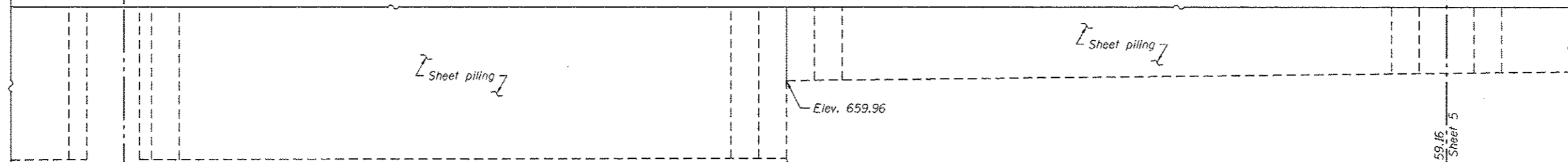


**MINIMUM BAR LAP**  
#5 bar = 3'-8"

- Notes:
1. For Bar List see Sheet 8.
  2. For Typical Details see Sheet 2.
  3. For Railing Details see Sheet 8.
  4. Bars indicated thus 3x2-#5 etc. indicates 3 lines of bars with 2 lengths per line.



**ELEVATION**  
(Looking West)

**PLAN**

URS  
800 S. WACKER DR.  
SUITE 500  
CHICAGO, IL 60606  
TEL (312) 839-0000  
FAX (312) 839-0088

FILE NAME 0162806-60M2-004-pln.dgn	USER NAME arason.khan	DESIGNED - PMH	REVISED - 04/12/2013 P.M.H.	<b>STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION</b>	<b>DETAILED PLAN AND ELEVATION 2 STRUCTURE NO. 016-2006</b>	F.A.P. R.T.E. 330	SECTION 103R-5	COUNTY COOK	TOTAL SHEETS 778	SHEET NO. 444		
PLOT SCALE 1/8" = 1'-0"	DRAWN - AMV	REVISOR -				SHEET NO. 4 OF 21 SHEETS		CONTRACT NO. 60M62				
PLOT DATE 4/11/2013	CHECKED - AMK	REVISOR -				ILLINOIS FED. AID PROJECT						