

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION  
DIVISION OF HIGHWAYS

| F.A.I. RTE. | SECTION       | COUNTY | TOTAL SHEETS       | SHEET NO. |
|-------------|---------------|--------|--------------------|-----------|
| I-24        | BSMART 2013-1 | MASSAC | 23                 | 1         |
| ILLINOIS    |               |        | CONTRACT NO. 78293 |           |

FOR INDEX OF SHEETS, SEE SHEET NO. 2  
FOR SUMMARY OF QUANTITIES, SEE SHEET NO. 3-5

**PROPOSED  
HIGHWAY PLANS**

FAI ROUTE 24 (I-24)  
SECTION BSMART 2013-1

MISC. BRIDGE REPAIR AND HMA OVERLAY  
MASSAC COUNTY

C-99-021-12

**TRAFFIC DATA**

**I-24 TRAFFIC DATA**

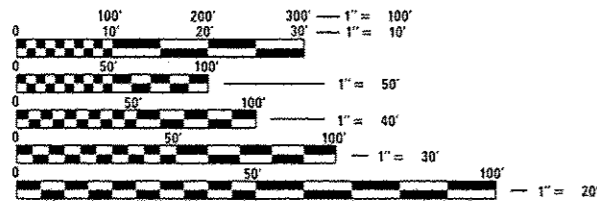
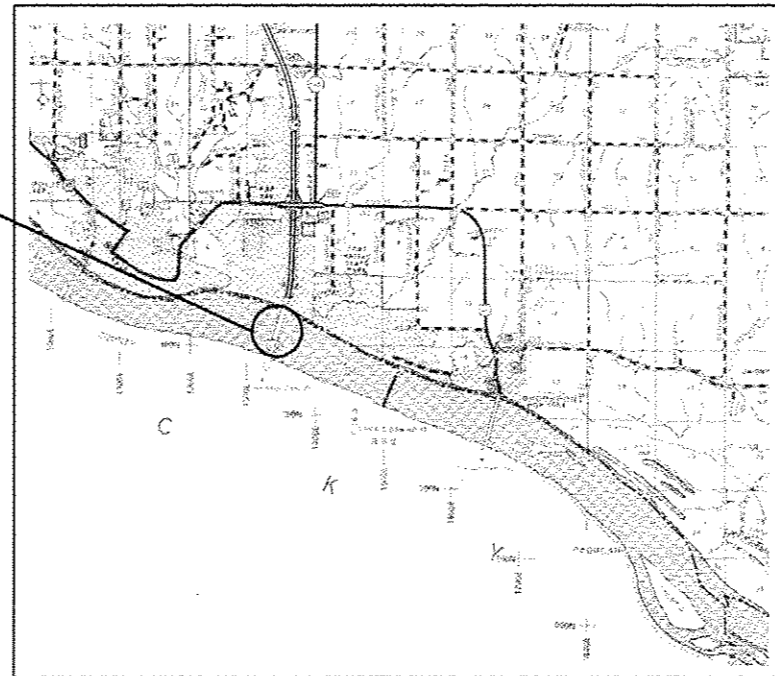
2012 ADT = 24,900 (TWO WAY)  
17% TRUCKS

**TOWNSHIPS:**

COUNTY UNIT ROAD DISTRICT



EXISTING STRUCTURE NO. 064-0035  
FAI 24 OVER THE OHIO RIVER



FULL SIZE PLANS HAVE BEEN PREPARED USING STANDARD ENGINEERING SCALES. REDUCED SIZED PLANS WILL NOT CONFORM TO STANDARD SCALES. IN MAKING MEASUREMENTS ON REDUCED PLANS, THE ABOVE SCALES MAY BE USED.

J.U.L.I.E.  
JOINT UTILITY LOCATION INFORMATION FOR EXCAVATION  
1-800-892-0123  
OR 811

PROJECT ENGINEER: T. WAYNE HALSTEAD (618) 351-5228  
PROJECT MANAGER: DAVID PICHE (618) 351-5227

CONTRACT NO. 78293

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION  
DIVISION OF HIGHWAYS

SUBMITTED January 30 20 13

*John J. [Signature]*  
DEPUTY DIRECTOR OF HIGHWAYS, REGION ENGINEER

March 22 20 13  
*John D. Baranzelli, P.E.*  
acting ENGINEER OF DESIGN AND ENVIRONMENT

March 22 20 13  
*Omer Osman, P.E.*  
DIRECTOR OF HIGHWAYS, CHIEF ENGINEER

PRINTED BY THE AUTHORITY  
OF THE STATE OF ILLINOIS

**GENERAL NOTES**

- 1) THE THICKNESS OF HOT-MIX ASPHALT MIXTURE SHOWN ON THE PLANS IS THE NOMINAL THICKNESS. DEVIATIONS FROM THE NOMINAL THICKNESS WILL BE PERMITTED WHEN SUCH DEVIATIONS OCCUR DUE TO IRREGULARITIES IN THE EXISTING SURFACE OR BASE ON WHICH THE HOT-MIX ASPHALT MIXTURE IS PLACED.
- 2) FACTORS USED FOR ESTIMATING PLAN QUANTITIES ARE AS FOLLOWS AND SHALL NOT BE USED FOR THE BASIS OF FINAL QUANTITIES:  
 ALL HOT MIX ASPHALT                      2.016 TONS/CU YD
- 3) PRIOR TO PLACEMENT OF THE FINAL PAVEMENT MARKINGS THE RESIDENT ENGINEER SHOULD CONTACT THE BUREAU OF OPERATIONS AND ARRANGE FOR INSPECTION AND APPROVAL OF THE PAVEMENT MARKING LAYOUT.
- 4) IN ADDITION TO THE REQUIREMENTS OF ARTICLE 107.16 THE CONTRACTOR SHALL PROTECT THE SURFACE OF ALL BRIDGE DECKS AND BRIDGE APPROACH PAVEMENTS IN A MANNER SATISFACTORY TO THE ENGINEER BEFORE ANY EQUIPMENT IS ALLOWED TO CROSS THE STRUCTURE. PROTECTION SHALL BE PROVIDED FOR ALL EQUIPMENT AS DEFINED IN ARTICLE 101.16 REGARDLESS IF TRACK MOUNTED OR WHEELED.
- 5) THE CONTRACTOR SHALL TAKE EXTRA PRECAUTION WHEN REMOVING THE EXISTING 1.5' OF HMA SURFACE AS NOT TO DAMAGE THE EXISTING WATERPROOF MEMBRANCE SYSTEM. THE CONTRACTOR SHALL REMOVE DOWN TO THE TOP OF THE EXISTING SAND BUFFER LAYER WHICH LIES OVER THE TOP OF THE EXISTING WATERPROOFING MEMBRANE SYSTEM AND NO DEEPER. ANY DAMAGE CAUSED TO THE EXISTING WMS DURING THE HMA REMOVAL WILL BE REPAIRED OR REPLACED TO THE SATISFACTION OF THE ENGINEER AT THE COST OF THE CONTRACTOR.
- 6) IF THE CONTRACTOR CHOOSES TO MODIFY THE SUGGESTED SEQUENCE OF CONSTRUCTION, THE CONTRACTOR SHALL SUBMIT A REVISED SEQUENCE OF CONSTRUCTION AND TRAFFIC CONTROL LAYOUT DETAILS FOR REVIEW AND ACCEPTANCE BY THE ENGINEER.
- 7) STAGE III AND IV SHALL BE CONSTRUCTED DURING A CONTINUOUS OPERATION AND SHALL BE FINISHED PRIOR TO THE WINTER SHUTDOWN OR THE FOLLOWING YEAR, SUBJECT TO APPROVAL BY THE ENGINEER.
- 8) THE CONTRACTOR SHALL NOT REDUCE TRAFFIC TO ONE LANE IN EITHER DIRECTION, UNTIL A DELIVERY DATE OF STAGE I MATERIALS AND A WORK SCHEDULE HAS BEEN GIVEN TO AND APPROVED BY THE ENGINEER.
- 9) THE RESIDENT ENGINEER SHALL CONTACT CASEY TECKENBROCK TO ARRANGE THE PICKUP OR DELIVERY OF THE DISTRICT PROVIDED ALUMINUM HANDRAIL POSTS THAT ARE TO BE REPLACED ON THE STRUCTURE UNDER THE PAY ITEM "REPLACE HANDRAIL SUPPORT". ADDITIONAL INFORMATION AND DETAILS ARE SHOWN IN THE STRUCTURE PLANS.
- 10) COMMITMENTS: NONE AS OF FEBRUARY 1, 2013.

**INDEX OF SHEETS**

|      |   |
|------|---|
| 1    | COVER SHEET   |
| 2    | INDEX OF SHEETS, GENERAL NOTES, STANDARDS, SEQUENCE OF CONSTRUCTION |
| 3-5  | SUMMARY OF QUANTITIES   |
| 6    | STAGE I REMOVAL AND CONSTRUCTION                                    |
| 7    | STAGE II REMOVAL AND CONSTRUCTION                                   |
| 8    | WIDE LOAD SIGNING PLAN  |
| 9-23 | BRIDGE DETAILS  |

**ILLINOIS HIGHWAY STANDARDS**

|           |  |
|-----------|--|
| 000001-06 | STANDARD SYMBOLS, ABBREVIATIONS AND PATTERNS                                   |
| 001001-02 | AREAS OF REINFORCEMENT BARS  |
| 701101-03 | OFF-ROAD, MULTILANE 15' TO PAVEMENT EDGE                                       |
| 701400-06 | APPROACH TO LANE CLOSURE FREEWAY/EXPRESSWAY                                    |
| 701401-07 | LANE CLOSURE FREEWAY/EXPRESSWAY  |
| 701402-09 | LANE CLOSURE FREEWAY/EXPRESSWAY, WITH BARRIER                                  |
| 701426-05 | LANE CLOSURE, MULTILANE, INTERMITTENT OR MOVING OPERATION, FOR SPEEDS ≥ 45 MPH |
| 701901-02 | TRAFFIC CONTROL DEVICES  |
| 704001-07 | TEMPORARY CONCRETE BARRIER   |
| 780001-03 | TYPICAL PAVEMENT MARKINGS  |
| 781001-03 | TYPICAL APPLICATIONS RAISED REFLECTIVE PAVEMENT MARKERS                        |

**SUGGESTED SEQUENCE OF CONSTRUCTION**

PRE-STAGE I: USING T.C.&P. STANDARD 701401, REMOVE THE EXISTING SOLID WHITE THERMOPLASTIC PAVEMENT MARKING LINES ADJACENT TO THE OUTSIDE DRIVING LANES.

STAGE I REMOVAL/CONSTRUCTION: SETUP T.C.&P., (SPECIAL) AS SHOWN ON SHEET 6 FOR THE ENTIRE STRUCTURE IN BOTH DIRECTIONS. PERFORM JOINT WORK, TROUGH WORK, AND ANY APPLICABLE REPAIRS AS SPECIFIED IN THE STRUCTURE PLANS. ALSO REMOVE THE EXISTING SOLID YELLOW THERMOPLASTIC PAVEMENT MARKING LINES ADJACENT TO THE INSIDE PASSING LANES.

STAGE II REMOVAL/CONSTRUCTION: SETUP T.C.&P., (SPECIAL) AS SHOWN ON SHEET 7 FOR THE ENTIRE STRUCTURE IN BOTH DIRECTIONS. PERFORM THE REMAINDER OF THE JOINT WORK, TROUGH WORK, AND APPLICABLE REPAIRS AS SPECIFIED IN THE STRUCTURE PLANS.

STAGE III REMOVAL/CONSTRUCTION: SETUP T.C.&P. STANDARD 701401 AND REMOVE THE EXISTING HMA OVERLAY FOR THE INSIDE PASSING LANES FOR THE ENTIRE STRUCTURE IN BOTH DIRECTIONS. INSTALL THE NEW HMA OVERLAY PER THE SAME LAYOUT.

STAGE IV REMOVAL/CONSTRUCTION: SETUP T.C.&P. STANDARD 701401 AND REMOVE THE REAMINDER OF THE EXISTING HMA OVERLAY FOR THE OUTSIDE DRIVING LANES FOR THE ENTIRE STRUCTURE IN BOTH DIRECTIONS. INSTALL THE NEW HMA OVERLAY PER THE SAME LAYOUT.

**MIXTURE REQUIREMENTS**

|  |  |
|--|--|
| LOCATION(S):                             | HOT-MIX ASPHALT SURFACE COURSE                         |
| MIXTURE USE(S):                          | POLYMERIZED HOT-MIX ASPHALT SURFACE COURSE, MIX E, N90 |
| AC/PG:                                   | SBS PG76-22  |
| ABR% (MAX):                              | 10   |
| DESIGN AIR VOIDS:                        | 4%, 90 GYRATION DESIGN                                 |
| MIXTURE COMPOSITION: (GRADATION MIXTURE) | IL-9.5 MM  |
| FRICTION AGGREGATE:                      | E SURFACE  |

|              |  |
|--------------|--|
| Prepared By: | <i>Joe Blawie</i><br>DISTRICT STAFFING & PLANS ENGINEER        |
| Examined By: | <i>Joe Blawie</i><br>DISTRICT LAND ACQUISITION ENGINEER        |
| Examined By: | <i>Carrie Johnson</i><br>DISTRICT PROGRAM DEVELOPMENT ENGINEER |
| Examined By: | <i>Kevin Kelly</i><br>DISTRICT OPERATIONS ENGINEER             |
| Examined By: | <i>Kevin Rabus</i><br>DISTRICT PROJECT IMPLEMENTATION ENGINEER |
| Examined By: | <i>Dan J. Kelly</i><br>DISTRICT CONSTRUCTION ENGINEER          |
| Examined By: | <i>Eric P. ...</i><br>DISTRICT MATERIALS ENGINEER              |

| CODE NUMBER | PAY ITEM   | CONSTRUCTION TYPE CODE 0014 |   |
|-------------|--|-----------------------------|---|
|             |  | UNIT                        | STATE FUNDING<br>50% ILLINOIS & 50% KENTUCKY<br>SN 064-0035 |
| 40603570    | POLYMERIZED HOT-MIX ASPHALT SURFACE COURSE, MIX "E", N90 | TON                         | 3074  |
| 44000155    | HMA SURFACE REMOVAL 1 1/2"                               | SQ YD                       | 36,600  |
| 50102400    | CONCRETE REMOVAL   | CU YD                       | 143   |
| 50300255    | CONCRETE SUPERSTRUCTURE                                  | CU YD                       | 148.3   |
| 50500405    | FURNISHING AND ERECTING STRUCTURAL STEEL                 | POUND                       | 14,670  |
| 50800205    | REINFORCEMENT BARS, EPOXY COATED                         | POUND                       | 19340   |
| 50800515    | BAR SPLICERS   | EACH                        | 288   |
| 50800530    | MECHANICAL SPLICERS                                      | EACH                        | 288   |
| 52000110    | PREFORMED JOINT STRIP SEAL                               | FOOT                        | 378   |
| 52000600    | FABRIC REINFORCED ELASTOMERIC TROUGH                     | FOOT                        | 330   |
| 67000400    | ENGINEER FIELD OFFICE, TYPE A                            | CAL MO                      | 12  |
| 67100100    | MOBILIZATION   | L SUM                       | 1   |
| 70100205    | TRAFFIC CONTROL AND PROTECTION, STANDARD 701401          | EACH                        | 4   |
| 70103815    | TRAFFIC CONTROL SURVEILLANCE                             | CA DAY                      | 30  |
| 70106800    | CHANGEABLE MESSAGE SIGN                                  | CAL MO                      | 12  |

|                                      |                              |            |           |   |                              |       |    |        |                |         |        |                 |              |    |   |
|--------------------------------------|------------------------------|------------|-----------|---|------------------------------|-------|----|--------|----------------|---------|--------|-----------------|--------------|----|---|
| FILE NAME *                          | USER NAME = holsteadtw       | DESIGNED - | REVISED - | <b>STATE OF ILLINOIS<br/>DEPARTMENT OF TRANSPORTATION</b> | <b>SUMMARY OF QUANTITIES</b> |       |    |        | F.A.I.<br>RTE. | SECTION | COUNTY | TOTAL<br>SHEETS | SHEET<br>NO. |    |   |
| c:\pwwork\pwwork\holsteadtw\83268621 | 293-ahc-plen.dgn             | DRAWN -    | REVISED - |   | SCALE:                       | SHEET | OF | SHEETS | STA.           | TO STA. | 24     | BSMART 2013-1   | MASSAC       | 23 | 3 |
| Default                              | PLOT SCALE = 100.0000 / 1/8" | CHECKED -  | REVISED - |   | CONTRACT NO. 78293           |       |    |        |                |         |        |                 |              |    |   |
|                                      | PLOT DATE = 2/1/2013         | DATE -     | REVISED - |   | ILLINOIS FED. AID PROJECT    |       |    |        |                |         |        |                 |              |    |   |

| CODE NUMBER | PAY ITEM  | CONSTRUCTION TYPE CODE 0014 |   |
|-------------|---|-----------------------------|---|
|             |   | UNIT                        | STATE FUNDING<br>50% ILLINOIS & 50% KENTUCKY<br>SN 064-0035 |
| 70400100    | TEMPORARY CONCRETE BARRIER  | FOOT                        | 5125  |
| 70400200    | RELOCATE TEMPORARY CONCRETE BARRIER                                     | FOOT                        | 5125  |
| 70600250    | IMPACT ATTENUATORS, TEMPORARY (NON- REDIRECTIVE), TEST LEVEL 3          | EACH                        | 6   |
| * 70600260  | IMPACT ATTENUATORS, TEMPORARY (FULLY REDIRECTIVE, NARROW), TEST LEVEL 3 | EACH                        | 4   |
| * 70600332  | IMPACT ATTENUATORS, RELOCATE (FULLY REDIRECTIVE, NARROW), TEST LEVEL 3  | EACH                        | 4   |
| 70600350    | IMPACT ATTENUATORS, RELOCATE (NON- REDIRECTIVE), TEST LEVEL 3           | EACH                        | 6   |
| * 78000200  | THERMOPLASTIC PAVEMENT MARKING - LINE 4"                                | FOOT                        | 26156   |
| * 78100105  | RAISED REFLECTIVE PAVEMENT MARKER (BRIDGE)                              | EACH                        | 149   |
| 78300100    | PAVEMENT MARKING REMOVAL  | SQ FT                       | 8046  |
| 78300200    | RAISED REFLECTIVE PAVEMENT MARKER REMOVAL                               | EACH                        | 149   |
| X0322556    | STIFFENER INTERSECTION MODIFICATION                                     | EACH                        | 2   |
| X5090098    | REPLACE HANDRAIL SUPPORT  | EACH                        | 33  |
| X7010216    | TRAFFIC CONTROL AND PROTECTION, (SPECIAL)                               | L SUM                       | 1   |
| Z0001903    | STRUCTURAL STEEL REMOVAL  | POUND                       | 23,410  |

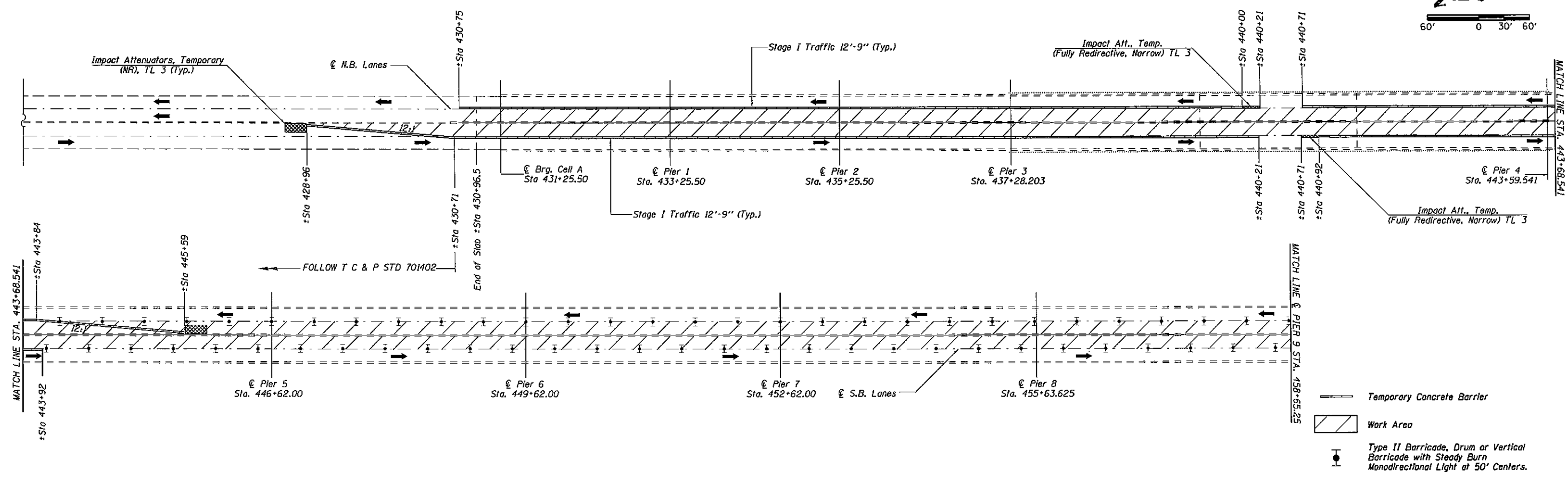
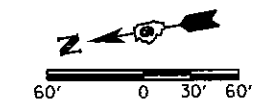
\*SPECIALTY ITEM

|  |                         |            |           |   |                                     |  |  |  |                    |               |        |                 |              |
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| FILE NAME =                            | USER NAME = h01st00d1w  | DESIGNED - | REVISED - | <b>STATE OF ILLINOIS<br/>DEPARTMENT OF TRANSPORTATION</b> | <b>SUMMARY OF QUANTITIES</b>        |  |  |  | F.A.J.<br>RTE.     | SECTION       | COUNTY | TOTAL<br>SHEETS | SHEET<br>NO. |
| c:\pwwork\pwwork\h01st00d1w\d832680217 | 293-shl-plan.dgn        | DRAWN -    | REVISED - |   |                                     |  |  |  | 24                 | BSMART 2013-1 | MASSAC | 23              | 4            |
| Default                                | PLOT SCALE = 1/8"=1'-0" | CHECKED -  | REVISED - |   | SCALE: SHEET OF SHEETS STA. TO STA. |  |  |  | CONTRACT NO. 78293 |               |        |                 |              |
|  | PLOT DATE = 2/1/2013    | DATE -     | REVISED - |   | ILLINOIS FED. AID PROJECT           |  |  |  |                    |               |        |                 |              |

| CODE NUMBER         | PAY ITEM   | CONSTRUCTION TYPE CODE 0014 |   |
|---------------------|--|-----------------------------|---|
|                     |  | UNIT                        | STATE FUNDING<br>50% ILLINOIS & 50% KENTUCKY<br>SN 064-0035 |
| <del>Z0004556</del> | <del>HMA SURFACE REMOVAL (DECK)</del>                                | <del>SQ YD</del>            | <del>36694</del>  |
| <del>Z0007122</del> | <del>REMOVING AND RE-ERECTING EXISTING RAILING</del>                 | <del>FOOT</del>             | <del>200</del>  |
| Z0012754            | STRUCTURAL REPAIR OF CONCRETE (DEPTH EQUAL TO OR LESS THAN 5 INCHES) | SQ FT                       | 135   |
| Z0034390            | MODULAR EXPANSION JOINT, 6'  | FOOT                        | 66  |
| Z0034393            | MODULAR EXPANSION JOINT, 9'  | FOOT                        | 66  |
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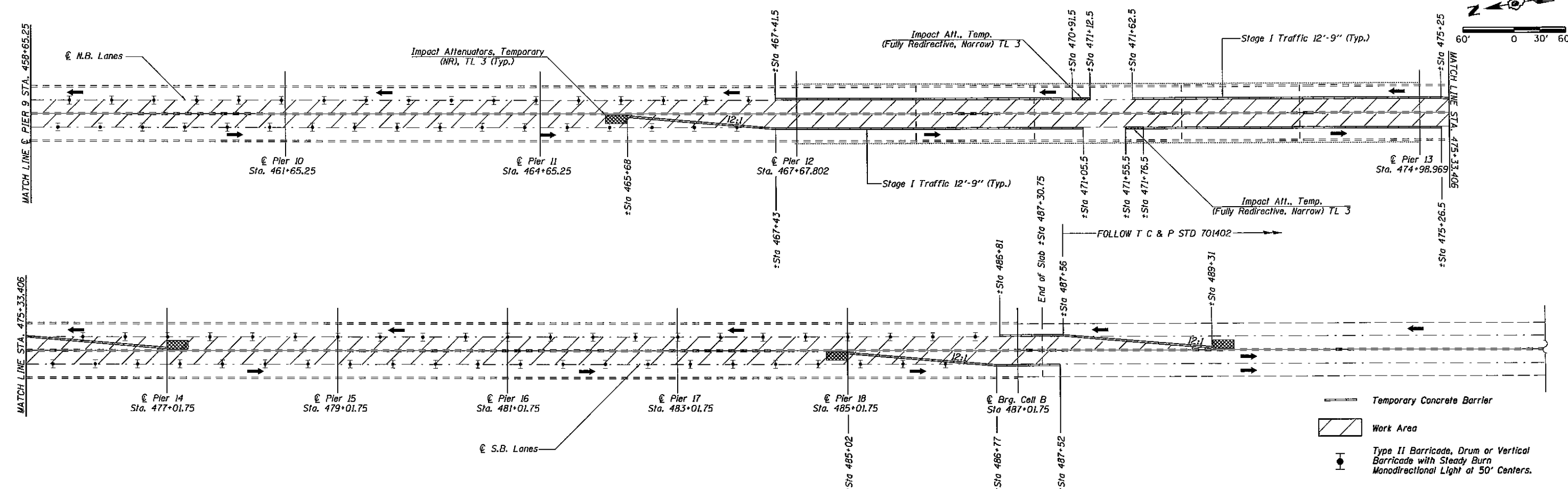
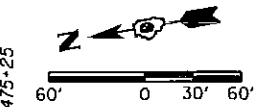
43

STAGE I



- Temporary Concrete Barrier
- Work Area
- Type II Barricade, Drum or Vertical Barricade with Steady Burn Monodirectional Light at 50' Centers.

