PT OF SW 1/4 SEC 34 & PT OF SE 1/4 OF SEC 33, T37N, R12E OF THE 3RD PM, COOK CO. IL

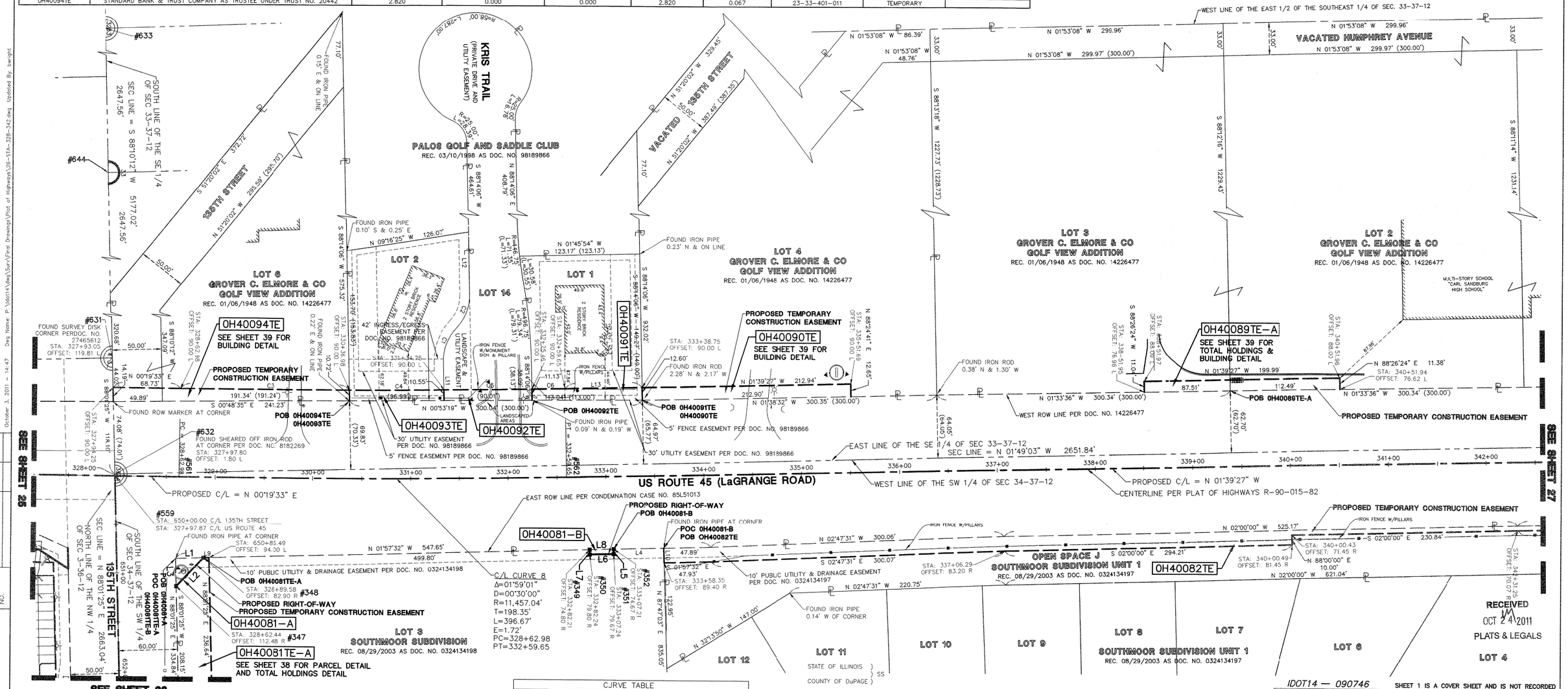
PARCEL No.	OWNER	TOTAL HOLDINGS (ACRES)	PART TAKEN (ACRES)	PREVIOUSLY DEDICATED (ACRES)	REMAINDER (ACRES)	EASEMENT AREA (ACRES)	PERMANENT INDEX NUMBER	PURPOSE OF EASEMENT	ACQUIRED BY
0H40081A	MARQUETTE BANK AS TRUSTEE UNDER TRUST NO. 17350	69.950	406 SQ. FT. 0.009 ACRES	0.000	69.938	N/A	23-34-302-002	N/A	
0H40081B			125 SQ. FT. 0.003 ACRES						
0H40081TE-A			N/A			0.175		TEMPORARY	
0H40081TE-B						0.305		TEMPORARY	
0H40082	SOUTHMOOR COUNTRY CLUB HOMEOWNERS' ASSOCIATION	2.224	0.016	0.000	2.208	0.272	23-34-303-016	TEMPORARY	
0H40089TE-A	CONSOLIDATED HIGH SCHOOL DISTRICT NO. 230	51.153	N/A	N/A	N/A	0.051	23-33-401-008 23-33-401-012	TEMPORARY	
0H40090TE	ALL SAINTS EVANGELICAL LUTHERAN CHURCH OF ORLAND PARK	8.070	0.000	0.000	8.070	0.062	23-33-401-018 23-33-401-019	TEMPORARY	
0H40091TE	BOBBY & EVELYN PALEOTHODOROS	0.395	0.000	0.000	0.395	0.031	23-33-402-001	TRMPORARY	
0H40092TE	PALOS GOLF & SADDLE CLUB HOMEOWNERS ASSOCIATION	1.005	0.000	0.000	1.005	0.022	23-33-402-014	TEMPORARY	
0H40093TE	PANAGIOTA FALAKOS AS TRUSTEE UNDER TRUST NO. 101000	0.420	0.000	0.000	0.420	0.024	23-33-402-002	TEMPORARY	
0H40094TE	STANDARD BANK & TRUST COMPANY AS TRUSTEE UNDER TRUST NO. 20442	2.820	0.000	0.000	2.820	0.067	23-33-401-011	TEMPORARY	

