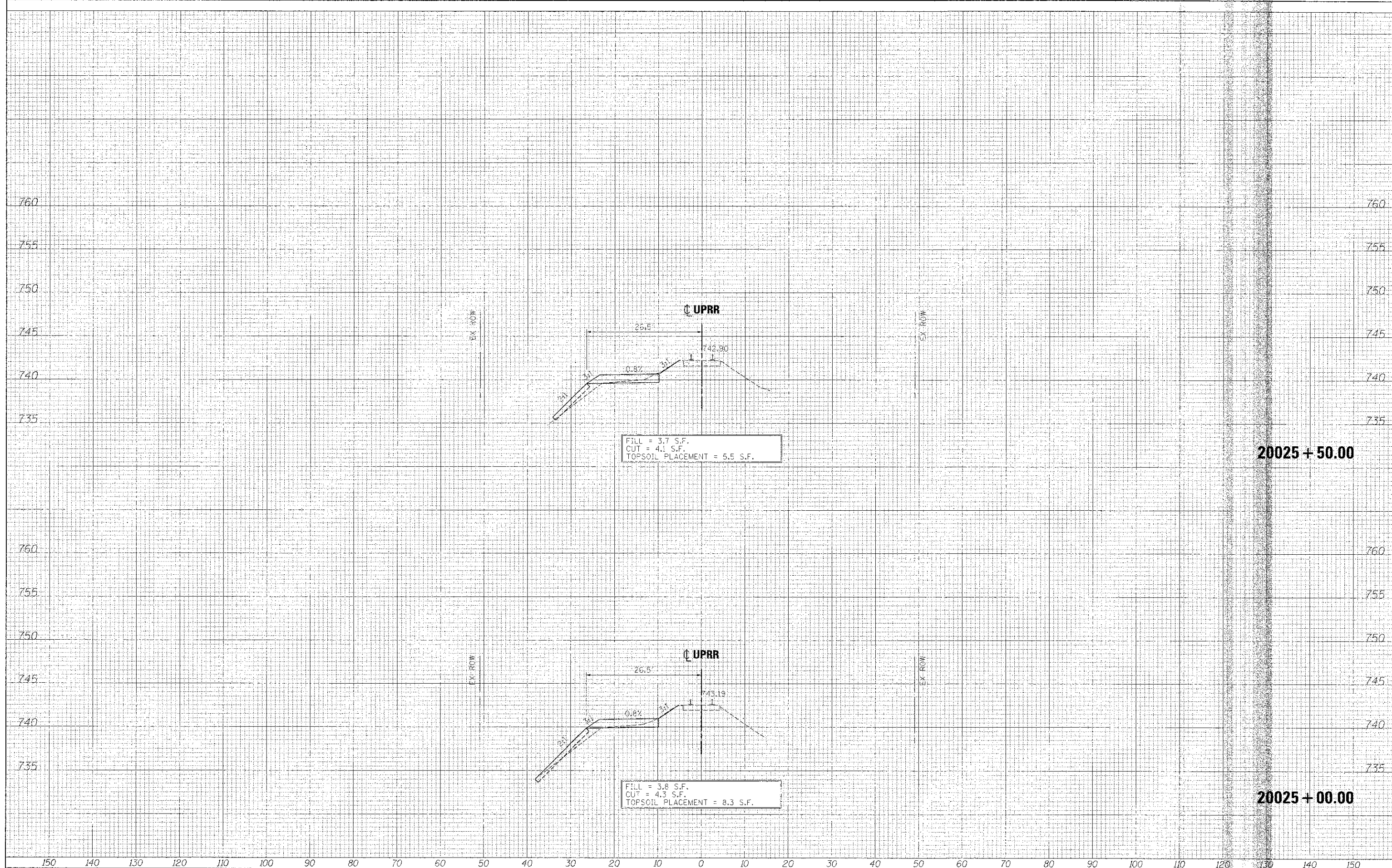



| THAN      | SERVED        | BY | DATE |
|-----------|---------------|----|------|
| SURVEY    | PLOTTED       |    |      |
| NOTE BOOK | TEMPERATURE   |    |      |
| NO.       | AREAS CHECKED |    |      |

| ORIGINAL  | DATE |
|-----------|------|
| SWAYED    |      |
| NOTE BOOK |      |
| NO.       |      |



|                    |                |           |  |   |                        |   |                                      |                              |
|--------------------|----------------|-----------|--|---|------------------------|---|--------------------------------------|------------------------------|
| FILE NAME -        | DESIGNED - AFS | REVISED - |  <b>benesch</b><br>engineers • scientists • planners | STATE OF ILLINOIS<br>DIVISION OF TRANSPORTATION | CROSS SECTIONS<br>UPRR | SCALE: H 1"=10'; V 1"=5'; SHEET NO. 21 OF 22 SHEETS | STA. 20025+00.00 TO STA. 20025+50.00 | ILLINOIS<br>FED. AID PROJECT |
| USER NAME - tmlark | DRAWN - TMB    | REVISED - |  |   |                        |   |                                      |                              |
| DATE - 01/17/2013  | CHECKED - JMM  | REVISED - |  |   |                        |   |                                      |                              |
|                    |                |           |  |   |                        |   |                                      |                              |

| F.A.P.<br>RTE.     | SECTION        | COUNTY | TOTAL<br>SHEETS | SHEET<br>NO. |
|--------------------|----------------|--------|-----------------|--------------|
| 361                | 08-00214-18-RP | KANE   | 451             | 443          |
| CONTRACT NO. 63598 |                |        |                 |              |