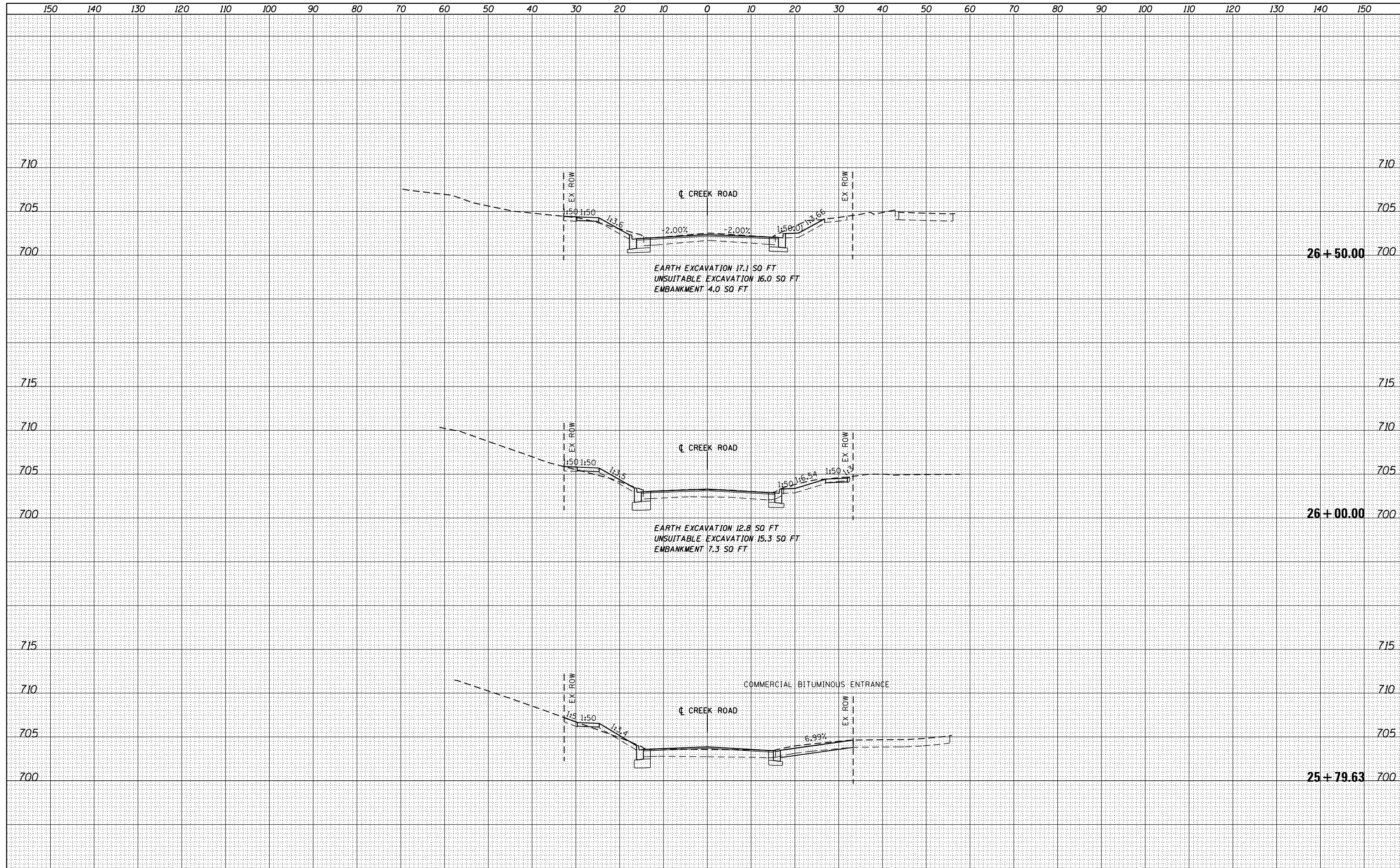


|              |  |
|--------------|--|
| DATE         |  |
| BY           |  |
| SURVEYED     |  |
| PLOTTED      |  |
| TEMPLATE     |  |
| AREAS        |  |
| CHECKED      |  |
| FINAL SURVEY |  |
| NOTE BOOK    |  |
| NO.          |  |

|                 |  |
|-----------------|--|
| DATE            |  |
| BY              |  |
| SURVEYED        |  |
| PLOTTED         |  |
| TEMPLATE        |  |
| AREAS           |  |
| CHECKED         |  |
| ORIGINAL SURVEY |  |
| NOTE BOOK       |  |
| NO.             |  |

100 S. WACKER DR.  
 CHICAGO, IL 60606  
 TEL (312) 939-4000  
 FAX (312) 939-4198



FILE NAME = D160M62-SHT-XSST04.dgn

|                             |                 |           |
|-----------------------------|-----------------|-----------|
| USER NAME = Anthony.Plutz   | DESIGNED - JCL  | REVISED - |
|                             | DRAWN - JCL     | REVISED - |
| PLOT SCALE = 20.0000' / in. | CHECKED - MJT   | REVISED - |
| PLOT DATE = 3/12/2013       | DATE - 03/13/13 | REVISED - |

**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

**CREEK ROAD CROSS SECTIONS**

SCALE: 1"=10'H; 1"=5' V SHEET NO. 2 OF 4 SHEETS STA. 25+79.63 TO STA. 26+50.00

|                           |                |             |                    |               |
|---------------------------|----------------|-------------|--------------------|---------------|
| F.A.P. RTE. 330           | SECTION 103R-5 | COUNTY COOK | TOTAL SHEETS 778   | SHEET NO. 776 |
| XS-CREEK-02               |                |             | CONTRACT NO. 60M62 |               |
| ILLINOIS FED. AID PROJECT |                |             |                    |               |