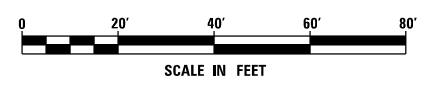


SEE DRAWING DU-25  
MATCH LINE STA. 290+00.00

MATCH LINE STA. 296+00.00  
SEE DRAWING DU-27



NOTE:  
1. SEE DRAWING DN-01 FOR DRAINAGE LEGEND AND NOTES.  
2. SEE DRAWINGS DS-01 THROUGH DS-07 FOR STRUCTURE AND PIPE INFORMATION

**URS**  
100 S. WACKER DR.  
SUITE 600  
CHICAGO, IL 60606  
TEL (312) 935-1000  
FAX (312) 935-4998

FILE NAME = D160M62-SHT-DRAINPR02.dgn	USER NAME = Anthony.Plutz	DESIGNED - EJD	REVISED -
SHT_PLAN	PLOT SCALE = 48.000000' / in.	DRAWN - EJD	REVISED -
	PLOT DATE = 3/13/2013	CHECKED - JWM	REVISED -
		DATE - 03/13/13	REVISED -

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

PROPOSED DRAINAGE PLAN - US 45 (LAGRANGE ROAD)

SCALE: 1"=20' SHEET 2 OF 17 SHEETS STA. 290+00.00 TO STA. 296+00.00

F.A.P. RTE. 330	SECTION 103R-5	COUNTY COOK	TOTAL SHEETS 778	SHEET NO. 181
DU-26			CONTRACT NO. 60M62	
ILLINOIS FED. AID PROJECT				