

| | | |
|-----------|-----------|------|
| PLAN | SURVEYED | DATE |
| NOTE BOOK | PLOTTED | BY |
| NO. | ALIGNED | |
| | CHECKED | |
| | FILE NAME | |

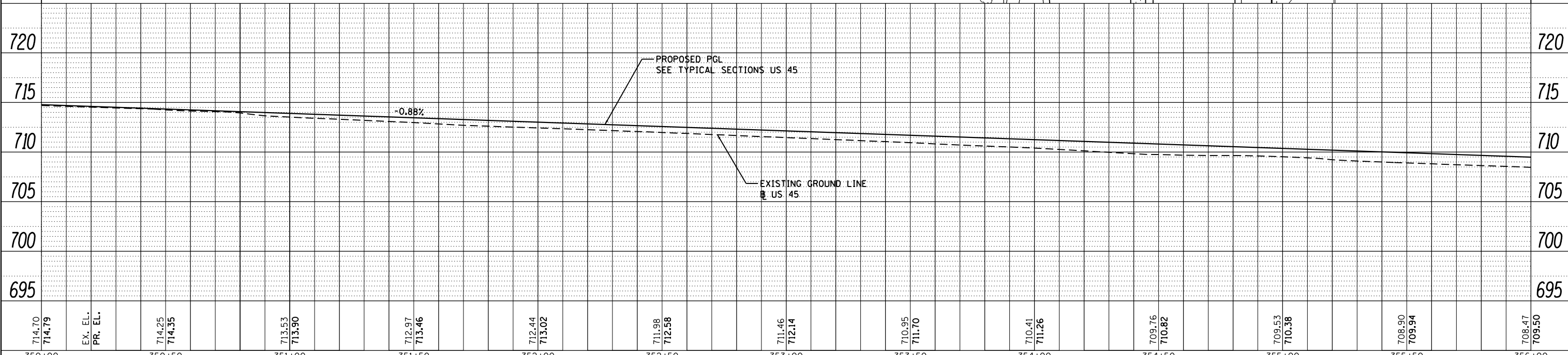
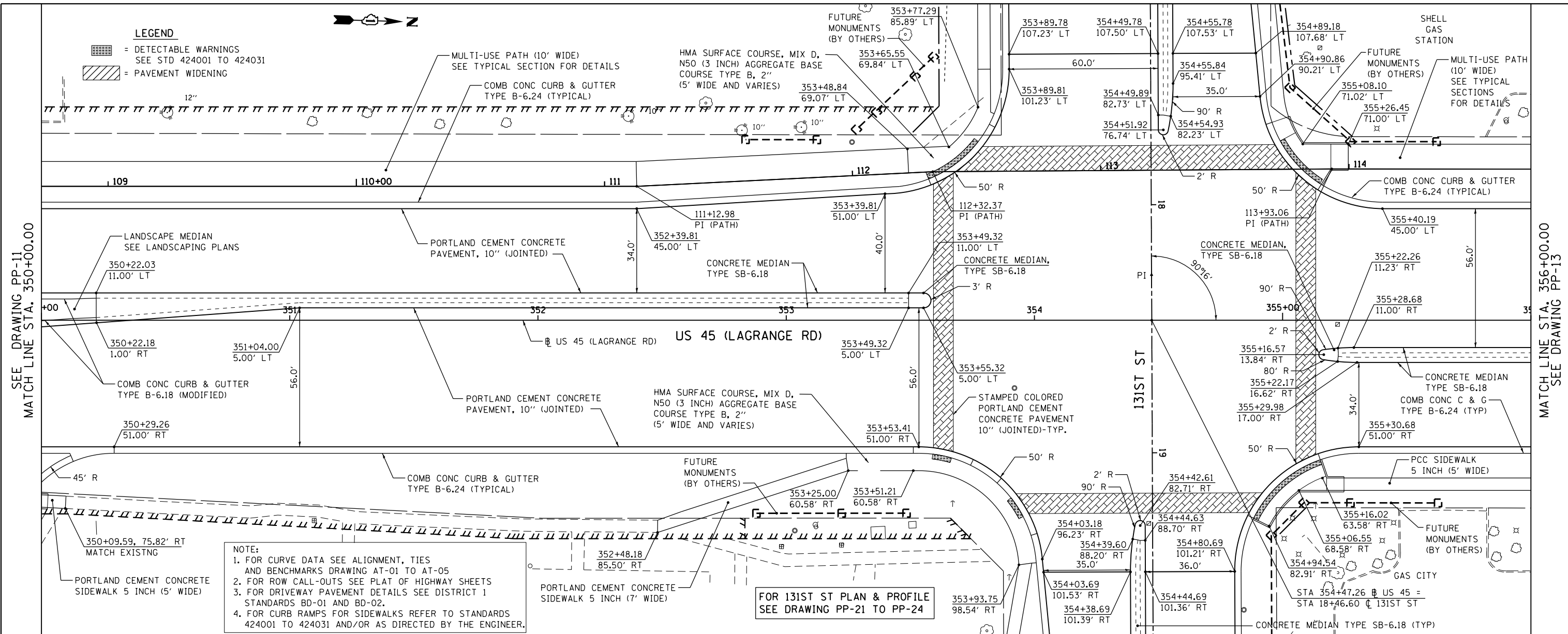
| | | |
|-----------|-------------------|------|
| PROFILE | SURVEYED | DATE |
| NOTE BOOK | PLOTTED | BY |
| NO. | GRADES CHECKED | |
| | STRUCTURE | |
| | NOTATIONS CHECKED | |

100 S. WACKER DR.
SUITE 500
CHICAGO, IL 60606
TEL (312) 539-4000
FAX (312) 539-4098

URS

SEE DRAWING PP-11
MATCH LINE STA. 350+00.00

MATCH LINE STA. 356+00.00
SEE DRAWING PP-13



| | | | | | | | | | | |
|--------------------------------------|---------------------------|----------------|---------------------------|-----------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|--------------------|----------------|-------------|------------------|--------------|
| FILE NAME = D160M62-SHT-PLNPRF12.dgn | USER NAME = Anthony.Plutz | DESIGNED - JTF | REVISED - | STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION | PROPOSED PLAN AND PROFILE - US 45 (LAGRANGE ROAD) SCALE: 1"=20' SHEET 12 OF 17 SHEETS STA. 350+00.00 TO STA. 356+00.00 | F.A.P. RTE. 330 | SECTION 103R-5 | COUNTY COOK | TOTAL SHEETS 778 | SHEET NO. 66 |
| PLOT SCALE = 48.000000' / in. | CHECKED - MJT | REVISED - | PP-12 | | | CONTRACT NO. 60M62 | | | | |
| PLOT DATE = 3/13/2013 | DATE - 03/13/13 | REVISED - | ILLINOIS FED. AID PROJECT | | | | | | | |
| SHT_PLNPRF URBAN | | | | | | | | | | |