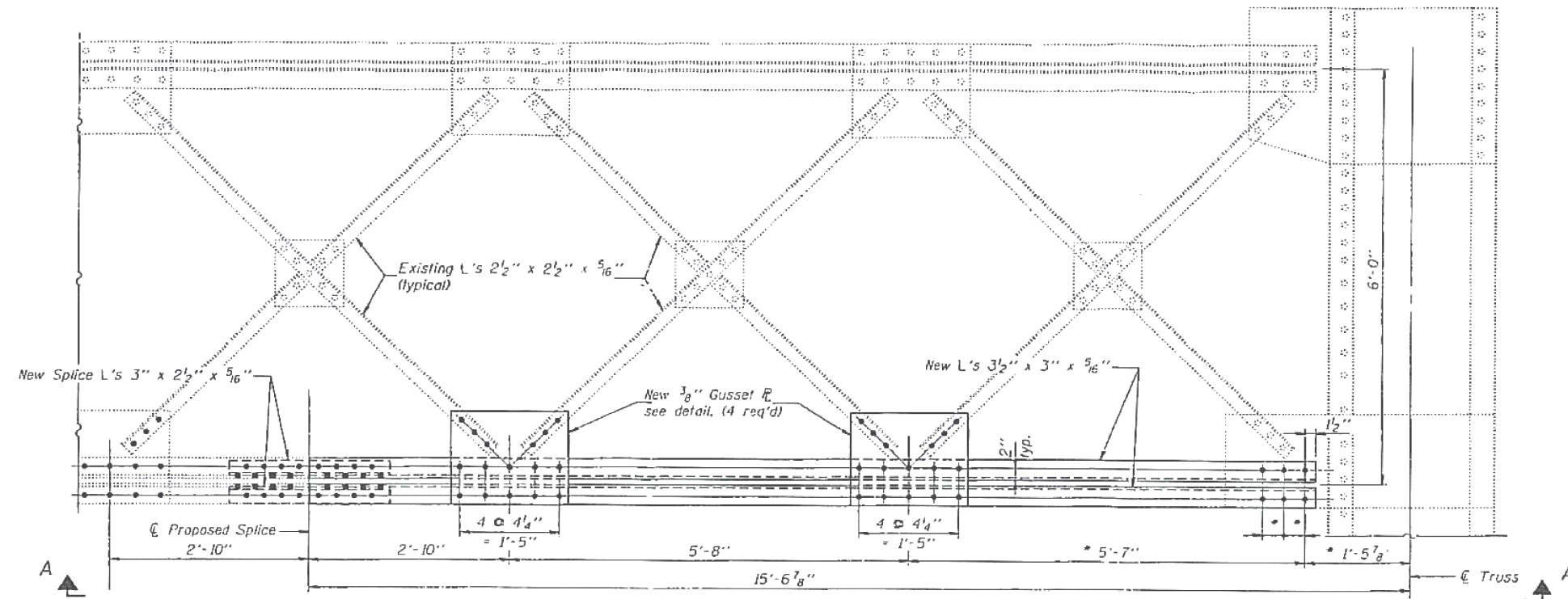
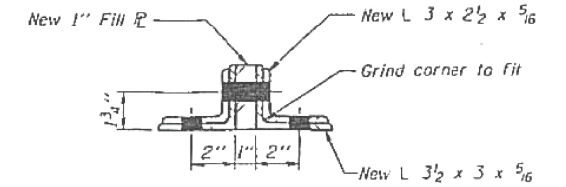


