN - JCL | REVISED - | | 330 | 103R-4 | COOK | 877 | 775 |
| | | PLOT SCALE = 20.0000" / in. | CHECKED - MJT | | REVISED - | XS-US45-70 | | CONTRACT NO. 60M61 | |
| | | PLOT DATE = 3/13/2013 | DATE - 03/13/2013 | | REVISED - | ILLINOIS FED. AID PROJECT | | | |