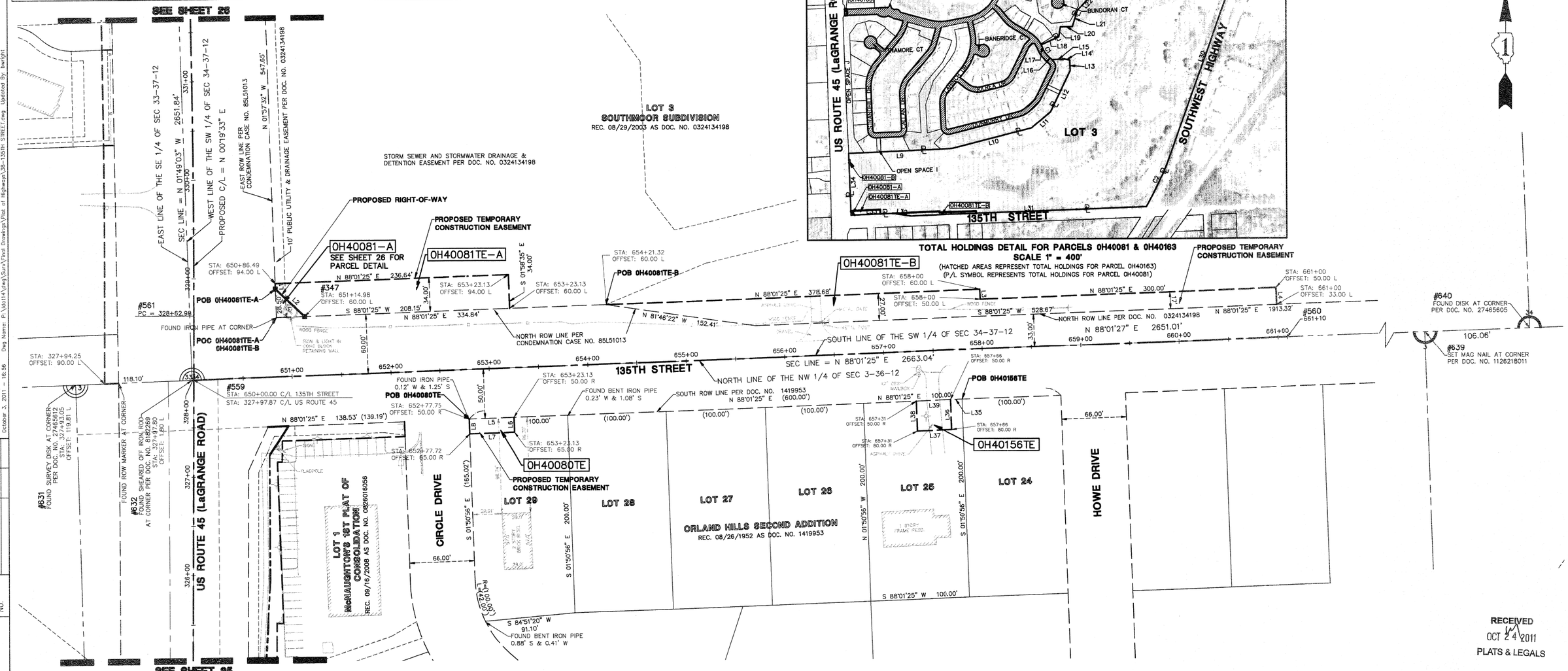
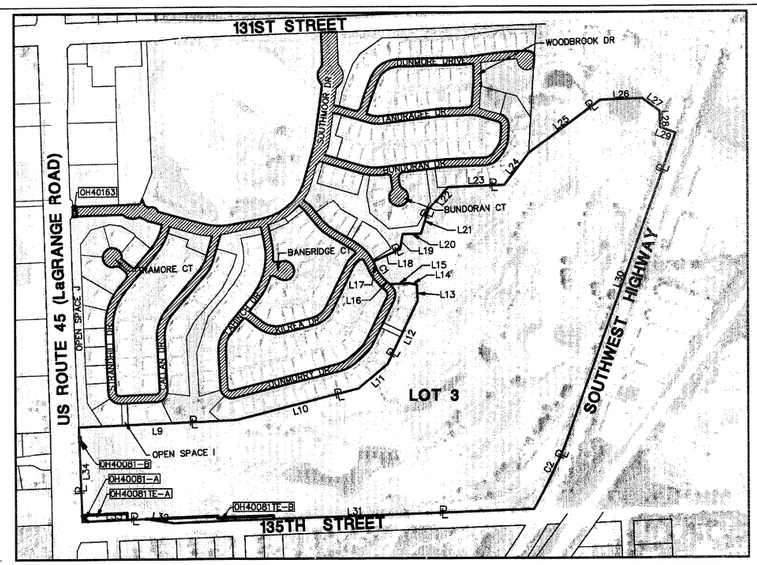
PT OF SW 1/4 SEC 34, T37N, R12E OF THE 3RD PM, COOK CO. IL.

