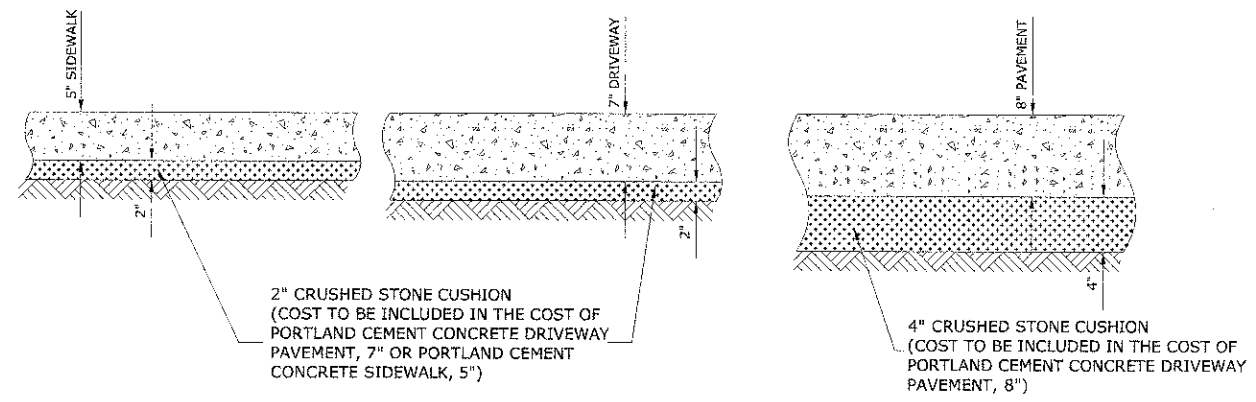
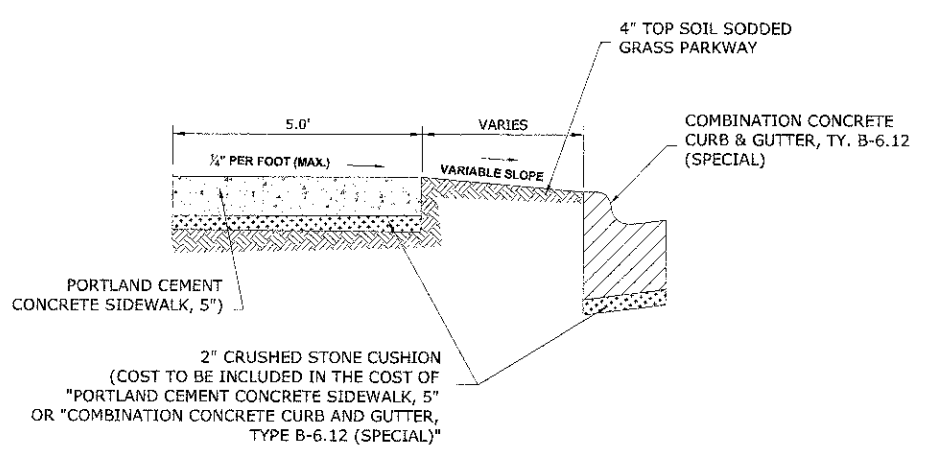


**TYPICAL CURB AND GUTTER EXPANSION JOINT**

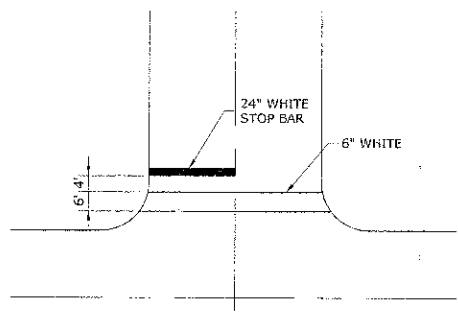
NOTE:  
1. EXPANSION JOINTS ARE TO BE CONSTRUCTED AT ALL PC'S AND PT'S OF INTERSECTION RETURNS AND ALL OTHER SHORT RADIUS SECTIONS, CONSTRUCTION JOINTS & AS DIRECTED BY THE ENGINEER.



