

GENERAL NOTES

1. THE CONTRACTOR SHALL VERIFY ALL DIMENSIONS AND CONDITIONS IN THE FIELD PRIOR TO CONSTRUCTION AND ORDERING OF MATERIALS.
2. THE LOCATIONS OF THE REPAIR AREAS AS SHOWN IN THE PLANS ARE APPROXIMATE LOCATIONS. THE EXACT LOCATIONS SHALL BE DETERMINED BY THE ENGINEER.
3. ANY EXCAVATION OR DROP-OFF OF MORE THAN 3" AT EDGE OF PAVEMENT SHALL BE PROTECTED WITH EXTENDED LEG BARRICADES AND APPROPRIATE LIGHTING.
4. 'ROAD CONSTRUCTION AHEAD' SIGNS SHALL BE PLACED AT THE BEGINNING AND END OF THE PROJECT PLUS THE INTERSECTING SIDE ROADS AND INTERCHANGES, AND WILL BE CONSIDERED INCLUDED IN THE TRAFFIC CONTROL PAY ITEMS. ALL CONSTRUCTION SIGNS SHALL BE 48" X 48" FLUORESCENT ORANGE.
5. THE RESIDENT ENGINEER SHALL VERIFY THE EXISTENCE OF HIGHWAY LIGHTING AND/OR ITS UTILITIES WITHIN THE PROJECT LIMITS. IF HIGHWAY LIGHTING AND/OR ITS EXISTS WITHIN THE PROJECT LIMITS, AND IF THESE ITEMS REQUIRE LOCATING, THE CONTRACTOR SHALL BE DIRECTED TO DO SO ACCORDING TO SECTION 803 OF THE STANDARD SPECIFICATIONS. IF 'LOCATING UNDERGROUND CABLE' IS NOT INCLUDED AS PART OF THE PLANS, THIS WORK SHALL BE PAID FOR ACCORDING TO ARTICLE 109.04 OF THE STANDARD SPECIFICATIONS.
6. ILLINOIS STATE LAW REQUIRES A 48-HOUR NOTICE BE GIVEN TO ALL UTILITIES WITHIN THE PROJECT AREA BEFORE DIGGING. FIELD MARKING OF FACILITIES MAY BE OBTAINED BY CONTACTING J.U.L.I.E. OR FOR NON-MEMBERS, THE UTILITY COMPANY DIRECTLY. AGENCIES KNOWN TO HAVE FACILITIES WITHIN THE PROJECT AREA ARE AS FOLLOWS:

UTILITY	ABOVE GROUND	BELOW GROUND
* AMEREN ILLINOIS	X	X
* AT&T ILLINOIS	X	X
* AT&T CORPORATION		X
* BOND MADISON WATER COMPANY		X
* BUCKEYE PARTNERS L.P. - WOOD RIVER PIPELINE		X
* CHARTER COMMUNICATIONS, INC.	X	X
* FRONTIER NORTH, INC.	X	X
* VILLAGE OF GRANTFORK		X
* CITY OF GREENVILLE		X
* CITY OF HIGHLAND (PUBLIC WORKS)		X
* CITY OF HIGHLAND (ELEC. DEPT.)	X	X
* HOME TELEPHONE COMPANY	X	X
* ILLINOIS AMERICAN WATER COMP.		X
* MARATHON PETROLEUM COMP., LLC		X
* NEW WAVE COMMUNICATIONS, INC.	X	X
* VILLAGE OF PIERRON		X
* PLAINS PIPELINE CO., L.P.		X
* VILLAGE OF POCAHONTAS		X
* SOUTHWESTERN ELECTRIC COOPERATIVE, INC.	X	X
* TRANSCANADA KEYSTONE PIPELINE		X
* CITY OF TROY		X

MEMBERS OF J.U.L.I.E. CALL TOLL FREE (800) 892-0123 OR 811 AND ARE INDICATED BY *. NON-J.U.L.I.E. MEMBERS MUST BE NOTIFIED INDIVIDUALLY.

7. THE DEPARTMENT STRONGLY ENCOURAGES THE PRIME CONTRACTOR AND THEIR APPROVED SUB-CONTRACTORS TO HIRE MINORITY, WOMEN AND DISADVANTAGED INDIVIDUALS FROM ITS FEDERALLY FUNDED HIGHWAY CONSTRUCTION CAREERS TRAINING PROGRAM (HCCTP) TO HELP MEET WORKFORCE AND TRAINEE GOALS. THIS PROGRAM IS TRAINING MINORITIES, WOMEN AND DISADVANTAGED INDIVIDUALS IN HIGHWAY CONSTRUCTION-RELATED SKILLS, E.G., MATH FOR THE TRADES, JOB READINESS, TECHNICAL SKILLS COURSEWORK (CARPENTRY, CONCRETE FLATWORK, BLUEPRINT READING, SITE PLANS, SITE WORK, TOOLS USE, ETC.) AND OSHA 10 HOUR CERTIFICATION, TO PREPARE THEM FOR A CAREER IN THE HIGHWAY CONSTRUCTION TRADES. GRADUATES ARE WELL-TRAINED AND READY TO BECOME PRODUCTIVE ENTRY-LEVEL CONSTRUCTION WORKERS. CONTACT THE DISTRICT 8 EEO OFFICE AT 618-346-3360 AND/OR THE HCCTP COORDINATOR AT 618-874-6528 TO LEARN MORE ABOUT THE PROGRAM AND FOR ASSISTANCE IN MEETING WORKFORCE AND TRAINEE GOALS.

INDEX OF SHEETS

1. COVER SHEET
2. INDEX OF SHEETS, STANDARDS, GENERAL NOTES COMMITMENTS
3. SUMMARY OF QUANTITIES
4. BEGIN AND END PROJECT LOCATIONS
5. TYPICAL SECTIONS
6. PATCHING SCHEDULE
7. PATCHING AND PAVEMENT MARKING SCHEDULES

STANDARDS

- 000001-06
- 001001-02
- 001006
- 421001-02
- 442001-04
- 701400-06
- 701401-07
- 701411-08
- 701901-02
- 780001-03
- 781001-03

COMMITMENTS

NONE

*MADISON/BOND

FILE NAME =	USER NAME = thorpri	DESIGNED -	REVISED -	STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION	GENERAL NOTES, INDEX OF SHEETS, STANDARDS & COMMITMENTS	F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
ei:\pwwork\pwwork\thorpri\48311563\0876595-aht-plan.dgn	DRAWN -	REVISED -	70			DIST 8 PATCHING 2013-3	*	7	2	
PLOT SCALE = 100.0261' / in.	CHECKED -	REVISED -	CONTRACT NO. 76G05							
PLOT DATE = 2/5/2013	DATE -	REVISED -	[ILLINOIS] FED. AID PROJECT							
SCALE: _____ SHEET _____ OF _____ SHEETS STA. _____ TO STA. _____										