PARCEL No.	OWNER	TOTAL HOLDINGS (ACRES)	PART TAKEN (ACRES)	PREVIOUSLY DEDICATED (ACRES)	REMAINDER (ACRES)	EASEMENT AREA (ACRES)	PERMANENT INDEX NUMBER	PURPOSE OF EASEMENT	ACQUIRED BY
0H40080TE	CHARLES W. O'CONNELL AND MARLENE E. O'CONNELL, TRUSTEES OF THE O'CONNELL FAMILY TRUST DATED 10/31/2000	0.463	0.000	0.000	0.463	0.016	27-03-101-010	TEMPORARY	
0H40081A	MARQUETTE BANK AS TRUSTEE UNDER TRUST NO. 17350	69.950	406 SQ. FT. 0.009 ACRES	0.000	69.938	N/A	23-34-302-002	N/A	
0H40081B			125 SQ. FT. 0.003 ACRES						
0H40081TE-A						0.175		TEMPORARY	
0H40081TE-B			N/A			0.305		TEMPORARY	
0H40156TE	DAN ROGER LUPELLA AND PATRICIA M. LUPELLA TRUST DATED 09/02/2003	0.459	0.000	0.000	0.459	0.024	27-03-101-014	TEMPORARY	





TOTAL HOLDINGS DETAIL FOR PARCELS 0H40081 & 0H40163
SCALE 1" = 400'
(HATCHED AREAS REPRESENT TOTAL HOLDINGS FOR PARCEL 0H40163)
(P/L SYMBOL REPRESENTS TOTAL HOLDINGS FOR PARCEL 0H40081)

F.A.P. ROUTE	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
330/US 45	131st St to 179th St	COOK	778	2521
	135TH STREET			
FED. ROAD DIST. NO. 1	ILLINOIS	FED. AID PROJECT		

0 50' 100' 200'
1"= 50'

N

1

LEGEND

- SECTION CORNER
- QUARTER SECTION CORNER
- SECTION LINE
- QUARTER SECTION LINE
- QUARTER, QUARTER SECTION LINE
- PLATTED LOT LINE
- PROPERTY (DEED) LINE
- CENTERLINE
- EXISTING RIGHT-OF-WAY LINE
- PROPOSED RIGHT-OF-WAY LINE
- PROPOSED EASEMENT
- 129.32' MEASURED DIMENSION
- 129.32'(COMP.) COMPUTED DIMENSION
- ( ) RECORD DATA
- EXISTING BUILDING
- EX. CONCRETE CURB & GUTTER
- EX. EDGE OF PAVEMENT
- EX. GUARD RAIL
- PK NAIL SET
- REPLACED AFTER CONSTRUCTION
- IRON ROD SET
- IRON PIPE OR ROD FOUND
- CUT CROSS FOUND OR SET
- T1, T2, T3 **THESE STAKES REFERENCE FOUND OR SET MONUMENTATION.** WITNESS POINTS SET TO AID IN THE RECOVERY AND ESTABLISHMENT OF THE PROPOSED CENTERLINE OF CONSTRUCTION.
- **STAKING OF PROPOSED RIGHT OF WAY.** MARKER TO MONUMENT THE POSITION SHOWN. IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS REGISTRATION NUMBER.
- POB POINT OF BEGINNING
- POC POINT OF COMMENCEMENT
- EX. MISCELLANEOUS MANHOLE (MH)
- EX. STORM MANHOLE (MH)
- EX. STORM CATCH BASIN (CB)
- EX. STORM INLET (INL)
- EX. FLARED END SECTION (FES)
- EX. SANITARY MANHOLE (SMH)
- EX. FIRE HYDRANT/AUX. VALVE
- EX. VALVE BOX
- EX. VALVE VAULT (V.V.)
- EX. IRRIGATION CONTROL BOX
- EX. ELECTRICAL METER
- EX. ELECTRICAL OUTLET
- EX. UTILITY POLE
- EX. UTILITY POLE WITH LIGHT
- EX. GUY WIRE
- EX. LIGHT STANDARD
- EX. STREET LIGHT
- EX. GROUND LIGHT
- EX. SIGN
- EX. DOUBLE POLE SIGN
- EX. MAILBOX
- EX. BOLLARD
- EX. FLAG POLE