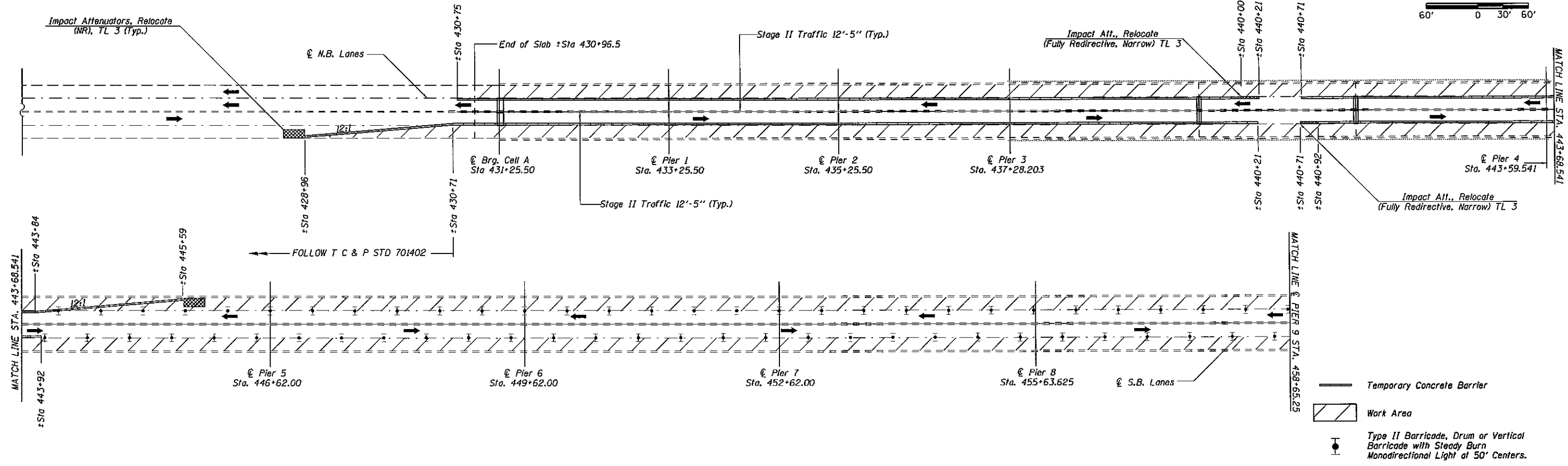
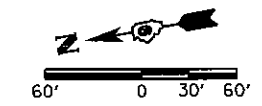
STAGE I



- Temporary Concrete Barrier
- Work Area
- Type II Barricade, Drum or Vertical Barricade with Steady Burn Monodirectional Light at 50' Centers.

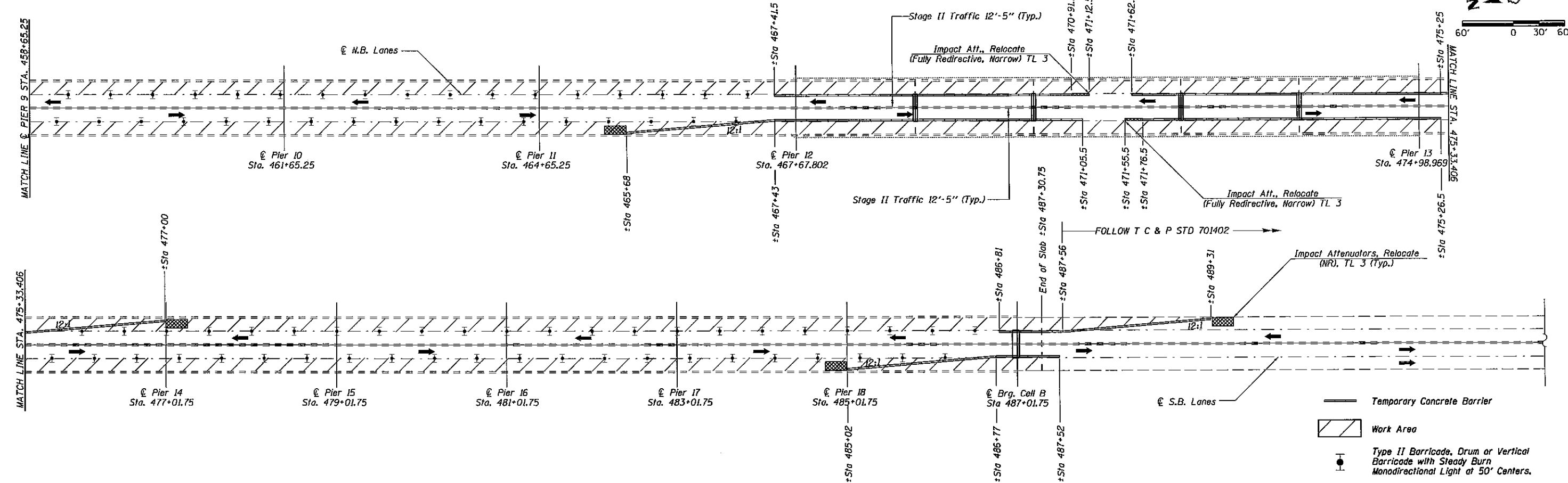
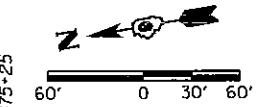
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|  |   |  |   | SCALE: | SHEET | OF | SHEETS                                | STA. | TO | STA. |   |
|  |   |  |   |        |       |    |                                       |      |    |      |   |
|  |   |  |   |        |       |    |                                       |      |    |      |   |

STAGE 2



- Temporary Concrete Barrier
- Work Area
- Type II Barricade, Drum or Vertical Barricade with Steady Burn Monodirectional Light at 50' Centers.

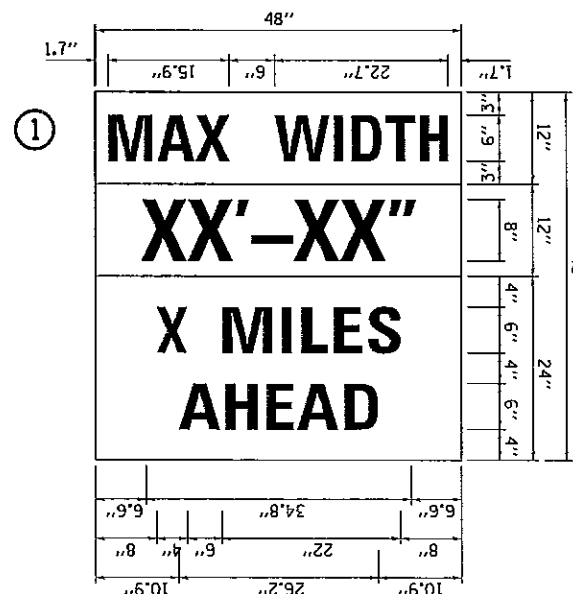
STAGE 2



- Temporary Concrete Barrier
- Work Area
- Type II Barricade, Drum or Vertical Barricade with Steady Burn Monodirectional Light at 50' Centers.

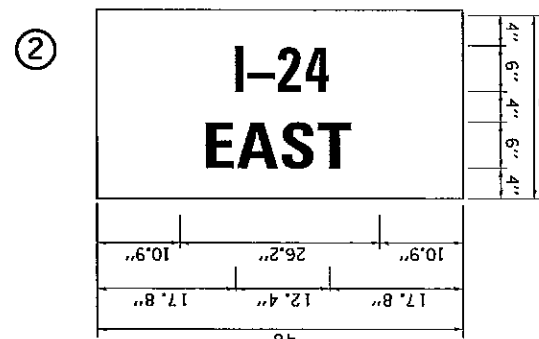
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|  | PLOT SCALE = 1/20,000 1" = 100' | DRAWN -    | REVISED - |   |  |  |   | 24             | BSMART 2013-1 | MASSAC | 23              | 7            |
| Default  | PLOT DATE = 2/1/2013            | CHECKED -  | REVISED - | SCALE: SHEET OF SHEETS STA. TO STA.                       |  |  | CONTRACT NO. 78293<br>ILLINOIS FED. AID PROJECT |                |               |        |                 |              |

**SIGN LEGEND**

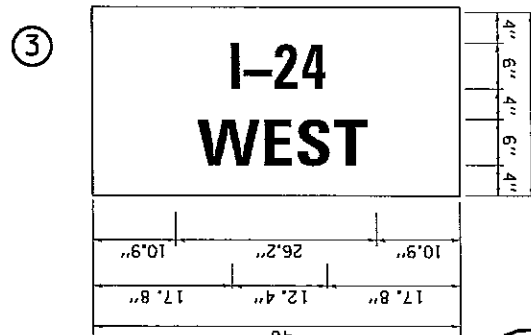


**W12-1103**

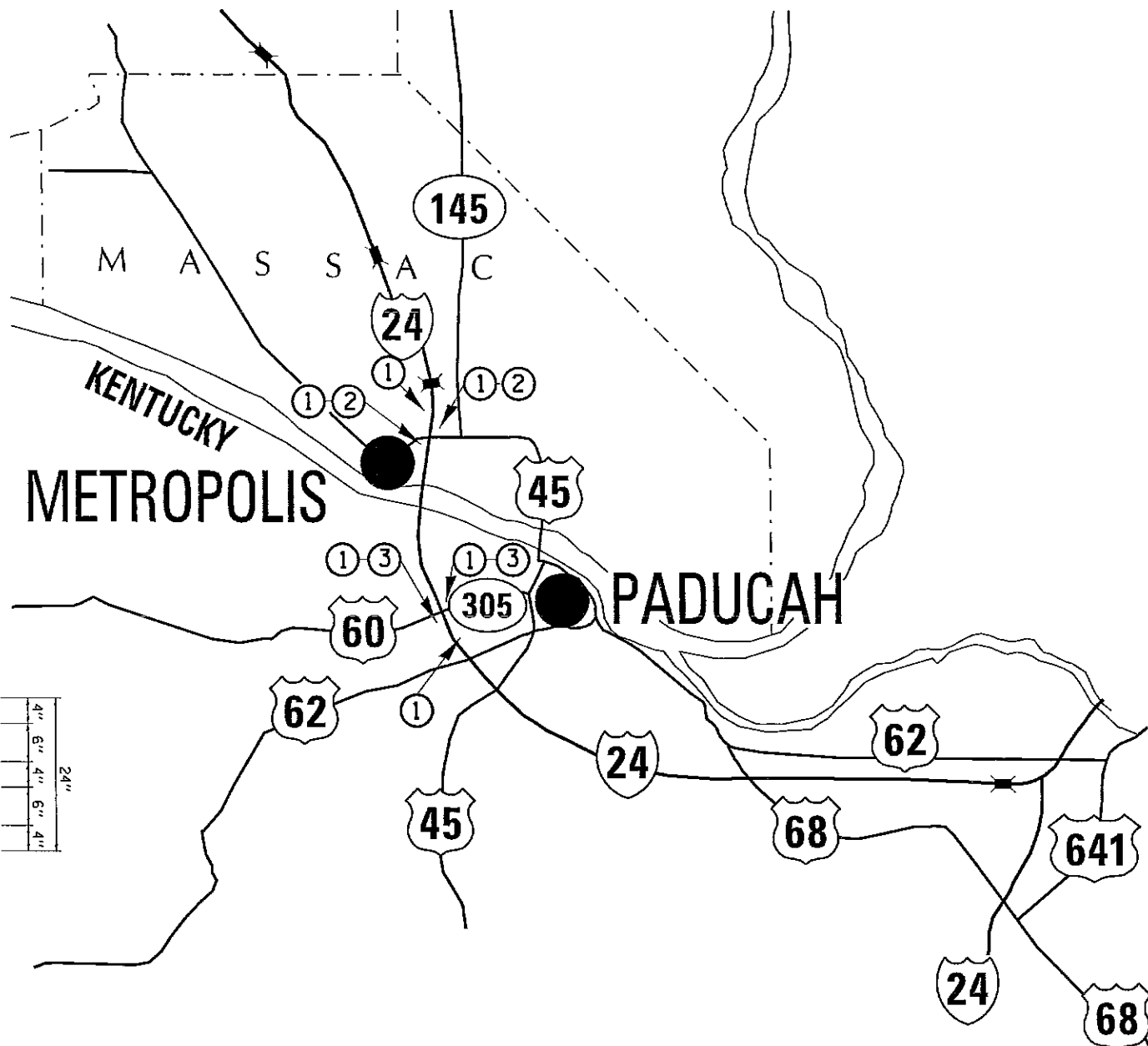
W12-1103 (WIDTH IS 8D);  
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 "MAX WIDTH" D;  
 NO BORDER, BLACK ON ORANGE;  
 "XX'-XX'" D;  
 NO BORDER, BLACK ON WHITE;  
 "X MILES" D; "AHEAD" D



NO BORDER, BLACK ON WHITE;  
 "I-24" D;  
 NO BORDER, BLACK ON WHITE;  
 "EAST" D



NO BORDER, BLACK ON WHITE;  
 "I-24" D;  
 NO BORDER, BLACK ON WHITE;  
 "WEST" D



**WIDE LOAD SIGNING PLAN**

**DETOUR NOTES:**

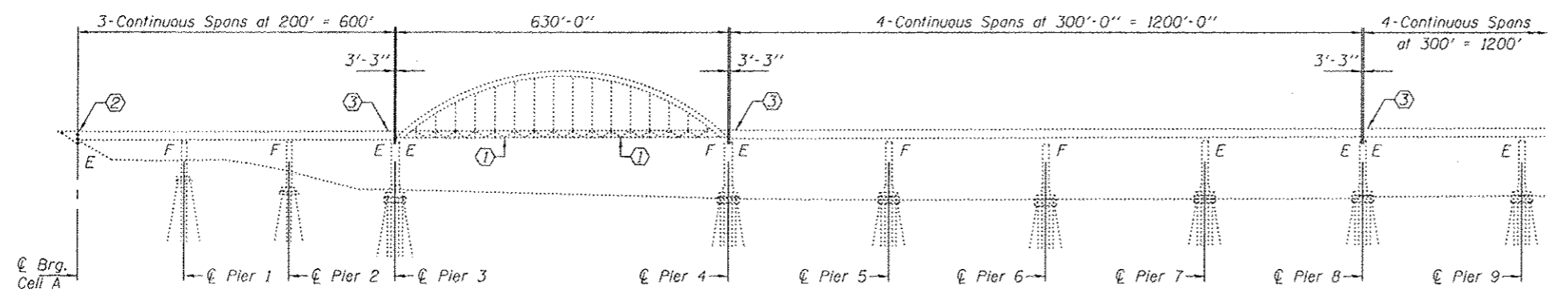
1. THE CONTRACTOR SHALL FURNISH THE POSTS AND ERECT THE SIGNS AT THE LOCATIONS AS DIRECTED BY THE ENGINEER. ALL SIGNS SHALL BE POST MOUNTED.

THE ABOVE NOTED WORK, INCLUDING SIGNS, POSTS, HARDWARE AND LABOR SHALL BE INCLUDED IN THE CONTRACT UNIT PRICE, EACH, FOR TRAFFIC CONTROL AND PROTECTION, (SPECIAL) AND NO OTHER COMPENSATION WILL BE ALLOWED.

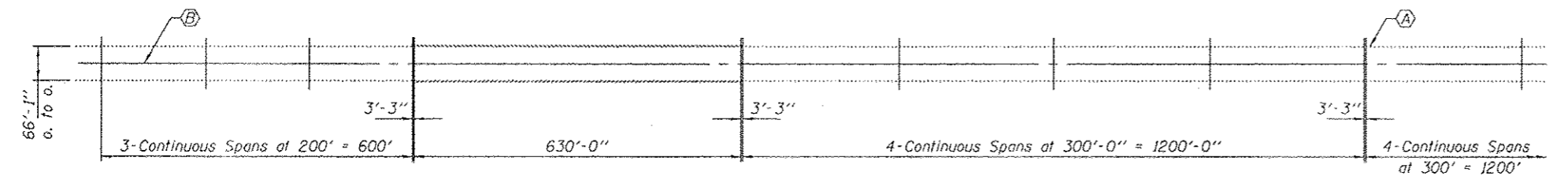
THE WIDTH SHOWN ON THE W12-1103 SIGN SHALL BE 11'-3" FOR STAGE I AND 10'-11" FOR STAGE II OR AS DIRECTED BY THE ENGINEER. THE "X" MILES AHEAD WILL BE DETERMINED BY THE ENGINEER.

|   |                        |            |           |   |                               |               |           |      |             |         |        |              |           |
|---|------------------------|------------|-----------|---|-------------------------------|---------------|-----------|------|-------------|---------|--------|--------------|-----------|
| FILE NAME =   | USER NAME = halssteadw | DESIGNED - | REVISED - | <b>STATE OF ILLINOIS<br/>DEPARTMENT OF TRANSPORTATION</b> | <b>WIDE LOAD SIGNING PLAN</b> |               |           |      | F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| o:\pwork\pwork\halssteadw\832682\78293-ah-plant.dgn |                        | DRAWN -    | REVISED - |   | 24                            | BSMART 2013-1 | MASSAC    | 23   | 8           |         |        |              |           |
| PLOT SCALE = 288.8888" / in.                        |                        | CHECKED -  | REVISED - |   | CONTRACT NO. 78293            |               |           |      |             |         |        |              |           |
| PLOT DATE = 2/1/2013                                |                        | DATE -     | REVISED - |   | ILLINOIS FED. AID PROJECT     |               |           |      |             |         |        |              |           |
|   |                        |            |           |   | SCALE:                        | SHEET NO.     | OF SHEETS | STA. | TO STA.     |         |        |              |           |

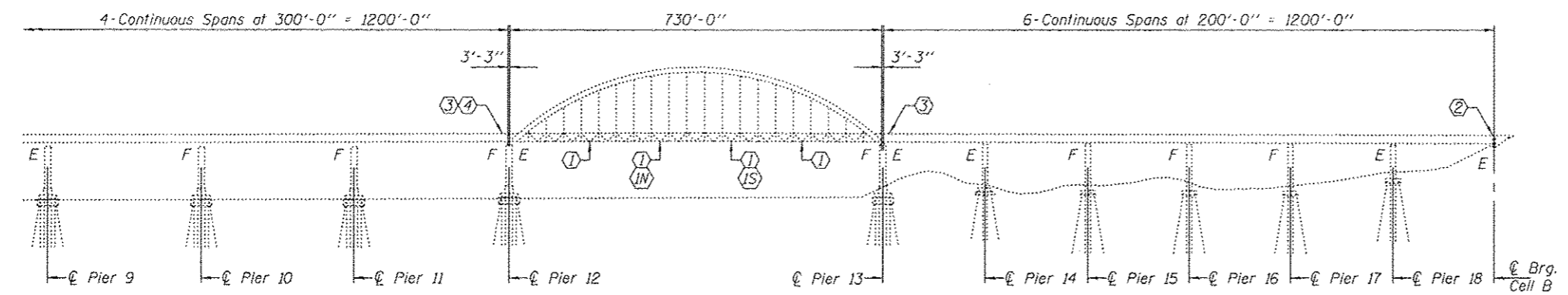
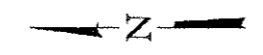




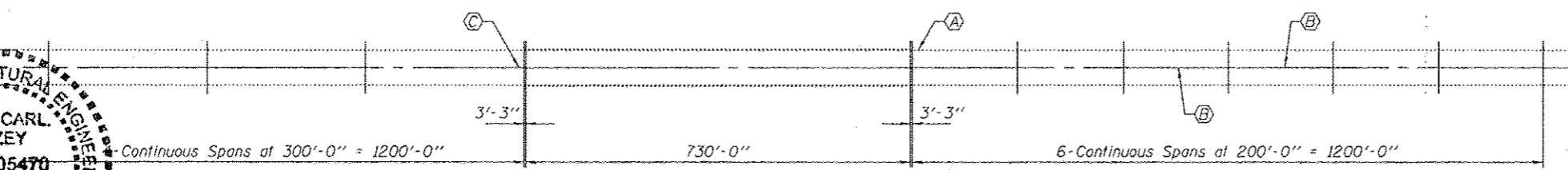
PARTIAL ELEVATION - 1



PARTIAL PLAN - 1



PARTIAL ELEVATION - 2



PARTIAL PLAN - 2

Note:  
For framing plan and repair locations see sheets 3 thru 5 of 15.

**GENERAL NOTES**

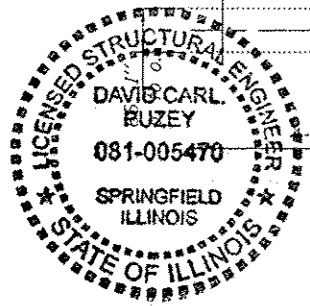
All structural steel shall conform to AASHTO Classification M-270 Gr. 50, unless otherwise noted.  
 Reinforcement bars designated (E) shall be epoxy coated.  
 Plan dimensions and details relative to existing plans are subject to nominal construction variations. The Contractor shall field verify existing dimensions and details affecting new construction and make necessary approved adjustments prior to construction or ordering of materials. Such variations shall not be cause for additional compensation for a change in scope of the work, however, the Contractor will be paid for the quantity actually furnished at the unit price bid for the work.  
 Modular Expansion Joints shall be assembled in their final relative position with the ends in place for shop inspection and acceptance.  
 Existing structural steel that will be in contact with new structural steel shall be cleaned and painted prior to erection as required by the Special Provision "Cleaning and Painting Contact Surface Areas of Existing Steel Structures".  
 Joint openings shall be adjusted according to Article 520.04 of the Standard Specifications when the deck is poured at an ambient temperature other than 50° F.  
 Cost of removal and re-installation of all members necessary to complete the work as detailed on the plans and as specified in the Special Provisions shall be included with Furnishing and Erecting Structural Steel.  
 The Inorganic Zinc Rich Primer / Acrylic / Acrylic Paint System shall be used for shop and field painting of new structural steel except where otherwise noted. The color of the final finish coat shall be Gray, Munsell No. 5B 7/1.  
 The existing structural steel coating contains lead. The Contractor shall take appropriate precautions to deal with the presence of lead on this project.  
 The deck surface shall have its final finish tined according to Article 420.09(e)(1) of the Standard Specifications. Cost included with Concrete Superstructure.  
 Prior to pouring the new concrete deck, all heavy or loose rust, loose mill scale, and other loose or potentially detrimental foreign material shall be removed from the surfaces in contact with concrete. Tightly adhered paint may remain unless otherwise noted. Removal shall be accomplished by methods that will not damage the steel and the cost will be included in the pay item covering removal of the existing concrete.

