

| CODE NO. | ITEM | UNIT | TOTAL QUANTITY | CONSTRUCTION CODE |
|------------|--|--------|----------------|------------------------------|
| | | | | HBP - 80% FEDERAL, 20% LOCAL |
| | | | | BRIDGE 0014 |
| 20100110 | TREE REMOVAL (6 TO 15 UNITS DIAMETER) | UNIT | 25 | 25 |
| 20200100 | EARTH EXCAVATION | CU YD | 131 | 131 |
| 20201200 | REMOVAL AND DISPOSAL OF UNSUITABLE MATERIAL | CU YD | 82 | 82 |
| 21101615 | TOPSOIL FURNISH AND PLACE, 4" | SQ YD | 731 | 731 |
| 25000210 | SEEDING, CLASS 2A | ACRE | 12.25 | 12.25 |
| 25000400 | NITROGEN FERTILIZER NUTRIENT | POUND | 13 | 13 |
| 25000500 | PHOSPHORUS FERTILIZER NUTRIENT | POUND | 13 | 13 |
| 25000600 | POTASSIUM FERTILIZER NUTRIENT | POUND | 13 | 13 |
| 28000250 | TEMPORARY EROSION CONTROL SEEDING | POUND | 13 | 13 |
| 28000400 | PERIMETER EROSION BARRIER | FOOT | 803 | 803 |
| 28000510 | INLET FILTERS | EACH | 8 | 8 |
| △ 30300112 | AGGREGATE SUBGRADE IMPROVEMENT 12" | SO YD | 2,891 | 2,891 |
| 40201000 | AGGREGATE FOR TEMPORARY ACCESS | TON | 221 | 221 |
| 40600100 | BITUMINOUS MATERIALS (PRIME COAT) | GALLON | 2,133 | 2,133 |
| 40600300 | AGGREGATE (PRIME COAT) | TON | 24 | 24 |
| 40600895 | CONSTRUCTING TEST STRIP | EACH | 2 | 2 |
| 40600982 | HOT-MIX ASPHALT SURFACE REMOVAL - BUTT JOINT | SO YD | 68 | 68 |

- (1) CONSTRUCTION TYPE CODE 0042
• SPECIALTY ITEMS
△ SPECIAL PROVISION

FILE NAME = I:\PROJECTS\03488\03\Design\Kisc_Sheets\03488-00-acc01.dgn



Ciorba Group, Inc.
CONSULTING ENGINEERS
5507 North Cumberland Avenue, Suite 402
Chicago, Illinois 60656
Tel. 773.775.4009 Fax 773.775.4014

| | | |
|---------------------------|------------------|-----------|
| USER NAME = jkwillman | DESIGNED - | REVISED - |
| PLOT SCALE = 2.0000' / 1" | DRAWN - | REVISED - |
| PLOT DATE = 1/31/2013 | CHECKED - | REVISED - |
| | DATE = 1/31/2013 | REVISED - |

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**FAU 298 (BLACK ROAD) OVER THE DUPAGE RIVER
SUMMARY OF QUANTITIES**

SCALE: SHEET NO. OF SHEETS STA. TO STA.

| | | | | |
|--------------------|---------------------------|----------------|---------------------------|----------------|
| C.H. RTE. 298 | SECTION 04-00069-18-BR | COUNTY WILL | TOTAL SHEETS 51 | SHEET NO. 3 |
| CONTRACT NO. 63803 | | | ILLINOIS FED. AID PROJECT | |