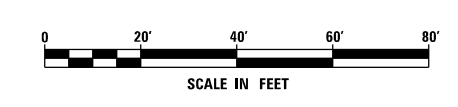


SEE DRAWING DU-28
MATCH LINE STA. 308+00.00

MATCH LINE STA. 314+00.00
SEE DRAWING DU-30



NOTE:
1. SEE DRAWING DN-01 FOR DRAINAGE LEGEND AND NOTES.
2. SEE DRAWINGS DS-01 THROUGH DS-07 FOR STRUCTURE AND PIPE INFORMATION

URS
100 S. WACKER DR.
SUITE 600
CHICAGO, IL 60606
TEL (312) 939-1000
FAX (312) 939-4998

| | | | |
|--|-------------------------------|-----------------|-----------|
| FILE NAME = D160M62-SHT-DRAINPR05.dgn | USER NAME = Anthony.Plutz | DESIGNED - EJD | REVISED - |
| SHT.PLAN | PLOT SCALE = 48.000000' / in. | DRAWN - EJD | REVISED - |
| | PLOT DATE = 3/13/2013 | CHECKED - JWM | REVISED - |
| | | DATE - 03/13/13 | REVISED - |

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

PROPOSED DRAINAGE PLAN - US 45 (LAGRANGE ROAD)

SCALE: 1"=20' SHEET 5 OF 17 SHEETS STA. 308+00.00 TO STA. 314+00.00

| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|---------|--------|--------------------|-----------|
| 330 | 103R-5 | COOK | 778 | 184 |
| DU-29 | | | CONTRACT NO. 60M62 | |
| ILLINOIS FED. AID PROJECT | | | | |