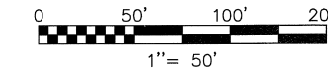
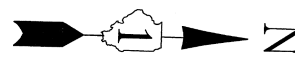


PT OF E 1/2 SEC 33 & W 1/2 SEC 34, T37N, R12E OF THE 3RD PM, COOK CO. IL

PARCEL No.	OWNER	TOTAL HOLDINGS (ACRES)	PART TAKEN (ACRES)	PREVIOUSLY DEDICATED (ACRES)	REMAINDER (ACRES)	EASEMENT AREA (ACRES)	PERMANENT INDEX NUMBER	PURPOSE OF EASEMENT	ACQUIRED BY
OH40082	SOUTHMOOR COUNTRY CLUB HOMEOWNERS' ASSOCIATION	2.224	0.016	0.000	2.208	0.272	23-34-303-016	TEMPORARY	
OH40083	E.C. STERN ENTERPRISES, INC.	1.302	0.031	0.000	1.271	0.000	23-34-302-018	N/A	
OH40084TE	TBC PROPERTIES, LLC	1.325	0.000	0.000	1.325	0.000	23-34-302-019	TEMPORARY	
OH40085TE	GX ORLAND PARK 3, LLC	1.478	0.000	0.000	1.478	0.074	23-34-302-020	TEMPORARY	
OH40086TE	V-LAND ORLAND PARK 131ST, LLC	1.377	0.000	0.000	1.377	0.016	23-34-302-021	TEMPORARY	
							23-34-302-024	TEMPORARY	
OH40089TE-B	CONSOLIDATED HIGH SCHOOL DISTRICT NO. 230	51.153	N/A	N/A	N/A	0.194	23-33-401-012 23-33-401-013 23-33-401-024 23-33-401-025	TEMPORARY	
OH40163	SOUTHMOOR COUNTRY CLUB HOMEOWNERS' ASSOCIATION	12.354*	0.035	0.000	12.319	0.000	23-34-303-017	N/A	

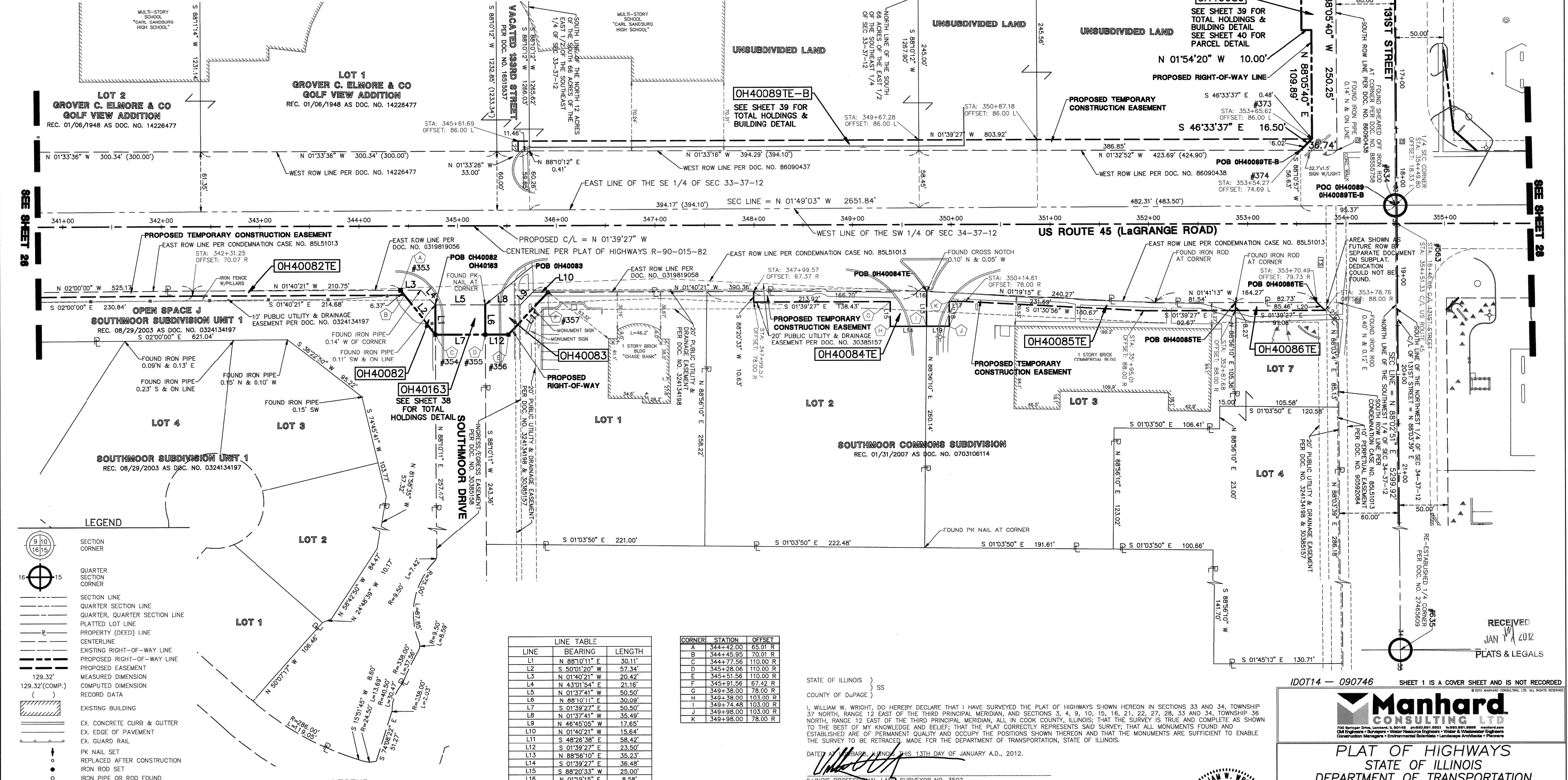
\* TOTAL HOLDING WAS DETERMINED BY INFORMATION FROM RECORDED SUBDIVISION PLATS. A BOUNDARY SURVEY WAS NOT PERFORMED ON ENTIRE TOTAL HOLDING.



