

| ILLINOIS DEPARTMENT OF TRANSPORTATION | | | 80% FED. 20% STATE TOTAL QUANTITIES | ACM M231 | | ACRS M232 | | | |
|---------------------------------------|--|------------------|--|------------------------------------|------------------------------------|------------------------------------|------------------------------------|--|--|
| CODE NO | ITEM | UNIT | | 0005 MACON URBAN FAU 7464 | 0011 MACON URBAN FAU 7464 | 0005 MACON RURAL FAS 1536 | 0005 PIATT RURAL FAS 1536 | | |
| 20200100 | EARTH EXCAVATION | CU YD | 255 | 255 | | | | | |
| 20200500 | EARTH EXCAVATION (WIDENING) | CU YD | 94 | 94 | | | | | |
| 20200600 | EXCAVATING AND GRADING EXISTING SHOULDER | UNIT | 1015 | 272 | 715 | 28 | | | |
| 20201200 | REMOVAL AND DISPOSAL OF UNSUITABLE MATERIAL | CU YD | 174.8 | 174.8 | | | | | |
| 20400800 | FURNISHED EXCAVATION | CU YD | 202 | 202 | | | | | |
| 20700220 | POROUS GRANULAR EMBANKMENT | CU YD | 737 | 737 | | | | | |
| 28100107 | STONE RIPRAP, CLASS A4 | SO YD | 34.4 | 34.4 | | | | | |
| 28200200 | FILTER FABRIC | SO YD | 34.4 | 34.4 | | | | | |
| 35400300 | PORTLAND CEMENT CONCRETE BASE COURSE WIDENING 8" | SO YD | 423 | 423 | | | | | |
| 40200800 | AGGREGATE SURFACE COURSE, TYPE B | TON | 121 | 41 | 79 | 1 | | | |
| 40600100 | BITUMINOUS MATERIALS (PRIME COAT) | GALLON | 32109 | 8993 | 22302 | 814 | | | |
| 40600300 | AGGREGATE (PRIME COAT) | TON | 647 | 180 | 450 | 17 | | | |
| 40600635 | LEVELING BINDER (MACHINE METHOD), N70 | TON | 6653 | 1779 | 4703 | 171 | | | |
| 40600895 | CONSTRUCTING TEST STRIP | EACH | 1 | 1 | | | | | |

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|---|-------------------------|----------------------|----------------|
| FILE NAME : c:\pwork\pwork\tesleyck\00121473\0774156.sht.scd.dgn | USER NAME : tesleyck | DESIGNED : - | REVISED : - |
| PLOT SCALE : 100.0000 / in. | CHECKED : - | DATE : 10/30/2012 | REVISED : - |

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

| | | | |
|-----------------------|---------|-------------|--------------|
| SUMMARY OF QUANTITIES | | | |
| SCALE: | SHEET 1 | OF 6 SHEETS | STA. TO STA. |

| | | | | |
|--------------------|---------|--------------|---------------------------|-----------|
| F.A. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| ** | | Macon, Piatt | 44 | 3 |
| CONTRACT NO. 74156 | | | ILLINOIS FED. AID PROJECT | |

*125,126,126R1RS-2&126BR1B
**FAS 1536 & FAU 7464