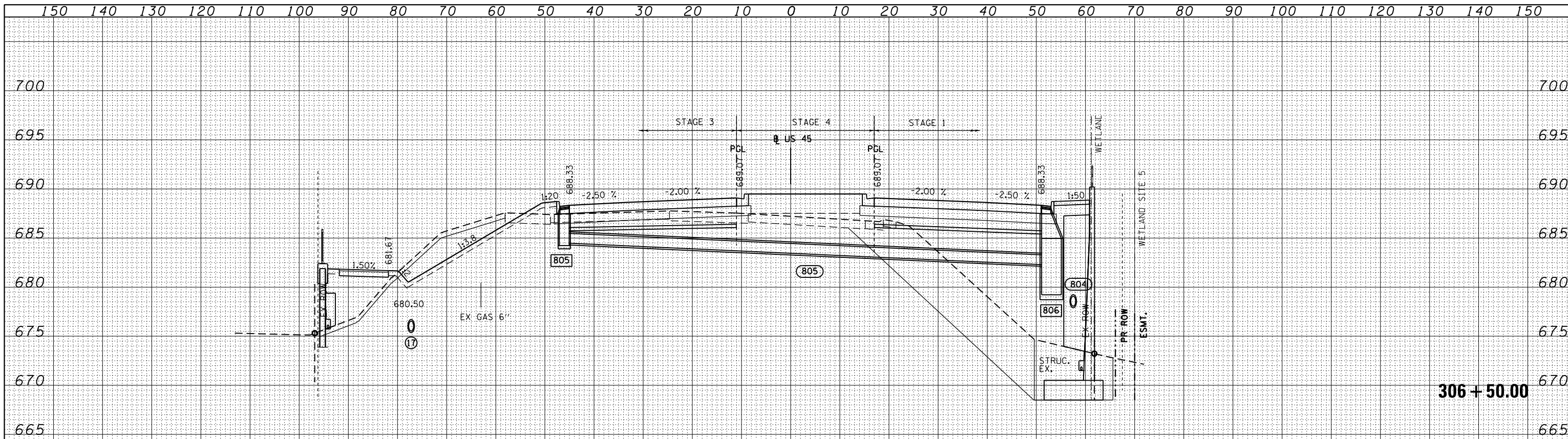


DATE	
BY	
SURVEYED	
PLOTTED	
TEMPLATE	
NOTE BOOK	
AREAS CHECKED	
NO.	

DATE	
BY	
SURVEYED	
PLOTTED	
TEMPLATE	
NOTE BOOK	
AREAS CHECKED	
NO.	

100 S. WACKER DR.  
 SUITE 200  
 CHICAGO, IL 60606  
 TEL (312) 939-1000  
 FAX (312) 939-4198

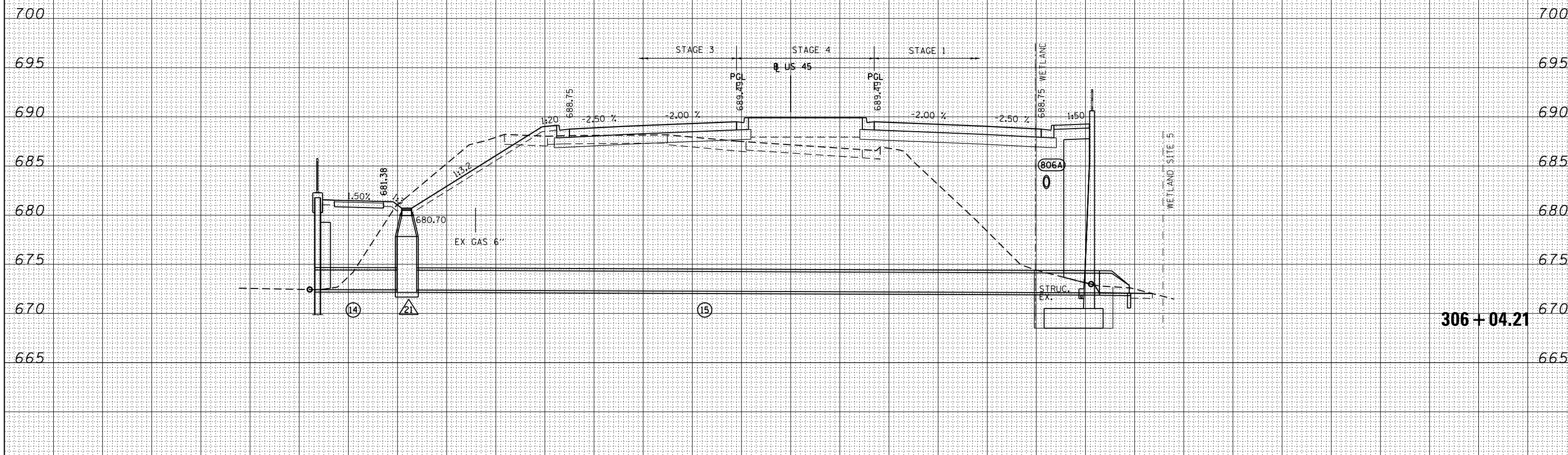


STAGE 1 EARTH EXCAVATION 3.3 SQ FT  
 UNSUITABLE 225.7 SQ FT  
 EMBANKMENT 542.8 SQ FT  
 AGG SUBGRADE IMPROVE 0.0 SQ FT

STAGE 2 EARTH EXCAVATION 0.0 SQ FT  
 UNSUITABLE 0.0 SQ FT  
 EMBANKMENT 0.0 SQ FT  
 AGG SUBGRADE IMPROVE 0.0 SQ FT

STAGE 3 EARTH EXCAVATION 48.0 SQ FT  
 UNSUITABLE 19.6 SQ FT  
 EMBANKMENT 69.8 SQ FT  
 AGG SUBGRADE IMPROVE 0.0 SQ FT

STAGE 4 EARTH EXCAVATION 0.0 SQ FT  
 UNSUITABLE 0.0 SQ FT  
 EMBANKMENT 39.2 SQ FT  
 AGG SUBGRADE IMPROVE 0.0 SQ FT



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 UNSUITABLE 225.7 SQ FT  
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STAGE 4 EARTH EXCAVATION 0.0 SQ FT  
 UNSUITABLE 0.0 SQ FT  
 EMBANKMENT 39.2 SQ FT  
 AGG SUBGRADE IMPROVE 0.0 SQ FT

FILE NAME =	USER NAME = Anthony.Plutz	DESIGNED - JCL	REVISED -	<b>STATE OF ILLINOIS</b> <b>DEPARTMENT OF TRANSPORTATION</b>	<b>US 45 CROSS SECTIONS</b> SCALE: 1"=10'H; 1"=5' V SHEET NO. 23 OF 110 SHEETS STA. 306+04.21 TO STA. 306+50.00			F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
D160M62-SHT-XSSHT01.dgn		DRAWN - JCL	REVISED -					330	103R-5	COOK	778	654
		PLOT SCALE = 20.0000" / in.	REVISOR - MJT					<b>XS-US45-23</b>				CONTRACT NO. 60M62
		PLOT DATE = 3/12/2013	DATE - 03/13/13					ILLINOIS FED. AID PROJECT				