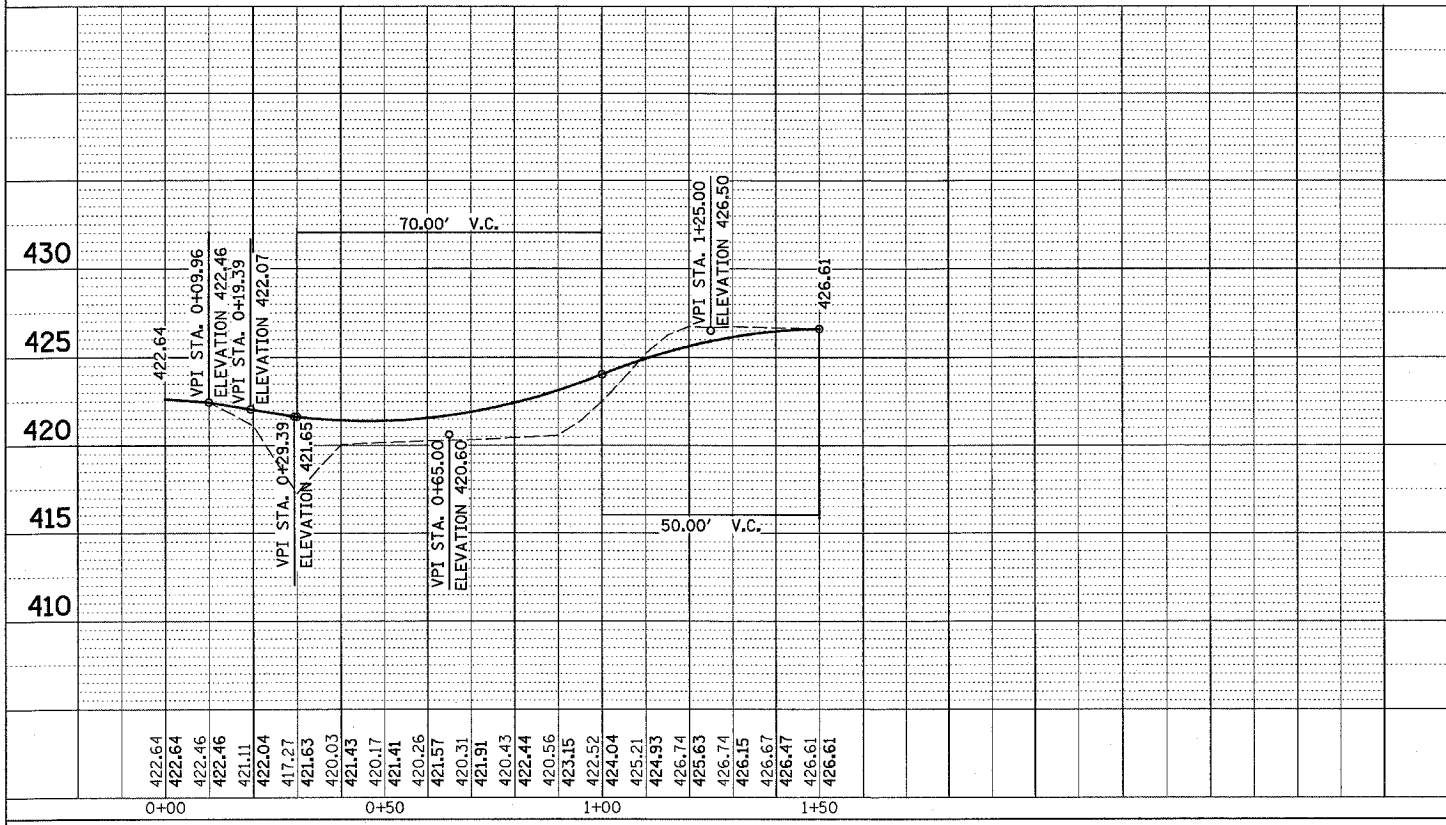