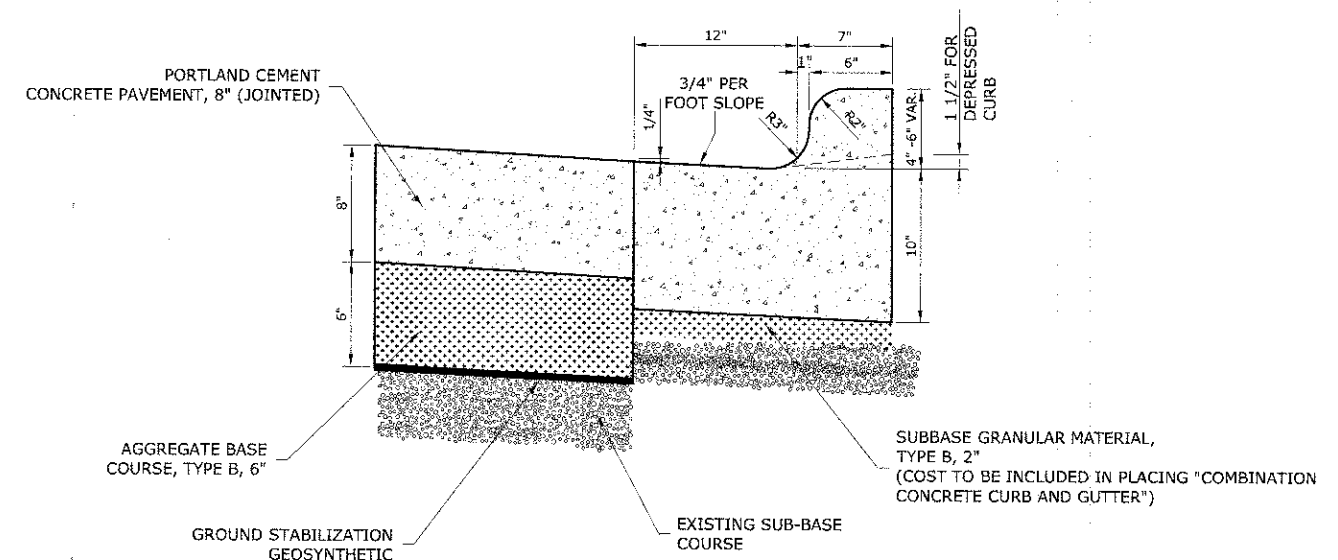
**TYPICAL P.C.C. SIDEWALK, DRIVEWAY & ALLEY DETAIL**



**PROPOSED P.C.C. SIDEWALK AND GRASS PARKWAY DETAIL**



**TYPICAL CROSSWALK & STOP BAR DETAIL**



**COMBINATION CONCRETE CURB & GUTTER TYPE B-6.12**

**GENERAL NOTES**

**DEPRESSED CURBS** - THE TOP OF CURBS SHALL BE DEPRESSED WHERE THE CURB AND GUTTER IS CONSTRUCTED AT HANDICAP ACCESSIBLE SIDEWALK RAMPS AT ALLEY RETURNS AND STREET INTERSECTIONS, AND FOR PRIVATE AND COMMERCIAL DRIVES AND AS DIRECTED BY THE ENGINEER

**DRAINAGE OPENINGS** - AT ALL LOCATIONS WHERE CASTINGS ARE TO BE INCORPORATED IN THE CURB AND GUTTER, A 3/4\"/>

**DETECTABLE WARNINGS** - DETECTABLE WARNINGS SHALL BE INSTALLED AT HANDICAP ACCESSIBLE SIDEWALK RAMPS, AT ALLEY RETURNS, AND STREET INTERSECTIONS. THESE SHALL BE CONSTRUCTED IN ACCORDANCE WITH THE APPLICABLE IDOT STANDARDS.

**SLIPFORM CONSTRUCTION** - VERTICAL FACES MAY BE BATTERED AT THE RATE OF 3/4\"/>

**DEPRESSED CURB HEIGHT** - THE HEIGHT OF THE DEPRESSED CURB SHALL BE 1-1/2\"/>

**BITUMINOUS EXPANSION JOINTS** - THREE QUARTER INCH (3/4\"/>

ALL EXPANSION JOINTS LOCATED IN THE CURB AND GUTTER SHALL HAVE TWO (2) THREE QUARTER INCH (3/4\"/>

THE COSTS FOR REMOVAL OF ANY ASPHALT OVERLAY THAT EXTENDS INTO THE GUTTER PORTION OF THE CURB AND GUTTER WILL BE INCLUDED IN THE PRICE FOR COMBINATION CURB AND GUTTER REMOVAL.

THE EDWIN HANCOCK ENGINEERING COMPANY AND THE VILLAGE PUBLIC WORKS DEPARTMENT SHALL BE NOTIFIED AT LEAST TWO (2) WORKING DAYS PRIOR TO ANY CONSTRUCTION ACTIVITY.

Drawing file: \\N:\Project\76012032 - ELLI STREET RECONSTRUCTION PHASE A\16-17\_Roadway-Details.dwg Dec 07, 2017 2:27pm



♦ Civil Engineers  
 ♦ Municipal Consultants  
 ♦ Established 1911  
 9933 Woodville Road  
 Westchester, Illinois 60154-2786  
 Phone: 708/965-6369  
 Fax: 708/965-1312

DESIGNED -	CB/SBC	REVISED -	
DRAWN -	ECW, MK, DMM	REVISED -	
CHECKED -	MDL	REVISED -	
DATE -	12-7-12	REVISED -	

**STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION**

**ROADWAY DETAILS**

SCALE: NONE SHEET NO. 1 OF 2 SHEETS STA. TO STA.

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
1280	12-00097-00-PV	COOK	56	16
FIELD BOOK NO. : X		CONTRACT NO. 63771		
FED. ROAD DIST. NO. 1 ILLINOIS FED. AID PROJECT				