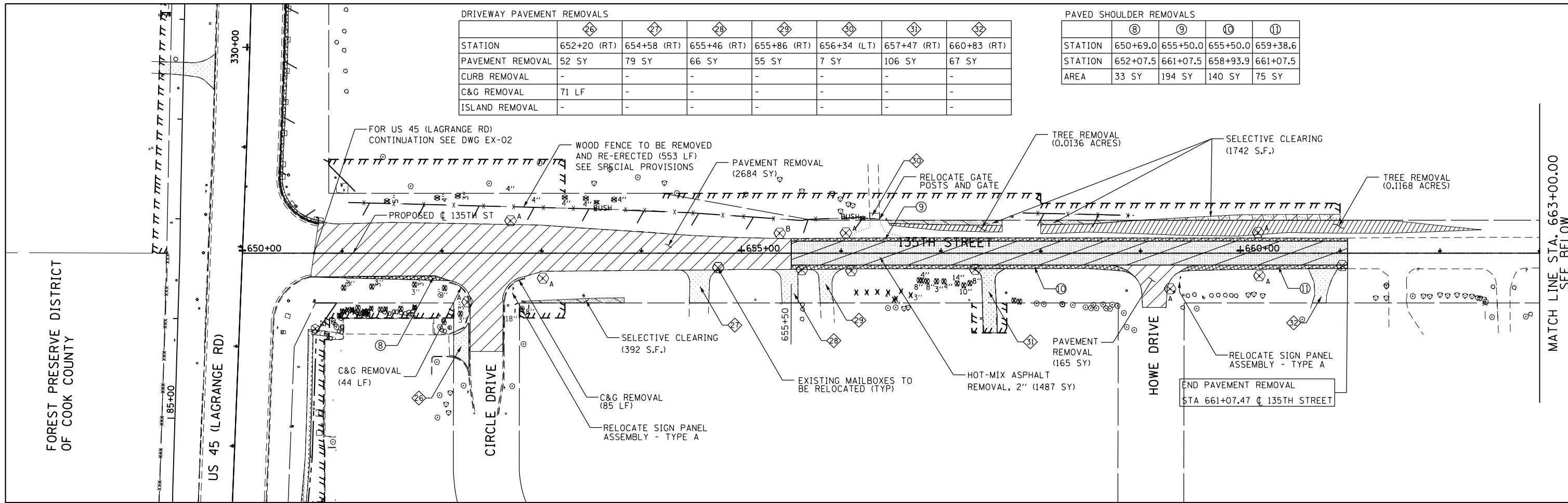


DRIVEWAY PAVEMENT REMOVALS

	26	27	28	29	30	31	32
STATION	652+20 (RT)	654+58 (RT)	655+46 (RT)	655+86 (RT)	656+34 (LT)	657+47 (RT)	660+83 (RT)
PAVEMENT REMOVAL	52 SY	79 SY	66 SY	55 SY	7 SY	106 SY	67 SY
CURB REMOVAL	-	-	-	-	-	-	-
C&G REMOVAL	71 LF	-	-	-	-	-	-
ISLAND REMOVAL	-	-	-	-	-	-	-

PAVED SHOULDER REMOVALS

	8	9	10	11
STATION	650+69.0	655+50.0	655+50.0	659+38.6
STATION	652+07.5	661+07.5	658+93.9	661+07.5
AREA	33 SY	194 SY	140 SY	75 SY



REMOVAL LEGEND

- | | |
|---------------------------------|--|
| PAVEMENT REMOVAL | TREE REMOVAL (ACRES) |
| HOT MIX ASPHALT SURFACE REMOVAL | SELECTIVE CLEARING (S.F.) |
| PAVED SHOULDER REMOVAL | TREE REMOVAL (UNIT DIAMETER) |
| MEDIAN OR ISLAND REMOVAL | TREE PROTECTION (UNIT DIAMETER) - TEMPORARY FENCE AND TREE ROOT PRUNNING |
| DRIVEWAY PAVEMENT REMOVAL | REMOVE SIGN PANEL ASSEMBLY - (TYPE SPECIFIED) |
| SIDEWALK REMOVAL | MAIL BOX REMOVAL AND RELOCATION (NOT PAID SEPARATELY) |
| PARKING LOT PAVEMENT REMOVAL | |

NOTES:

1. THE CONTRACTOR SHALL CONTACT THE ROADSIDE DEVELOPMENT UNIT IN THE BUREAU OF MAINTENANCE AT (847) 705-4171 AT LEAST 72 HOURS IN ADVANCE OF SELECTIVE CLEARING WORK TO ASSIST WITH MARKING OF TREES TO BE SAVED.
2. TEMPORARY FENCE USED IN TREE PROTECTION SHALL BE LOCATED A MINIMUM OF 1 FOOT OUTSIDE THE DRIPLINE OF THE TREE TO BE PROTECTED AND IN NO CASE CLOSER THAN 5 FEET TO THE TRUNK OF ANY TREE.
3. IN AREAS OF SELECTIVE CLEARING, MULCH METHOD 2 (ACRES) AND WEED CONTROL, PRE-EMERGENT GRANULAR HERBICIDE (ACRES) IS TO BE APPLIED.
4. SEE EROSION CONTROL PLANS FOR TEMPORARY FENCE LIMITS AND "NO INTRUSION" SIGNING LOCATIONS.

SEE ABOVE
MATCH LINE STA. 663+00.00



100 S. WACKER DR.
SUITE 600
CHICAGO, IL 60606
TEL (312) 939-1000
FAX (312) 939-4998

URS

FILE NAME = D:\160M62-SHT-REM05.dgn	USER NAME = Anthony.Plutz	DESIGNED - BFH	REVISED -
		DRAWN - BFH	REVISED -
		CHECKED - MJT	REVISED -
		DATE - 03/13/13	REVISED -

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

EXISTING PLAN AND REMOVALS - 135TH STREET

SCALE: 1"=50' SHEET 1 OF 1 SHEETS STA. BEGIN TO STA. END

F.A.P. RTE. 330	SECTION 103R-5	COUNTY COOK	TOTAL SHEETS 778	SHEET NO. 52
EX-05		CONTRACT NO. 60M62		
ILLINOIS FED. AID PROJECT				