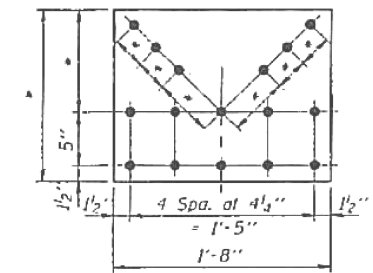
# FOR INFORMATION ONLY



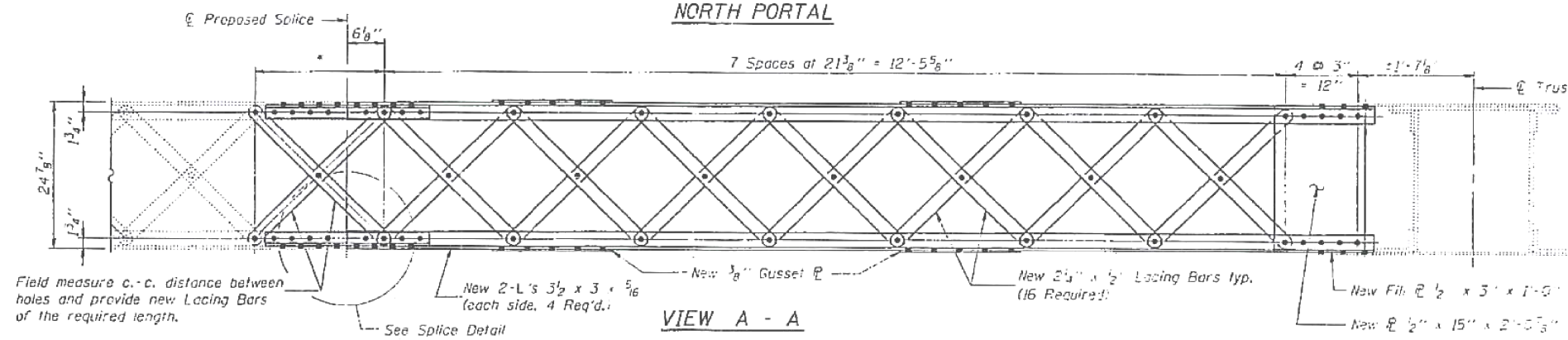
**ELEVATION VIEW OF  
NORTH PORTAL**



**SECTION B - B**

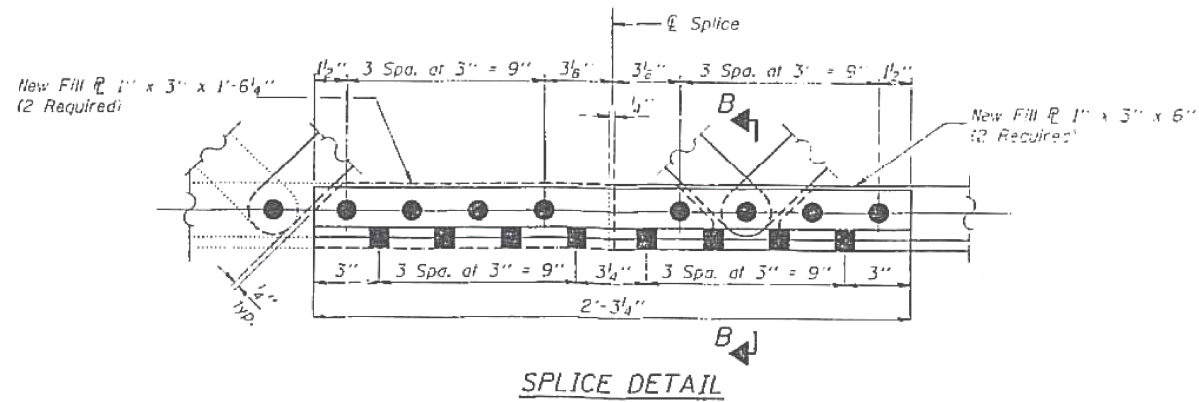


**GUSSET PL DETAIL**



**VIEW A - A**

\* Dimensions to be determined or verified in the field prior to construction or ordering of materials.



**SPlice DETAIL**

FILE NAME =	USER NAME = pyzzenowskirb	DESIGNED -	REVISED -	<b>STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION</b>	<b>TRUSS DETAILS SHEET 4 OF 6 IL 83 AT S &amp; S AND I &amp; M CANALS (SN 016-0425)</b>	F.A.P. RTE. =	SECTION =	COUNTY =	TOTAL SHEETS =	SHEET NO. =	
et:\pw\work\p\dot\pyzzenowskirb\d0315367	D102613-sht-plan.dgn	DRAWN -	REVISED -			344	2012-055BP	COOK	16	9	
\$MODELNAME\$	PLOT SCALE = 100.0000' / in.	CHECKED -	REVISED -			<b>CONTRACT NO. 60V60</b>					
	PLOT DATE = 1/25/2013	DATE -	REVISED -			ILLINOIS FED. AID PROJECT					