**SCOPE OF WORK**

- ① Remove & Replace existing 2 1/2" PJS Relief Joints with Preformed Joint Strip Seal.
- ①IN Remove & Replace additional 1'-0" of top section of each parapet wall at North end of Joint.
- ①S Remove & Replace additional 1'-0" of top section of each parapet wall at South end of Joint.
- ② Remove & Replace existing Finger Plate Joints with Modular Expansion Joints.
- ③ Remove & Replace existing Elastomeric Trough.
- ④ Grind flush high side of existing fingers at Finger Plate Joint, Eastbound / Southbound Lanes.
- ⒶⒷⒸ Structural Repair of Concrete Depth ≤ 5 inches. See Sheet 13 of 15 for details.

**TOTAL BILL OF MATERIAL**

| Item   | Unit    | Total  |
|--|---------|--------|
| Structural Steel Removal                       | Pound   | 23,410 |
| Furnishing & Erecting Structural Steel         | Pound   | 14,670 |
| Concrete Removal                               | Cu. Yd. | 143.0  |
| Concrete Superstructure                        | Cu. Yd. | 148.3  |
| Structural Repair of Concrete Depth ≤ 5 inches | Sq. Ft. | 135    |
| Bar Splicers                                   | Each    | 288    |
| Reinforcement Bars, Epoxy Coated               | Pound   | 19,340 |
| Preformed Joint Strip Seal                     | Foot    | 378    |
| Fabric Reinforced Elastomeric Trough           | Foot    | 330    |
| Replace Handrail Support                       | Each    | 33     |
| Modular Expansion Joint, 6"                    | Foot    | 66     |
| Modular Expansion Joint, 9"                    | Foot    | 66     |
| HMA Surface Removal, 1 1/2"                    | Sq. Yd. | 36,600 |
| Polymerized HMA Surface Course, Mix "E", N90   | Ton     | 3074   |
| Stiffener Intersection Modification            | Each    | 2      |
| Mechanical Splicers                            | Each    | 288    |



DESIGNED *Adnan T. Holloway* EXAMINED *Timothy A. Aulet* DATE - MARCH 14, 2013  
 CHECKED *Stephen M. Ryan* PASSED *David Carl Ruzey*  
 DRAWN *Kyle M. Steffen*  
 CHECKED *ATH SMR*

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

GENERAL PLAN & ELEVATION  
F.A.I. 24 OVER THE OHIO RIVER  
SN 064-0035  
SHEET NO. 1 OF 15 SHEETS

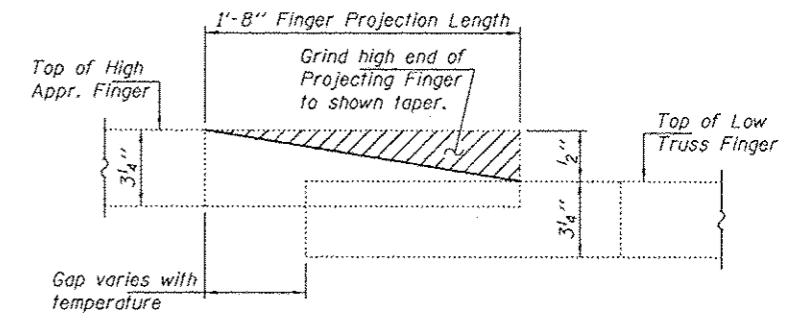
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|--------------------|-----------------------|---------------|---------------------------|-------------|
| F.A.I. RTE. 24     | SECTION 8SMART 2013-1 | COUNTY MASSAC | TOTAL SHEETS 23           | SHEET NO. 9 |
| CONTRACT NO. 78293 |                       |               | ILLINOIS FED. AID PROJECT |             |

**TABLE OF REPAIRS**

| 2011 NBIS REPORT ITEM NO. | SPAN  | MEMBER              | LOCATION   | DEFICIENCY  | PROPOSED REPAIR  |
|---------------------------|-------|---------------------|--|---|--|
| 4                         | 3 & 4 | Finger $\ell$ Joint | Between W. Girder & Stringer 3                   | Missing Bolt                                      | Replace $-\frac{7}{8}$ " $\phi$ x $2\frac{5}{8}$ " bolt with $3'' \times 3'' \times \frac{3}{8}''$ washer (top) and standard washer (bottom) |
| 8                         | 4     | Floorbeam 29        | at West Tie                                      | Missing Bolt                                      | Replace (Verify bolt $\phi$ & length in field)   |
| 91                        | 4     | Floorbeam 30        | at Stringer 5, North Face                        | Broken Bolt at Stringer 5 Bearing                 | Replace $-\frac{3}{4}$ " $\phi$ x $4\frac{5}{16}''$ long   |
| 69                        | 4     | Catwalk             | Conn. $\ell$ of Catwalk & Lat. brace, N. of FB35 | Missing Bolt                                      | Replace $-\frac{3}{4}$ " $\phi$ x $3\frac{1}{4}''$ long  |
| 98                        | 4     | Floorbeam 37        | at Stringer 3, Top                               | Broken Bolt at Stringer 3 Bearing                 | Replace $-\frac{3}{4}$ " $\phi$ x $4\frac{7}{16}''$ long   |
| 102                       | 4     | Floorbeam 39        | Connection $\ell$ at center                      | Missing Bolt                                      | Replace $-\frac{7}{8}$ " $\phi$ x $1\frac{5}{16}''$ long   |
| 20                        | 4     | West Tie            | W. Tie at T14, W. conn. $\ell$ to FB40           | Missing Bolt                                      | Replace (Verify bolt $\phi$ & length in field)   |
| 105                       | 5     | West Girder         | at FB54 122                                      | Missing Bolt                                      | Replace $-\frac{7}{8}$ " $\phi$ x $3\frac{1}{4}''$ long  |
| 71                        | 7     | Railing             | 50' N. of Pier 7, W. side, SB Lanes              | Damaged Bracket (3 locations)                     | * Replace  |
| 72                        | 8     | Railing             | 50' N. of Pier 8, W. Side, SB Lanes              | Damaged Bracket (6 locations)                     | * Replace  |
| 106                       | 8     | East Girder         | 3rd stiffener from Pier 8, East face             | $\frac{1}{2}''$ crack stiffener to web bottom     | Stiffener Intersection Modification Repair   |
| 107                       | 12    | West Girder         | Lower long. stiff. btwn. FB131 & 132, E. face    | $\frac{1}{2}''$ crack in long. stiff. to web weld | Stiffener Intersection Modification Repair   |
| 74                        | 12    | East Girder         | Botl. flange splice $\ell$ btwn. FB131 & FB132   | Bolt Loose  | Replace $-\frac{7}{8}$ " $\phi$ x $2\frac{1}{16}''$ long   |
| 29                        | 12    | Finger $\ell$ Joint | Between Stringer 6 & East Girder                 | Bolt Broken                                       | Replace $-\frac{7}{8}$ " $\phi$ x $2\frac{5}{8}''$ bolt with $3'' \times 3'' \times \frac{3}{8}''$ washer (top) and standard washer (bottom) |
| 77                        | 13    | Railing             | W. side, SB Lanes, btwn. TB & T9                 | 3 Damaged Brackets                                | * Replace  |
| 78                        | 13    | West Tie            | Tie Reinforcement $\ell$ at T10                  | Missing Bolt                                      | Replace (Verify bolt $\phi$ & length in field)   |
| 79                        | 13    | Railing             | Throughout E. side, NB Lanes                     | 11 Damaged Brackets                               | * Replace  |
| 81                        | 13    | West Tie            | at T18, Bracket Conn., FB to W. Tie              | Missing Bolt                                      | Replace (Verify bolt $\phi$ & length in field)   |
| 82                        | 14    | Railing             | 20' N. of Pier 14, W Side, SB Lanes              | Damaged Bracket                                   | * Replace  |
| 84                        | 16    | Railing             | 50' N. of Pier 16, E. Side, NB Lanes             | 2 Damaged Brackets                                | * Replace  |
| 62                        | 19    | Railing             | Throughout, N. of S. Aul. SB Lanes, W. Side      | 7 Damaged Brackets                                | * Replace  |

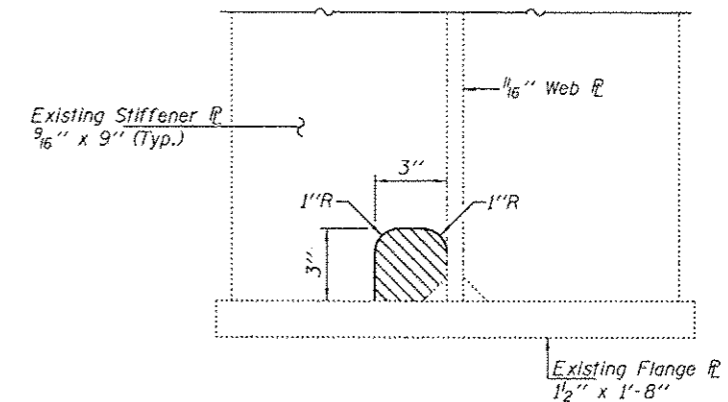
\* Remove and Replace damaged Handrail Posts at locations specified. 4 New  $\frac{3}{4}$ " $\phi$  Aluminum nuts and washers shall be provided at each location of the existing anchor bolts. This work shall be paid for at the contract unit price each for Replace Handrail Support, which price shall include all labor and materials except for the Handrail Posts, which shall be provided by IDOT District 9.

Notes:  
Fasteners shall be high strength bolts. Bolts  $\frac{7}{8}$ " $\phi$  with 2 standard washers, open holes  $\frac{15}{16}$ " $\phi$ , unless otherwise noted.  
Length of bolts indicates total thickness of connected material excluding thickness of washers.



**FINGER PLATE GRINDING DETAIL**

Typical at  $\pm 90$  Fingers / 30' width  
(Cost included with Structural Steel Removal)



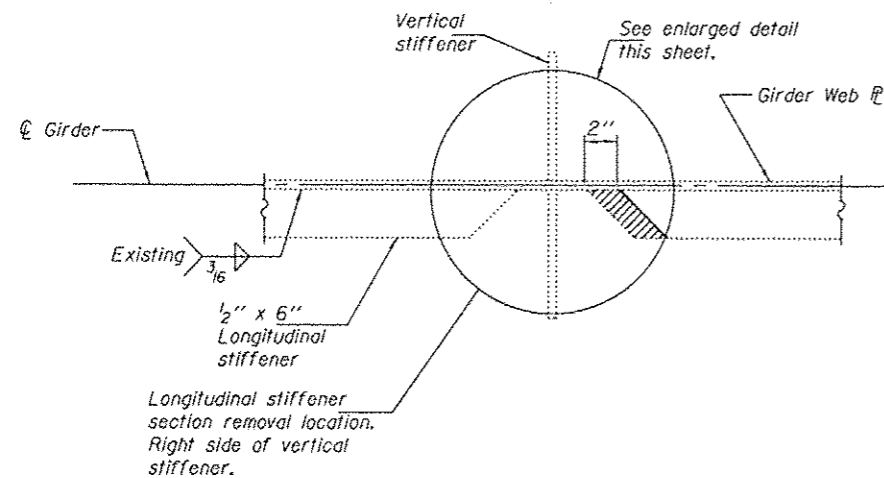
**ITEM 106 REPAIR DETAIL**

Remove portion of stiffener and grind flush stiffener to web weld. Care shall be taken to not remove any portion of the bottom flange to web weld. After removal and grinding operations are complete, inspect web to bottom flange weld as outlined in #3 below.

**Procedure for Stiffener Intersection Modification Repair Detail:**

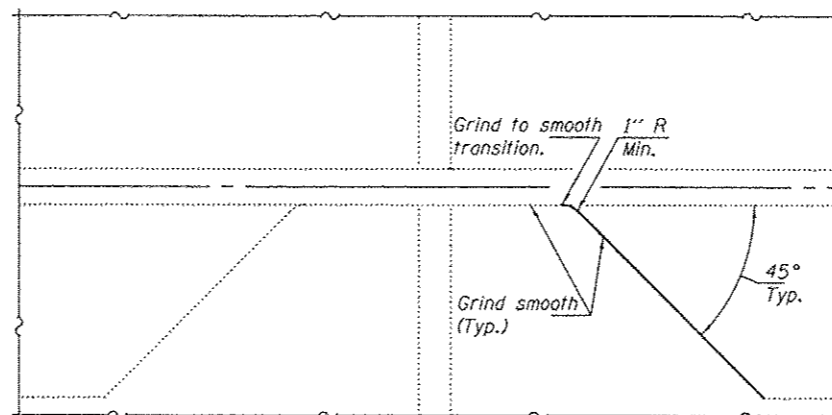
- Cut areas of existing longitudinal stiffener and along web as shown, with a 1" R (Min) at Web. The minimum distance from cut to face of web shall be the larger of  $\frac{1}{4}''$  or web to plate weld size, with removal of remaining material by grinding as described below. The cut shall be made parallel to the web without angling the cut towards the web. Equipment and method of cutting shall be approved by the Engineer. Any method of removal to be used shall ensure that no damage is done to the existing web, vertical stiffener or welds connecting these elements. Cutting shall be done in a manner such that the paint on the opposite face of the web is not damaged. If damage occurs, the damaged area shall be repainted at the contractor's expense and procedures shall be modified to prevent damage at subsequent removal locations.
- Remove material between cut and web by grinding and grind smooth at web surface and cut end of stiffener. Web  $\ell$  surfaces and cut end of stiffener shall have a roughness average (Ra) of 250  $\mu$  in. or less. Grinding equipment shall be approved by the Engineer. The grinding operation should not gouge the girder web  $\ell$ .
- The web and or flange surface at the modification shall be inspected using dye penetrant or magnetic particle (MT) methods. Any cracks found shall be identified and reported to the Bureau of Bridges and Structures for further disposition.
- The exposed steel surfaces shall be cleaned and painted using an aluminum epoxy mastic primer according to Article 506.10 of the Standard Specifications.

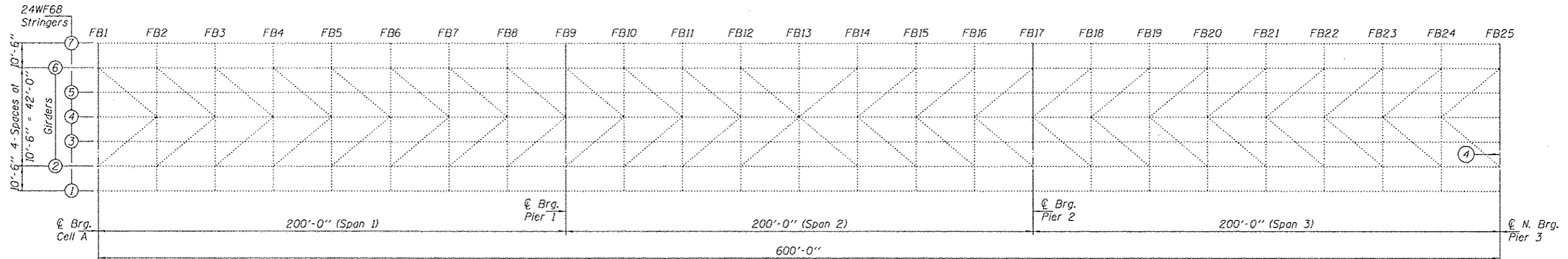
Each stiffener removal area is to be considered as one retrofit. Accepted above referenced work will be paid for at the contract unit price each for Stiffener Intersection Modification, which price shall include all materials, equipment, labor, cleaning, testing and painting.



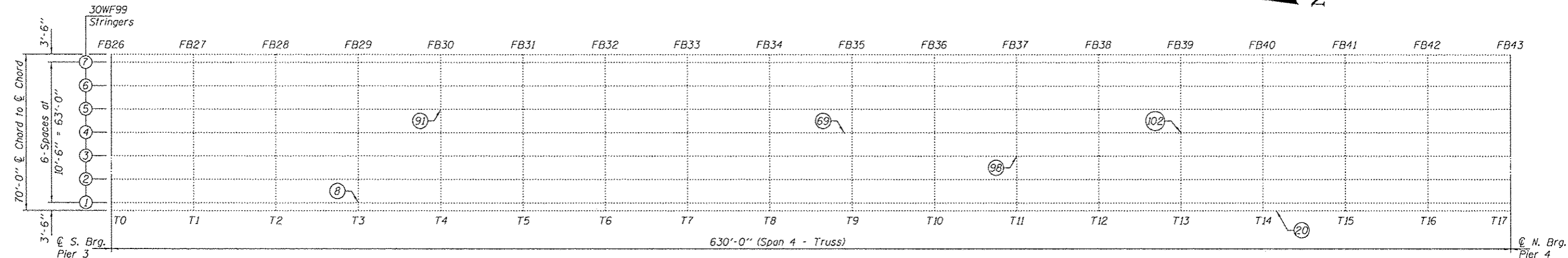
**ITEM 107 REPAIR DETAIL**

Hatched area indicates section removal.  
(Showing 1 location)

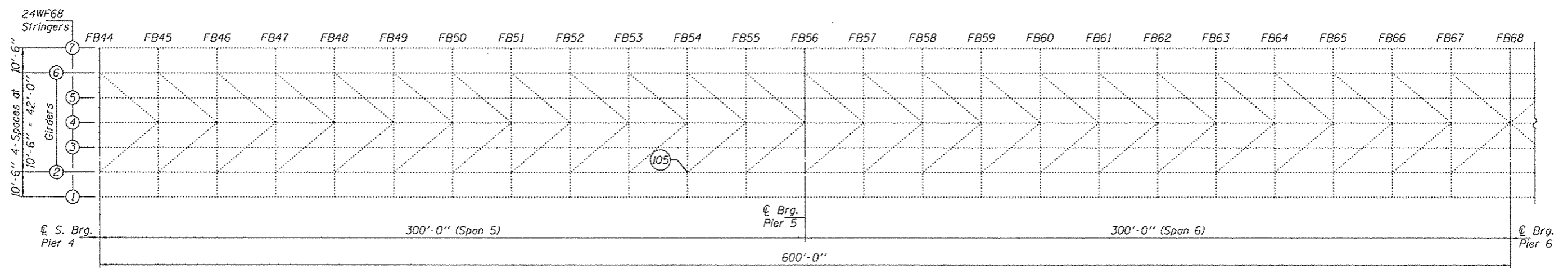




**PARTIAL FRAMING PLAN - SPANS 1 THRU 3**

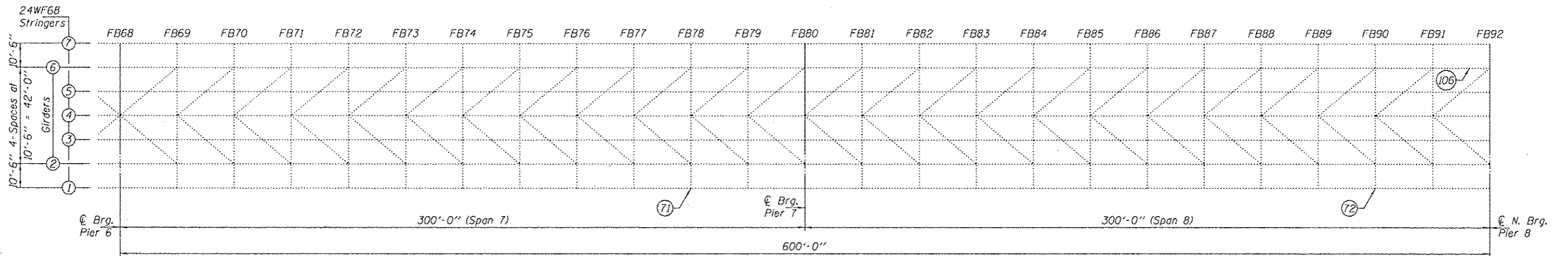


**PARTIAL FRAMING PLAN - SPAN 4**

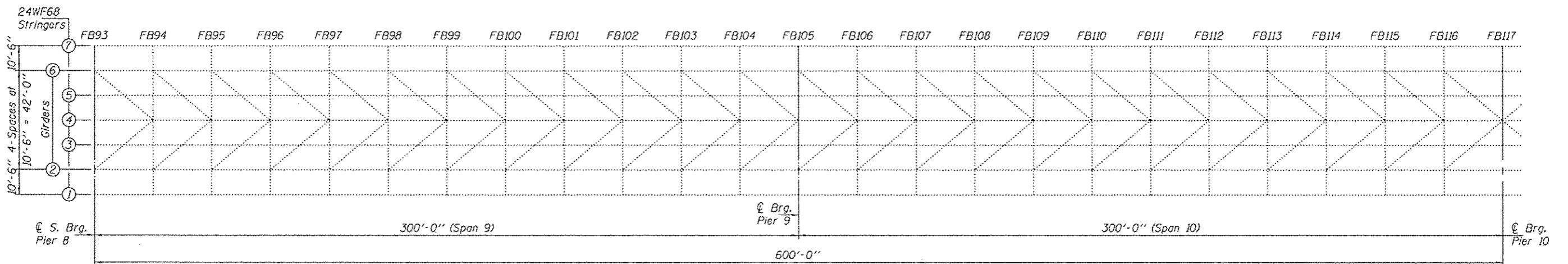


**PARTIAL FRAMING PLAN - SPANS 5 & 6**

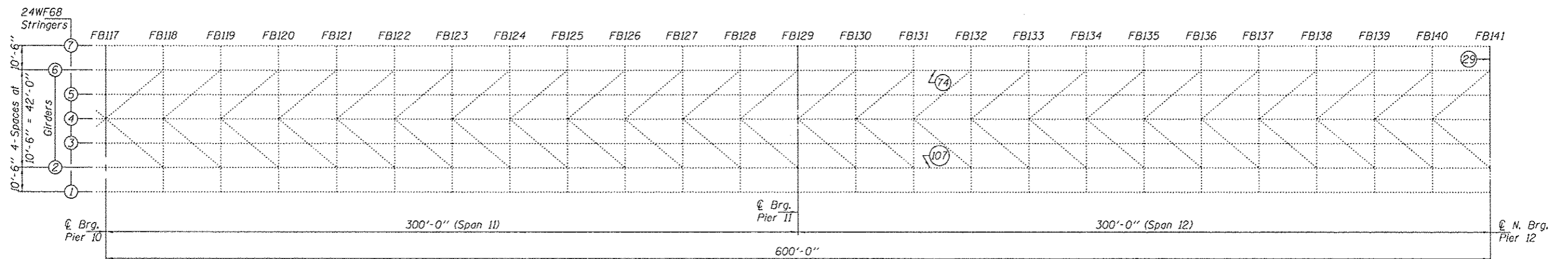
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| DESIGNED <u>ATH</u>          | EXAMINED <u>Timothy A. Anhalt</u> | DATE <u>MARCH 14, 2013</u> | <b>STATE OF ILLINOIS<br/>DEPARTMENT OF TRANSPORTATION</b> | <b>FRAMING PLANS - SPANS 1 THRU 6</b><br><b>SN 064-0035</b> |  | F.A.I. RTE. <u>24</u> | SECTION <u>BSMART 2013-1</u> | COUNTY <u>MASSAC</u>      | TOTAL SHEETS <u>23</u> | SHEET NO. <u>11</u> |  |
| CHECKED <u>SMR</u>           | PASSED <u>Carl Perry</u>          |                            |   | SHEET NO. 3 OF 15 SHEETS                                    |  | CONTRACT NO. 78293    |                              | ILLINOIS FED. AID PROJECT |                        |                     |  |
| DRAWN <u>Kyle M. Steffen</u> |                                   |                            |   |   |  |                       |                              |                           |                        |                     |  |
| CHECKED <u>ATH SMR</u>       |                                   |                            |   |   |  |                       |                              |                           |                        |                     |  |



