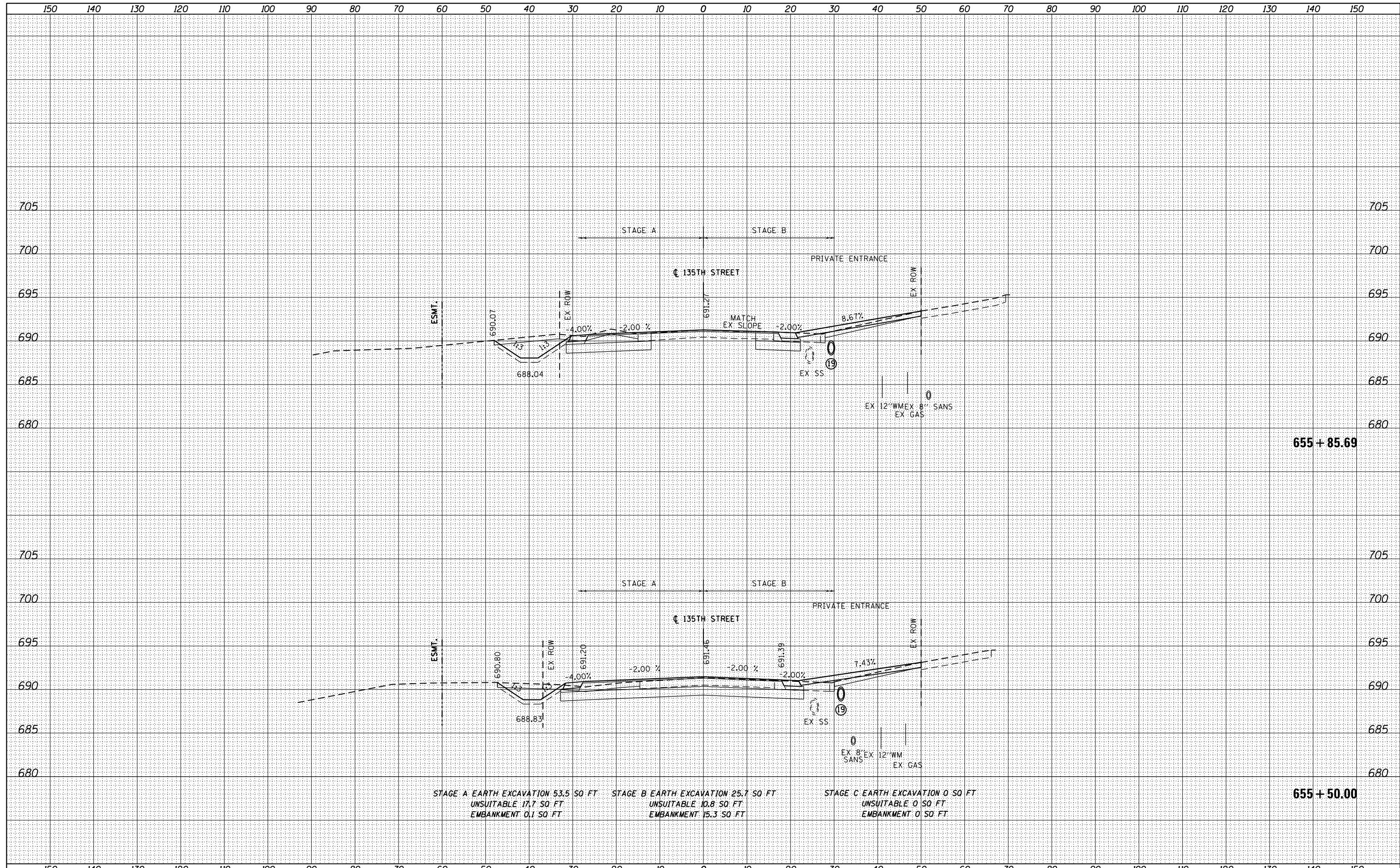


|          |  |
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| DATE     |  |
| BY       |  |
| SURVEYED |  |
| PLOTTED  |  |
| TEMPLATE |  |
| AREAS    |  |
| CHECKED  |  |
| NO.      |  |

|          |  |
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| DATE     |  |
| BY       |  |
| SURVEYED |  |
| PLOTTED  |  |
| TEMPLATE |  |
| AREAS    |  |
| CHECKED  |  |
| NO.      |  |

100 S. WACKER DR.  
CHICAGO, IL 60606  
TEL 312/939-1000  
FAX 312/939-4198



STAGE A EARTH EXCAVATION 53.5 SQ FT  
UNSUITABLE 17.7 SQ FT  
EMBANKMENT 0.1 SQ FT

STAGE B EARTH EXCAVATION 25.7 SQ FT  
UNSUITABLE 10.8 SQ FT  
EMBANKMENT 15.3 SQ FT

STAGE C EARTH EXCAVATION 0 SQ FT  
UNSUITABLE 0 SQ FT  
EMBANKMENT 0 SQ FT

|                             |                           |                 |           |   |                                    |        |                          |         |                                  |                  |           |                    |
|-----------------------------|---------------------------|-----------------|-----------|---|------------------------------------|--------|--------------------------|---------|----------------------------------|------------------|-----------|--------------------|
| FILE NAME =                 | USER NAME = Anthony.Plutz | DESIGNED - JCL  | REVISED - | <b>STATE OF ILLINOIS<br/>DEPARTMENT OF TRANSPORTATION</b> | <b>135TH STREET CROSS SECTIONS</b> |        | F.A.P. RTE.              | SECTION | COUNTY                           | TOTAL SHEETS     | SHEET NO. |                    |
| D160M62-SHT-XSSHT02.dgn     |                           | DRAWN - JCL     | REVISED - |   | 330                                | 103R-5 | COOK                     | 778     | 747                              |                  |           |                    |
| PLOT SCALE = 20.0000' / in. |                           | CHECKED - MJT   | REVISED - |   | SCALE: 1"=10'H; 1"=5'              |        | SHEET NO. 6 OF 14 SHEETS |         | STA. 655+50.00 TO STA. 655+85.69 | <b>XS-135-06</b> |           | CONTRACT NO. 60M62 |
| PLOT DATE = 3/12/2013       |                           | DATE - 03/13/13 | REVISED - |   | ILLINOIS FED. AID PROJECT          |        |                          |         |                                  |                  |           |                    |