F.A.P. RDUTE	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
330/US 45	131st St to 179th St	COOK	778	252E
STATION 328+00 TO STATION 342+00				
FED. ROAD DIST. NO. 1	ILLINOIS	FED. AID PROJECT		

0 50' 100' 200'
1"= 50'

N

SEE SHEET 52 FOR COORDINATE VALUES FOR CENTERLINE POINTS, SECTIONS CORNERS AND ROW MONUMENTS



DATE	BY	MADE	CHECKED	INKED

R.O.W. PLAT
NOTEBOOK NO.

October 3, 2011 – 14:47 Dwg Name: P:\Idot14\dwg\Surv\Final Drawings\Plat of Highways\26-STA-328-342.dwg Updated By: bwright

LEGEND

SECTION CORNER
QUARTER SECTION CORNER
SECTION LINE
QUARTER SECTION LINE
QUARTER, QUARTER SECTION LINE
PLATTED LOT LINE
PROPERTY (DEED) LINE
CENTERLINE
EXISTING RIGHT-OF-WAY LINE
PROPOSED RIGHT-OF-WAY LINE
PROPOSED EASEMENT
129.32' MEASURED DIMENSION
129.32'(COMP.) COMPUTED DIMENSION
( ) RECORD DATA
EXISTING BUILDING

EX. CONCRETE CURB & GUTTER
EX. EDGE OF PAVEMENT
EX. GUARD RAIL
PK NAIL SET
REPLACED AFTER CONSTRUCTION
IRON ROD SET
IRON PIPE OR ROD FOUND
CUT CROSS FOUND OR SET
T1 T2 T3 **THESE STAKES REFERENCE FOUND OR SET MONUMENTATION.** WITNESS POINTS SET TO AID IN THE RECOVERY AND ESTABLISHMENT OF THE PROPOSED CENTERLINE OF CONSTRUCTION.
STAKING OF PROPOSED RIGHT OF WAY. MARKER TO MONUMENT THE POSITION SHOWN. IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS REGISTRATION NUMBER.
POB POINT OF BEGINNING
POC POINT OF COMMENCEMENT
EX. MISCELLANEOUS MANHOLE (MH)
EX. STORM MANHOLE (MH)
EX. STORM CATCH BASIN (CB)
EX. STORM INLET (INL)
EX. FLARED END SECTION (FES)
EX. SANITARY MANHOLE (SMH)
EX. FIRE HYDRANT/AUX. VALVE
EX. VALVE BOX
EX. VALVE VAULT (V.V.)
EX. IRRIGATION CONTROL BOX
EX. ELECTRICAL METER
EX. ELECTRICAL OUTLET
EX. UTILITY POLE
EX. UTILITY POLE WITH LIGHT
EX. GUY WIRE
EX. LIGHT STANDARD
EX. STREET LIGHT
EX. GROUND LIGHT
EX. SIGN
EX. DOUBLE POLE SIGN
EX. MAILBOX
EX. BOLLARD
EX. FLAG POLE