**PARTIAL FRAMING PLAN - SPANS 7 & 8**



**PARTIAL FRAMING PLAN - SPANS 9 & 10**



**PARTIAL FRAMING PLAN - SPANS 11 & 12**

DESIGNED *ATH*  
 CHECKED *SMR*  
 DRAWN *Kyle M. Steffen*  
 CHECKED *ATH SMR*

EXAMINED *Timothy A. Anzick*  
 ACTING ENGINEER OF STRUCTURAL SERVICES  
 PASSED *A. Carl Prosser*  
 ACTING ENGINEER OF BRIDGES AND STRUCTURES

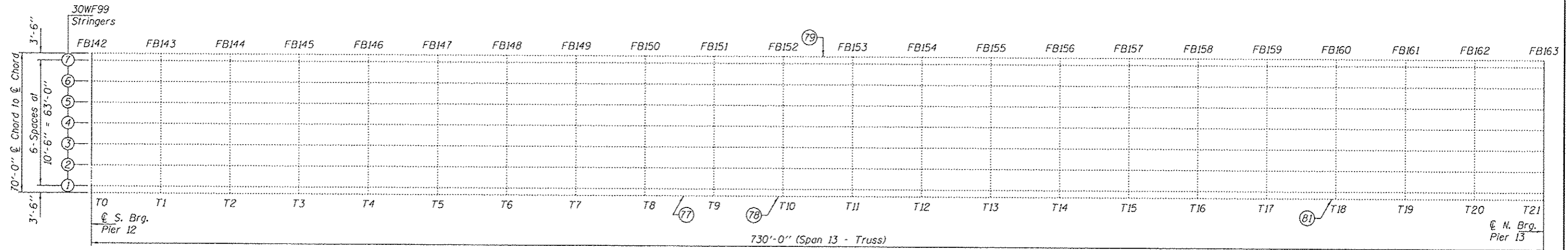
DATE - MARCH 14, 2013

STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION

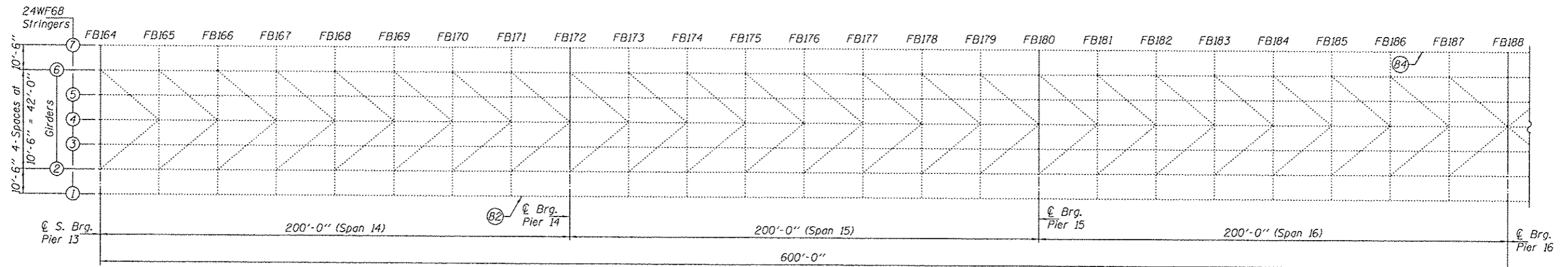
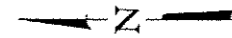
FRAMING PLANS - SPANS 7 THRU 12  
 SN 064-0035

SHEET NO. 4 OF 15 SHEETS

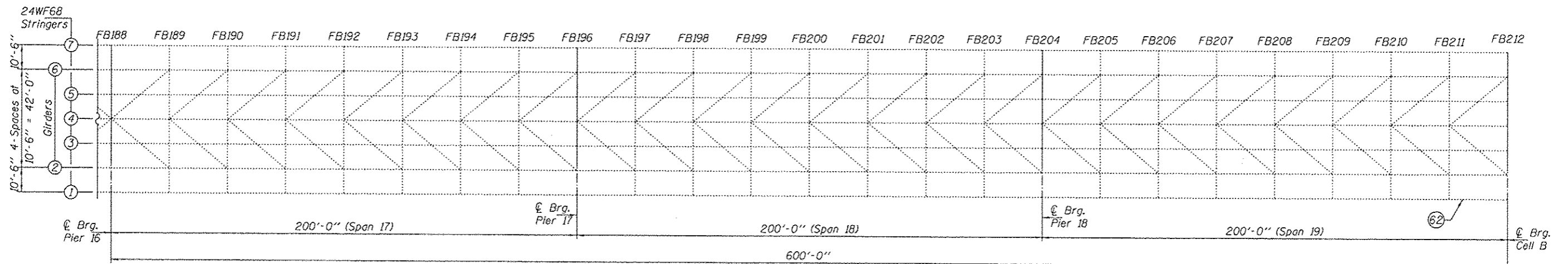
| F.A.I. RTE.               | SECTION       | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|---------------|--------|--------------|-----------|
| 24                        | BSMART 2013-1 | MASSAC | 23           | 12        |
| CONTRACT NO. 78293        |               |        |              |           |
| ILLINOIS FED. AID PROJECT |               |        |              |           |



**PARTIAL FRAMING PLAN - SPAN 13**

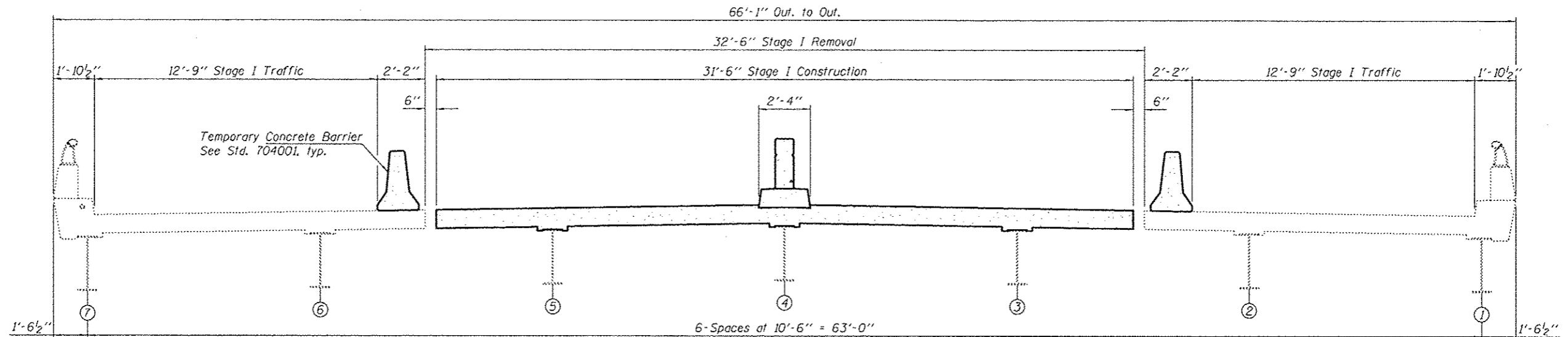


**PARTIAL FRAMING PLAN - SPANS 14 THRU 16**



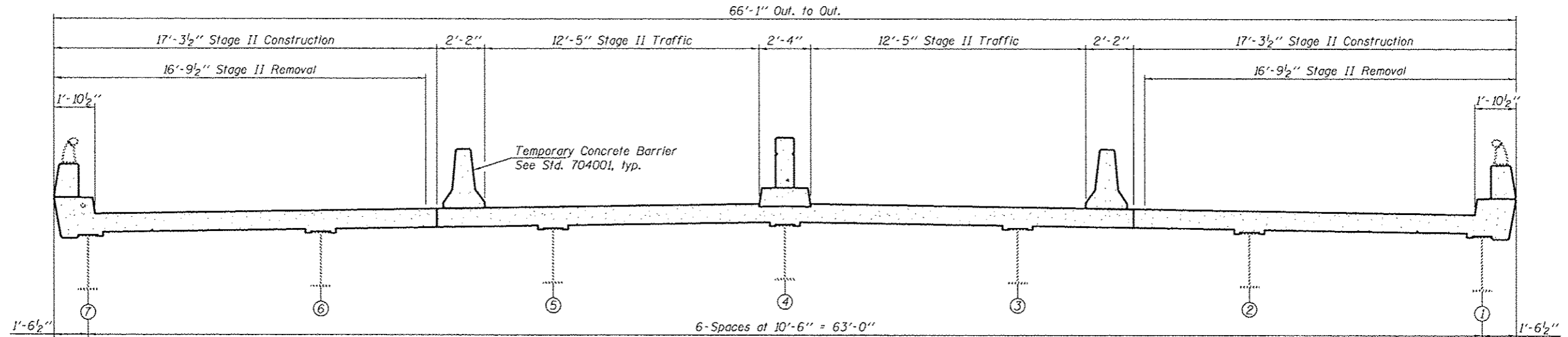
**PARTIAL FRAMING PLAN - SPANS 17 THRU 19**

|                              |   |                            |   |  |   |  |                    |               |                           |              |           |
|------------------------------|---|----------------------------|---|--|---|--|--------------------|---------------|---------------------------|--------------|-----------|
| DESIGNED <i>ATH</i>          | EXAMINED <i>Timothy A. [Signature]</i>    | DATE <i>MARCH 14, 2013</i> | STATE OF ILLINOIS<br>DEPARTMENT OF TRANSPORTATION |  | FRAMING PLANS - SPANS 13 THRU 19<br>SN 064-0035 |  | F.A.I. RTE.        | SECTION       | COUNTY                    | TOTAL SHEETS | SHEET NO. |
| CHECKED <i>SMR</i>           | PASSED <i>[Signature]</i>                 |                            |   |  |   |  | 24                 | BSMART 2013-1 | MASSAC                    | 23           | 13        |
| DRAWN <i>Kyle M. Steffen</i> | ACTING ENGINEER OF BRIDGES AND STRUCTURES |                            |   |  | SHEET NO. 5 OF 15 SHEETS                        |  | CONTRACT NO. 78293 |               | ILLINOIS FED. AID PROJECT |              |           |
| CHECKED <i>ATH SMR</i>       |   |                            |   |  |   |  |                    |               |                           |              |           |



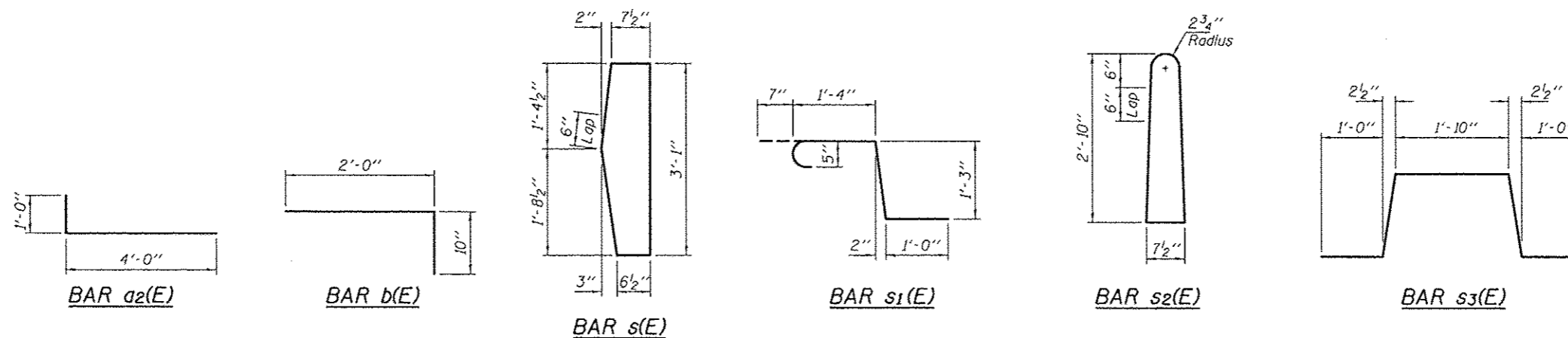
**STAGE I REMOVAL & CONSTRUCTION DETAILS**

(Looking South)



**STAGE II REMOVAL & CONSTRUCTION DETAILS**

(Looking South)



|                              |  |                       |
|------------------------------|--|-----------------------|
| DESIGNED <i>ATH</i>          | EXAMINED <i>Timothy A. Anselmi</i>                   | DATE - MARCH 14, 2013 |
| CHECKED <i>SMR</i>           | PASSED <i>ACTING ENGINEER OF STRUCTURAL SERVICES</i> |                       |
| DRAWN <i>Kyle M. Steffen</i> | <i>ACTING ENGINEER OF BRIDGES AND STRUCTURES</i>     |                       |
| CHECKED <i>ATH SMR</i>       |  |                       |

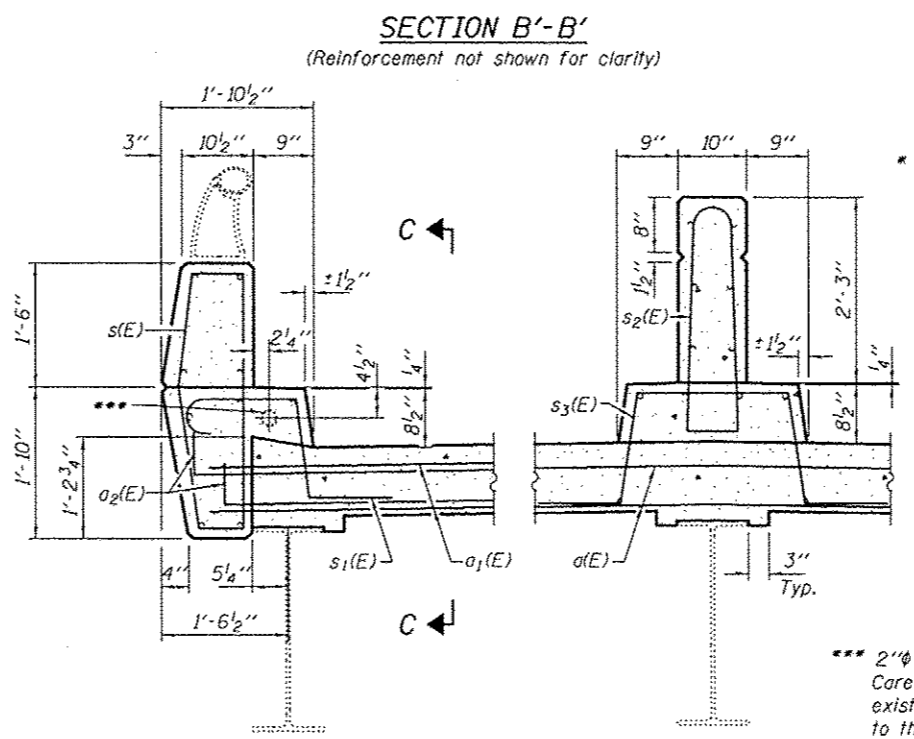
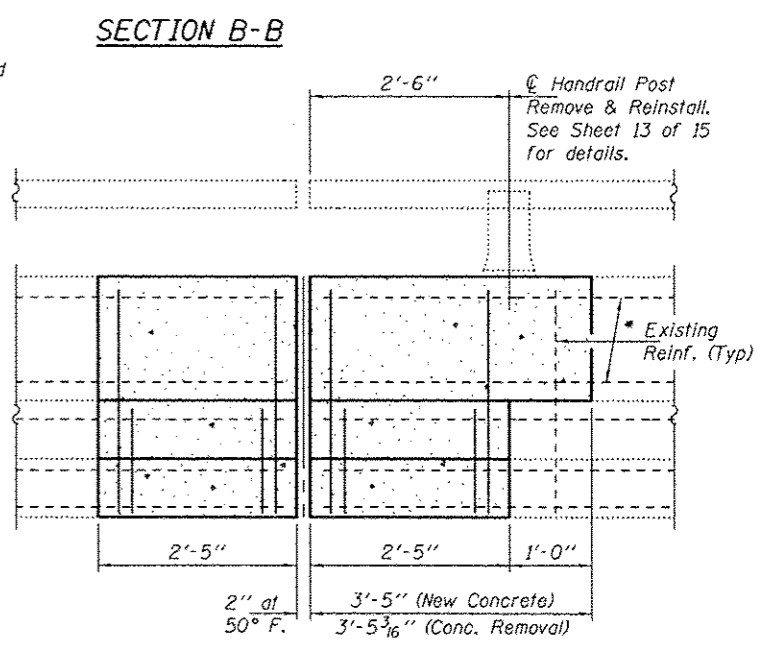
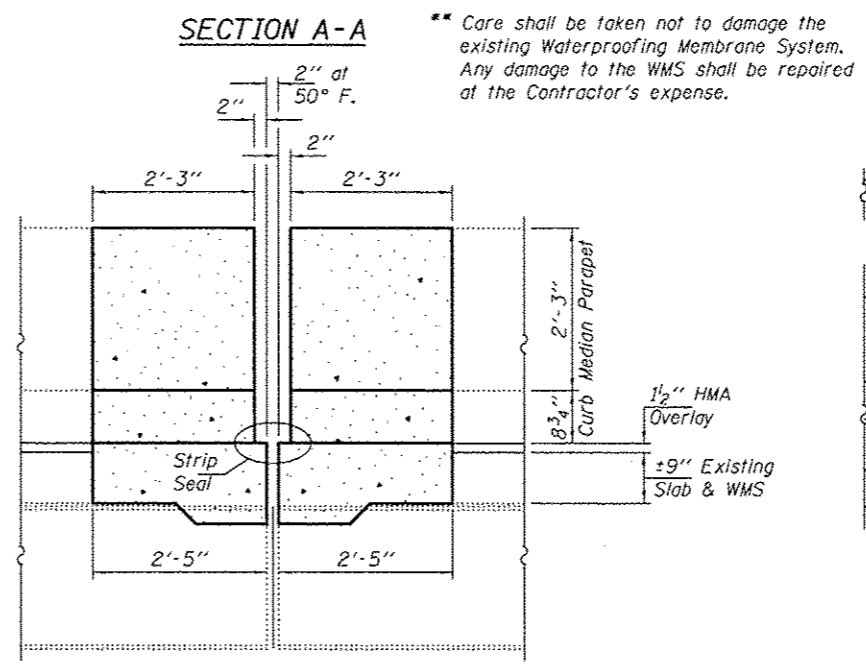
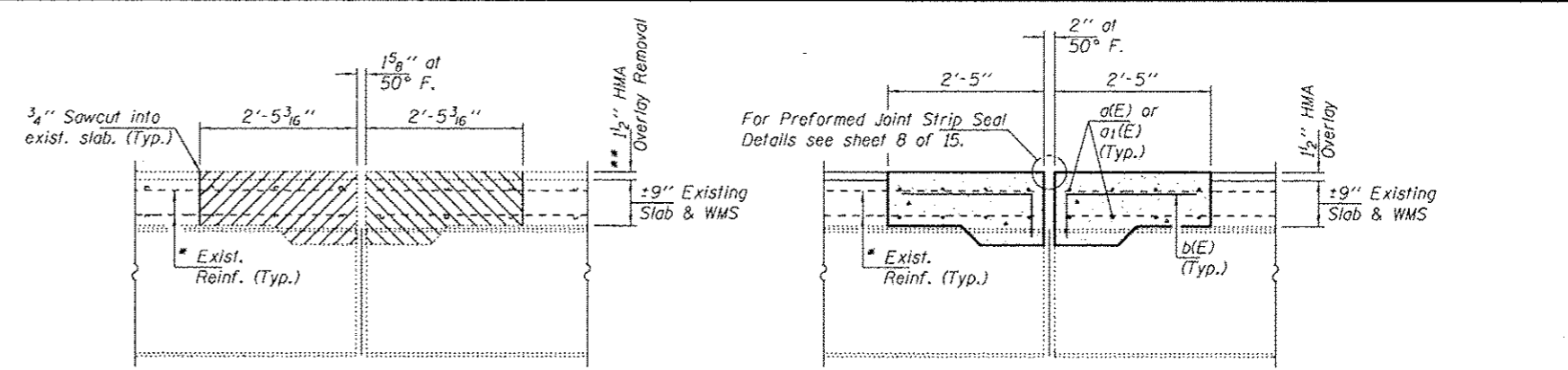
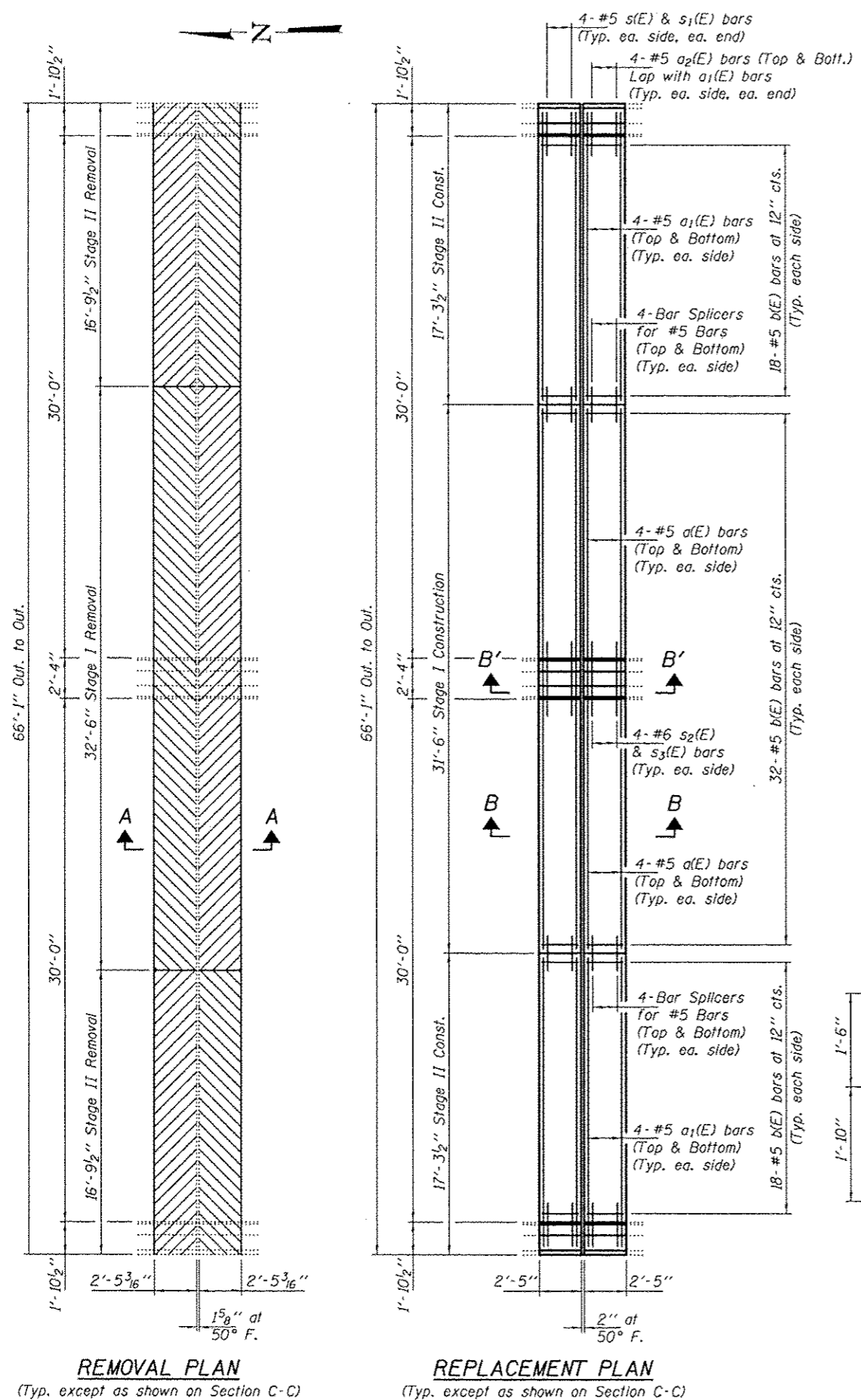
STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

STAGE CONSTRUCTION DETAILS  
SN 064-0035

| F.A.I. RTE.        | SECTION       | COUNTY | TOTAL SHEETS | SHEET NO. |
|--------------------|---------------|--------|--------------|-----------|
| 24                 | BSMART 2013-1 | MASSAC | 23           | 14        |
| CONTRACT NO. 78293 |               |        |              |           |

SHEET NO. 6 OF 15 SHEETS

ILLINOIS FED. AID PROJECT



\* Existing reinforcement bars extending into the removal area shall be cleaned, straightened and incorporated into the new construction. Any reinforcement bars that are damaged during concrete removal shall be replaced with an approved bar splicer or anchorage system. Cost included with Concrete Removal.

