

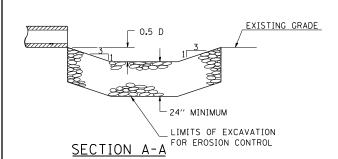
## **ENERGY DISSIPATOR**

## EARTH EXCAVATION FOR ENERGY DISSIPATOR

A 3:1 A 3:1

D= INSIDE DIAMETER OF PIPE CULVERT OR CLEAR HEIGHT OF BOX CULVERT

<u>PLAN</u>



THIS WORK INVOLVES THE EXCAVATION OF EARTH AS SHOWN IN THE SKETCH TO THE LENGTH, WIDTH, AND DEPTH AS SPECIFIED. THE EARTH EXCAVATION WILL BE UTILIZED IN THE ROADWAY EMBANKMENT OR WASTED AS DIRECTED BY THE ENGINEER. THE EXCAVATION SHALL BE PERFORMED AT THE SAME TIME AS THE CULVERT OR DITCH IS CONSTRUCTED TO SERVE AS A TEMPORARY SEDIMENT TRAP.

EARTHWORK WILL BE CONSIDERED INCLUDED IN THE COST OF THE RIPRAP

ENERGY DISSIPATOR IS TO BE CONSTRUCTED AT THE LOCATION INDICATED ON THE PLAN AND PROFILE SHEETS.

#### RIPRAP FOR ENERGY DISSIPATOR

RIPRAP FOR ENERGY DISSIPATOR SHALL BE CONSTRUCTED IN ACCORDANCE WITH SECTION 281 OF THE STANDARD SPECIFICATIONS EXCEPT AS REVISED HEREIN.

THE LENGTH, WIDTH, AND DEPTH FOR RIPRAP PLACEMENT SHALL BE AS SPECIFIED IN THESE DETAILS UNLESS OTHERWISE SPECIFIED IN THE PLANS.

THE RIPRAP FOR THE ENERGY DISSIPATOR SHALL BE PAID FOR AT THE CONTRACT UNIT PRICE PER SQUARE YARD FOR **STONE DUMPED** RIPRAP.

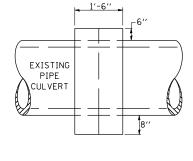
THE STONE DUMPED RIPRAP SHALL CONFORM TO THE QUALITY AND GRADATION REQUIREMENTS OF STONE RIPRAP, CLASS A4.

BEDDING MATERIAL AS SPECIFIED IN SECTION 281 OF THE STANDARD SPECIFICATIONS WILL NOT BE REQUIRED.

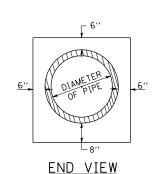


# **DETAILS OF CONCRETE COLLAR**

PIPE TO PIPE







## TABULATION

DIAMETER	CL SI CON
OF PIPE	CU YDS ES
12''	0.24
15′′	0.29
18′′	0.32
24''	0.44
30′′	0.56
36′′	0.66
42''	0.80
48′′	0.93
54''	1.07
60''	1.22
72′′	1.55

THE CONCRETE COLLAR SHALL BE PAID FOR AT THE CONTRACT UNIT PRICE PER CUBIC YARD FOR **CONCRETE COLLAR**, AS SHOWN ON THE PLANS, WHICH PRICE SHALL INCLUDE THE REMOVAL OF SUCH PORTIONS THE EXISTING HEADWALLS AS MAY BE REQUIRED.

CLASS SI CONCRETE SHALL BE USED THROUGHOUT.

FILE NAME =	USER NAME = \$USER\$	DESIGNED - JRD	REVISED -
\$FILEL\$		DRAWN - MSK	REVISED -
	PLOT SCALE = \$SCALE\$	CHECKED - SLD	REVISED -
	PLOT DATE = \$DATE\$	DATE - 02/01/2013	REVISED -

STATE 0	F ILLINOIS
DEPARTMENT OF	TRANSPORTATION

		F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEE1
	DISTRICT DETAILS		(X1-6-2,X1-5,(X1-4-1BR-1))R-1	WILLIAMSON	202	117
			•	CONTRACT	NO.	78334
	SCALE: N. T. S.   SHEET NO. 5 OF 7 SHEETS   STA. TO STA.	ILLINOIS FED. AID PROJECT				