

PAVEMENT MARKING LEGEND (SEE NOTE 1)

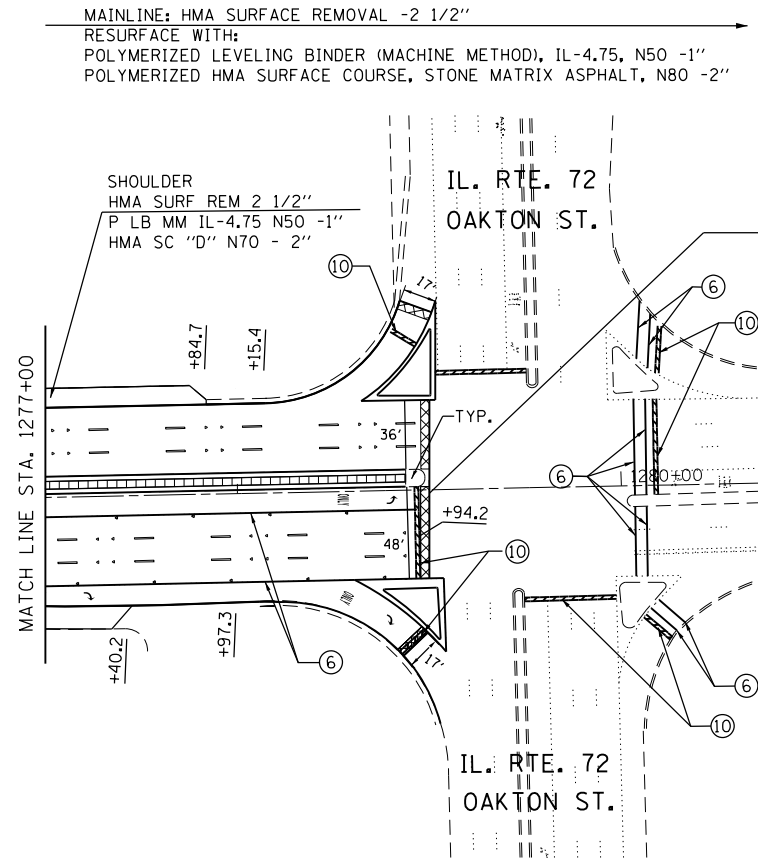
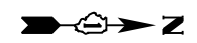
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|---|---|
| ① THERMOPLASTIC PAVEMENT MARKING 4" WHITE LANE LINE (30' SKIP 10' DASH) | ⑦ THERMOPLASTIC PAVEMENT MARKING 8" WHITE LINE |
| ② THERMOPLASTIC PAVEMENT MARKING 8" WHITE DOTTED LINE (9' SKIP 3' DASH) | ⑧ THERMOPLASTIC PAVEMENT MARKING 12" DIAGONAL WHITE LINE |
| ③ THERMOPLASTIC PAVEMENT MARKING 4" SOLID WHITE LINE | ⑨ THERMOPLASTIC PAVEMENT MARKING 12" DIAGONAL YELLOW LINE |
| ④ THERMOPLASTIC PAVEMENT MARKING 4" SOLID YELLOW LINE | ⑩ THERMOPLASTIC PAVEMENT MARKING 24" WHITE STOP BAR |
| ⑤ THERMOPLASTIC PAVEMENT MARKING 4" DOUBLE YELLOW LINE 11" C-C | ⑪ THERMOPLASTIC PAVEMENT MARKING LETTERS AND SYMBOLS (TYP) |
| ⑥ THERMOPLASTIC PAVEMENT MARKING 6" WHITE LINE | ⑫ THERMOPLASTIC CROSSWALK PAVEMENT MARKING (6' LONGITUDINAL BARS) 12" WIDE AT 90 DEGREES 2' APART (SOLID WHITE) |

LEGEND AND NOTES:

- REFER TO DISTRICT 1 TYPICAL PAVEMENT MARKINGS (TC-13) FOR ADDITIONAL INFORMATION.
- REFER TO DISTRICT 1 RAISED REFLECTIVE PAVEMENT MARKERS (TC-11) FOR ADDITIONAL INFORMATION.
- STOP BAR SHALL NOT EXTEND BEYOND MEDIAN
- SEE LANDSCAPING PLANS FOR SEEDING NOTES, TREE SCHEDULE, AND STAMPED COLORED PCC MEDIAN SURFACE DETAIL

- SURFACE REMOVAL BUTT JOINTS AND HMA TAPER DETAILS (BD32)
- LEFT TURN LANE EXTENSION.
- CONCRETE MEDIAN SURFACE REMOVAL AND REPLACEMENT WITH CONCRETE MEDIAN 5" THICK

- CONCRETE MEDIAN SURFACE REMOVAL AND REPLACEMENT WITH TOPSOIL AND SEED. SEE TYPICAL SECTIONS AND LANDSCAPING PLANS FOR DETAILS
- CONCRETE MEDIAN SURFACE REMOVAL AND REPLACEMENT WITH STAMPED COLORED PCC MEDIAN SURFACE.



PROJECT ENDS STA. 1279+00

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| \$MODELNAME\$ | PLOT DATE = 3/15/2013 | | |

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**IL ROUTE 83
IL 19 (IRVING PARK RD) TO IL 72 (OAKTON ST.)
ROADWAY AND PAVEMENT MARKING PLANS**

SCALE: SHEET OF SHEETS STA. 1264+00 TO STA. 1279+00

| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|-----------|-------------|--------------|-----------|
| 344 | 540R-RS-2 | DUPAGE&COOK | 49 | 18 |
| CONTRACT NO. 60N49 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |