

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION
DIVISION OF HIGHWAYS
PLANS FOR PROPOSED
FEDERAL AID SECONDARY PROJECT
SURFACE TRANSPORTATION RURAL
JASPER COUNTY
SECTION 06-00108-00-FP
F.A.S. 1705 - COUNTY HIGHWAY 3
JOB NO. C-97-019-13
PROJECT NO. RS-1705(104)

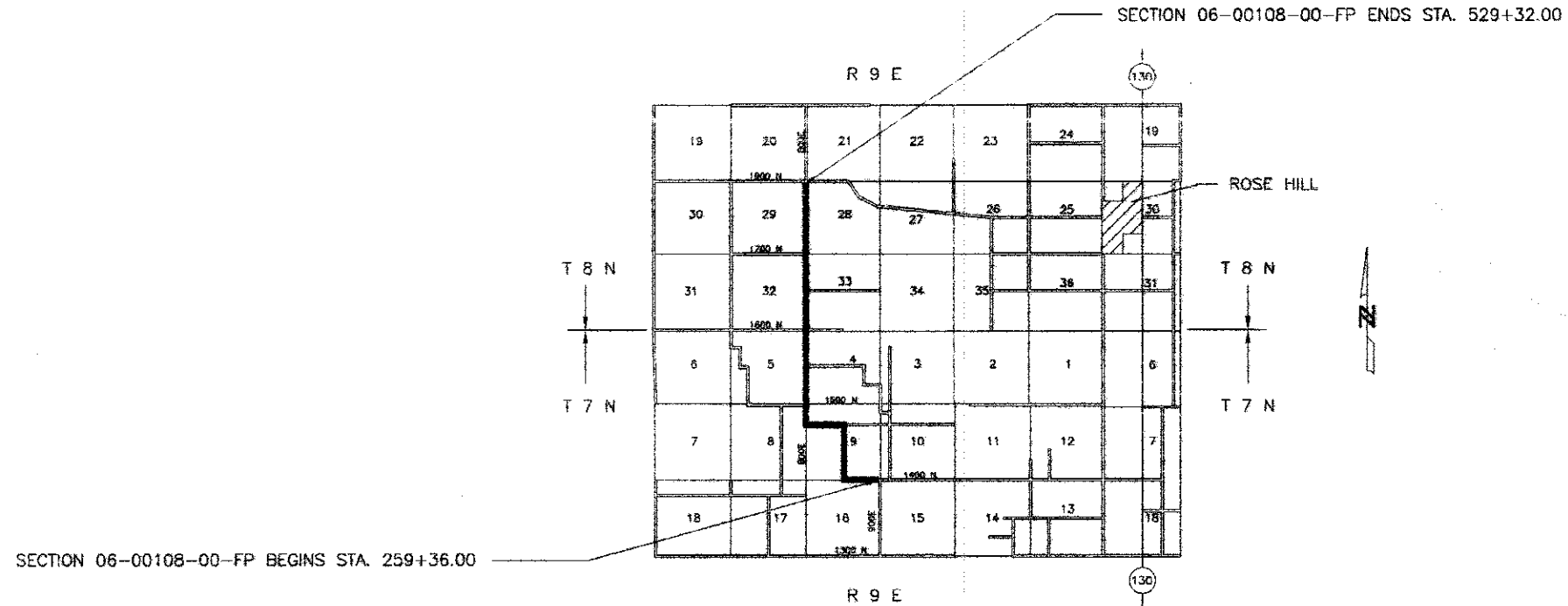
ROUTE	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
F.A.S. 1705	06-00108-00-FP	JASPER	2	1
CONTRACT NO. 95703		ILLINOIS	PROJECT RS-1705(104)	

THESE PLANS WERE PREPARED BY ME, OR A FULL TIME MEMBER OF MY STAFF, WORKING UNDER MY PERSONAL SUPERVISION.



Richard A. Patton
ILLINOIS REG. PROF. ENG. 36893
LICENSE EXPIRES 11/30/13
12871 EAST STATE HWY 33
NEWTON, ILLINOIS 62448
PHONE 618-783-2915
DATE 1-7-13

INDEX OF SHEETS	
SHEET	ITEM
1	COVER SHEET
2	SUMMARY OF QUANTITIES STANDARD 000001-06 STANDARD 701001-02 BLR 22-7



RURAL MAJOR COLLECTOR
ADT = 225
DESIGN SPEED = 40 MPH
CONTRACT NO. 95703

Joint Utility Locating Information for Excavators
JULIE 1-800-892-0123

NET LENGTH SECTION 06-00108-00-FP = 26,996.0 Ft. = 5.113 Mi.

APPROVED	<u>2-26</u> 20 <u>13</u>
	<i>Richard A. Patton</i> COUNTY ENGINEER
STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION	
PASSED	<u>2-28 2013</u>
	<i>Mawhood Kead</i> DISTRICT SEVEN ENGINEER OF LOCAL ROADS AND STREETS
Releasing For Bid Based on Limited Review	<u>2-28 2013</u>
	<i>Robert J. Quabell</i> DEPUTY DIRECTOR OF HIGHWAYS REGION FOUR ENGINEER