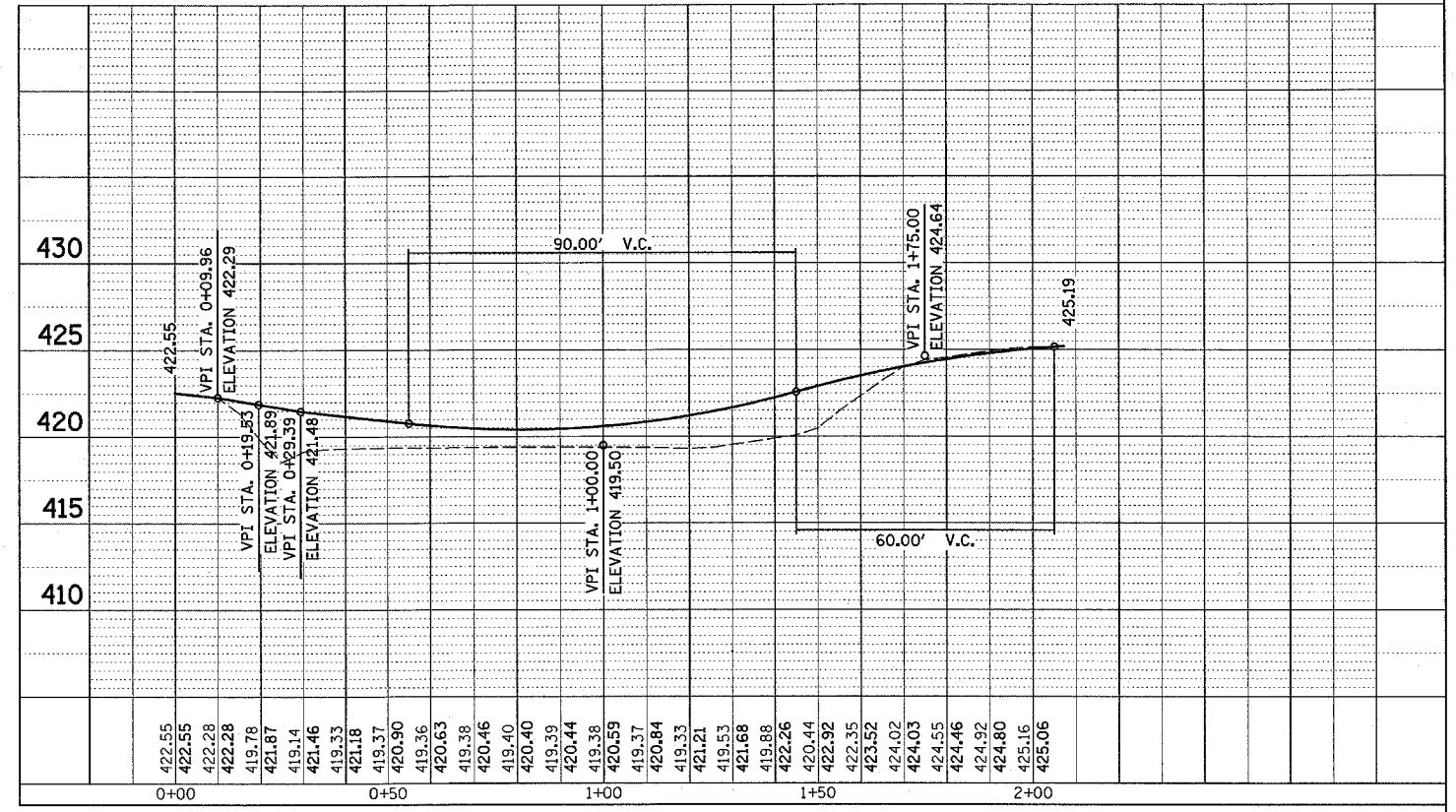