F.A.P. ROUTE	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
330/US 45	131st St to 179th St	COOK	778	252F

STATION 342+00 TO STATION 355+00

FED. ROAD DIST. NO. 1	ILLINOIS	FED. AID PROJECT



October 20, 2011 - 08:26 Day Name: P:\Vort14\Map\Drawings\Plat of Highway\27-STA-342-355.dwg Updated By: bright

R.O.W. PLAT	MADE	DATE
NOTEBOOK NO.	CHECKED	
	LINKED	

**LEGEND**

	SECTION CORNER
	QUARTER SECTION CORNER
	SECTION LINE
	QUARTER SECTION LINE
	PLATTED LOT LINE
	PROPERTY (DEED) LINE
	CENTERLINE
	EXISTING RIGHT-OF-WAY LINE
	PROPOSED RIGHT-OF-WAY LINE
	PROPOSED EASEMENT
	MEASURED DIMENSION
	COMPUTED DIMENSION
	RECORD DATA
	EXISTING BUILDING
	EX. CONCRETE CURB & GUTTER
	EX. EDGE OF PAVEMENT
	EX. GUARD RAIL
	PK NAIL SET
	REPLACED AFTER CONSTRUCTION
	IRON ROD SET
	IRON PIPE OR ROD FOUND
	CUT CROSS FOUND OR SET
	THESE STAKES REFERENCE FOUND OR SET MONUMENTATION. WITNESS POINTS SET TO AID IN THE RECOVERY AND ESTABLISHMENT OF THE PROPOSED CENTERLINE OF CONSTRUCTION.
	STAKING OF PROPOSED RIGHT OF WAY. MARKER TO MONUMENT THE POSITION SHOWN, IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS REGISTRATION NUMBER.
	POB POINT OF BEGINNING
	POC POINT OF COMMENCEMENT
	EX. MISCELLANEOUS MANHOLE (MH)

