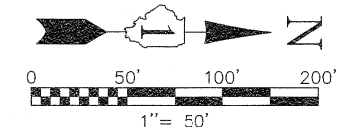


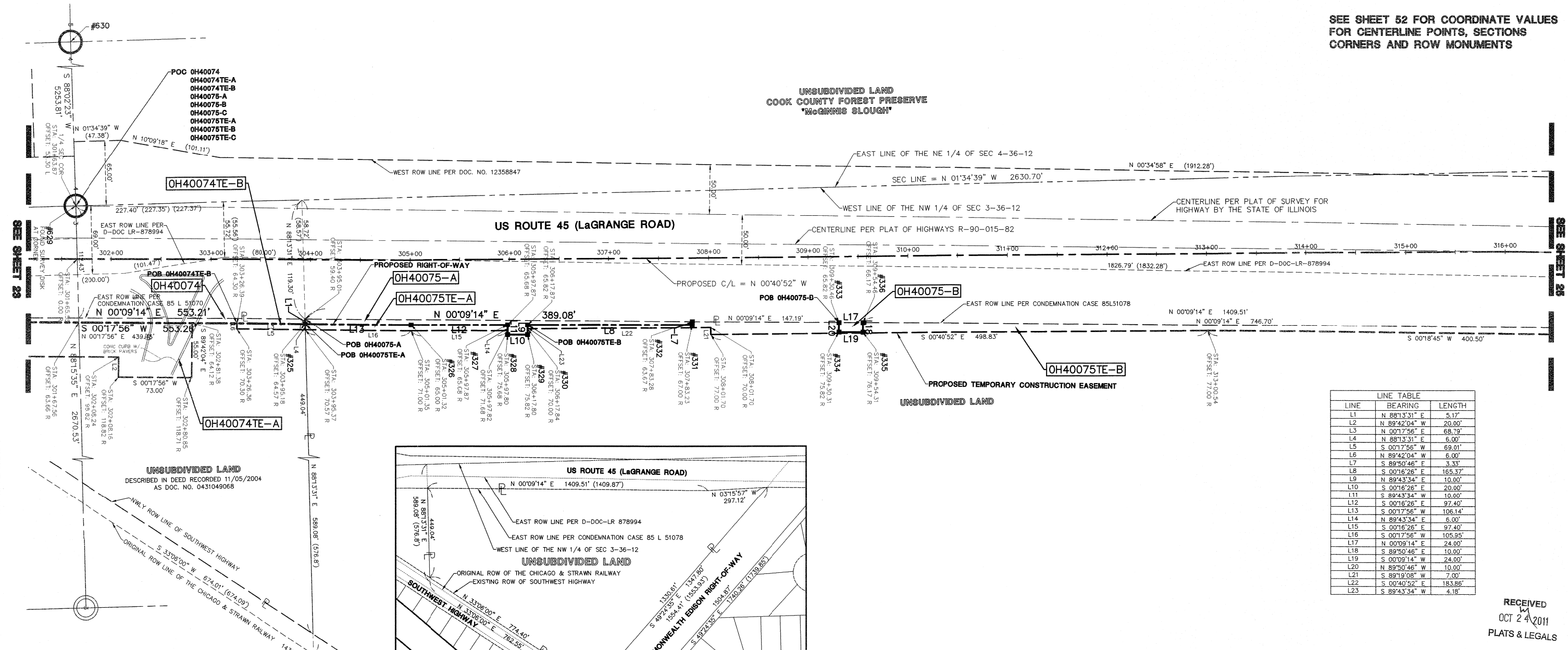
PT OF W 1/2 SEC 3 & PT OF E 1/2 SEC 4, T36N, R12E OF THE 3RD PM, COOK CO. IL

| PARCEL No. | OWNER | TOTAL HOLDINGS (ACRES) | PART TAKEN (ACRES) | PREVIOUSLY DEDICATED (ACRES) | REMAINDER (ACRES) | EASEMENT AREA (ACRES) | PERMANENT INDEX NUMBER | PURPOSE OF EASEMENT | ACQUIRED BY | | |
|-------------|---|------------------------|--------------------------|------------------------------|-------------------|---------------------------|------------------------|---------------------|-------------|-------|-----------|
| OH40074 | HOLDA ENTERPRISES, INC. | 3.372 | 0.057 | 0.000 | 3.315 | N/A | 27-03-300-004 | N/A | | | |
| OH40074TE-A | | N/A | N/A | N/A | N/A | 0.386 | 27-03-100-005 | TEMPORARY | | | |
| OH40074TE-B | | N/A | N/A | N/A | N/A | 413 SQ. FT 0.009 ACRES | 27-03-100-005 | TEMPORARY | | | |
| OH40075-A | LAKESIDE BANK AS TRUSTEE UNDER TRUST NO. 10-1711 | 23.462 | 0.046 | 0.000 | 23.361 | N/A | 27-03-100-032 | N/A | | | |
| OH40075-B | | | 0.006 ACRES 240 SQ FT | | | | | | | | |
| OH40075-C | | | 0.049 | | | | | | | | |
| OH40075TE-A | | | N/A | | | | | N/A | N/A | 0.028 | TEMPORARY |
| OH40075TE-B | | | N/A | | | | | N/A | N/A | 0.177 | TEMPORARY |
| OH40075TE-C | N/A | N/A | N/A | 0.029 | TEMPORARY | | | | | | |