Note:  
For Reinforcement Bar Details see sheet 6 of 15.

\*\*\* 2"  $\phi$  Conduit at East Curb only. Care shall be taken not to damage existing utility conduits. Any damage to the conduits shall be repaired at the Contractor's expense.

**BILL OF MATERIAL FOR ONE RELIEF JOINT**

| Bar                              | No. | Size | Length  | Shape |
|----------------------------------|-----|------|---------|-------|
| a(E)                             | 16  | #5   | 31'-3"  | —     |
| a1(E)                            | 32  | #5   | 18'-6"  | —     |
| a2(E)                            | 32  | #5   | 5'-0"   | —     |
| b(E)                             | 136 | #5   | 2'-10"  | —     |
| s(E)                             | 16  | #5   | 7'-11"  | —     |
| s1(E)                            | 16  | #5   | 4'-3"   | —     |
| s2(E)                            | 8   | #6   | 7'-5"   | —     |
| s3(E)                            | 8   | #6   | 6'-7"   | —     |
| Concrete Removal                 |     |      | Cu. Yd. | 15.2  |
| Concrete Superstructure          |     |      | Cu. Yd. | 15.6  |
| Bar Splicers                     |     |      | Each    | 32    |
| Reinforcement Bars, Epoxy Coated |     |      | Pounds  | 2080  |

DESIGNED ATH  
 CHECKED SMR  
 DRAWN Kyle M. Steffen  
 CHECKED ATH SMR

EXAMINED Timothy A. [Signature]  
 ACTING ENGINEER OF STRUCTURAL SERVICES

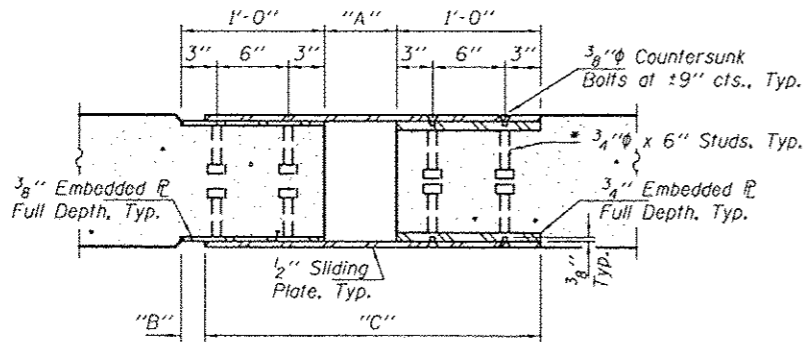
PASSED [Signature]  
 ACTING ENGINEER OF BRIDGES AND STRUCTURES

DATE MARCH 14, 2013

STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION

RELIEF JOINT REMOVAL & REPLACEMENT DETAILS  
 SN 064-0035

F.A.T. RTE. 24  
 SECTION BSMART 2013-1  
 COUNTY MASSAC  
 TOTAL SHEETS 23  
 SHEET NO. 15  
 CONTRACT NO. 78293  
 ILLINOIS FED. AID PROJECT

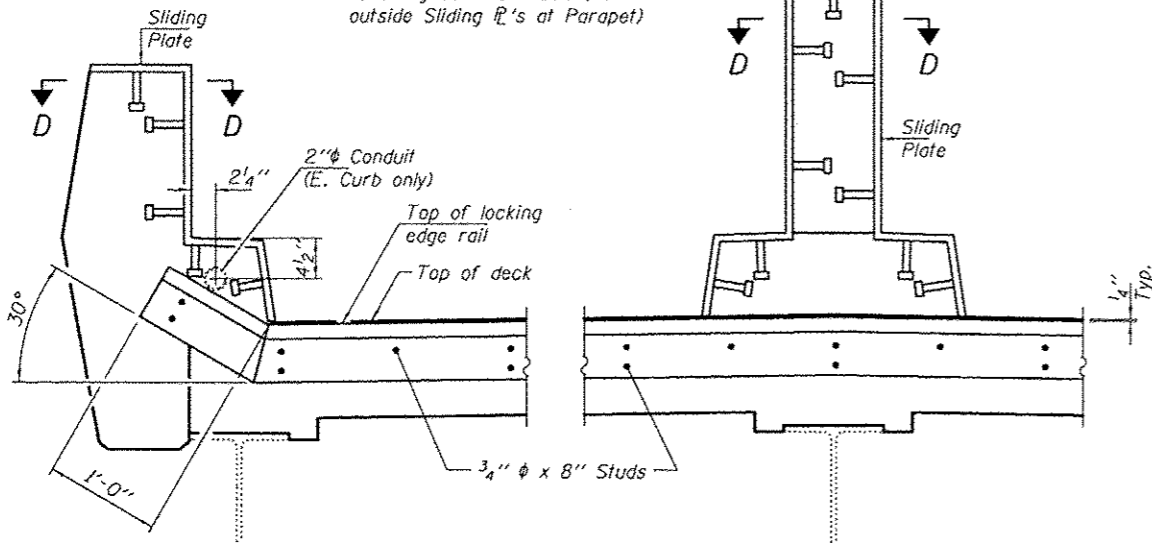


**SLIDING PLATE TABLE OF DIMENSIONS**

| LOCATION      | Dim. "A" at 50° F. | Dim. "B" at 50° F. | Dim. "C" (PL Length) |
|---------------|--------------------|--------------------|----------------------|
| Relief Joints | 6"                 | 2"                 | 2'-4"                |
| Cell A        | 8 1/8"             | 2 1/8"             | 2'-6"                |
| Cell B        | 12 1/4"            | 4 1/4"             | 2'-8"                |

**SECTION D-D**

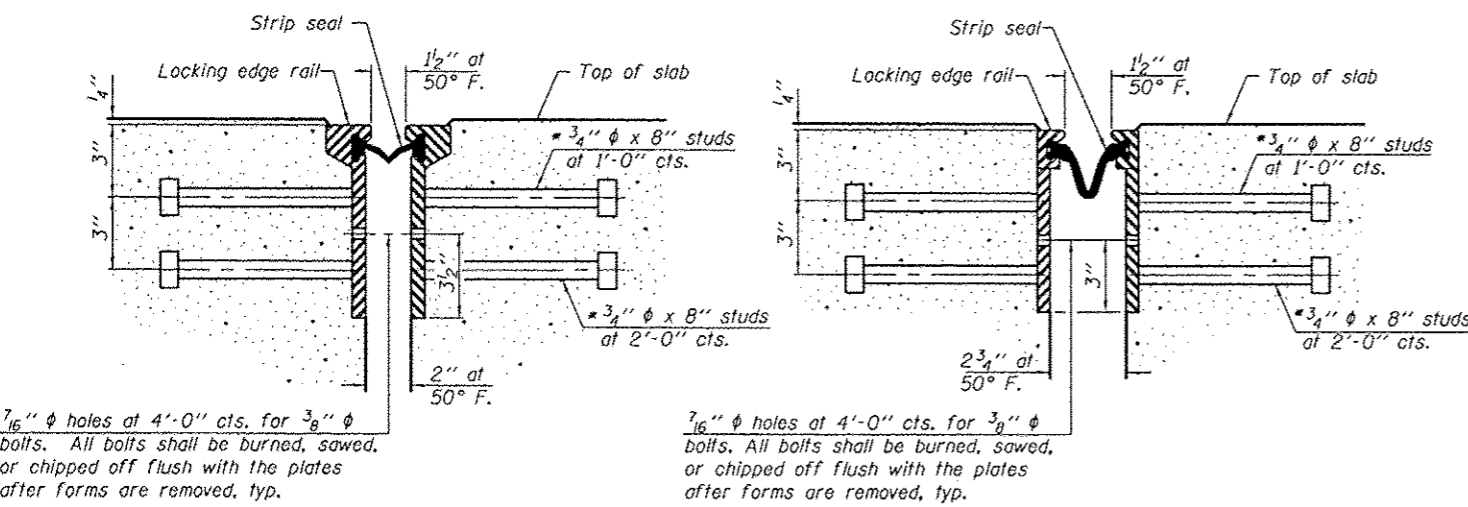
(See Table for Dimensions A, B & C)  
(Showing detail at Median, omit outside Sliding PL's at Parapet)



**SHOWING SLIDING PLATES AT CELLS A & B ONLY**

**SHOWING SLIDING PLATES AT RELIEF JOINTS AND CELLS A & B**

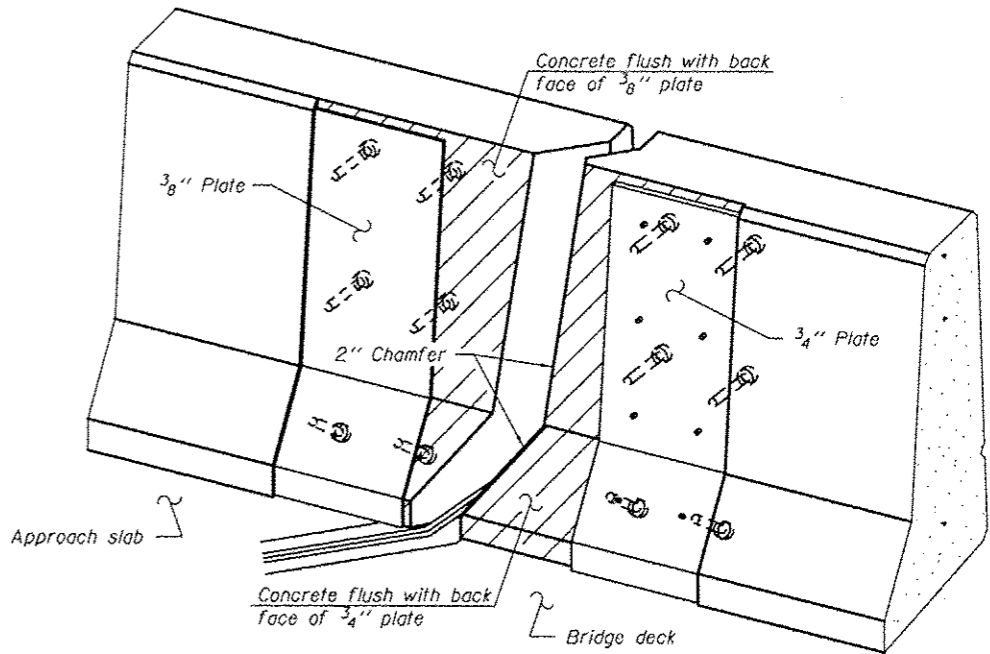
**TYPICAL END TREATMENT AT PARAPET AND MEDIAN**



**SECTION THRU ROLLED RAIL JOINT**

**SECTION THRU WELDED RAIL JOINT**

\* Granular or solid flux filled headed studs conforming to Article 1006.32 of the Std. Specs., automatically end welded.



**TRIMETRIC VIEW (Showing back plates only)**

**Notes:**  
The strip seal shall be made continuous and shall have a minimum thickness of 1/4". The configuration of the strip seal shall match the configuration of the Locking Edge Rails. Open or "webbed" strip seal gland configurations are not permitted. The gland shall be sized for a maximum rated movement of 4 inches.  
The Locking Edge Rails depicted are conceptual only, except for the minimum dimensions shown. The actual configuration of the Locking Edge Rails and matching strip seal may vary from manufacturer to manufacturer. Flanged edge rails will not be allowed. Locking Edge Rails may be spliced at slope discontinuities.  
The manufacturer's recommended installation methods shall be followed.

The joint opening and deck dimensions detailed on the superstructure are based on a rolled rail expansion joint. If the Contractor elects to use the welded rail expansion joint, the opening and deck dimensions shall be modified according to the dimensions detailed on this sheet. Required modifications shall be made at no additional cost to the State.  
All steel components shall be galvanized after fabrication according to Article 520.03 of the Standard Specifications. Maximum space between rail segments shall be 3/16", sealed with a suitable sealant. Joints in rails within 10 ft. of curbs shall be welded.  
Parapet plates and anchorage studs included in the cost of Preformed Joint Strip Seal, Modular Expansion Joint 6" or Modular Expansion Joint 9" as applicable.

**ROLLED EXTRUDED RAIL WELDED RAIL**

**LOCKING EDGE RAIL SPLICE**

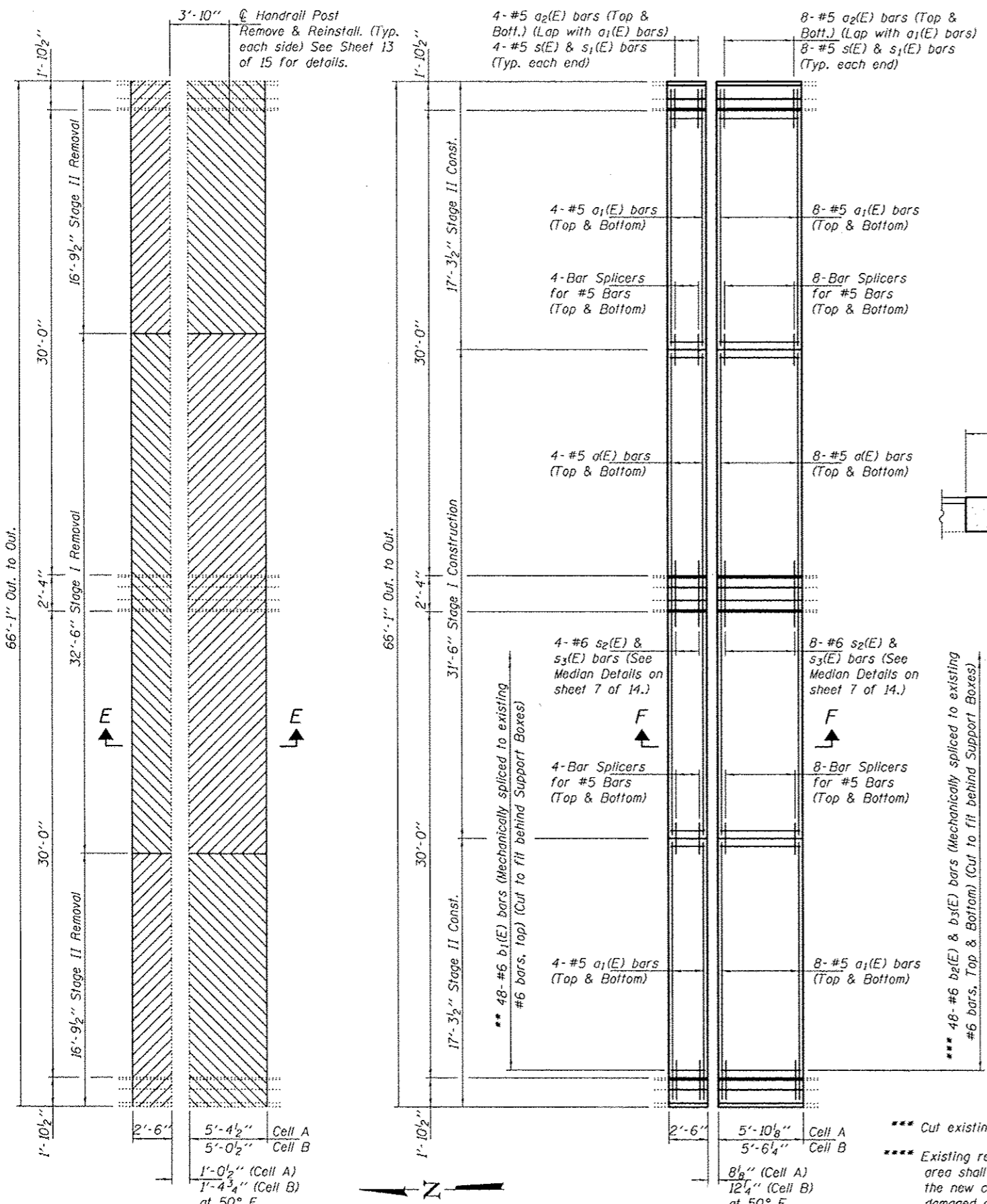
The inside of the locking edge rail groove shall be free of weld residue.  
Rolled rail shown, welded rail similar.

**BILL OF MATERIAL**

| Item                        | Unit | Total |
|-----------------------------|------|-------|
| Preformed Joint Strip Seal  | Foot | 378   |
| Modular Expansion Joint, 6" | Foot | 66    |
| Modular Expansion Joint, 9" | Foot | 66    |

**LOCKING EDGE RAILS**

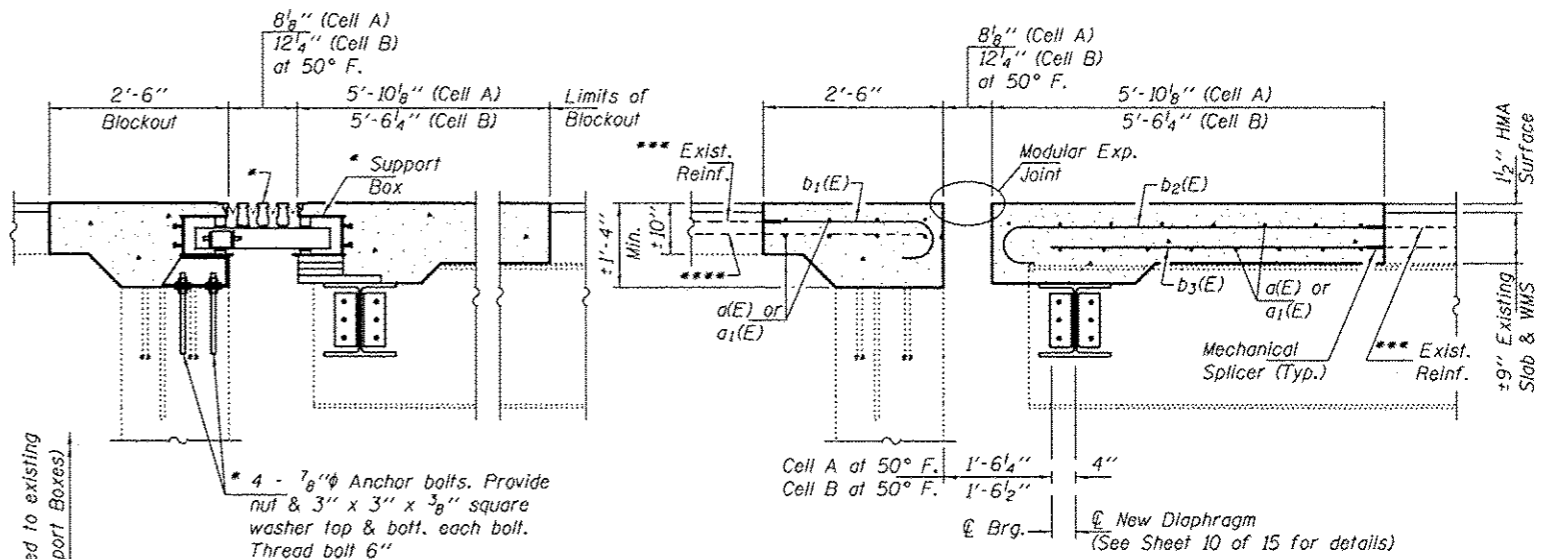




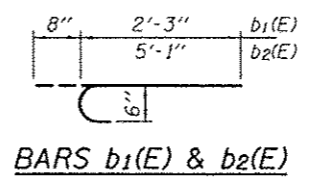
Note A:  
No construction equipment or material allowed within 6' of cut after sawcut is made until new concrete pour is cured each stage.

Note:  
For Parapet & Median details see sheet 7 of 15.

\* Number of rails determined by manufacturer Support Boxes to be rigidly attached to diaphragms, beams and abutment wall by adjustable brackets, stools, or shims as determined by manufacturer.



