



OMISSION BEGINS  
STA. 247+76

OMISSION ENDS  
STA. 248+29

**IDOT DISTRICT 1 LEGEND**

- |  |   |
|--|---|
| 1 LINE 4" (DOUBLE YELLOW SOLID LINES, 11" C-C)   | 6 LINE 12" (WHITE SOLID LINE)                       |
| 2 LINE 4" (WHITE LANE LINE - 10' DASH, 30' SKIP) | 7 LINE 12" (YELLOW DIAGONAL LINE, 75' C-C OR 5 MIN) |
| 3 LINE 4" (WHITE SOLID LINE)                     | 8 LINE 24" (WHITE STOP BAR)                         |
| 4 LINE 6" (WHITE SOLID LINE)                     | 9 LETTERS AND SYMBOLS (TYP.) (SEE NOTE 3)           |
| 5 LINE 6" (WHITE LANE LINE - 2' DASH, 6' SKIP)   | 10 LINE 4" (YELLOW SOLID LINE)                      |

**CITY OF CHICAGO LEGEND**

- |  |
|--|
| 11 LINE 4" (DOUBLE YELLOW SOLID LINES, 8" C-C)       |
| 12 LINE 4" (YELLOW LANE LINE - 6' DASH, 18' SKIP)    |
| 13 LINE 4" (WHITE LANE LINE - 6' DASH, 18' SKIP)     |
| 14 LINE 24" (WHITE CROSSWALK LINE, 2' SPACING)       |
| 15 LINE 12" (YELLOW DIAGONAL LINE, 20' C-C OR 5 MIN) |

**NOTES:**

- ALL PAVEMENT MARKINGS SHALL BE THERMOPLASTIC UNLESS OTHERWISE SPECIFIED.
- RAISED REFLECTIVE PAVEMENT MARKERS SHALL BE USED NORTH OF TOUHY AVE. INTERSECTION (STA. 222+00) TO THE PROJECT LIMITS. SEE DISTRICT DETAIL TC-11.
- CITY OF CHICAGO PAVEMENT MARKINGS SHALL BE USED FROM STA. 115+83 TO STA. 222+00. SEE DISTRICT DETAIL TC-24.



COMPANY NAME: HRGreen.com  
 PROJECT CONTACT: Illinois Professional Design Firm #184-001322  
 DATE PLOTTED: 2/6/2013 9:31:09 PM  
 FILE NAME: 86100196.15-pm-05.dgn  
 PLOT DRIVER: pafplot  
 PEN TABLE: standard-trans.tbl



|                      |                |           |
|----------------------|----------------|-----------|
| USER NAME = spenal   | DESIGNED - CMH | REVISED - |
| PLOT SCALE = 1"=50'  | DRAWN - SMP    | REVISED - |
| PLOT DATE = 2/6/2013 | CHECKED - TEH  | REVISED - |
|                      | DATE - 2/6/13  | REVISED - |

**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

**PAVEMENT MARKING PLAN  
ILLINOIS ROUTE 43 (IL RTE. 72 TO OAKTON ST.)**

SCALE: 1"=50' SHEET NO. 5 OF 6 SHEETS STA. 224+50 TO STA. 248+86

| F.A. RTE.                                     | SECTION     | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|-------------|--------|--------------|-----------|
| 348   | 2011-080-RS | COOK   | 44           | 19        |
| CONTRACT NO. 60R07                            |             |        |              |           |
| FED. ROAD DIST. NO. ILLINOIS FED. AID PROJECT |             |        |              |           |

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