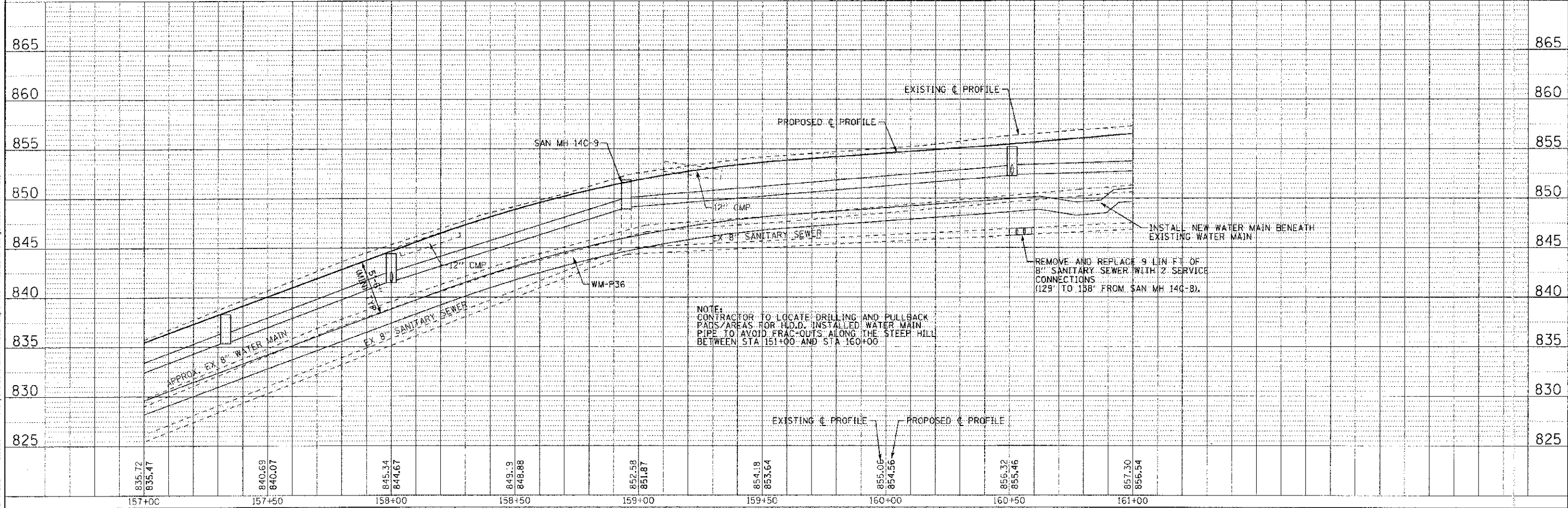


- NOTES:
1. LOCATION AND SIZE OF WATER SERVICE LINES TO BE DETERMINED IN THE FIELD AT THE TIME OF CONSTRUCTION. ANTICIPATED QUANTITY AND SIZES OF WATER SERVICE LINES: 4 - 1" SAME SIDE.
 2. IT IS ANTICIPATED THERE MAY BE 4 SANITARY SEWER SERVICES WITHIN THE MAPLE AVENUE RIGHT-OF-WAY SHOWN ON THIS SHEET.

WATER MAIN PIPES			
NO.	LENGTH (LFT)	DIA. (IN.)	INSTALLATION METHOD
WM-P36	315	16 RJT	H.D.D.
WM-P37	87	16 RJT	OPEN CUT

WATER MAIN APPURTENANCES			
NO.	STATION	OFFSET	DESCRIPTION
WM-F55A	160+88	19.5' RT	D.I. RJT 16" 45' BEND ROLLED UP
WM-F56	160+08	19.5' RT	D.I. RJT 16" X 6" TEE
WM-FH12	160+08	28' RT	FIRE HYDRANT WITH AUXILIARY VALVE AND BOX
WM-F57	160+11	19.5' RT	D.I. RJT 16" SLEEVE
WM-F55B	160+88	6.5' RT	D.I. RJT 16" 45' BEND ROLLED UP

MAPLE AVENUE



CONTRACTOR: J. J. WOODMAN, INC. 110994-WM-PP10.sht
 STATE OF ILLINOIS, PROFESSIONAL ENGINEER, LICENSE NO. 12172003
 2/25/2012 3:05:55 PM

	DESIGNED - SMV DRAWN - UKB CHECKED - RWL DATE - 06/20/12	REVISED - PER IDOT 10/19/12 REVISED - REVISED - FILE - 110994-WM-PP10.sht	STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION	WATER MAIN AND SANITARY SEWER MAPLE AVENUE	F.A. RTE. 4006 SECTION 95-00049-00-PV COUNTY KANE TOTAL SHEETS 138 SHEETS NO. 67 CONTRACT NO. 63745 FED. ROAD DIST. NO. 1 ILLINOIS FED. AID PROJECT W-8001 (095)
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SCALE: H: 1"=20' V: 1"=5' STA. 157+00 TO STA. 161+00