**MODULAR JOINT AT CELL A & B**  
For Reinforcement see Section F-F.

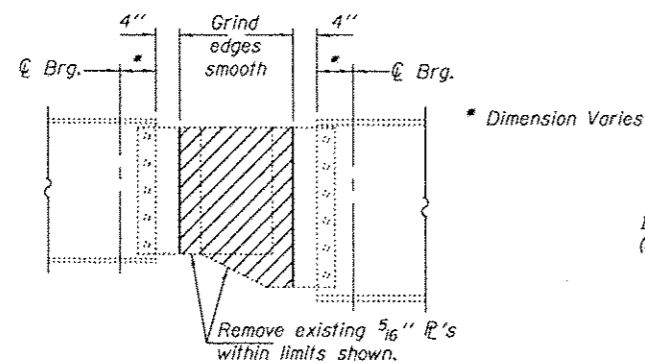
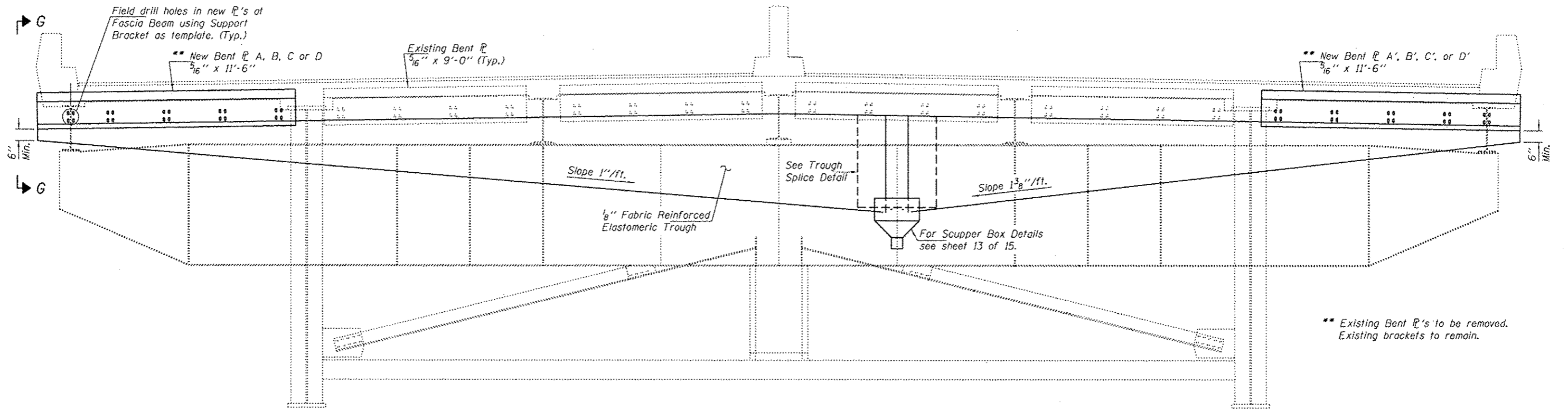


**BILL OF MATERIAL FOR CELL A**

| Bar                              | No. | Size    | Length | Shape |
|----------------------------------|-----|---------|--------|-------|
| a(E)                             | 24  | #5      | 31'-3" | —     |
| a <sub>1</sub> (E)               | 48  | #5      | 18'-6" | —     |
| a <sub>2</sub> (E)               | 48  | #5      | 5'-0"  | —     |
| b <sub>1</sub> (E)               | 48  | #6      | 2'-11" | U     |
| b <sub>2</sub> (E)               | 48  | #6      | 5'-9"  | U     |
| b <sub>3</sub> (E)               | 48  | #6      | 4'-0"  | —     |
| s(E)                             | 24  | #5      | 7'-11" | —     |
| s <sub>1</sub> (E)               | 24  | #5      | 4'-3"  | —     |
| s <sub>2</sub> (E)               | 12  | #6      | 7'-5"  | —     |
| s <sub>3</sub> (E)               | 12  | #6      | 6'-7"  | —     |
| Concrete Removal                 |     | Cu. Yd. | 26.3   |       |
| Concrete Superstructure          |     | Cu. Yd. | 27.7   |       |
| Bar Splicers                     |     | Each    | 48     |       |
| Mechanical Splicers              |     | Each    | 144    |       |
| Reinforcement Bars, Epoxy Coated |     | Pounds  | 3430   |       |

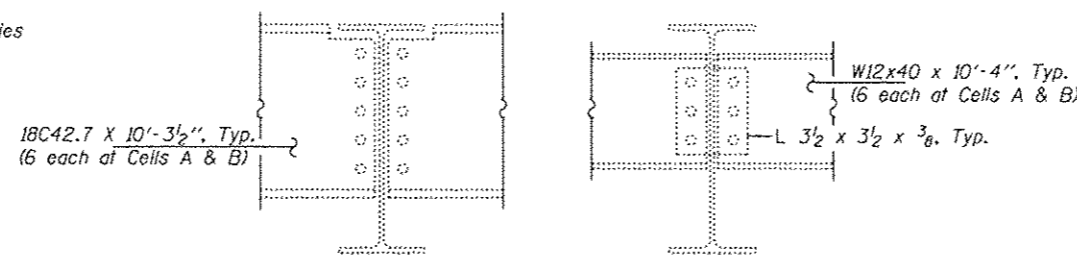
**BILL OF MATERIAL FOR CELL B**

| Bar                              | No. | Size    | Length | Shape |
|----------------------------------|-----|---------|--------|-------|
| a(E)                             | 24  | #5      | 31'-3" | —     |
| a <sub>1</sub> (E)               | 48  | #5      | 18'-6" | —     |
| a <sub>2</sub> (E)               | 48  | #5      | 5'-0"  | —     |
| b <sub>1</sub> (E)               | 48  | #6      | 2'-11" | U     |
| b <sub>2</sub> (E)               | 48  | #6      | 5'-9"  | U     |
| b <sub>3</sub> (E)               | 48  | #6      | 4'-0"  | —     |
| s(E)                             | 24  | #5      | 7'-11" | —     |
| s <sub>1</sub> (E)               | 24  | #5      | 4'-3"  | —     |
| s <sub>2</sub> (E)               | 12  | #6      | 7'-5"  | —     |
| s <sub>3</sub> (E)               | 12  | #6      | 6'-7"  | —     |
| Concrete Removal                 |     | Cu. Yd. | 25.2   |       |
| Concrete Superstructure          |     | Cu. Yd. | 26.7   |       |
| Bar Splicers                     |     | Each    | 48     |       |
| Mechanical Splicers              |     | Each    | 144    |       |
| Reinforcement Bars, Epoxy Coated |     | Pounds  | 3430   |       |

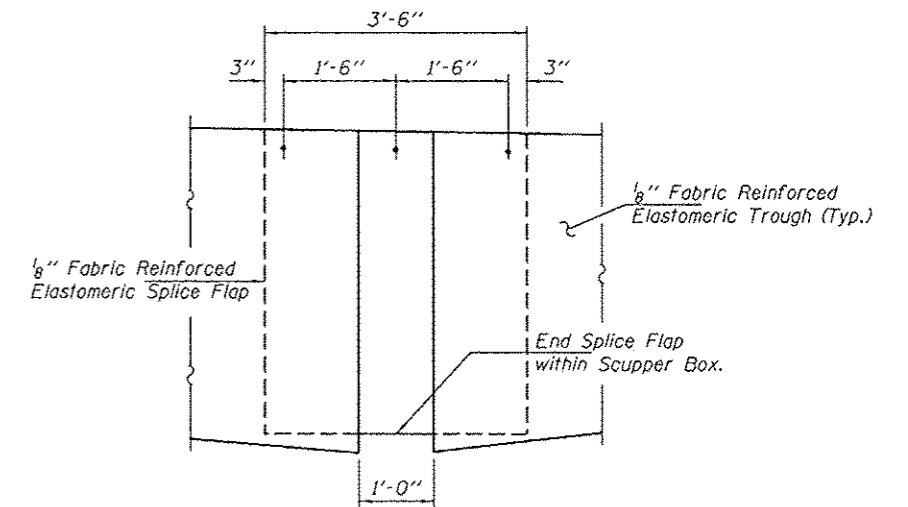


**VIEW G-G**  
 (Showing Removal, Fascia Beams only)  
 Plate sizes vary. Cost included  
 with Structural Steel Removal.

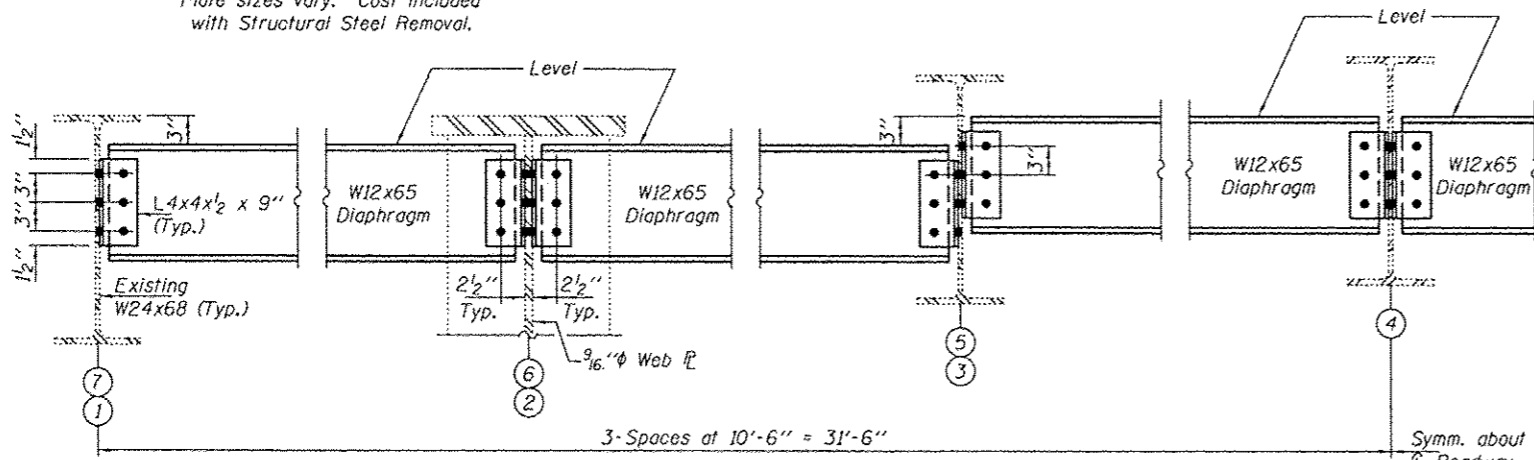
**CROSS-SECTION THRU TROUGH AT PIERS 3, 4, 8, 12 & 13**  
 (Looking Eastbound / South)



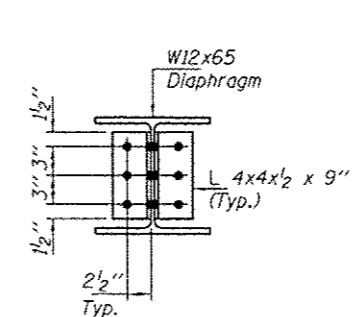
**TYPICAL EXISTING DIAPHRAGM & CHANNEL REMOVAL DETAILS**  
 Plug All Open Holes with 7/8\"/>



**TROUGH SPLICE DETAIL**  
 (Scupper Box not shown for clarity)



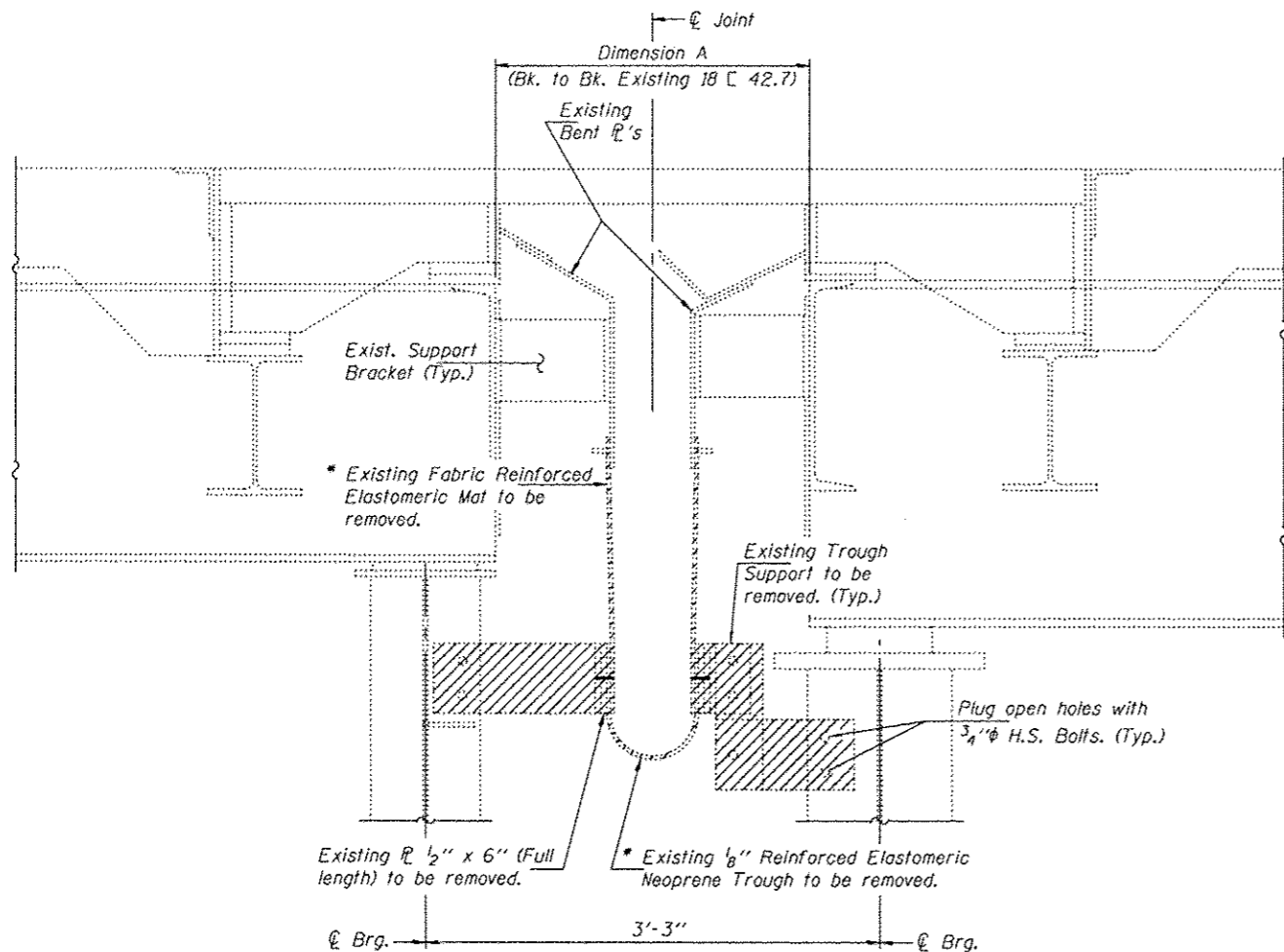
**DIAPHRAGM DETAILS AT CELLS A & B**



**TYPICAL SECTION THRU DIAPHRAGM**

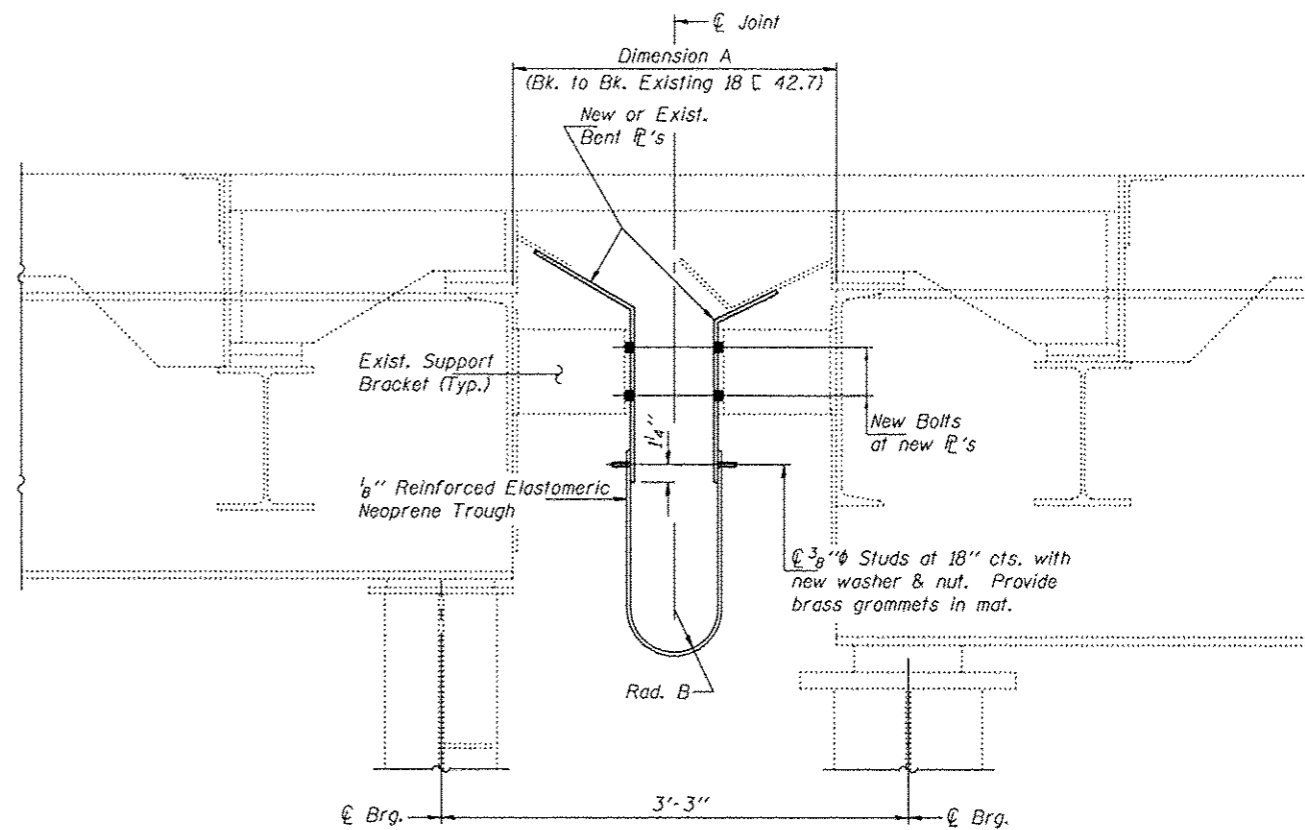
Note:  
 Diaphragm connection holes shall be 5/16\"/>

|              |                                   |                       |   |  |   |                    |                          |                           |                    |                 |
|--------------|-----------------------------------|-----------------------|---|--|---|--------------------|--------------------------|---------------------------|--------------------|-----------------|
| DESIGNED ATH | EXAMINED <i>Timothy A. Annett</i> | DATE - MARCH 14, 2013 | STATE OF ILLINOIS<br>DEPARTMENT OF TRANSPORTATION |  | DIAPHRAGM AND TROUGH DETAILS<br>SN 064-0035 | F.A.I.<br>RTE. 24  | SECTION<br>BSMART 2013-1 | COUNTY<br>MASSAC          | TOTAL SHEETS<br>23 | SHEET NO.<br>18 |
| CHECKED SMR  | PASSED <i>Carl Perry</i>          |                       | SHEET NO. 10 OF 15 SHEETS                         |  |   | CONTRACT NO. 78293 |                          | ILLINOIS FED. AID PROJECT |                    |                 |



**EXISTING SECTION THRU JOINT**

\* Cost included with Structural Steel Removal.

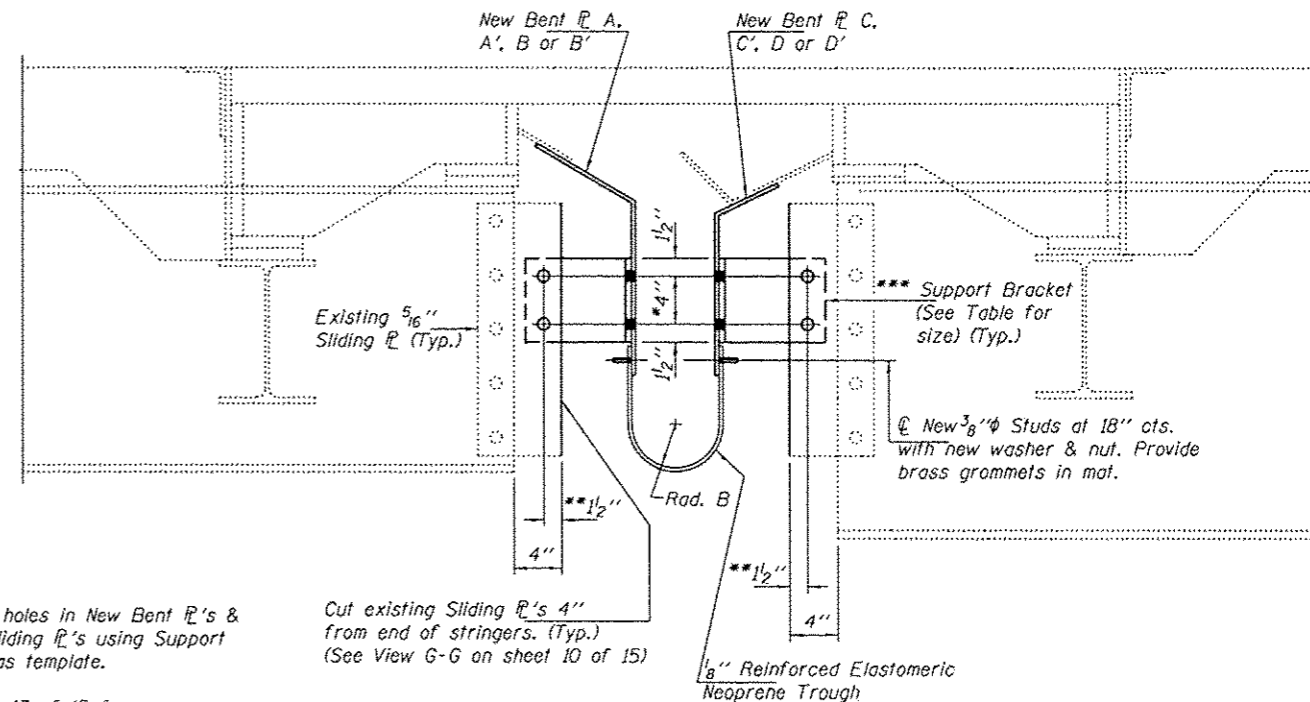


**PROPOSED SECTION THRU JOINT**

(Except at Fascia Beams)

**TABLE OF DIMENSION**

| LOCATION | DIMENSION AT TEMPERATURE (F.) |          |            |          |           |        |             |          |            |          | ***Support Bracket Cut From |
|----------|-------------------------------|----------|------------|----------|-----------|--------|-------------|----------|------------|----------|-----------------------------|
|          | 20°                           |          | 40°        |          | 60°       |        | 80°         |          | 100°       |          |                             |
|          | Dim. A                        | Rad. B   | Dim. A     | Rad. B   | Dim. A    | Rad. B | Dim. A      | Rad. B   | Dim. A     | Rad. B   |                             |
| Pier #3  | 2'-7 1/8"                     | 5 1/16"  | 2'-5 1/16" | 4 7/8"   | 2'-4 1/4" | 3 5/8" | 2'-2 13/16" | 2 15/16" | 2'-1 5/16" | 2 3/16"  | W10x30                      |
| Pier #4  | 1'-7 1/8"                     | 4 9/16"  | 1'-6 7/16" | 4 1/4"   | 1'-5 3/4" | 3 7/8" | 1'-5 1/16"  | 3 9/16"  | 1'-4 5/16" | 3 3/16"  | W5x16                       |
| Pier #8  | 3'-2 3/4"                     | 8 7/8"   | 3'-0 3/8"  | 7 1/16"  | 2'-10"    | 6 1/2" | 2'-7 5/8"   | 5 5/16"  | 2'-5 5/16" | 4 1/8"   | W10x30                      |
| Pier #12 | 3'-0 1/16"                    | 7 7/8"   | 2'-10 7/8" | 6 15/16" | 2'-9"     | 6"     | 2'-7 7/8"   | 5 1/16"  | 2'-5 5/16" | 4 1/8"   | W10x30                      |
| Pier #13 | 1'-9 5/8"                     | 5 13/16" | 1'-8 1/16" | 5 3/8"   | 1'-7 3/4" | 4 7/8" | 1'-6 13/16" | 4 7/16"  | 1'-5 7/8"  | 3 15/16" | W5x16                       |



**PROPOSED SECTION THRU JOINT AT FASCIA BEAMS**

(3/4" Bolts in 13/16" Holes except as noted on Sheet 12 of 15)

\*\* Field drill holes in New Bent R's & existing Sliding R's using Support Brackets as template.

\*\*\* See sheet 13 of 15 for W Shape cutting details.