CJRVE TABLE

CURVE	RADIUS	LENGTH	CHORD BEARING	CHORD	DELTA
C1	47.80'	37.54'	S 69°15'58" E	36.58'	44°59'51"
C2	47.80'	37.54'	S 46°58'04" E	36.58'	44°59'51"
C3	11367.04'	172.64	N 00°06'33" W	172.63'	0°52'13"
C4	11367.04'	96.99'	N 00°47'20" W	96.99'	0°29'20"
C5	11367.04'	90.00'	N 01°15'36" W	90.00'	0°27'13"
C6	11367.04'	33.89'	N 01°34'21" W	33.89'	0°10'15"

LINE TABLE

LINE	BEARING	LENGTH
L1	N 01°57'32" W	28.50'
L2	S 46°58'04" E	40.30'
L3	S 88°01'25" W	28.50'
L4	S 01°57'32" E	50.99'
L5	N 88°02'28" E	5.00'
L6	S 01°57'32" E	25.00'
L7	S 88°02'28" W	5.00'
L8	N 01°57'32" W	25.00'
L9	N 01°57'32" W	5.50'
L10	S 87°47'03" W	15.00'
L11	S 88°14'06" W	39.82'
L12	S 88°14'06" W	64.24'
L13	N 01°39'27" W	79.10'

STATE OF ILLINOIS)
) SS
COUNTY OF DuPAGE)

I, WILLIAM W. WRIGHT, DO HEREBY DECLARE THAT I HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON IN SECTIONS 33 AND 34, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND SECTIONS 3, 4, 9, 10, 15, 16, 21, 22, 27, 28, 33 AND 34, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS; THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF; THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY; THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.

DATED AT LOMBARD, ILLINOIS THIS 17TH DAY OF OCTOBER A.D., 2011.

ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 3502
LICENSE EXPIRES NOVEMBER 30, 2012

DESIGN FIRM LICENSE NO. 184003350
LICENSE EXPIRES APRIL 30, 2013

WILLIAM W. WRIGHT 3502 PROFESSIONAL LAND SURVEYOR STATE OF ILLINOIS LOMBARD, ILLINOIS

BEARINGS SHOWN HEREON ARE BASED ON ILLINOIS STATE PLANE COORDINATES, EAST ZONE, NORTH AMERICAN DATUM OF 1983. ALL COORDINATE AND DIMENSIONAL VALUES SHOWN HEREON ARE "GROUND" NOT "GRID".

COMBINED SCALE FACTOR (GROUND TO GRID) = 0.999966013

REVISION DATE	DESCRIPTION	INITIALS
10/17/11	ISSUED FINAL SURVEY TO IDOT	WWW
07/27/11	ADDED POINT NUMBERS FOR COORDINATE TABLE	WWW
03/11/11	PER IDOT REVIEW	WWW
02/14/11	PER ENGINEERING CONSULTANT MEMO	BJP
09/17/10	REVISED PER IDOT REVIEW	WWW

RECEIVED OCT 24 2011 PLATS & LEGALS

IDOT14 — 090746

SHEET 1 IS A COVER SHEET AND IS NOT RECORDED

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Civil Engineers • Surveyors • Water Resource Engineers • Water & Wastewater Engineers
Construction Managers • Environmental Scientists • Landscape Architects • Planners

PLAT OF HIGHWAYS
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

FAP 330/US ROUTE 45
SECTION: 131st St to 179th St COOK COUNTY
PROJECT: JOB NO. R-90-004-07
STATION 328+00 TO STATION 342+00

SCALE: 1" = 50' SHEET 26 OF 55

BUREAU OF LAND ACQUISITION
201 WEST CENTER COURT
SCHAUMBURG, ILLINOIS 60196

RECORDING: RECORDED ON AS DOCUMENT NO.