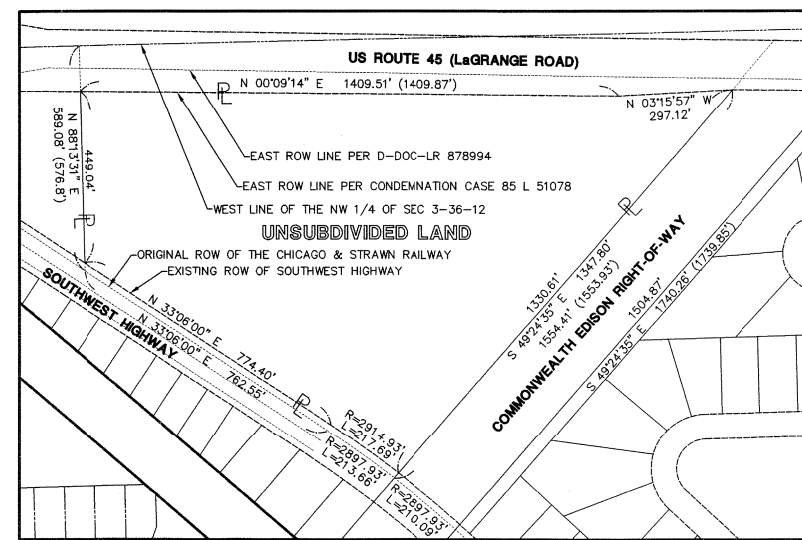
| F.A.P. ROUTE | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|----------------------------------|----------------------|------------------|--------------|-----------|
| 330/US 45 | 131st St to 179th St | COOK | 778 | 252C |
| STATION 302+00 TO STATION 316+00 | | | | |
| FED. ROAD DIST. NO. 1 | ILLINOIS | FED. AID PROJECT | | |



SEE SHEET 52 FOR COORDINATE VALUES FOR CENTERLINE POINTS, SECTIONS CORNERS AND ROW MONUMENTS



| LINE | BEARING | LENGTH |
|------|---------------|---------|
| L1 | N 88°13'31" E | 5.17' |
| L2 | N 89°42'04" W | 20.00' |
| L3 | N 00°17'56" E | 68.79' |
| L4 | N 88°13'31" E | 6.00' |
| L5 | S 00°17'56" W | 69.01' |
| L6 | N 89°42'04" W | 6.00' |
| L7 | S 89°50'46" E | 3.33' |
| L8 | S 00°16'26" E | 165.37' |
| L9 | N 89°43'34" E | 10.00' |
| L10 | S 00°16'26" E | 20.00' |
| L11 | S 89°43'34" W | 19.00' |
| L12 | S 00°16'26" E | 97.40' |
| L13 | S 00°17'56" W | 106.14' |
| L14 | N 89°43'34" E | 6.00' |
| L15 | S 00°16'26" E | 97.40' |
| L16 | S 00°17'56" W | 105.95' |
| L17 | N 00°09'14" E | 24.00' |
| L18 | S 89°50'46" E | 10.00' |
| L19 | S 00°09'14" W | 24.00' |
| L20 | N 89°50'46" W | 10.00' |
| L21 | S 89°19'08" W | 7.00' |
| L22 | S 00°40'52" E | 183.86' |
| L23 | S 89°43'34" W | 4.18' |