DESIGNED ATH  
 CHECKED SMR  
 DRAWN Kyle M. Steffen  
 CHECKED ATH SMR

EXAMINED  
 PASSED  
 Timothy A. [Signature]  
 ACTING ENGINEER OF STRUCTURAL SERVICES  
 [Signature]  
 ACTING ENGINEER OF BRIDGES AND STRUCTURES

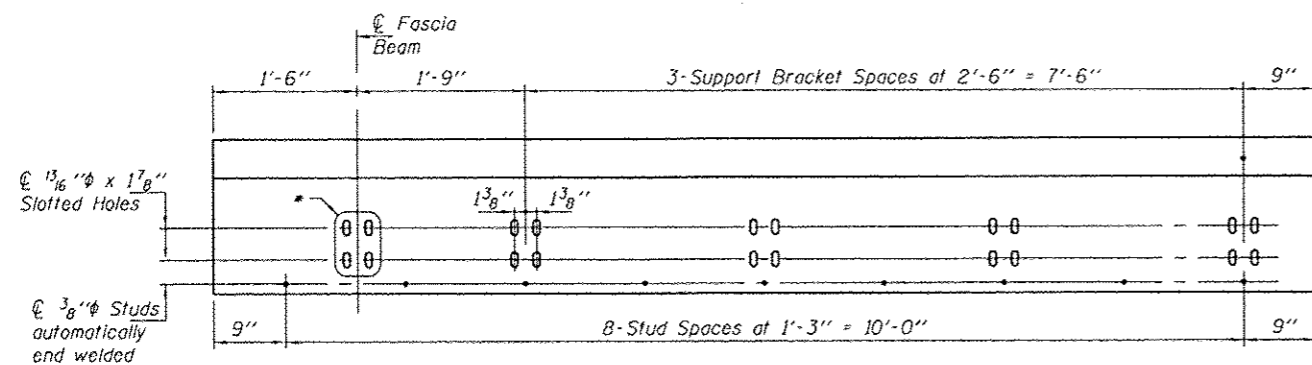
DATE - MARCH 14, 2013

STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION

TROUGH DETAILS  
 SN 064-0035

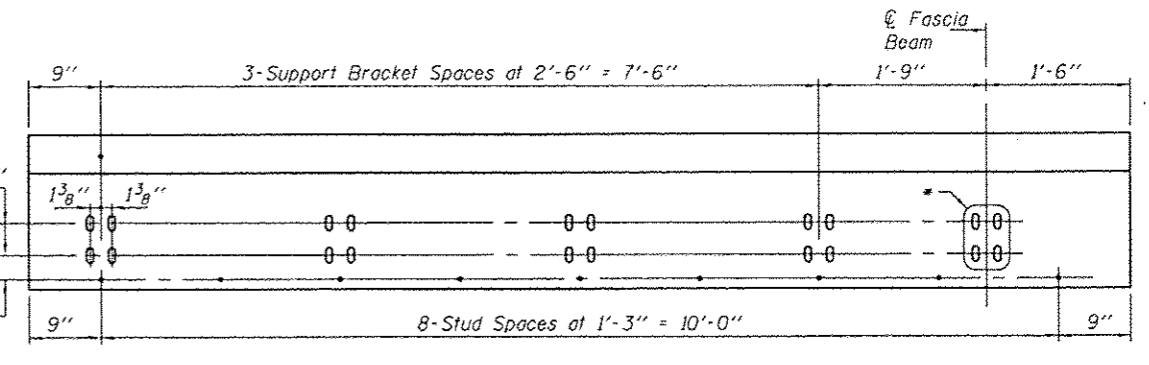
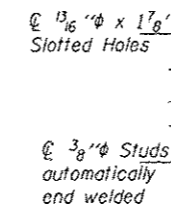
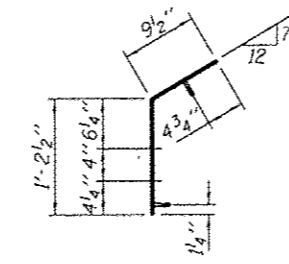
SHEET NO. 11 OF 15 SHEETS

| F.A.I. RTE.               | SECTION       | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|---------------|--------|--------------|-----------|
| 24                        | BSMART 2013-1 | MASSAC | 23           | 19        |
| CONTRACT NO. 78293        |               |        |              |           |
| ILLINOIS FED. AID PROJECT |               |        |              |           |

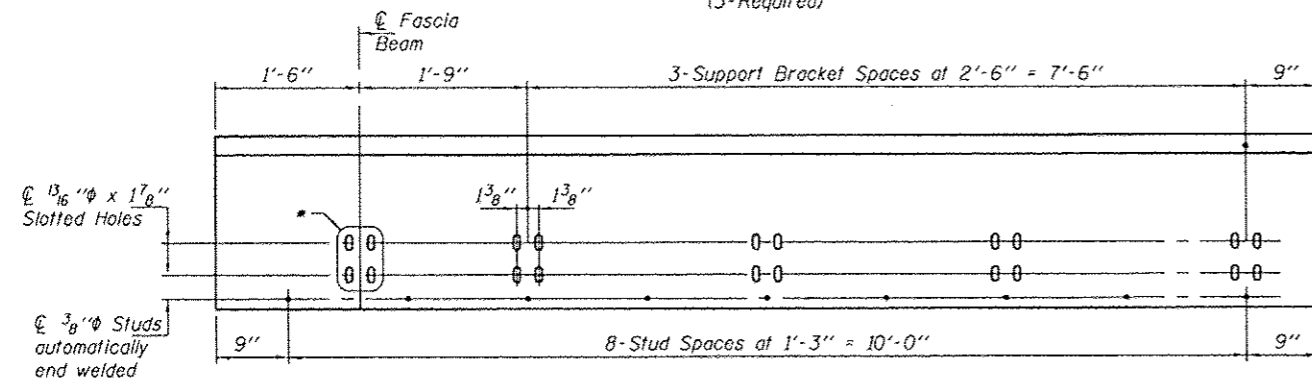


**BENT PLATE A**  
 $\text{PL } 5/16'' \times 2'-0'' \times 11'-6''$   
 (At Piers 3, 8 & 12)  
 (3-Required)

**SECTION THRU BENT PLATE A & A'**

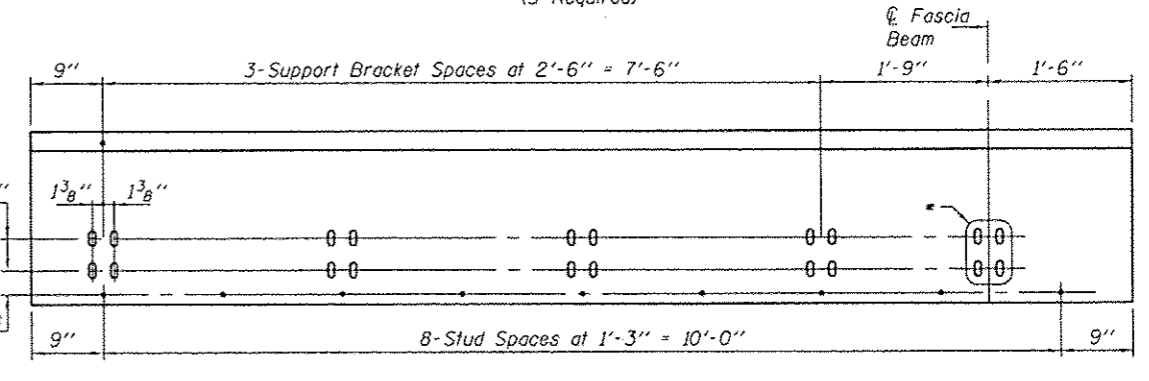
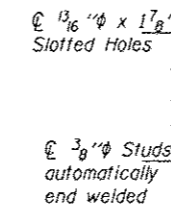
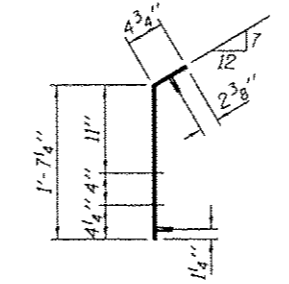


**BENT PLATE A'**  
 $\text{PL } 5/16'' \times 2'-0'' \times 11'-6''$   
 (At Piers 3, 8 & 12)  
 (3-Required)

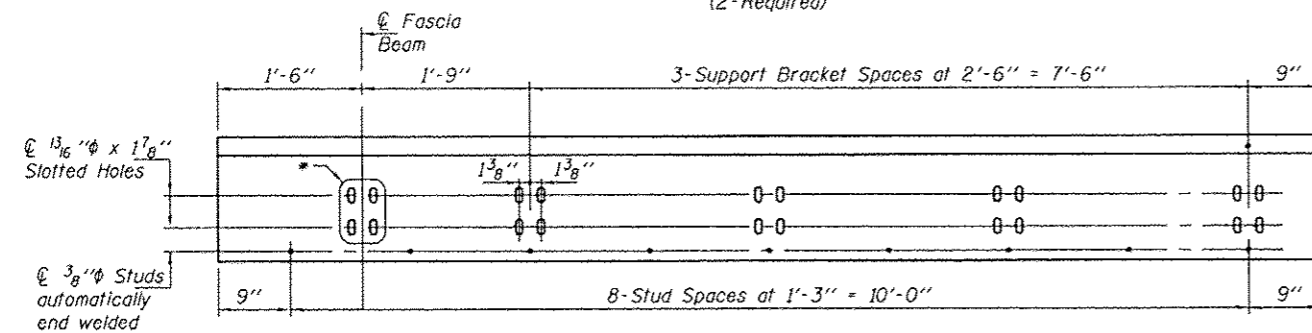


**BENT PLATE B**  
 $\text{PL } 5/16'' \times 2'-0'' \times 11'-6''$   
 (At Piers 4 & 13)  
 (2-Required)

**SECTION THRU BENT PLATE B & B'**

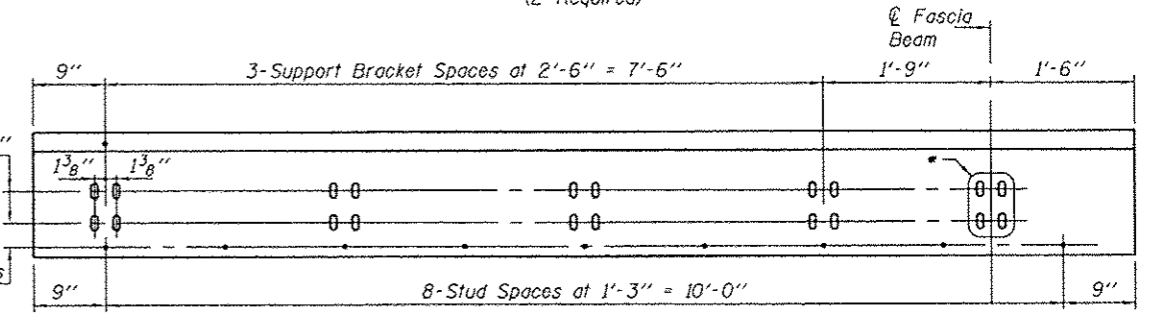
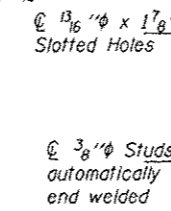
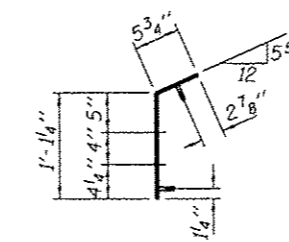


**BENT PLATE B'**  
 $\text{PL } 5/16'' \times 2'-0'' \times 11'-6''$   
 (At Piers 4 & 13)  
 (2-Required)

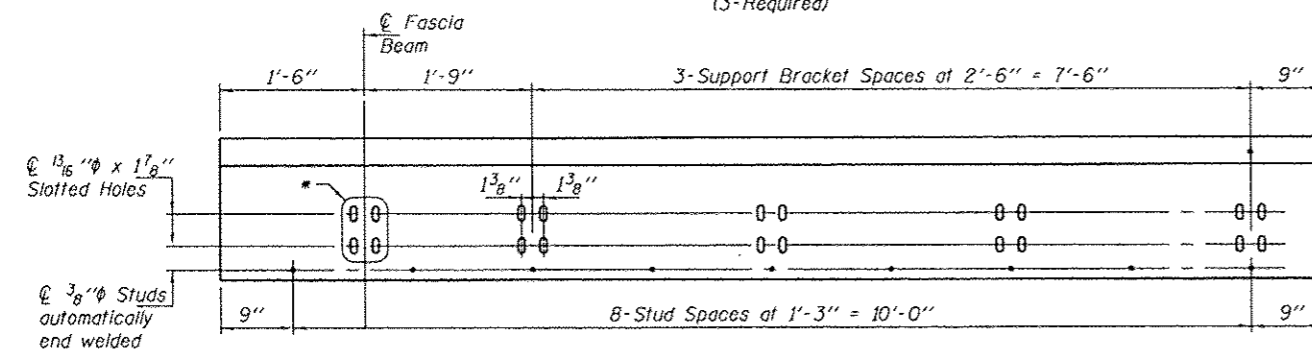


**BENT PLATE C**  
 $\text{PL } 5/16'' \times 1'-7'' \times 11'-6''$   
 (At Piers 3, 8 & 12)  
 (3-Required)

**SECTION THRU BENT PLATE C & C'**

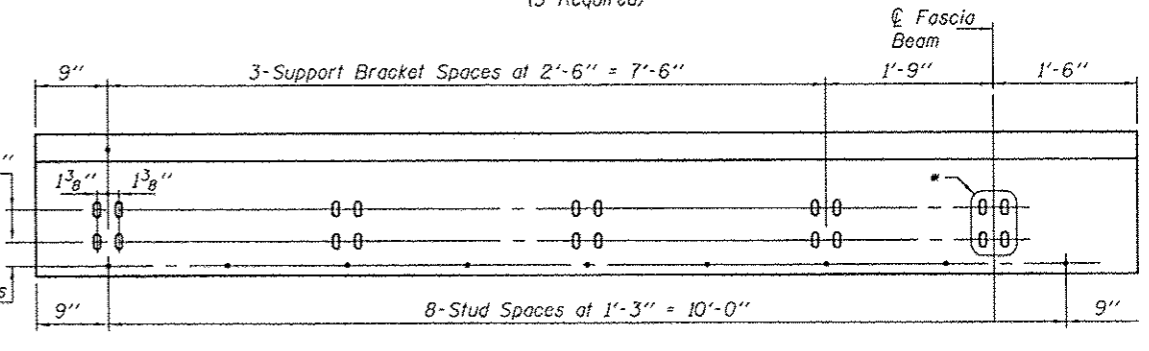
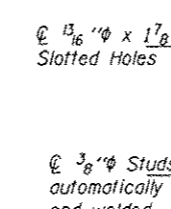
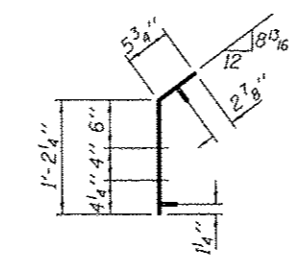


**BENT PLATE C'**  
 $\text{PL } 5/16'' \times 1'-7'' \times 11'-6''$   
 (At Piers 3, 8 & 12)  
 (3-Required)



**BENT PLATE D**  
 $\text{PL } 5/16'' \times 1'-8'' \times 11'-6''$   
 (At Piers 4 & 13)  
 (2-Required)

**SECTION THRU BENT PLATE D & D'**



**BENT PLATE D'**  
 $\text{PL } 5/16'' \times 1'-8'' \times 11'-6''$   
 (At Piers 4 & 13)  
 (2-Required)

\* Field drill holes using new brackets as template.

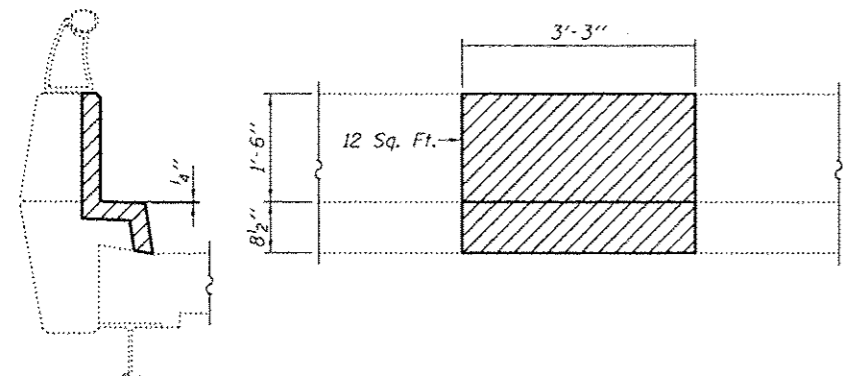
|                              |  |                       |
|------------------------------|--|-----------------------|
| DESIGNED <i>ATH</i>          | EXAMINED <i>Timothy A. Anzani</i>                    | DATE - MARCH 14, 2013 |
| CHECKED <i>SMR</i>           | PASSED <i>ACTING ENGINEER OF STRUCTURAL SERVICES</i> |                       |
| DRAWN <i>Kyle M. Steffen</i> |  |                       |
| CHECKED <i>ATH SMR</i>       | ACTING ENGINEER OF BRIDGES AND STRUCTURES            |                       |

STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION

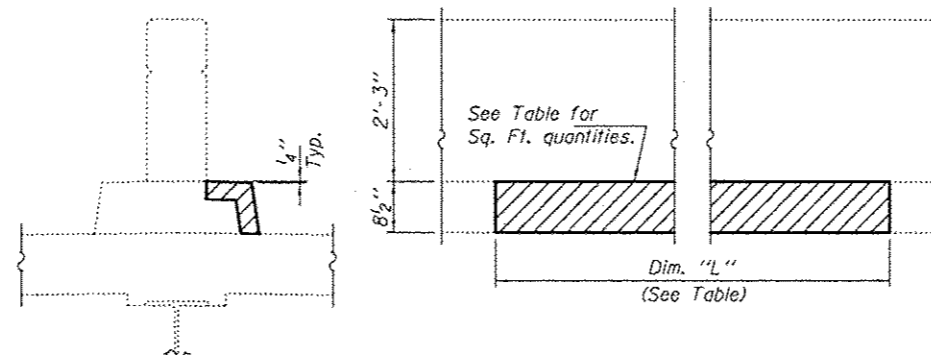
BENT PLATE DETAILS  
 SN 064-0035

SHEET NO. 12 OF 15 SHEETS

|                    |                       |               |                           |              |
|--------------------|-----------------------|---------------|---------------------------|--------------|
| F.A.I. RTE. 24     | SECTION BSMART 2013-1 | COUNTY MASSAC | TOTAL SHEETS 23           | SHEET NO. 20 |
| CONTRACT NO. 78293 |                       |               | ILLINOIS FED. AID PROJECT |              |

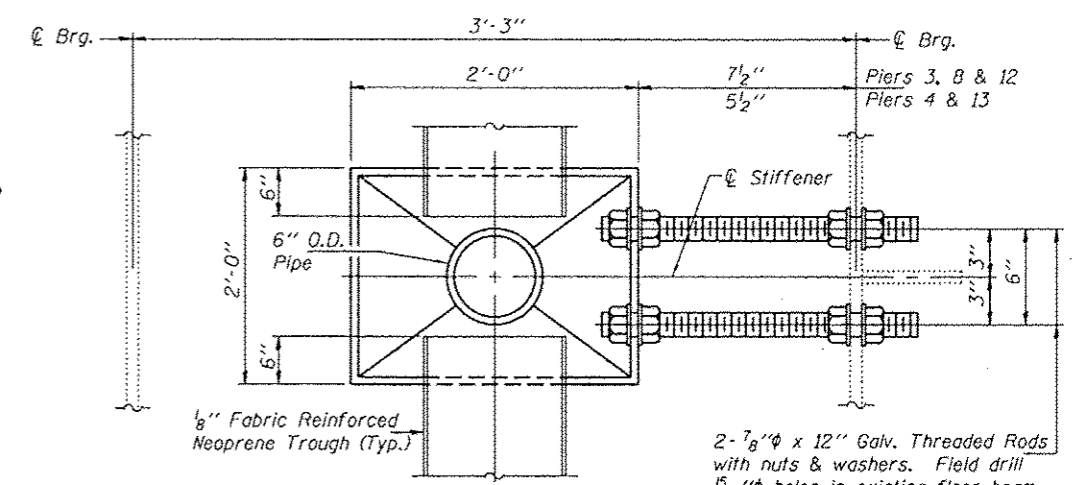


REPAIR (A) - PAPAPET STRUCTURAL REPAIR OF CONCRETE

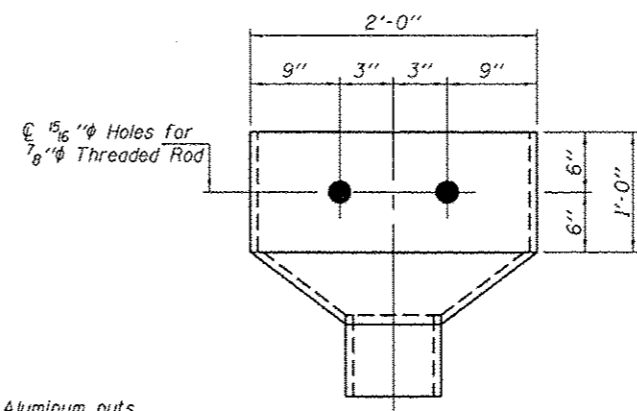
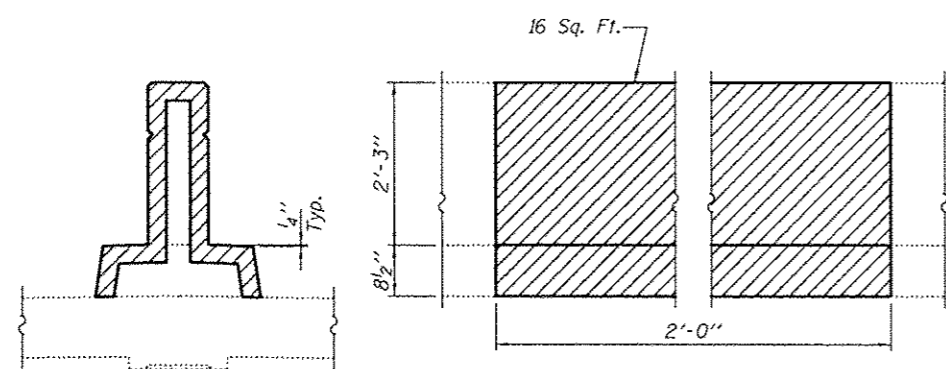


REPAIR (B) - CURB STRUCTURAL REPAIR OF CONCRETE

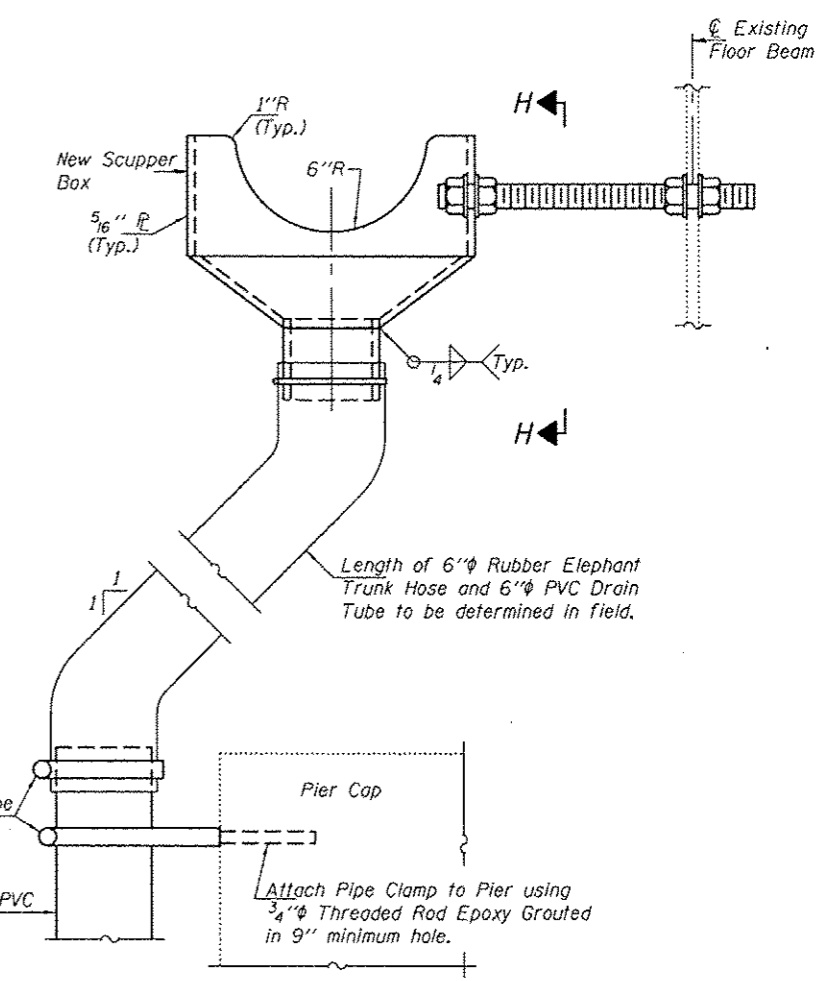
| SPAN | LOCATION       | Dim. "L" | QUANTITY   |
|------|----------------|----------|------------|
| 1    | NB Median Curb | 18'-6"   | 27 Sq. Ft. |
| 16   | SB Median Curb | 28'-0"   | 41 Sq. Ft. |
| 17   | NB Median Curb | 18'-6"   | 27 Sq. Ft. |



REPAIR (C) - MEDIAN STRUCTURAL REPAIR OF CONCRETE



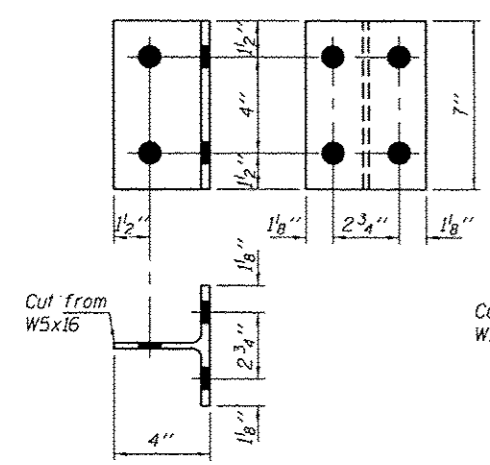
VIEW H-H



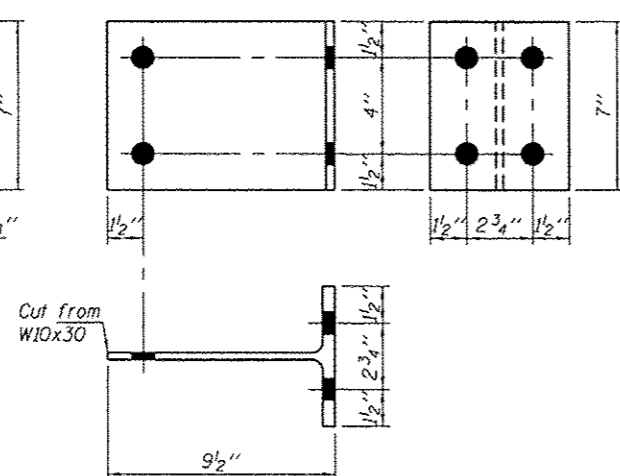
ELEVATION

(Looking out from @ Bridge)  
Piers 3, 4, 8, & 12 shown;  
Pier 13 similar except opposite hand

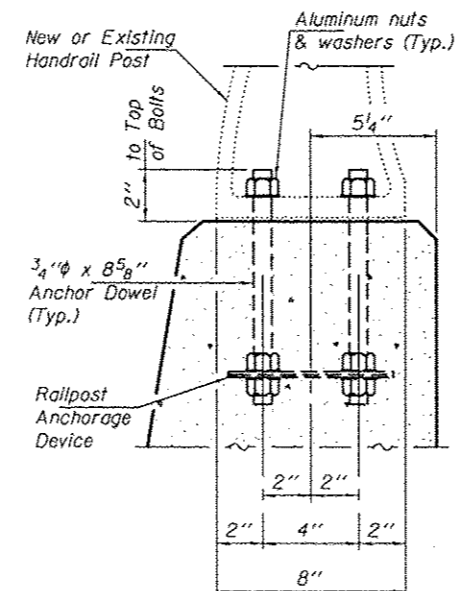
Note:  
Cost new Scupper Box, threaded rods, trunk hose, PVC drain tube and all clamps, accessories and labor necessary to install new Drainage System included with the cost of Fabric Reinforced Elastomeric Trough.



