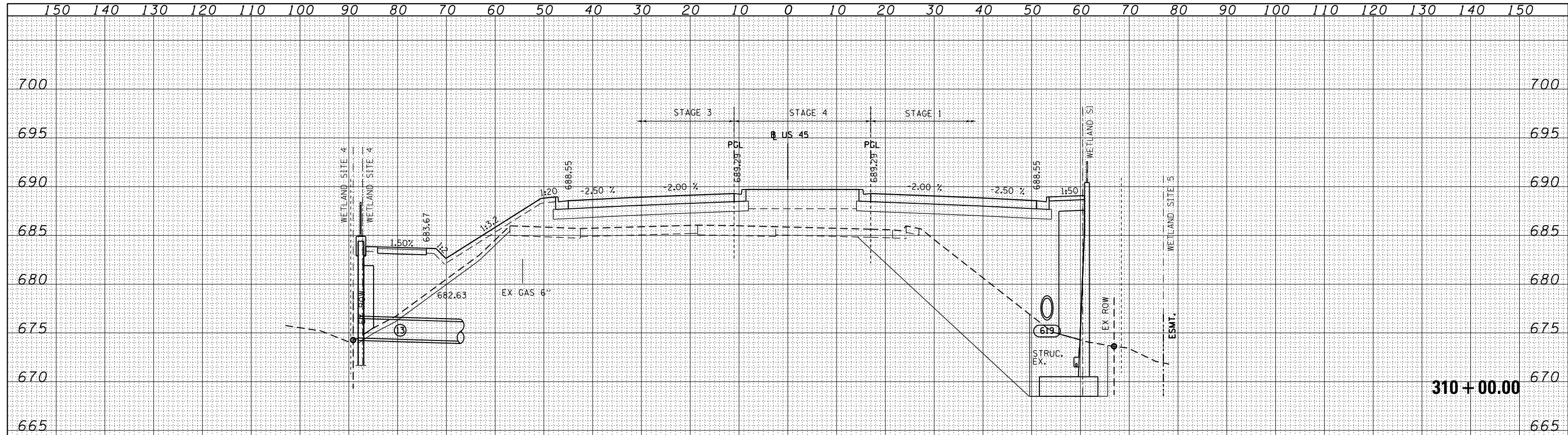


DATE	
BY	
FINISHED SURVEY	
PLOTTED	
NOTE BOOK	
AREAS CHECKED	

DATE	
BY	
ORIGINAL SURVEY	
PLOTTED	
NOTE BOOK	
AREAS CHECKED	

100 S. WACKER DR.
 CHICAGO, IL 60606
 TEL (312) 939-1000
 FAX (312) 939-4098



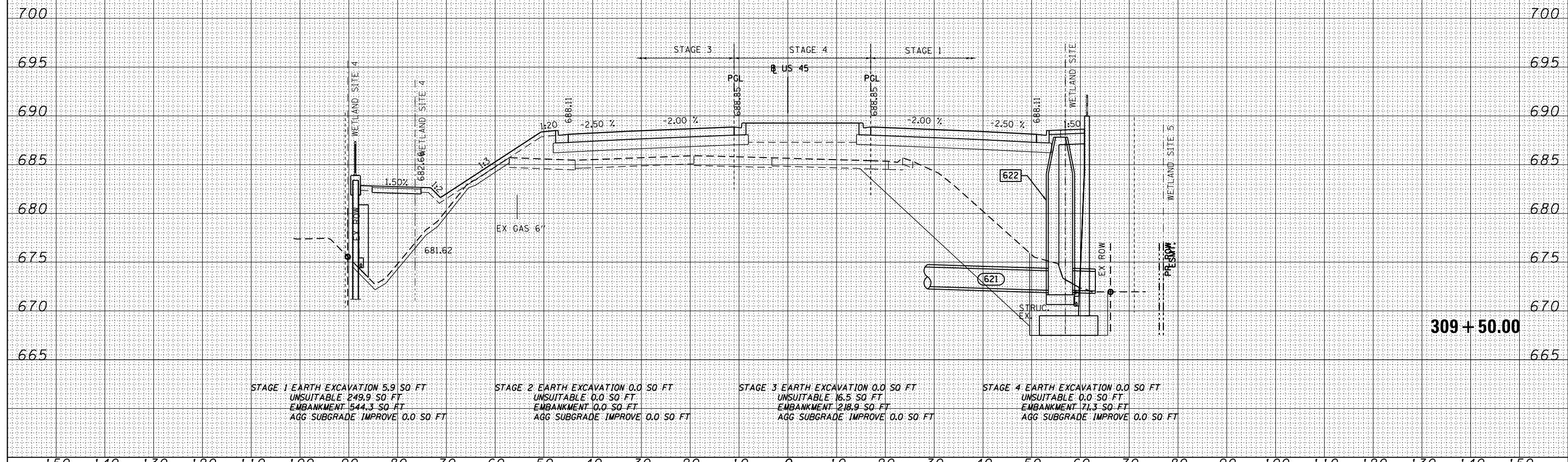
STAGE 1 EARTH EXCAVATION 4.1 SO FT
 UNSUITABLE 261.2 SO FT
 EMBANKMENT 552.4 SO FT
 AGG SUBGRADE IMPROVE 0.0 SO FT

STAGE 2 EARTH EXCAVATION 0.0 SO FT
 UNSUITABLE 0.0 SO FT
 EMBANKMENT 0.0 SO FT
 AGG SUBGRADE IMPROVE 0.0 SO FT

STAGE 3 EARTH EXCAVATION 0.0 SO FT
 UNSUITABLE 16.0 SO FT
 EMBANKMENT 222.5 SO FT
 AGG SUBGRADE IMPROVE 0.0 SO FT

STAGE 4 EARTH EXCAVATION 0.0 SO FT
 UNSUITABLE 0.0 SO FT
 EMBANKMENT 78.6 SO FT
 AGG SUBGRADE IMPROVE 0.0 SO FT

310 + 00.00



STAGE 1 EARTH EXCAVATION 5.9 SO FT
 UNSUITABLE 249.9 SO FT
 EMBANKMENT 544.3 SO FT
 AGG SUBGRADE IMPROVE 0.0 SO FT

STAGE 2 EARTH EXCAVATION 0.0 SO FT
 UNSUITABLE 0.0 SO FT
 EMBANKMENT 0.0 SO FT
 AGG SUBGRADE IMPROVE 0.0 SO FT

STAGE 3 EARTH EXCAVATION 0.0 SO FT
 UNSUITABLE 16.5 SO FT
 EMBANKMENT 218.9 SO FT
 AGG SUBGRADE IMPROVE 0.0 SO FT

STAGE 4 EARTH EXCAVATION 0.0 SO FT
 UNSUITABLE 0.0 SO FT
 EMBANKMENT 71.3 SO FT
 AGG SUBGRADE IMPROVE 0.0 SO FT

309 + 50.00

FILE NAME = D160M62-SHT-XSSHT01.dgn	USER NAME = Anthony.Plutz	DESIGNED - JCL	REVISIED -	STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION	US 45 CROSS SECTIONS			F.A.P. RTE. 330	SECTION 103R-5	COUNTY COOK	TOTAL SHEETS 778	SHEET NO. 658
		DRAWN - JCL	REVISIED -		SCALE: 1"=10'H; 1"=5'			XS-US45-27		CONTRACT NO. 60M62		
		CHECKED - MJT	REVISIED -		SHEET NO. 27 OF 110 SHEETS			STA. 309+50.00 TO STA. 310+00.00		ILLINOIS FED. AID PROJECT		
		DATE - 03/13/13	REVISIED -									