LINE TABLE					
LINE	BEARING	LENGTH	LINE	BEARING	LENGTH
L1	N 01°57'32" W	5.50'	L21	N 17°23'16" E	134.37'
L2	N 46°58'04" W	40.30'	L22	N 40°55'29" E	159.21'
L3	S 01°58'35" E	10.00'	L23	N 88°03'27" E	300.67'
L4	S 01°58'35" E	17.00'	L24	N 38°03'38" E	214.09'
L5	N 88°01'25" E	45.38'	L25	N 53°27'39" E	472.00'
L6	S 01°58'35" E	15.00'	L26	N 88°03'27" E	223.00'
L7	S 88°01'25" W	45.41'	L27	S 52°34'31" E	113.51'
L8	N 01°50'56" W	15.00'	L28	S 01°56'33" E	87.55'
L9	N 87°47'03" E	835.05'	L29	S 70°24'15" E	84.47'
L10	N 75°46'28" E	670.01'	L30	S 19°35'45" W	1557.68'
L11	N 49°26'30" E	203.16'	L31	S 88°01'25" W	1913.21'
L12	N 25°40'10" E	368.80'	L32	N 81°46'22" W	152.42'
L13	N 02°05'06" W	87.06'	L33	S 88°01'25" W	334.84'
L14	N 79°07'12" W	42.47'	L34	N 01°57'32" W	499.74'
L15	S 87°54'54" W	102.22'	L35	S 88°01'25" W	11.75'
L16	N 47°22'36" W	36.53'	L36	S 01°58'35" E	30.00'
L17	N 24°18'40" W	38.26'	L37	S 88°01'25" W	35.00'
L18	N 65°41'20" E	155.96'	L38	N 01°58'35" W	30.00'
L19	N 09°47'50" E	79.79'	L39	N 88°01'25" E	35.00'
L20	N 88°25'57" E	97.24'			

SEE SHEET 52 FOR COORDINATE VALUES FOR CENTERLINE POINTS, SECTIONS CORNERS AND ROW MONUMENTS

STATE OF ILLINOIS)
) SS
COUNTY OF DuPAGE)

I, WILLIAM W. WRIGHT, DO HEREBY DECLARE THAT I HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON IN SECTIONS 33 AND 34, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND SECTIONS 3, 4, 9, 10, 15, 16, 21, 22, 27, 28, 33 AND 34, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS; THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF; THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY; THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.

DATED AT LOMBARD, ILLINOIS THIS 17TH DAY OF OCTOBER A.D., 2011.

ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 3502
LICENSE EXPIRES NOVEMBER 30, 2012

DESIGN FIRM LICENSE NO. 184003350
LICENSE EXPIRES APRIL 30, 2013

BEARINGS SHOWN HEREON ARE BASED ON ILLINOIS STATE PLANE COORDINATES, EAST ZONE, NORTH AMERICAN DATUM OF 1983. ALL COORDINATE AND DIMENSIONAL VALUES SHOWN HEREON ARE "GROUND" NOT "GRID".

COMBINED SCALE FACTOR (GROUND TO GRID) = 0.999966013

WILLIAM W. WRIGHT 3502 PROFESSIONAL LAND SURVEYOR STATE OF ILLINOIS LOMBARD, ILLINOIS

REVISION DATE	DESCRIPTION	INITIALS
10/17/11	ISSUED FINAL SURVEY TO IDOT	WWW
07/27/11	ADDED POINT NUMBERS FOR COORDINATE TABLE	WWW
02/14/11	PER ENGINEERING CONSULTANT MEMO	BJP
09/17/10	REVISED PER IDOT REVIEW	WWW

RECEIVED
OCT 24 2011
PLATS & LEGALS

IDOT14 -- 090746 SHEET 1 IS A COVER SHEET AND IS NOT RECORDED

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Manhard CONSULTING
Civil Engineers • Surveyors • Water Resource Engineers • Water & Wastewater Engineers
Construction Managers • Environmental Scientists • Landscape Architects • Planners

PLAT OF HIGHWAYS
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

FAP 330/US ROUTE 45
SECTION: 131st St to 179th St COOK COUNTY
PROJECT: JOB NO. R-90-004-07
135TH STREET

SCALE: 1" = 50' SHEET 38 OF 55

BUREAU OF LAND ACQUISITION
201 WEST CENTER COURT
SCHAUMBURG, ILLINOIS 60196

R.O.W. PLAT	NOTEBOOK NO.	BY	DATE
		MADE	
		CHECKED	
		INKED	

October 3, 2011 - 16:56 Dwg Name: P:\dot14\dwg\Surv\Final Drawings\Plat of Highways\38-135TH STREET.dwg Updated By bwright