| DATE | BY | REVISION |
|------|----|----------|
| | | |
| | | |

| SYMBOL | DESCRIPTION |
|--------|--|
| | SECTION CORNER |
| | QUARTER SECTION CORNER |
| | SECTION LINE |
| | QUARTER SECTION LINE |
| | QUARTER, QUARTER SECTION LINE |
| | PLATTED LOT LINE |
| | PROPERTY (DEED) LINE |
| | CENTERLINE |
| | EXISTING RIGHT-OF-WAY LINE |
| | PROPOSED RIGHT-OF-WAY LINE |
| | PROPOSED EASEMENT |
| | MEASURED DIMENSION |
| | COMPUTED DIMENSION |
| | RECORD DATA |
| | EXISTING BUILDING |
| | EX. CONCRETE CURB & GUTTER |
| | EX. EDGE OF PAVEMENT |
| | EX. GUARD RAIL |
| | PK NAIL SET |
| | REPLACED AFTER CONSTRUCTION |
| | IRON ROD SET |
| | IRON PIPE OR ROD FOUND |
| | CUT CROSS FOUND OR SET |
| | THESE STAKES REFERENCE FOUND OR SET MONUMENTATION, WITNESS POINTS SET TO AID IN THE RECOVERY AND ESTABLISHMENT OF THE PROPOSED CENTERLINE OF CONSTRUCTION. |
| | STAKING OF PROPOSED RIGHT-OF-WAY. MARKER TO MONUMENT THE POSITION SHOWN, IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS REGISTRATION NUMBER. |
| | POINT OF BEGINNING |
| | POINT OF COMMENCEMENT |
| | EX. MISCELLANEOUS MANHOLE (MH) |
| | EX. STORM MANHOLE (MH) |
| | EX. STORM CATCH BASIN (CB) |
| | EX. STORM INLET (INL) |
| | EX. FLARED END SECTION (FES) |
| | EX. GUY WIRE |
| | EX. LIGHT STANDARD |
| | EX. STREET LIGHT |
| | EX. GROUND LIGHT |
| | EX. SIGN |
| | EX. DOUBLE POLE SIGN |
| | EX. MAILBOX |
| | EX. BOLLARD |
| | EX. FLAG POLE |
| | EX. SANITARY MANHOLE (SMH) |
| | EX. FIRE HYDRANT/AUX. VALVE |
| | EX. VALVE BOX |
| | EX. VALVE VAULT (V.V.) |
| | EX. IRRIGATION CONTROL BOX |
| | EX. ELECTRICAL METER |
| | EX. ELECTRICAL OUTLET |
| | EX. UTILITY POLE |
| | EX. UTILITY POLE WITH LIGHT |

STATE OF ILLINOIS)
COUNTY OF DUPAGE) ss

I, WILLIAM W. WRIGHT, DO HEREBY DECLARE THAT I HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON IN SECTIONS 33 AND 34, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND SECTIONS 3, 4, 9, 10, 15, 16, 21, 22, 27, 28, 33 AND 34, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS; THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF; THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY; THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.

DATED AT LOMBARD, ILLINOIS THIS 17TH DAY OF OCTOBER A.D., 2011.

WILLIAM W. WRIGHT
ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 3502
LICENSE EXPIRES NOVEMBER 30, 2012

DESIGN FIRM LICENSE NO. 184003350
LICENSE EXPIRES APRIL 30, 2013

BEARINGS SHOWN HEREON ARE BASED ON ILLINOIS STATE PLANE COORDINATES, EAST ZONE, NORTH AMERICAN DATUM OF 1983. ALL COORDINATE AND DIMENSIONAL VALUES SHOWN HEREON ARE "GROUND" NOT "GRID".

COMBINED SCALE FACTOR (GROUND TO GRID) = 0.999966013

| REVISION DATE | DESCRIPTION | INITIALS |
|---------------|--|----------|
| 10/17/11 | ISSUED FINAL SURVEY TO IDOT | WWW |
| 07/27/11 | ADDED POINT NUMBERS FOR COORDINATE TABLE | WWW |
| 01/03/11 | REVISED PER IDOT REVIEW | WWW |
| | | |



IDOT14 - 090746 SHEET 1 IS A COVER SHEET AND IS NOT RECORDED

Manhard CONSULTING LTD
700 S. LaSalle Ave., Lombard, IL 60148-4000
Cell: 630.261.1200 Fax: 630.261.0888 manhard.com
Civil Engineers • Geographers • Water Resources Engineers • Water & Wastewater Engineers
Construction Managers • Environmental Scientists • Landscape Architects • Planners

PLAT OF HIGHWAYS
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION
FAP 330/US ROUTE 45
SECTION: 131st St to 179th St COOK COUNTY
PROJECT: JOB NO. R-90-004-07
STATION 302+00 TO STATION 316+00

SCALE: 1" = 50' SHEET 24 OF 55

BUREAU OF LAND ACQUISITION
201 WEST CENTER COURT
SCHAUMBURG, ILLINOIS 60196