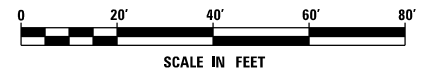


MATCH LINE STA. 654+00.00
 SEE DRAWING DU-43



NOTE:
 1. SEE DRAWING DN-01 FOR DRAINAGE LEGEND AND NOTES.
 2. SEE DRAWINGS DS-01 THROUGH DS-07 FOR STRUCTURE AND PIPE INFORMATION

FILE NAME =	USER NAME = Anthony.Plutz
D160M62-SHT-DRAINPR18.dgn	
SHT.PLAN	

DESIGNED - EJD	REVISED -
DRAWN - EJD	REVISED -
CHECKED - JWM	REVISED -
DATE - 03/13/13	REVISED -

DESIGNED - EJD	REVISED -
DRAWN - EJD	REVISED -
CHECKED - JWM	REVISED -
DATE - 03/13/13	REVISED -

**STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION**

PROPOSED DRAINAGE PLAN - 135TH STREET			
SCALE: 1"=20'	SHEET 1 OF 3 SHEETS	STA. BEGIN TO STA. 654+00.00	

F.A.P. RTE. 330	SECTION 103R-5	COUNTY COOK	TOTAL SHEETS 778	SHEET NO. 197
DU-42			CONTRACT NO. 60M62	
ILLINOIS FED. AID PROJECT				