

## NOTES:

- 1. THE WIDTH OF THE FULL DEPTH PATCH OVER A TRENCH SHALL BE 12 (300) WIDER ON EACH SIDE OF THE TRENCH.
- 2. FOR METHOD OF MEASUREMENT AND BASIS OF PAYMENT, SEE RECURRING SPECIAL PROVISION "PATCHING WITH HOT-MIX ASPHALT OVERLAY REMOVAL".

## SEQUENCE OF CONSTRUCTION (PATCHING FIRST)

- 1. REMOVE THE EXISTING HMA MATERIAL OVER THE AREA TO BE PATCHED.
- 2. REMOVE AND REPLACE WITH CLASS C OR D PATCH.
- 3. REPLACE HMA MATERIAL OVER THE AREA TO BE PATCHED.

## SEQUENCE OF CONSTRUCTION (MILLING FIRST)

- 1. MILL HMA FIRST IF THERE IS AT LEAST 41/2 INCHES OR MORE OF HMA MATERIAL ON TOP OF THE EXISTING PAVEMENT OR IF THE PAVEMENT IS FULL DEPTH HMA. A MINIMUM OF 2 INCHES OF HMA MATERIAL SHALL BE IN PLACE AFTER MILLING.
- 2. REMOVE AND REPLACE WITH FULL DEPTH CLASS D PATCHES TO TOP OF MILLED SURFACE.

ALL DIMENSIONS ARE IN INCHES (MILLIMETERS) UNLESS OTHERWISE SHOWN.

| F | ILE NAME =                              | USER NAME = galbanjr         | DESIGNED - R. SHAH | REVISED - A. ABBAS 04-27-98 |                              | PAVEMENT PATCHING FOR                            | F.A.P. SECTION                       | COUNTY TOTAL SHEET SHEET NO. |
|---|-----------------------------------------|------------------------------|--------------------|-----------------------------|------------------------------|--------------------------------------------------|--------------------------------------|------------------------------|
| c | :\pw_work\pwidot\galbanjr\d0249519\D131 | ll-sht-plan.dgn              | DRAWN -            | REVISED - R. BORO 01-01-07  | STATE OF ILLINOIS            |                                                  | 112 MY-RS-2                          | WILL 35 25                   |
|   |                                         | PLOT SCALE = 100.0000 '/ in. | CHECKED -          | REVISED - R. BORO 09-04-07  | DEPARTMENT OF TRANSPORTATION | HMA SURFACED PAVEMENT                            | BD400-04 (BD-22)                     | CONTRACT NO. 60N44           |
|   |                                         | PLOT DATE = 8/20/2012        | DATE - 10-25-94    | REVISED - K. ENG 10-27-08   |                              | SCALE: NONE SHEET NO. 1 OF 1 SHEETS STA. TO STA. | FED. ROAD DIST. NO. 1 TILLINGIS FED. | . AID PROJECT                |