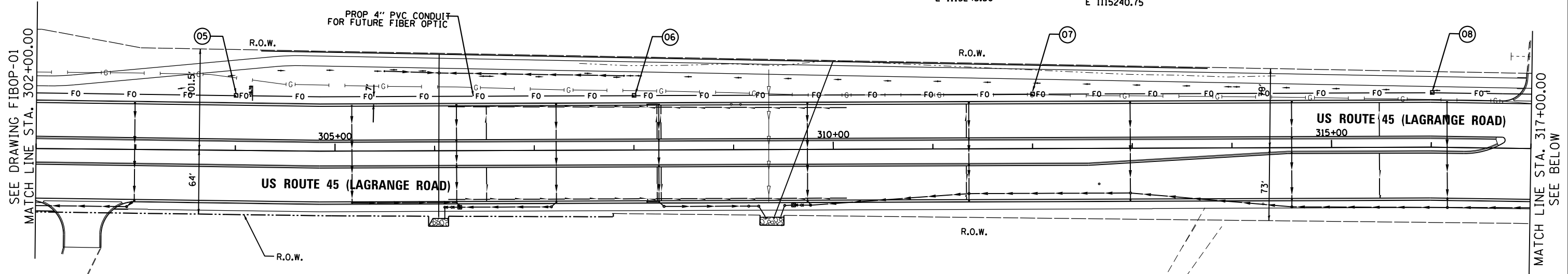


- 05 HANDHOLE
STA 304+00, 55.0' LT
N 1811202.32
E 1115253.53
- 06 HANDHOLE
STA 308+00, 54.6' LT
N 1811601.58
E 1115250.25
- 07 HANDHOLE
STA 312+00, 54.6' LT
N 1812001.56
E 1115245.50
- 08 HANDHOLE
STA 316+00, 54.6' LT
N 1812402.49
E 1115240.75

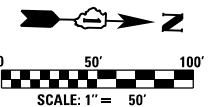


SEE DRAWING FIBOP-01
MATCH LINE STA. 302+00.00

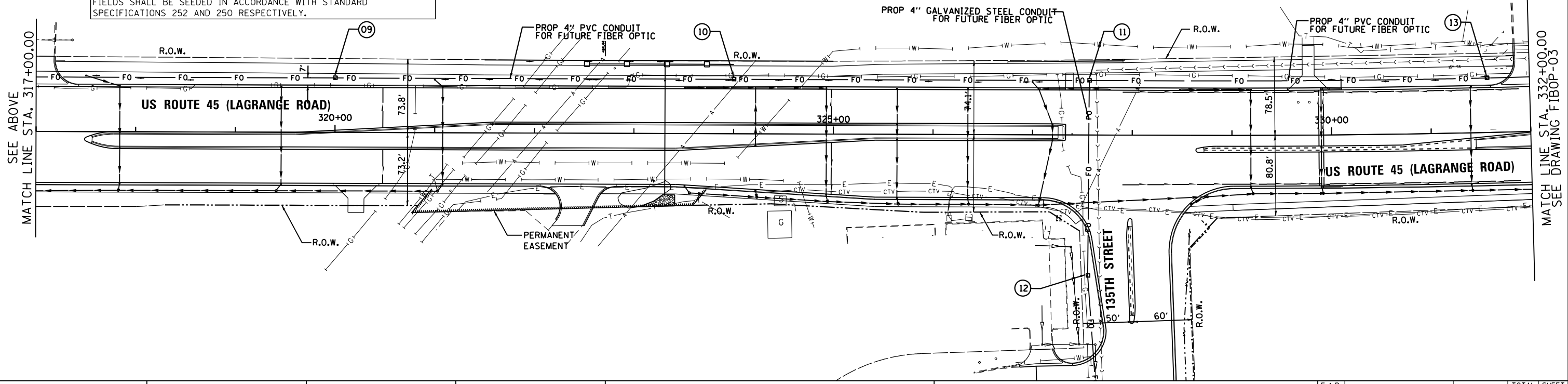
MATCH LINE STA. 317+00.00
SEE BELOW

RESTORATION OF WORK AREA, RESTORATION OF THE TRAFFIC SIGNAL WORK AREA SHALL BE INCIDENTAL TO THE RELATED PAY ITEM SUCH AS FOUNDATION, CONDUIT, HANDHOLE, TRENCH AND BACKFILL, ETC., AND NO EXTRA COMPENSATION SHALL BE ALLOWED. ALL ROADWAY SURFACES SUCH AS SHOULDERS, MEDIANS, SIDEWALKS, PAVEMENT, ETC. SHALL BE REPLACED IN KIND. ALL DAMAGE TO MOWED LAWNS SHALL BE REPLACED WITH AN APPROVED SOD, AND ALL DAMAGE TO UNMOWED FIELDS SHALL BE SEED IN ACCORDANCE WITH STANDARD SPECIFICATIONS 252 AND 250 RESPECTIVELY.

NOTE:
GALVANIZED STEEL CONDUIT IDENTIFIED AS IN TRENCH (T) OR PUSHED (P) IS SHOWN FOR INFORMATION ONLY. ALL UNDERGROUND CONDUIT SHALL BE PAID FOR AT THE CONTRACT UNIT PRICE PER FOOT FOR UNDERGROUND CONDUIT, OF THE TYPE AND SIZE SPECIFIED, REGARDLESS OF THE METHOD OF INSTALLATION.



- 09 HANDHOLE
STA 320+00, 54.6' LT
N 1812802.48
E 1115243.03
- 10 HANDHOLE
STA 324+00, 54.6' LT
N 1813202.47
E 1115245.30
- 11 HANDHOLE
STA 327+57, 54.6' LT
N 1813559.14
E 1115247.33
- 12 HANDHOLE
STA 327+56, 141.1' RT
N 1813557.15
E 1115442.99
- 13 HANDHOLE
STA 331+57, 54.6' LT
N 1813958.03
E 1115245.74



SEE ABOVE
MATCH LINE STA. 317+00.00

MATCH LINE STA. 332+00.00
SEE DRAWING FIBOP-03

100 S. WACKER DR.
 5TH FLOOR
 CHICAGO, IL 60606
 TEL (312) 939-1000
 FAX (312) 939-4198
URS

FILE NAME = D160M62-SHT-FIBOP02.dgn	USER NAME = Frank.Stallone	DESIGNED - BA	REVISED -
		DRAWN - BA	REVISED -
		CHECKED - MJT	REVISED -
SHT_DOUBLE PLAN	PLOT DATE = 3/15/2013	DATE - 03/13/13	REVISED -

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

PROPOSED FIBER OPTIC CONDUIT US 45 (LAGRANGE RD) FROM 142ND STREET TO CREEK ROAD	
SCALE: 1"=50'	SHEET 2 OF 5 SHEETS STA. 302+00.00 TO STA. 332+00.00

F.A.P. RTE. 330	SECTION 103R-5	COUNTY COOK	TOTAL SHEETS 778	SHEET NO. 239
FIBOP-02		CONTRACT NO. 60M62		
ILLINOIS FED. AID PROJECT				