**LEGEND**

	EX. STORM MANHOLE (MH)		EX. UTILITY POLE
	EX. STORM CATCH BASIN (CB)		EX. UTILITY POLE WITH LIGHT
	EX. STORM INLET (NIL)		EX. GUY WIRE
	EX. FLARED END SECTION (FES)		EX. LIGHT STANDARD
	EX. SANITARY MANHOLE (SMH)		EX. STREET LIGHT
	EX. FIRE HYDRANT/AUX. VALVE		EX. GROUND LIGHT
	EX. VALVE BOX		EX. SIGN
	EX. VALVE VAULT (V.V.)		EX. DOUBLE POLE SIGN
	EX. IRRIGATION CONTROL BOX		EX. MAILBOX
	EX. ELECTRICAL METER		EX. BOLLARD
	EX. ELECTRICAL OUTLET		EX. FLAG POLE

**LINE TABLE**

LINE	BEARING	LENGTH
L1	N 88°10'11" E	30.11'
L2	S 50°01'20" W	57.34'
L3	N 01°40'21" W	20.42'
L4	N 43°01'54" E	21.16'
L5	N 01°37'41" W	50.50'
L6	N 88°10'11" E	30.09'
L7	S 01°39'27" E	50.50'
L8	N 01°37'41" W	35.49'
L9	N 46°45'05" W	17.65'
L10	N 01°40'21" W	15.64'
L11	S 48°26'38" E	58.42'
L12	S 01°39'27" E	23.50'
L13	N 88°56'10" E	35.23'
L14	S 01°39'27" E	36.48'
L15	S 88°20'33" W	25.00'
L16	N 01°19'15" E	8.58'
L17	S 01°39'27" E	18.61'
L18	N 88°20'33" E	25.00'
L19	S 01°39'27" E	23.52'
L20	N 43°22'28" E	11.70'
L21	N 43°22'28" E	30.19'
L22	S 88°25'57" W	10.25'

**CORNER**

CORNER	STATION	OFFSET
A	344+42.00	65.01' R
B	344+45.95	70.01' R
C	344+77.56	110.00' R
D	345+28.06	110.00' R
E	345+51.56	110.00' R
F	345+91.56	87.42' R
G	349+38.00	78.00' R
H	349+38.00	103.00' R
I	349+74.48	103.00' R
J	349+98.00	103.00' R
K	349+98.00	78.00' R

**SEE SHEET 52 FOR COORDINATE VALUES FOR CENTERLINE POINTS, SECTIONS CORNERS AND ROW MONUMENTS**

STATE OF ILLINOIS )  
COUNTY OF DuPAGE ) SS

I, WILLIAM W. WRIGHT, DO HEREBY DECLARE THAT I HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON IN SECTIONS 33 AND 34, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND SECTIONS 3, 4, 9, 10, 15, 16, 21, 22, 27, 28, 33 AND 34, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS; THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF; THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY; THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.

DATED: 13th DAY OF JANUARY A.D., 2012.

ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 3502  
LICENSE EXPIRES NOVEMBER 30, 2012

DESIGN FIRM LICENSE NO. 184003350  
LICENSE EXPIRES APRIL 30, 2013

BEARINGS SHOWN HEREON ARE BASED ON ILLINOIS STATE PLANE COORDINATES, EAST ZONE, NORTH AMERICAN DATUM OF 1983. ALL COORDINATE AND DIMENSIONAL VALUES SHOWN HEREON ARE "GROUND" NOT "GRID".

COMBINED SCALE FACTOR (GROUND TO GRID) = 0.999966013

REVISION DATE	DESCRIPTION	INITIALS
01/13/12	REVISED OWNERSHIP FOR PARCEL OH40084	WWW
10/17/11	ISSUED FINAL SURVEY TO IDOT	WWW
07/27/11	ADDED POINT NUMBERS FOR COORDINATE TABLE	WWW
02/14/11	PER ENGINEERING CONSULTANT MEMO	BJP
		INITIALS



IDOT14 - 090746 SHEET 1 IS A COVER SHEET AND IS NOT RECORDED



**PLAT OF HIGHWAYS**  
STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION  
FAP 330/US ROUTE 45  
SECTION: 131st St to 179th St COOK COUNTY  
PROJECT: JOB NO. R-90-004-07  
STATION 342+00 TO STATION 355+00

SCALE: 1" = 50' SHEET 27 OF 55

BUREAU OF LAND ACQUISITION  
201 WEST CENTER COURT  
SCHAUMBURG, ILLINOIS 60196

RECORDING: RECORDED ON

AS DOCUMENT NO.