F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
9079	65BR	MADISON	46	13
STA.		TO STA.		
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		

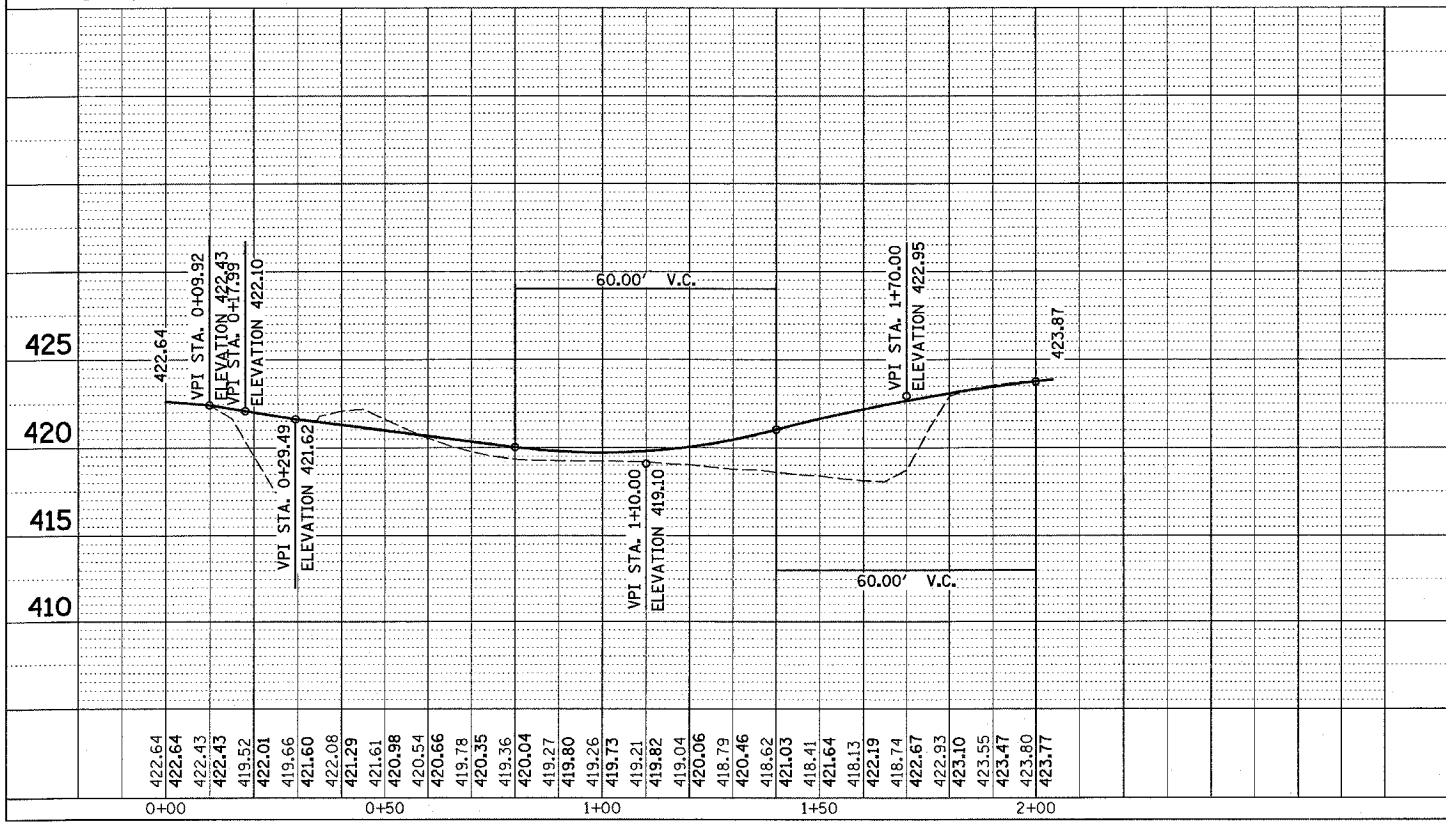
NORTHWEST ACCESS



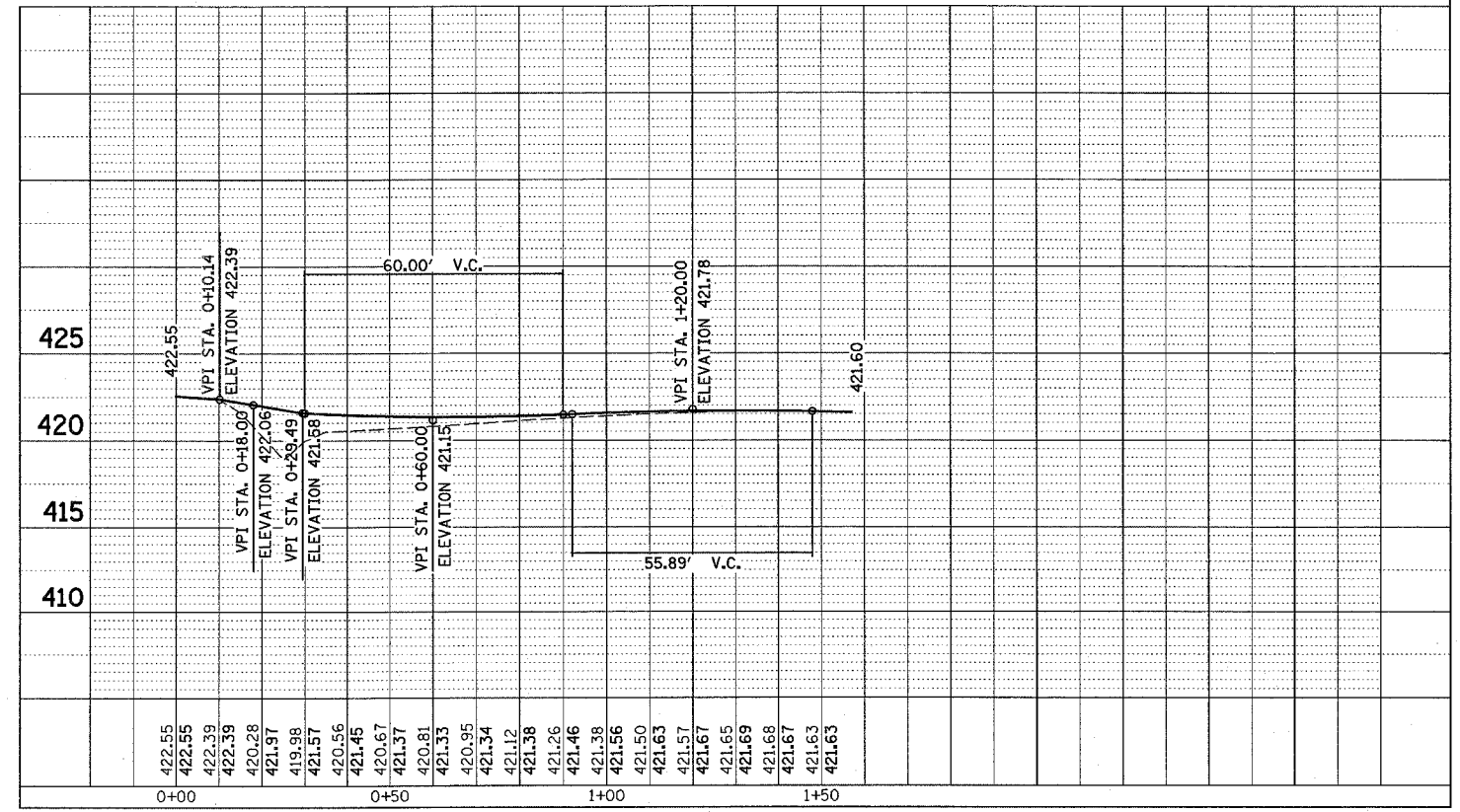
NORTHEAST ACCESS



SOUTHWEST ACCESS



SOUTHEAST ACCESS



PLAN  
 REVIEWED: \_\_\_\_\_  
 PLOTTED: \_\_\_\_\_  
 NOTE BOOK NO. \_\_\_\_\_  
 DATE \_\_\_\_\_

PROFILE  
 REVIEWED: \_\_\_\_\_  
 PLOTTED: \_\_\_\_\_  
 NOTE BOOK NO. \_\_\_\_\_  
 DATE \_\_\_\_\_

PLOT DATE = 10/19/2006  
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