SUPPORT BRACKET  
CUT FROM W5X16  
(8-Required)

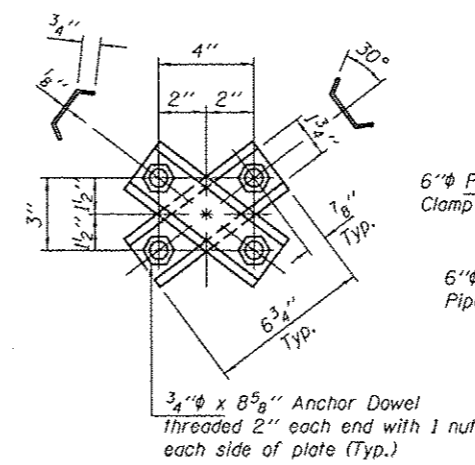


SUPPORT BRACKET  
CUT FROM W10X30  
(12-Required)



SECTION THRU HANDRAIL  
POST (REMOVE & REINSTALL)

Cost of labor and materials needed to remove and install Handrail Post included with Concrete Removal.



HANDRAIL POST ANCHORAGE  
(6-Required)

DESIGNED ATH  
CHECKED SMR  
DRAWN Kyle M. Steffen  
CHECKED ATH SMR

EXAMINED  
PASSED  
Timothy A. An...  
ACTING ENGINEER OF STRUCTURAL SERVICES  
ACTING ENGINEER OF BRIDGES AND STRUCTURES

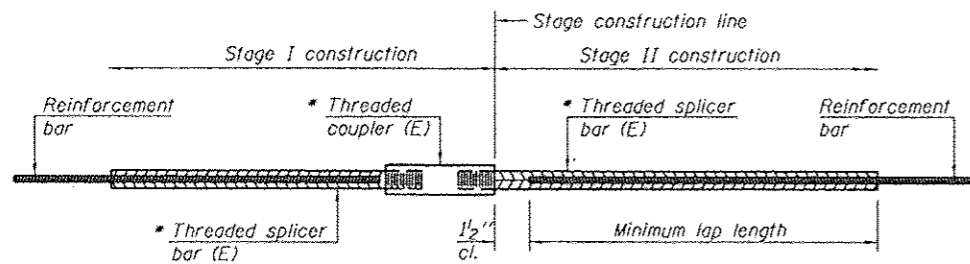
DATE - MARCH 14, 2013

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

REPAIR DETAILS  
SN 064-0035

SHEET NO. 13 OF 15 SHEETS

| F.A.I. RTE.        | SECTION       | COUNTY | TOTAL SHEETS              | SHEET NO. |
|--------------------|---------------|--------|---------------------------|-----------|
| 24                 | BSMART 2013-1 | MASSAC | 23                        | 21        |
| CONTRACT NO. 78293 |               |        | ILLINOIS FED. AID PROJECT |           |



**STANDARD BAR SPLICER ASSEMBLY**

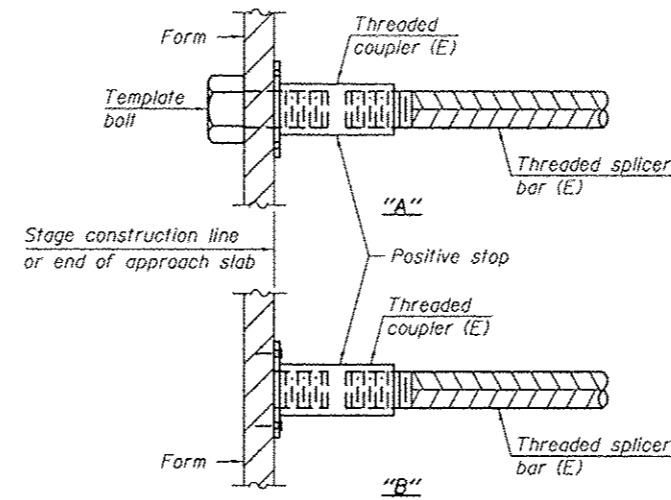
| Minimum Lap Lengths    |         |         |         |         |         |         |
|------------------------|---------|---------|---------|---------|---------|---------|
| Bar size to be spliced | Table 1 | Table 2 | Table 3 | Table 4 | Table 5 | Table 6 |
| 3, 4                   | 1'-5"   | 1'-11"  | 2'-1"   | 2'-4"   | 2'-7"   | 2'-11"  |
| 5                      | 1'-9"   | 2'-5"   | 2'-7"   | 2'-11"  | 3'-3"   | 3'-8"   |
| 6                      | 2'-1"   | 2'-11"  | 3'-1"   | 3'-6"   | 3'-10"  | 4'-5"   |
| 7                      | 2'-9"   | 3'-10"  | 4'-2"   | 4'-8"   | 5'-2"   | 5'-10"  |
| 8                      | 3'-8"   | 5'-1"   | 5'-5"   | 6'-2"   | 6'-9"   | 7'-8"   |
| 9                      | 4'-7"   | 6'-5"   | 6'-10"  | 7'-9"   | 8'-7"   | 9'-8"   |

- Table 1: Black bar, 0.8 Class C
- Table 2: Black bar, Top bar lap, 0.8 Class C
- Table 3: Epoxy bar, 0.8 Class C
- Table 4: Epoxy bar, Top bar lap, 0.8 Class C
- Table 5: Epoxy bar, Class C
- Table 6: Epoxy bar, Top bar top, Class C

Threaded splicer bar length = min. lap length + 1/2" + thread length

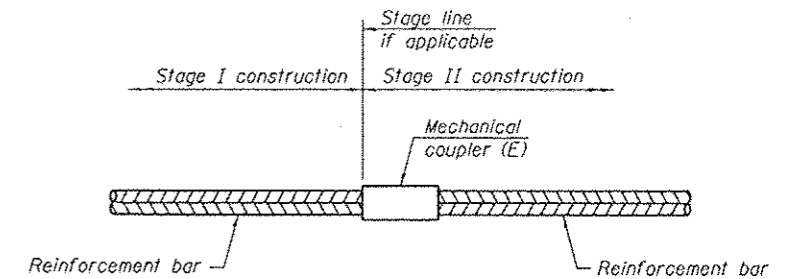
\* Epoxy not required on Bar Splicer Assembly components used in conjunction with black bars.

| Location | Bar size | No. assemblies required | Table for minimum lap length |
|----------|----------|-------------------------|------------------------------|
| Deck     | #5       | 272                     | 3                            |
| Abutment | #5       | 16                      | 3                            |
|          |          |                         |                              |
|          |          |                         |                              |



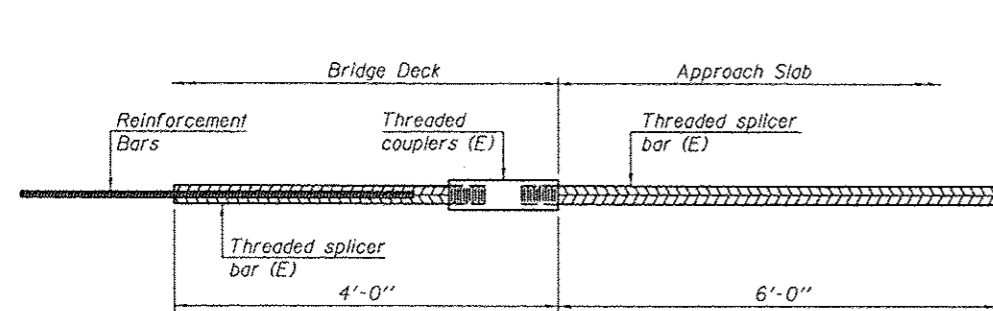
**INSTALLATION AND SETTING METHODS**

"A" : Set bar splicer assembly by means of a template bolt.  
 "B" : Set bar splicer assembly by nailing to wood forms or cementing to steel forms.  
 (E) : Indicates epoxy coating.



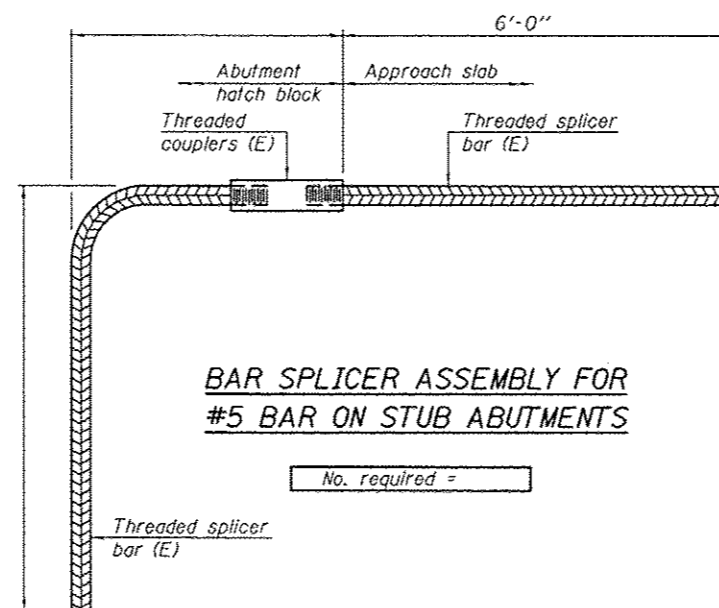
**STANDARD MECHANICAL SPLICER**

| Location    | Bar size | No. assemblies required |
|-------------|----------|-------------------------|
| Deck joints | #5       | 288                     |
|             |          |                         |
|             |          |                         |
|             |          |                         |



**BAR SPLICER ASSEMBLY FOR #5 BAR ON INTEGRAL OR SEMI-INTEGRAL ABUTMENTS**

No. required =



**BAR SPLICER ASSEMBLY FOR #5 BAR ON STUB ABUTMENTS**

No. required =

**NOTES**

Splicer bars shall be deformed with threaded ends and have a minimum 60 ksi yield strength.  
 All reinforcement shall be lapped and tied to the splicer bars.  
 Bar splicer assemblies shall be epoxy coated according to the requirements for reinforcement bars. See Section 508 of the Standard Specifications.  
 See approved list of bar splicer assemblies and mechanical splicers for alternatives.

BSD-1

1-27-12

|                       |                       |                |
|-----------------------|-----------------------|----------------|
| DESIGNED ATH          | EXAMINED              | DATE           |
| CHECKED SMR           | <i>Timothy A. ...</i> | MARCH 14, 2013 |
| DRAWN Kyle M. Steffen | PASSED                |                |
| CHECKED ATH SMR       | <i>A. Carl ...</i>    |                |

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

BAR SPLICER ASSEMBLY AND MECHANICAL SPLICER DETAILS  
SN 064-0035

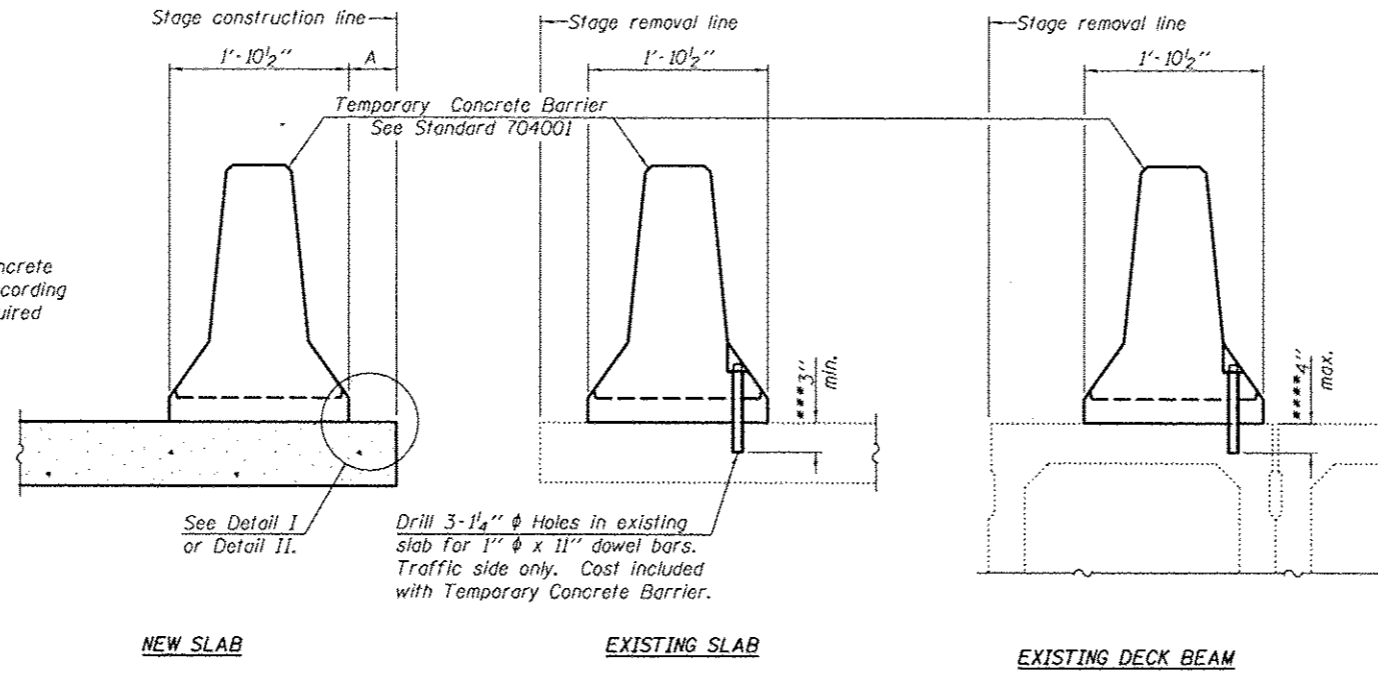
| F.A.I. RTE. | SECTION       | COUNTY | TOTAL SHEETS | SHEET NO. |
|-------------|---------------|--------|--------------|-----------|
| 24          | BSMART 2013-1 | MASSAC | 23           | 22        |

SHEET NO. 14 OF 15 SHEETS

ILLINOIS FED. AID PROJECT

CONTRACT NO. 78293

When "A" is 3'-6" or less, the temporary concrete barrier shall be anchored to the new slab according to Detail I or Detail II. No anchorage is required when "A" is greater than 3'-6".



**SECTIONS THRU SLAB OR DECK BEAM**

**NOTES**

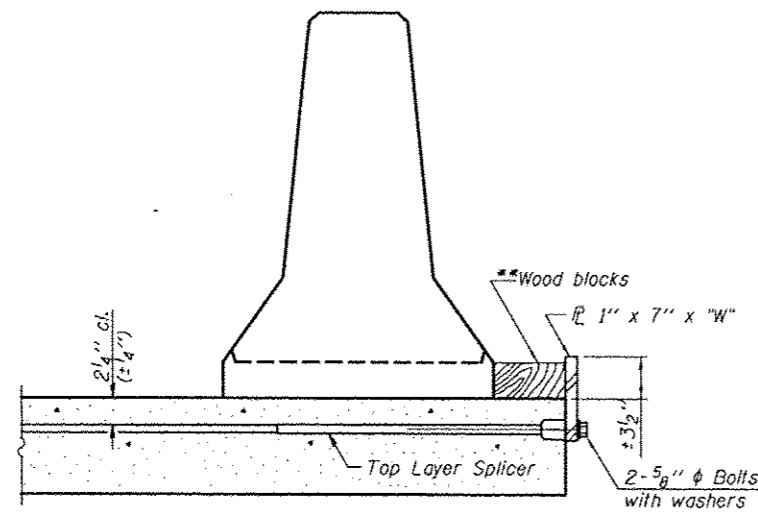
Detail I - With Bar Splicer or Couplers:  
Connect one (1) 1" x 7" x "W" steel  $\bar{R}$  to the top layer of couplers with 2-5/8"  $\phi$  bolts screwed to coupler at approximate  $\bar{C}$  of each barrier panel.

Detail II - With Extended Reinforcement Bars:  
Connect one (1) 1" x 7" x "W" steel  $\bar{R}$  to the concrete slab or concrete wearing surface with 2-5/8"  $\phi$  Expansion Anchors or cast in place inserts spaced between the top layer of reinforcement at approximate  $\bar{C}$  of each barrier panel.

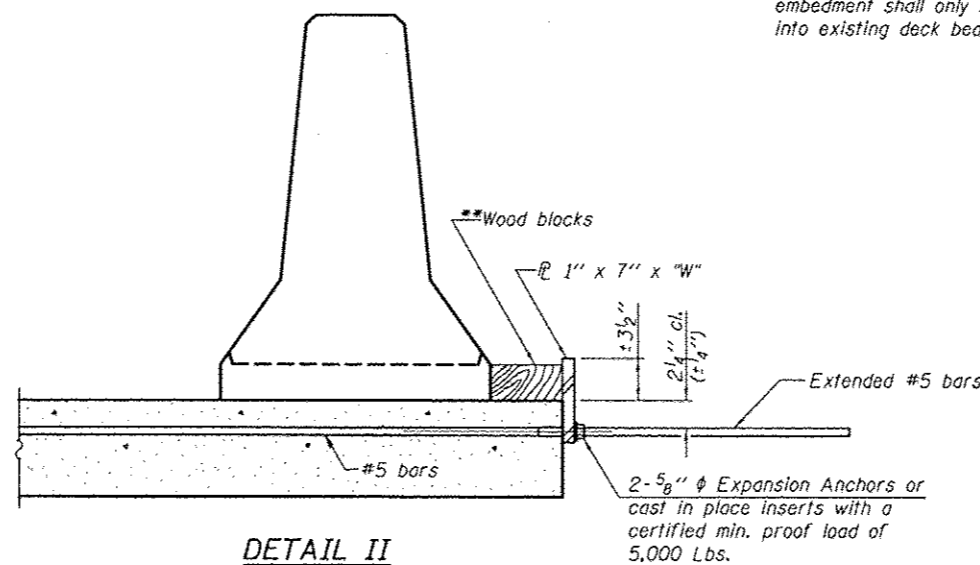
Cost of anchorage is included with Temporary Concrete Barrier. The 1" x 7" x "W" plate shall not be removed until stage II construction forms and all reinforcement bars are in place and the concrete is ready to be placed.

\*\*\* Dimension shown is minimum required embedment into concrete. If hot-mix asphalt wearing surface is present, minimum embedment shall be in addition to wearing surface depth.

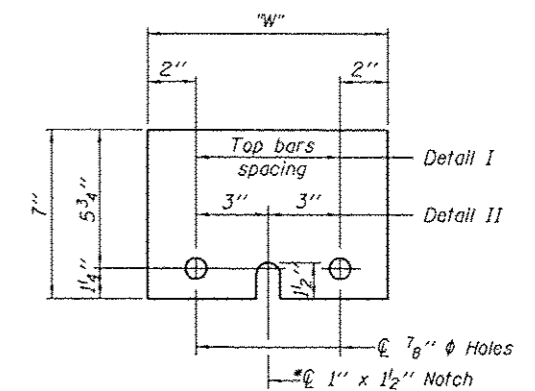
\*\*\*\* If existing deck beam is to remain in place after stage construction, embedment shall only be into wearing surface and not into existing deck beam concrete.



**DETAIL I**



**DETAIL II**



**STEEL RETAINER 1" x 7" x "W"**

\* Required only with Detail II

\*\* Wood blocks may be omitted when required to provide minimum stage traffic lane width. When the wood blocks are omitted, the concrete barrier shall be in direct contact with the steel retainer plate.

"W" = Top bars spacing + 4"

R-27

7-1-10

|                       |                                  |                |   |  |  |  |                           |                |        |              |           |  |  |
|-----------------------|----------------------------------|----------------|---|--|--|--|---------------------------|----------------|--------|--------------|-----------|--|--|
| DESIGNED ATH          | EXAMINED                         | DATE           | STATE OF ILLINOIS<br>DEPARTMENT OF TRANSPORTATION |  | TEMPORARY CONCRETE BARRIER FOR STAGE CONSTRUCTION<br>SN 064-0035 |  | F.A.I.<br>RTE.            | SECTION        | COUNTY | TOTAL SHEETS | SHEET NO. |  |  |
| CHECKED SMR           | <i>Timothy A. B. [Signature]</i> | MARCH 14, 2013 |   |  |  |  | 24                        | BSMARTY 2013-1 | MASSAC | 23           | 23        |  |  |
| DRAWN Kyle M. Steffen | PASSED                           |                |   |  |  |  | CONTRACT NO. 78293        |                |        |              |           |  |  |
| CHECKED ATH SMR       |                                  |                |   |  |  |  | ILLINOIS FED. AID PROJECT |                |        |              |           |  |  |